

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22185
Date Received: 1/29/1990
Receipt No: W008106
Received By: DE AN

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: OK WATER ASSN. 208-466-9374
Address: 1223 WILLOW AVE.
NAMPA, ID 83651

2. Date of Priority: JUN 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	17	NE	NE	SE		CANYON
			NE	NW	SE		CANYON

5. Description of diverting works:
2 WELLS, 140' DEEP, 5 HP PUMPS, PIPELINE, SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.330		
IRRIGATION	01/01	12/31	1.000		
STOCKWATER	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
1.380 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 50 HOUSEHOLDS, STOCK 150 HEAD BEEF CATTLE OR HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	17	NE	SE		IRR	35.0

A63-22185

Page 1

Date: 04/25/90

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10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	17	NE	SE		STOCK	
			NE	SE		DOMEST	
			NW	SE		IRR	15.0
			NW	SE		STOCK	
			NW	SE		DOMEST	
						Section Acres	50.0
						Total Acres	50.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATION DISTRICT WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

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Date Received 1-29-1990

Receipt Number W008106

CK# 675

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) OK Water Assn. Phone (208) 466 9374

Mailing Address 1223 Willow Ave Nampa Idaho Zip 83651

2. Date of Priority (Only one (1) per claim) 6-1-1948

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 3N Range 2W Section 17,
NE 1/4 of NE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: NE NW SE

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Two Wells, 140' deep, 5 HP

Pumps, Pipeline, Sprinklers

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from 1-1 to 12-31 amount .33 or _____

For IRRIGATION purposes from 3-15 to 11-15 amount 1.0 or _____

For STOCKWATER purposes from 1-1 to 12-31 amount .05 or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.38 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 50 D/Households, 150 HEAD BEEF CATTLE or HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
3N	2W	17													35	15			50
3N	2W	17													D/S	D/S			

Total number of acres irrigated 50

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
IRRIGATION DIST WATER or None ()

14. Remarks:

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Last Name _____ Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐
Decree ☐
If applicable provide IDWR Water Right Number
Court Case Number Decree Date
Plaintiff vs Defendant

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Date
 Date

For Organizations: I do solemnly swear or affirm that I am Board member Title
of OK Water Subdivision Organization, that I have signed the foregoing
document in the space below as Board member Title of OK Water Assn Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Frank Hoshites
Title and Organization Board member Date 1-29-90

State of Idaho/or)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 29th day of Jan 19 90

SEAL Notary Public Melvin Eugene Gibson
Residing at Boise, Idaho
My Commission Expires 9-2-1994

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature
Address
Date

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Last Name Ident. Number

Copies White-State, Yellow-Claimant



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

WELL OWNER Name <u>Phill Church</u> Address <u>Wilder</u> Owner's Permit No. _____	7. WATER LEVEL Static water level _____ feet below land surface Flowing? ☐ Yes ☐ No G.P.M. flow <u>1450</u> Temperature _____ ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☒ Valve ☐ Cap ☐ Plug																																																																
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WELL CONSTRUCTION Diameter of hole <u>24"</u> inches Total depth <u>247</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No	Thickness	Diameter	From	To	<u>250</u> inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet																																									
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WELL DRILLER'S REPORT

to be filed with the Director, Department of Water Administration within 30 days after the completion or abandonment of the well.

2. NATURE

☒ New well ☐ Deepened ☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic ☒ Irrigation ☐ Test ☐ Other (specify type)

☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection

4. METHOD DRILLED

☐ Cable ☒ Rotary ☐ Dug ☐ Other

5. WELL CONSTRUCTION

Diameter of hole 24 inches Total depth 247 feet

Casing schedule: ☒ Steel ☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☒ Yes ☐ No

How perforated? ☒ Factory ☐ Knife ☐ Torch

Size of perforation 1/8 inches by 3 inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Type _____ Model No. _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☒ Yes ☐ No Size of gravel Pea

Placed from 20 feet to 247 feet

Surface seal depth 20 Material used in seal ☒ Cement grout

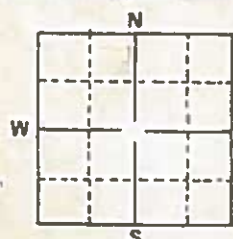
☐ Puddling clay ☐ Well cuttings

Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing

☒ Overbore to seal depth

6. LOCATION OF WELL

Sketch map location must agree with written location



Subdivision Name _____

Lot No. _____ Block No. _____

County _____

_____ 1/4 _____ 1/4 Sec. _____, T. _____ N/S, R. _____ E/W

7. WATER LEVEL

Static water level _____ feet below land surface

Flowing? ☐ Yes ☐ No G.P.M. flow 1450

Temperature _____ ° F. Quality _____

Artesian closed-in pressure _____ p.s.i.

Controlled by ☒ Valve ☐ Cap ☐ Plug

8. WELL TEST DATA

☒ Pump ☐ Bailer ☐ Other

Discharge G.P.M.	Draw Down	Hours Pumped
<u>1450</u>		<u>2400</u>

9. LITHOLOGIC LOG

Hole Diam.	Depth		Material	Water	
	From	To		Yes	No
<u>24"</u>	<u>0</u>	<u>5'</u>	<u>Top Soil</u>		<u>X</u>
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	<u>235'</u>	<u>240'</u>	<u>Blue Shale</u>		<u>X</u>

10.

Work started 7/10/77 finished 7/15/77

11. DRILLERS CERTIFICATION

Firm Name K & H Well Drilling Firm No. 194

Address 815 Plymouth Caldwell Date 7/15/77

Signed by (Firm Official) Robert Price

and

(Operator) Gary Howell

WELL DRILLER'S REPORT

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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other	5. WELL CONSTRUCTION Diameter of hole <u>24"</u> inches Total depth <u>247</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>250</u> inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ inches</td> <td>_____ inches</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Was a packer or seal used? ☐ Yes ☒ No Perforated? ☒ Yes ☐ No How perforated? ☒ Factory ☐ Knife ☐ Torch Size of perforation <u>1/8</u> inches by <u>3</u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> <tr> <td>_____ perforations</td> <td>_____ feet</td> <td>_____ feet</td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>Pea</u> Placed from <u>20</u> feet to <u>247</u> feet Surface seal depth <u>20'</u> Material used in seal ☒ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used ☐ Sherry pit ☐ Temporary surface casing ☒ Overbore to seal depth	Thickness	Diameter	From	To	<u>250</u> inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	_____ inches	_____ inches	_____ feet	_____ feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet																																														
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6. LOCATION OF WELL Sketch map location must agree with written location SEC. 3-3-5 FARGO- LOT 4 LESS TAX 17 Subdivision Name _____ Lot No. _____ Block No. _____ County <u>Canyon</u> _____ 1/4 _____ 1/4 Sec. _____, T. _____ N/S, R. _____ E/W	10. Work started <u>7/10/77</u> finished <u>7/15/77</u> 11. DRILLERS CERTIFICATION Firm Name <u>K & H Well Drilling</u> Firm No. <u>194</u> Address <u>815 Plymouth Caldwell</u> Date <u>7/15/77</u> Signed by (Firm Official) <u>Wood Thomas</u> and (Operator) <u>Gary Howell</u>																																																																																		

Receipt Details for ID W008106

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
1/30/1990 7:40:15 AM	1/30/1990	Western	\$188.00	Check
Payer		O K WATER ASSN.		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
675			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION CLAIM FEE

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$188.00	ADJUDICATION CLAIM FEE	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	22185		\$188.00	Claim

Print Report

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-22185

NAME AND ADDRESS: OK WATER ASSN
1205 W FLAMINGO AVE
NAMPA ID 83651

~~1223 WILLOW AVE~~
~~NAMPA ID 83651~~

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.490 CFS
93.300 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1948

POINT OF DIVERSION:

T03N R02W S17 NESE Within CANYON County

T03N R02W S17 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.190 CFS 67.50 AFY
DOMESTIC	01/01 12/31	0.300 CFS 25.80 AFY
STOCKWATER	01/01 12/31	0.050 CFS

Domestic use is for internal use in 43 homes in the OK Subdivision.

PLACE OF USE: IRRIGATION in CANYON County

T03N R02W S17	NESE	10.00	T03N R02W S17	NWSE	5.00
---------------	------	-------	---------------	------	------

STOCKWATER in CANYON County

T03N R02W S17	NESE		T03N R02W S17	NWSE	
---------------	------	--	---------------	------	--

DOMESTIC in CANYON County

T03N R02W S17	NESE		T03N R02W S17	NWSE	
---------------	------	--	---------------	------	--

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 40 heard of mixed stock: horses, goats, calves.

Use of this right is combined with water from Pioneer Irrigation District.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

Water Rights: 63-22185

NOTICE OF COMPLETED
ADMINISTRATIVE
PROCEEDING

IDWR has completed the following administrative proceeding:

☒ Address change

☐ Substitution of Party

☐ IC § 42-222 transfer

☐ Point of diversion

☐ Place of use

☐ Period of use

☐ Nature of use

☐ Split of water right

☐ Change in ownership

☐ Other

☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: November 30, 2007


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on November 30, 2007, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
P.O. Box 2707
Twin Falls, ID 83303-2707

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

2. Copies to:

Clive Strong
Off ice of the Attorney General
P.O. Box 44449
Boise, ID 83711-4449

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

United States Dept of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724

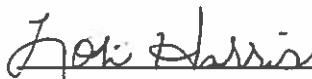
☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

3. Copies to all parties to the subcase:

O K Water Assn
1205 W Flamingo Ave
Nampa ID 83651

☐ overnight mail
☒ regular mail
☐ hand-delivered
☐ facsimile

☐ overnight mail
☐ regular mail
☐ hand-delivered
☐ facsimile



Signature of person mailing this document



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way • Boise, Idaho 83705-5082

Phone: (208) 334-2190 • Fax: (208) 334-2348 • Web Site: www.idwr.idaho.gov

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

November 30, 2007

O K WATER ASSN
1205 W FLAMINGO AVE
NAMPA ID 83651

Re: Water Right No. 63-22185

Dear Sir or Madam:

Enclosed is a copy of the above referenced water right, which reflects your change of address. Also enclosed is a copy of the Notice of Completed Administrative Proceedings, which has been sent to the Snake River Basin Court as notification of the change.

If you have any questions concerning the enclosed water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris
Technical Records Specialist 2
Adjudication Section
Western Region Office

LH:l
Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CHANGE IN ADDRESS

This form can be used to notify the Department of a change in
address of the owners of record for the listed water rights.
(Please print or type)

RECEIVED

NOV 09 2007

WATER RESOURCES
WESTERN REGION[] Water Right Number(s): 63-22185[] Name(s): O.K. Water Association[] Old Mailing Address: 1223 W. Willow Ave
Nampa, ID 83651
(208) 466-9374[] New Mailing Address: 1205 W. Flamingo Ave
Nampa, ID 83651Telephone Number: (208) 465 - 5236Email: jjenkinsclan5@msn.com[] Signature(s) of Owner(s) Elaine Jenkins, Secretary
[Signature] President
(Include your title if on behalf of company or organization)Date: 11-7-07

Send to:

IDWR Northern Region
7600 Mineral Dr., Suite 100
Coeur d'Alene, ID 83815
(208) 762-2800

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

06/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-22185

NAME AND ADDRESS: OK WATER ASSN
1223 WILLOW AVE
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.490 CFS
93.300 AFY

The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 06/01/1948

POINT OF DIVERSION:

T03N R02W S17 NESE Within CANYON County

T03N R02W S17 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.190 CFS 67.50 AFY
DOMESTIC	01/01 12/31	0.300 CFS 25.80 AFY
STOCKWATER	01/01 12/31	0.050 CFS

Domestic use is for internal use in 43 homes in the OK Subdivision.

PLACE OF USE: IRRIGATION Within CANYON County

T03N R02W S17	NESE	10.00	T03N R02W S17	NWSE	5.00
---------------	------	-------	---------------	------	------

STOCKWATER Within CANYON County

T03N R02W S17	NESE	T03N R02W S17	NWSE
---------------	------	---------------	------

DOMESTIC Within CANYON County

T03N R02W S17	NESE	T03N R02W S17	NWSE
---------------	------	---------------	------

15 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

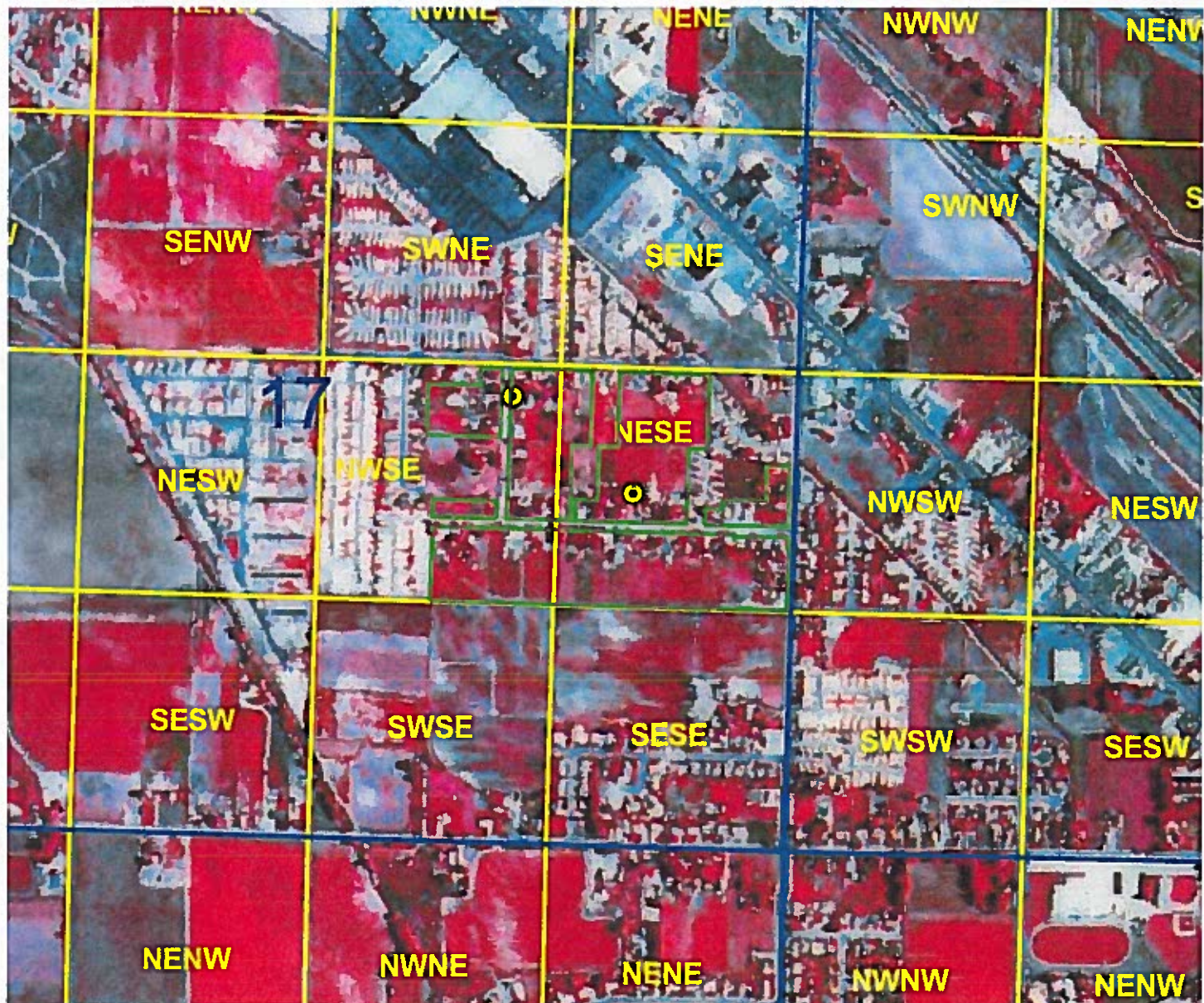
Stockwater use is for 40 heard of mixed stock: horses, goats, calves.

Use of this right is combined with water from Pioneer Irrigation District.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R2W SECTION 17
Water Right (s): 63-22185



1320 0 1320 2640 Feet
N

TOTAL IRRIGATED ACRES = 10



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-22185 V1

WATER RIGHT NUMBER: 63-22185 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	OK WATER ASSN 1223 WILLOW AVE NAMPA, ID 83651 (208)466-9374

Priority Date: 06/01/1948

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	0.190 CFS	67.50 AF
DOMESTIC	01/01 to 12/31	0.300 CFS	25.80 AF
STOCKWATER	01/01 to 12/31	0.050 CFS	
	<u>Total Diversion:</u>	0.490 CFS	93.30 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SE1/4	Sec. 17, Twp 03N, Rge 02W, B.M.
CANYON County		
GROUND WATER	NW1/4SE1/4	Sec. 17, Twp 03N, Rge 02W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T03N R02W S17 NESE 10.0 T03N R02W S17 NWSE 5.0

Total Acres: 15

DOMESTIC Within CANYON County

T03N R02W S17 NESE T03N R02W S17 NWSE

STOCKWATER Within CANYON County

T03N R02W S17 NESE T03N R02W S17 NWSE

Conditions of Approval:

1. N05 The quantity of water under this right for stockwater use shall not exceed 13,000 gallons per day.
2. X02 Stockwater use is for 40 head of mixed stock: horses, goats, calves.
3. X01 Domestic use is for internal use in 43 homes in the OK Subdivision.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-22185 V1

4. W40 Use of this right is combined with water from Pioneer Irrigation District.
5. N08 The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.
6. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. vmusic 6/7/2006 EVIDENCE OF PRIORITY

Comment: CANYON CO ASSESSOR TAX LOT DATA FOR YEARS HOMES WERE BUILT. ID SEC OF STATE CORPORATION INFORMATION RE YEAR INCORPORATED WAS 1953.

2. vmusic 6/7/2006 USES

Comment: CLAIMED DOMESTIC FOR 50 HOMES. 43 ARE USING THE WELL WATER. THE REST HAVE HOOKED UP TO CITY WATER. CLAIMED 50 ACRES IRRIGATION BUT SUBDIVISION IS ABOUT 42 ACRES. THE LARGE LOTS ABOUT 3 - 5 ACRES USE PIONEER WATER. ONLY ABOUT 28 OF THE SMALLER LESS THAN .5 ACRES USE WELL WATER. ESTIMATED 15 ACRES IRRIGATION AT THE MOST.

3. vmusic 6/7/2006 QUANTITY

Comment: LIMITED TOTAL CFS TO THE HIGH LIMIT OF THE THEORETICAL FLOW CAPACITY.

4. vmusic 6/7/2006 FIELD EXAM

Comment: SEE NOTES FROM THE MAY 2006 FIELD EXAM BY BURKE SCHOLER.

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	6/7/2006 2:01:32 PM	vmusic	(No) 1. Do you want to schedule an appointment?
			Comment for 1: DESKTOP REVIEW
POD	6/7/2006 2:02:53 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	6/7/2006 2:05:22 PM	vmusic	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-22185 V1

General	6/7/2006 2:02:16 PM	vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - CANYON CO ASSESSOR TAX LOT INFO, IDSOS CORPORATION DOCUMENTS
Source	6/7/2006 2:07:09 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - field exam 4/06
Summary	2/13/2006 1:28:05 PM	lharris	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
POD	6/7/2006 2:03:27 PM	vmusic	Updated shape
POD	6/7/2006 2:03:48 PM	vmusic	Updated shape
POU	6/7/2006 2:08:35 PM	vmusic	Updated shape for Active POU
POU	6/7/2006 2:07:37 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - FIELD EXAM 4/06
POU	6/7/2006 2:08:55 PM	vmusic	Updated shape for Active POU
POU	6/7/2006 2:09:11 PM	vmusic	Updated shape for Active POU

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-22185 V1

Use	6/7/2006 2:10:16 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (Yes) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - FIELD EXAM 4/2006
Season	6/7/2006 2:10:42 PM	vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
Quantity	6/7/2006 2:14:08 PM	vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (Yes) 12. Is a Quantity remark or condition required? Description for Question 7 - SEE FIELD EXAM OF 2006 Description for Question 10 - 43 HOMES X .6 AFA = 25.8. 15 AC X 4.5 AFA = 67.5
Summary	6/7/2006 2:21:23 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (Yes) 4. Is any portion of the claim be recommended? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

February 24, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

OK WATER ASSN
NANCY FOGELMAN/REGISTERED AGENT
1117 W WILLOW AVE
NAMPA, ID 83651

OK WATER ASSN
ELAINE JENKINS/ BOARD SEC
1205 W FLAMINGO
NAMPA, ID 83651

RE: FIELD EXAM -
Snake River Basin Adjudication Claim No(s): A63-22185

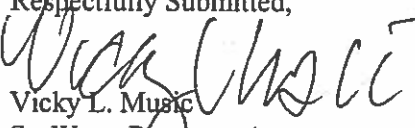
Dear OK WATER ASSN:

In the past, you submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer-generated printout of the claim(s) for your reference. You indicated, when this claim was filed, that the water right(s) was based on a "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims and the historical beneficial use of water.

It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible and field exams are now being conducted by Department water resource agents to verify claims in this area. A field exam is required for this claim. Please call me as soon as possible for the organization contact person so that one of our contractors, Ms. Sandy Hemenway, Ms. Merlaine Bishop or Mr. Ken Henley can set up an appointment within the next few weeks to schedule a field exam.

If I do not hear from you by March 17, 2006, your claim may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. I can be reached at (208) 334-2190.

Respectfully Submitted,


Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: Notice of Claim Report A63-22185

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 3, 2002

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

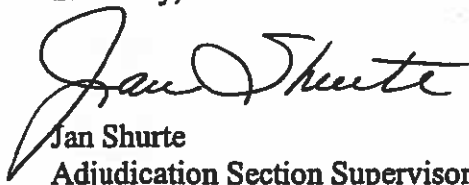
As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Water Works, Inc., to assist us with this task.

The purpose of this letter is to advise you that Water Works, Inc. might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Water Works, Inc. with access to your water diversion system so that their personnel can conduct this field examination. Water Works, Inc. will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. ~~Experience has shown that water users who~~ work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Water Works, Inc. to ensure that the results accurately reflect your water uses.

Sincerely,



Jan Shurte
Adjudication Section Supervisor
Western Regional Office

Desktop NWNW

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☒ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☒ Check fees paid
- ☒ Well logs (if needed) - none
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below - include overlapping right for exam
- ☐ Evidence of Priority - if none, talk with claimant

CLAIMANT INFORMATION - verify contact information is completeClaim No(s) 63-22185

Owner: _____ Phone No. _____

Current Address: _____

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☐ How long owned property? _____

Accompanied by: _____

PRIORITY DATE

- ☒ No change - Complete evidence submitted or not necessary
- ☐ Incomplete - Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 1949

(If priority date, based on your exam, seems questionable, explain below.)

Source: _____ Tributary to _____

- ☒ No Change - SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID

Description of diverting works

See field exam 2006

OVERLAP REVIEW

Other water rights with the same point of diversion: none

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

NA

WATER USES

☐ No change

☐ Different Uses

43 homes Use dom From 1-1 To 12-31 Amount .30 CFS 25.8 AFA
 Use irr From 3-1 To 11-15 Amount .19 CFS 6.95 AFA
 Use gwl From 1-1 To 12-31 Amount .05 CFS 4.9 AFA

(43 homes) (.6 afa normal) = 25.8
49 90.8

TOTAL VOLUME - Groundwater only

☒ Incomplete on claim, the total is, Amount 70.8 CFS 70.8 AFA

☐ Changes found, the new total is, Amount CFS AFA

☐ More than 1" per Acre? Yes (claimant must complete excess flow sheet)

(10ac)(4.5) = 45 afa or (.19)(1.9835)(200) = 91.49 afa

NON-IRRIGATION USES:

☐ No change

☒ Changes Exam found: Domestic # of homes 43 Stock # 40 mired

Types horses, goats, calves Additional comments:

PLACE OF USE:

☒ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: none

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

NA

Delivery System Narrative: see 2006 field exam.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

~~NO1~~ Q for SW not a det of his b/y
~~NO5~~ Q for SW not to 7, 13k apd.
~~W40~~ Pioneer Irr District water used.
~~NO1~~ Dam use is for 43 houses, internal use, OK subdividing
~~NO2~~ SW is for 40 head mixed stock: horses, goats, calves.

- (1) evidence of priority IPDOS corporation info & Canyon CO. assessor tax lot data for years built.
- (2) reduce Q due to system capacity found during 2006 field exam.
- (3) reduced acres irrigated from 50 Centre subdivision (~42 acres) to 15 because Pioneer Irr. shares used for most all but the 20 lots ± 5 ac. system capacity found to be between .27 cfs - .49 cfs based on theoreticals

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 6-6-04

FIELD EXAMINER: Wiley Chasick

20 lots ± 5 acres in area x .2 irrigated = 5.6 irr.
 15 lots ≈ 1.5 ac. x .5 ac. = 7.5
 13.1 irr acres

will recommend 15 acres irrigation.

43 lots x .25 ac. = 10.75 ac.

2/27/06 TCF Elaine Jenkins per letter
 she is the contact

465-5236

GPS pts for orig lot 43°35'51.02"
 Benchmark DEB E0006651 100°116°35'55.81"
 lat 43°35'48.86"
 Wellbore E0006652 100°116°35'45.83"



63-22185 -- 2004 AERIAL - OK SUBDIVISION. EXCLUDING MAJOR ROADS, SUBDIVISION IS ABOUT 42 ACRES.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-22185

WATER RIGHT NUMBER: 63-22185

Owner Type Name and Address
 Current Owner OK WATER ASSN
 1223 WILLOW AVE
 NAMPA, ID 83651
 (208)466-9374

Priority Date: 06/01/1948
 Basis: Beneficial Use
 Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	1/01 to 12/31	1.000 CFS	67.5
DOMESTIC	1/01 to 12/31	0.250 CFS	25.9
STOCKWATER	1/01 to 12/31	0.050 CFS	
<u>Total Diversion:</u>		1.300 CFS	93.3

Location of Point(s) of Diversion

GROUND WATER CANYON County	NE 1/4 NE 1/4 SE 1/4	Sec. 17, Twp 03N, Rge 02W, B.M.
GROUND WATER CANYON County	NE 1/4 NW 1/4 SE 1/4	Sec. 17, Twp 03N, Rge 02W, B.M.

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 02W 17													35.0	15.0			50.0
													10	5			15

Total Acres: 50

DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N 02W 17													X	X			

STOCKWATER

Irr CO. water

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-22185

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	02W	17													X	X			

Conditions of Approval:

Remarks:

Comments:

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-22185

06/07/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-28833	Claim	03N	02W	17	NE	SE		GROUND WATER	ASA ROBERTS
63-20597	Claim	03N	02W	17	NE	SE		GROUND WATER	EMMAJEAN K ROE
63-22185	Claim	03N	02W	17	NE	SE		GROUND WATER	OK WATER ASSN
63-20285	Claim	03N	02W	17	NE	SE		GROUND WATER	MONTE L RALLS
63-9853	Claim	03N	02W	17	NW	SE		GROUND WATER	CITY OF NAMPA
63-28367	Claim	03N	02W	17	NW	SE		GROUND WATER	LYLE A EVELAND
63-22185	Claim	03N	02W	17	NW	SE		GROUND WATER	OK WATER ASSN
63-4680	Water Right	03N	02W	17	NE	SE		GROUND WATER	OK MOBILE HOME PARK
63-5032	Water Right	03N	02W	17	NE	SE		GROUND WATER	KENNETH L KALBFLEISCH
63-20597	Water Right	03N	02W	17	NE	SE		GROUND WATER	EMMAJEAN K ROE
63-20285	Water Right	03N	02W	17	NE	SE		GROUND WATER	LESLEY C RALLS
63-9853	Water Right	03N	02W	17	NW	SE		GROUND WATER	CITY OF NAMPA
63-28367	Water Right	03N	02W	17	NW	SE		GROUND WATER	LYLE A EVELAND

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-22185**

02/13/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
22185	Claim	03N	02W	17	NE	SE		IRRIGATION	35/50	OK WATER ASSN
22185	Claim	03N	02W	17	NE	SE		STOCKWATER		OK WATER ASSN
20285	Water Right	03N	02W	17	NE	SE		STOCKWATER		LESLEY C RALLS
4680	Water Right	03N	02W	17	NE	SE		COMMERCIAL		OK MOBILE HOME PARK
22185	Claim	03N	02W	17	NE	SE		DOMESTIC		OK WATER ASSN
5032	Water Right	03N	02W	17	NE	SE		DOMESTIC		KENNETH L KALBFLEISCH
20285	Water Right	03N	02W	17	NE	SE		DOMESTIC		LESLEY C RALLS
20597	Water Right	03N	02W	17	NE	SE		DOMESTIC		EMMAJEAN K ROE
22185	Claim	03N	02W	17	NW	SE		IRRIGATION	15/50	OK WATER ASSN
22185	Claim	03N	02W	17	NW	SE		STOCKWATER		OK WATER ASSN
9853	Claim	03N	02W	17	NW	SE		MUNICIPAL	5/	CITY OF NAMPA
22185	Claim	03N	02W	17	NW	SE		DOMESTIC		OK WATER ASSN
28367	Water Right	03N	02W	17	NW	SE		DOMESTIC		LYLE A EVELAND

ACCOUNT NUMBER R13085000

UNIT 001

TOTAL UNITS

1

SITE 1213 WILLOW AVE

NA

SEC/TWN/RNG 17-3N-2W

ASSESSED VALUE 110,400

ACREAGE .96

SUB/PARK NAME O K SUB

YEAR/MAKE

CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK

+++++

YR BUILT	1948	AIR COND	AIR - NONE	CARPORT	N
STORY	1 STORY	HEATING	GAS FA	CARPORT SQ FT	
FIRST SQ FT	1404	EXTERIOR	METAL SIDING	DECK/PATIO?	Y
SECOND SQ FT		ROOF	WOOD SHAKES	POOL?	N
BEDS	4	BSMT SQ FT	832	SPA?	N
BATHS	1.75	% BSMT FIN	50	LOT SIZE	100 x 417
FRPLC	1	GARAGE	N	NEIGHBORHOOD	0
		GARAGE SQ FT			

+++++

COMMENTS UB:24X24/UB:12X20/UB:7X11

MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

10

SITE 1404	WILLOW AVE	NA	SEC/TWN/RNG 17-3N-2W
ASSESSED VALUE	114,400		ACREAGE 1.44
SUB/PARK NAME	O K SUB		YEAR/MAKE
CLASS 2	OWNER / OCCUPIED HOUSE CLASS ' 2'	SPACE	LOT BLOCK

YR BUILT	1949	AIR COND	AIR - NONE CARPORT A1
STORY	1 STORY	HEATING	OIL CARPORT SQ FT 336
FIRST SQ FT	1736	EXTERIOR	PLYWOOD DECK/PATIO?
SECOND SQ FT		ROOF	COMP POOL?
BEDS	4	BSMT SQ FT	SPA?
BATHS	1.50	% BSMT FIN	LOT SIZE
FRPLC	1	GARAGE	D1 NEIGHBORHOOD 0
		GARAGE SQ FT	240

COMMENTS	STG 12X16/STG 10X12		MOBILE HOME ONLY
			WIDTH/LENGTH
			EXPANDO
MODE:F ACTION:		TRAITS INQUIRY	TROK318

ACCOUNT NUMBER R13046000 0	UNIT 001	TOTAL UNITS	1
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SITE	1205	W FLAMINGO AVE	NA	SEC/TWN/RNG	17-3N-2W	
ASSESSED VALUE	87,300			ACREAGE	.96	
SUB/PARK NAME	O K SUB			YEAR/MAKE		
CLASS	2	OWNER / OCCUPIED HOUSE CLASS	' 2'	SPACE	LOT	BLOCK

YR BUILT	1947	AIR COND	AIR - NONE	CARPORT		N
STORY	2 STORY	HEATING	ELEC BASEBOARD	CARPORT SQ FT		
FIRST SQ FT	1029	EXTERIOR	HARDBOARD	DECK/PATIO?		Y
SECOND SQ FT	336	ROOF	COMP	POOL?		N
BEDS	4	BSMT SQ FT		SPA?		N
BATHS	1.00	% BSMT FIN		LOT SIZE	100 x	417
FRPLC	0	GARAGE	D2	NEIGHBORHOOD		0
		GARAGE SQ FT	768			

COMMENTS	STG 12X16/2ND STORY ATTIC			MOBILE HOME ONLY		
				WIDTH/LENGTH		
				EXPANDO		
MODE:F ACTION:		TRAITS INQUIRY				TROK318

ACCOUNT NUMBER R13050000 0	UNIT 001	TOTAL UNITS	1
----------------------------	----------	-------------	---

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SITE 1315 W FLAMINGO AVE NA SEC/TWN/RNG 17-3N-2W
ASSESSED VALUE 66,100 ACREAGE .48
SUB/PARK NAME O K SUB YEAR/MAKE
CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
*****
YR BUILT 1954 AIR COND AIR - NONE CARPORT N
STORY 1 STORY HEATING GAS FA CARPORT SQ FT
FIRST SQ FT 708 EXTERIOR COMP SHINGLE DECK/PATIO? N
SECOND SQ FT ROOF COMP POOL? N
BEDS 2 BSMT SQ FT SPA? N
BATHS 1.00 % BSMT FIN LOT SIZE 50 x 417
FRPLC 0 GARAGE D1 NEIGHBORHOOD 0
GARAGE SQ FT 336
*****
COMMENTS STG 12X14/STG 8X12/STG 10X14 MOBILE HOME ONLY
WIDTH/LENGTH
EXPANDO
MODE:F ACTION: TRAITS INQUIRY TROK318

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SITE 1319 W FLAMINGO AV NA SEC/TWN/RNG 17-3N-
 ASSESSED VALUE 80,500 ACREAGE .96
 SUB/PARK NAME O K SUB YEAR/MAKE
 CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
 ++++++
 YR BUILT 1947 AIR COND AIR - NONE CARPORT A1
 STORY 1 STORY HEATING WALL FURNACE CARPORT SQ FT 264
 FIRST SQ FT 1072 EXTERIOR METAL SIDING DECK/PATIO?
 SECOND SQ FT ROOF COMP POOL?
 BEDS 3 BSMT SQ FT SPA? N
 BATHS 1.00 % BSMT FIN LOT SIZE 100 x 417
 FRPLC 1 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT
 ++++++
 COMMENTS STG 14X14/STG 14X28 MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R13051000 0 UNIT 001 TOTAL UNITS 1

SITE 1319 W FLAMINGO AVE NA SEC/TWN/RNG 17-3N-2W
 ASSESSED VALUE 80,500 ACREAGE .96
 SUB/PARK NAME O K SUB YEAR/MAKE
 CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
 ++++++
 YR BUILT 1947 AIR COND AIR - NONE CARPORT A1
 STORY 1 STORY HEATING WALL FURNACE CARPORT SQ FT 264
 FIRST SQ FT 1072 EXTERIOR METAL SIDING DECK/PATIO?
 SECOND SQ FT ROOF COMP POOL?
 BEDS 3 BSMT SQ FT SPA? N
 BATHS 1.00 % BSMT FIN LOT SIZE 100 x 417
 FRPLC 1 GARAGE N NEIGHBORHOOD 0
 GARAGE SQ FT
 ++++++
 COMMENTS STG 14X14/STG 14X28 MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

MODE:F ACTION: TRAITS INQUIRY TRQK318

ACCOUNT NUMBER R13098000 0 UNIT 001 TOTAL UNITS 1

SITE 1315 N BONNEVILLE ST NA SEC/TWN/RNG 17-3N-2W
 ASSESSED VALUE 71,000 ACREAGE .90
 SUB/PARK NAME O K SUB YEAR/MAKE
 CLASS 2 OWNER / OCCUPIED HOUSE CLASS ' 2' SPACE LOT BLOCK
 ++++++
 YR BUILT 1951 AIR COND AIR - NONE CARPORT
 STORY 1.50 STORY HEATING WALL FURNACE CARPORT SQ FT
 FIRST SQ FT 672 EXTERIOR STUCCO DECK/PATIO?
 SECOND SQ FT 120 ROOF COMP POOL?
 BEDS 2 BSMT SQ FT SPA?
 BATHS 1.00 % BSMT FIN LOT SIZE 96 x 408
 FRPLC 0 GARAGE A1 NEIGHBORHOOD 0
 GARAGE SQ FT 360
 ++++++
 COMMENTS U.B. 21X28/ U.B. 9X13 MOBILE HOME ONLY
 WIDTH/LENGTH
 EXPANDO

10

NA

.96

YEAR/MAKE

SPACE	LOT
-------	-----

YR BUILT	1958	AIR COND	AIR - NONE	CARPORT	N
----------	------	----------	------------	---------	---

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

SECOND SQ FT	ROOF	COMP	POOL?	N
1000	ASPH/FLT	CEMENT	NO	1
1200	SHINGLE	CORRUGATED	YES	2
800	WOOD SHAKE	CONCRETE	NO	3
900	CLAY TILE	BRICK	NO	4
700	GREENGLASS	ALUMINUM	NO	5
600	SLATE	STEEL	NO	6
500	BITUMEN	W/OUT	NO	7
400	SHINGLE	CEMENT	NO	8
300	WOOD SHAKE	CEMENT	NO	9
200	CLAY TILE	CEMENT	NO	10
100	WOOD SHAKE	CEMENT	NO	11
0	WOOD SHAKE	CEMENT	NO	12

BATHS	2.00	% BSMT FIN	LOT SIZE	100 x
-------	------	------------	----------	-------

GARAGE 50 FT

COMMENTS U.B. 8X24/U.B. 30X51/LEAN2:16X30 MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

No. **C 26437**

Due no later than **March 31, 2006**

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

Annual Report Form

1. Mailing Address - Correct in this box, if applicable

O K WATER ASSOCIATION, INC.
ELAINE JENKINS
1205 W FLAMINGO
NAMPA, ID 83651

2. Registered Agent and Office NO PO BOX

NANCY FOGLEMAN
1117 W. WILLOW AVENUE
NAMPA, ID 83651

3. New Registered Agent Signature

NO FILING FEE IF
RECEIVED BY DUE DATE

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

Office held	Name	Street or P.O. Address	City	State	Zip
President	Ieland Stevas	1213 W. Willow	Nampa	ID	83451
Vice-Pres	Patty Henderson	1404 W. Willow	Nampa	ID	83451
Secretary	Elaine Jenkins	1205 W. Flamingo	Nampa	ID	83451
Board mbr.	Nancy Fogelman	1117 W. Willow	Nampa	ID	83451
Board mbr.	David Cobb	1315 N. Bonneville	Nampa	ID	83451
Board mbr.	Jim Jenkins	1205 N. Flamingo	Nampa	ID	83451
Board mbr.	Carrie Connell	1319 W. Flamingo	Nampa	ID	83451
Board mbr.	Tani Cable	1315 N. Bonneville	Nampa	ID	83451

5. Organized Under the Laws of:

IDAHO
C 26437

6.

Signature

Elaine Jenkins

Date

1-10-06

Name (Typed or Printed)

Elaine Jenkins

Title

Secretary

Issued 01/04/2006

Do Not Tape or Staple

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IDAHO SECRETARY OF STATE Viewing Business Entity

Ben Ysursa, Secretary of State

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O K WATER ASSOCIATION, INC.

1205 W FLAMINGO
NAMPA, ID 83651

Type of Business: CORPORATION, WATER USERS ASSOCIATION

Status: GOODSTANDING, ANREPT SENT 04 Jan 2006

State of Origin: IDAHO

Date of 16 Mar 1953

Origination/Authorization:

Current Registered Agent: NANCY FOGLEMAN
1117 W. WILLOW AVENUE
NAMPA, ID 83651

**Organizational ID / Filing
Number:** C26437

**Number of Authorized Stock
Shares:**

Date of Last Annual Report: 09 Jan 2006

Amendments:

Amendment filed 16 Mar 1953 INCORPORATION

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Amendment filed 07 Nov 1955 OTHER - AMEND. ART.
IX

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Amendment filed 16 Jan 1973 REINSTATEMENT

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Amendment filed 09 Jul 1979 OTHER - RA

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Annual Reports:

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Comments, questions or suggestions can be emailed to: sosinfo@idsos.state.id.us



Department of State.

CERTIFICATE OF INCORPORATION

IRA H. MASTERS

I, ~~IRVING K. MASTERS~~, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the original of the articles of incorporation of

O K WATER ASSOCIATION, INC.

was filed in the office of the Secretary of State on the 16th day of March A. D. One Thousand Nine Hundred Fifty-three and is duly recorded on Film No. 79 of Record of Domestic Corporations, of the State of Idaho, and that the said articles contain the statement of facts required by Section 29-103 and Sections 29-1001 to 29-1005, inclusive, Idaho Code, Annotated.

I FURTHER CERTIFY, That the persons executing the articles and their associates and successors are hereby constituted a corporation, by the name hereinbefore stated, for perpetual existence from the date hereof, with its registered office in this State located atampa in the County of Canyon and as such are subject to the rights, privileges and limitations granted to Non-Profit Cooperative Associations, as provided in Chapter 10, Title 29, Idaho Code, Annotated.

IN TESTIMONY WHEREOF I have hereunto set my hand and affixed the

Great Seal of the State. Done at Boise, the Capital of Idaho, this 16th day of March, in the year of our Lord one thousand nine hundred fifty-three, and of the Independence of the United States of America the One Hundred Seventy-seventh.

Secretary of State.

ARTICLES OF INCORPORATION

OF

O K WATER ASSOCIATION, INC.

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, being persons of full age and citizens of the United States of America, in order to form a corporation for the purposes hereinafter stated, pursuant to Chapter II, Title 29 of the Idaho Code Annotated, do hereby certify as follows:

ARTICLE I

NAME

The name of this non-profit, non-stock corporation shall be the O K WATER ASSOCIATION, INC.

ARTICLE II

PURPOSES

The purposes for which said association is formed are as follows:

To provide a community water system for domestic uses and such other and additional uses as shall from time to time be necessary, to provide and maintain a pumping plant or facilities, pipe lines, and any other necessary equipment or facilities to permit the utilization of domestic water and water for other uses to the residents of the O K Subdivision located according to the official Plat thereof on file and of record in the Office of the County Recorder, Canyon County, Idaho, being a portion of Section 17, Township 3 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, to make other improvements of any kind or nature that may be determined from time to time for the benefit of the residents of said Subdivision, including but not limited to, fire protection, and community improvements, such as lighting, streets, walks, parks, and other benefits as may from time to time be proposed.

To borrow money, issue bonds, mortgages or other commitments

1 as security for money loaned or borrowed.

2 To purchase, lease, hold, sell, develop, mortgage, convey
3 or otherwise acquire or dispose of real and personal property
4 necessary or proper for the carrying out of the purposes of this
5 corporation.

6 To do all things permitted of a non-profit corporation to
7 be done under the laws of the State of Idaho.

8 ARTICLE III

9 The term for which this corporation shall be organized
10 shall be perpetual.

11 ARTICLE IV

12 The location of said corporation shall be O K Subdivision,
13 Nampa, Canyon County, Idaho.

14 ARTICLE V

15 The corporation shall be non-stock and nondividends or
16 pecuniary profits shall be declared to the members thereof.

17 ARTICLE VI

18 OFFICERS

19 The general officers of the corporation shall be the
20 President, Vice President, Secretary, Treasurer; and the Board of
21 Directors shall consist of five(5) members.

22 ARTICLE VII

23 DUTIES

24 The principal duties of the President shall be to preside
25 at all meetings, direct and supervise the affairs of the organi-
26 zation, make such appointments as may be required, subject to the
27 approval of the Board of Directors, and to make an annual report
28 of the activities of the O K WATER ASSOCIATION, INC. to the members
29 thereof. He shall be required to perform such other and additional
30 duties as may be referred to him by the Board of Directors or be
31 deemed proper in the management of his office.

32 Vice President shall be charged with the duty of acting

1 in the absence of the President, as the President Pro Tem of the
2 organization.

3 Secretary shall be charged with the keeping of such records
4 as may be required in the normal course of business of said cor-
5 poration and such further and additional duties as may be required
6 by law or by the Directors and shall give notice of all meetings
7 and keep minutes of all meetings of either the Board of Directors
8 or of the entire membership and shall be the custodian of all of-
9 ficial records of the organization.

10 Treasurer shall report in detail on last Monday in March
11 and at its annual meeting to the organization, all sums received
12 and expended, all outstanding obligations, and such other matters
13 as may be deemed proper. The treasurer together with the President
14 of the organization shall countersign all checks drawn against the
15 account of the corporation.

16 The said officers shall perform such additional or different
17 duties as may from time to time be imposed or required by the
18 Board of Directors or as may be prescribed from time to time by
19 the By-Laws.

20 ARTICLE VIII

21 Said corporation shall hold its first meeting for the el-
22 ection of officers on the 30th day of March, 1953,
23 at O K Subdivision, Nampa, Canyon County, Idaho.

24 ARTICLE IX

25 MEMBERSHIP

26 Any person who shall own real property within said O K
27 Subdivision in an amount of which shall be commonly known as a
28 commercial acre shall have a share or interest in said association
29 of one-fifty-fourth. Any person owning more than one commercial
30 acre shall be entitled to one vote for each one-fifty-fourth share
31 represented by his ownership of land as herein specified. No stock
32 or shares shall be required to be issued except as may be provided

1 for by the By-Laws of the corporation. No share or interest in
2 the corporation shall be separated or served from the land and the
3 ownership of the land shall be determinative of the right to exer-
4 cise the interest or share in the association, subject to such
5 provisions as may be contained from time to time in the By-Laws.

6 The voting of all members shall be conducted pursuant to the
7 regulations contained in the By-Laws determining the vote of all
8 members of this corporation.

9 ARTICLE X

10 AMENDMENTS

11 These articles may be amended by a two-thirds vote of the
12 members present at any regular or special meeting, providing
13 written notice of the proposed amendment or amendments has been
14 mailed to each member at his last known address at least ten (10)
15 days in advance of the meeting.

16 IN WITNESS WHEREOF, We have hereunto set our hands, this

17 14th day of March, 1953.

18
19 Charles P. Whipple

20 Harold Whitmarsh

21 Christie A. Tate

22 James M. Keck

23 Bob Heistercker

24 Leslie Roberts

25 Edward E. Shuman
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STATE OF IDAHO)
)
County of Canyon) ss.

On this 14th day of March, 1953, before
me, the undersigned, a Notary Public in and for said State, per-
sonally appeared Charles P. Whipple, Harold Whitman, Curtis R. Plate,
James M. Keck, Bob Butcher, Leslie Roberts, and E. N. Numban
known to me to be the persons whose names are subscribed to the
within instrument and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first above
written.

(SEAL)

Earl E. Reed
Notary Public for Idaho,
Residing at Nampa, Idaho



Department of State.

**CERTIFICATE OF AMENDMENT OF
ARTICLES OF INCORPORATION**

I, Ira H. Masters, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that the

O K WATER ASSOCIATION, INC.

a corporation organized and existing under and by virtue of the laws of the State of Idaho, filed
in this office on the **7th** day of **November, 1955**,

original articles of amendment, as provided by Sections 30-246, 30-247 Idaho Code,
amending ARTICLE IX, relative to membership and voting rights

and that the said articles of amendment contain the statement of facts required by law, and are
recorded on Film No. **92** of Record of Domestic Corporations of the State of Idaho,

I THEREFORE FURTHER CERTIFY, That the Articles of Incorporation have
been amended accordingly.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
the Great Seal of the State. Done at Boise City,
the Capital of Idaho, this **7th** day
of **November**, in the year of our Lord
one thousand nine hundred **fifty-five**,
and the Independence of the United States of
America the One Hundred **Eighthieth**.

CERTIFICATE OF AMENDMENT
TO
ARTICLES OF INCORPORATION OF
O. K. WATER ASSOCIATION, INC.

STATE OF IDAHO)
 SS.
COUNTY OF CANYON)

KNOW ALL MEN BY THESE PRESENTS, That we, Ray Swindle, President, and Mrs. Forrest G. Moore, Secretary, do hereby certify that we are the qualified and acting officers of O. K. WATER ASSOCIATION, INC., formed and existing under the laws of the State of Idaho, and pursuant to the minutes of a special meeting of the stockholders of O. K. WATER ASSOCIATION, INC., do hereby certify the following amendments were made to the Articles of Incorporation of said O. K. WATER ASSOCIATION, INC.:

That a special meeting of the stockholders of said corporation at Nampa, Canyon County, Idaho, was held on the 4th day of November, 1955, at 7:30 o'clock P. M., pursuant to a regularly called meeting, notice of which was duly and regularly given as required by law, and that a quorum of stockholders in said corporation were then and there present at said meeting, and/or signed the minutes of said meeting, and at said meeting, the following resolutions were executed, and that said resolutions as adopted, a true copy of which is attached hereto, are as follows, to-wit:

"RESOLVED, That we, the undersigned, being persons of full age and citizens of the United States of America, in order to form a corporation for the purposes hereinafter stated, pursuant to Chapter 10, Title 30 of the Idaho Code, do hereby certify as follows:

And that pursuant to resolution, Article IX of Articles of Incorporation was amended to read as follows:

ARTICLE IX
MEMBERSHIP

"Any person who shall own real property or shall be a domestic water user within the property limits of the O. K. Subdivision

being a portion of Section 17, Township 3 North, Range 2 West of Boise Meridian, Canyon County, Idaho, according to the plat thereof on file in the office of the Recorder of Canyon County, Idaho, shall be entitled to a vote in said Association. The right of the person to vote may be fixed by the By-Laws of the Association and based upon land ownership having an undivided interest in the community well and water system operated by the corporation herein or based upon domestic water use, or combination thereof. No certificates of interest or shares shall be required to be issued by the corporation. Regardless of the form or method of determining the right to vote, all easement rights belonging to the community well set-up shall remain in the corporation at all times and any change of the manner or method of voting shall not limit the corporation right to the easements, permissive or express, as to the maintenance of the pipes, pipelines, repairs or extensions thereof, within the limits of the O. K. Subdivision. Nothing in this provision shall be construed as a waiver of any easement rights for the use of said corporation, even though provisions may be made in the By-Laws for the suspension of service to any landowner or domestic water user."

IN WITNESS WHEREOF, We have hereunto set our hands and affixed the corporate seal of said corporation, on this 4th day of November, 1955.

Raymond Swindle
President

Attest:

Mrs. Loretta C. Moore
Secretary.

STATE OF IDAHO)
County of Canyon) SS.

On this 4th day of November, 1955, before me, the undersigned, a Notary Public in and for said State, personally appeared RAY SWINDLE known to me to be the President of the O. K. WATER ASSOCIATION, INC., and the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for and on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Earl E. Rees
Notary Public for Idaho,
Residing at Nampa, Idaho.

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-22185

Contact:

Source of Information

Contact Date:

Lori Hastriter - Franks daughter

OK Water

Assoc.

Frank Hastriter

Contact Comments

1223 WILLOW AVE

Mrs. Hill has had this phone number for 5 yrs. And does not and never did live at address on claim. She knows nothing about ok water users. County data shows Frank Hastriter at claim address. Contacted him and he said call Pat Hastriter cell 880-3472, home 454-7925

NAMPA

ID

83651

208-466-9374

467-7528



Verified



New owner

Appointment Date:

Appointment Time:

POD id

206691

Legal Description

03N 02W 17 NE NE SE

Desc of Diversion W

Site Tag #

GPS File Name

Motor Make

Pump Make

Horsepower

0

Pressure gage

0

psi

pump bowl or static

Depth level

0

Ft.

dyn. pump level

0

Ft.

POD Remarks:

6-1-03 called Pat he said
call Frank & refer to
shared well. 467-7528
called Lori Hastriter-She will
try to get key to pump house & call
back to schedule
6-9-03 No Answer

Pressure gage at sprinkler

0

psi

Bucket Measurment (gps)

0

Calc Method:

Flow (cfs)

0.00

Photos

Claim Number **63-22185**

POD id

Legal Description

Desc of Diversion W

Site Tag # **GPS File Name**

Motor Make	
Pump Make	
Horsepower	0
Pressure gage	0 psi
pump bowl or static	
Depth level	0 Ft.
dyn. pump level	0 Ft.

POD Remarks:

Pressure gage at sprinkler psi

Bucket Measurment (gps)

Calc Method:

Flow (cfs)

Photos



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

TO:

DIRK KEMPTHORNE
Governor

FROM: VICKY L MUSIC, SR WATER RESOURCE AGENT, IDWR / WESTERN REGION

KARL J. DREHER
Director

SUBJECT: 63-22185

DATE: 2/28/2006

CC: CLAIM FILE

1:00 PM
4/4/06
1205 W
FLAMINGO

This claim is for the OK Subdivision. Address on the claim is 1223 Willow Lane, Nampa, however, this address is for a past board member. Your contact is Elaine Jenkins, a Water Association board member. Her phone # is 465-5236.

Please:

1 - verify that # of homes served is ⁴³50 and correct the 2004 aerial photo map. Ask about period of development - when last houses were built. Elaine provided lat/long of the 2 wells, the locations of which we had based on DEQ GPS info, however, verify on the map that these are correct.

2 - gather well & pump info and meter readings if a measuring device is present. If there are no meter readings, gather the information and calculate theoretical flow.

3 - stockwater was claimed - verify types of stockwater and # in 1987.

4 - Elaine said that the trailer park in the east central part of the subdivision is not served by the wells. How about the commercial buildings east of the trailer park?

5 - what is the irrigation entity that they have shares in - Pioneer or Nampa Meridian Irr?

INDIVIDUAL

Thanks.

VLM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-22185

WATER RIGHT NUMBER: 63-22185

Owner Type Name and Address
 Current Owner OK WATER ASSN
 1223 WILLOW AVE
 NAMPA, ID 83651
 (208)466-9374



Priority Date: 06/01/1948
 Basis: Beneficial Use
 Status: Active

Source Tributary
 GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	1/01 to 12/31	1.000 CFS	<i>PROPERTY TO INDIVIDUAL LOT OWNERS</i> <i>LARGER PASTURE AREA - FLOODING</i>
DOMESTIC	1/01 to 12/31	0.330 CFS	
STOCKWATER <i>APPRX 30-40 HOUSES GOATS CALVES</i>	1/01 to 12/31	0.050 CFS	
<u>Total Diversion:</u>		1.380 CFS	

Location of Point(s) of Diversion

GROUND WATER CANYON County	<i>GPS</i> <i>NW 1/4</i> <i>SW 1/4</i> NE 1/4 NE 1/4 SE 1/4	Sec. 17, Twp 03N, Rge 02W, B.M.
GROUND WATER CANYON County	<i>BONNEVILLE</i> NE 1/4 NW 1/4 SE 1/4	Sec. 17, Twp 03N, Rge 02W, B.M.

Place of UseIRRIGATION Within CANYON County

T03N R02W S17 NESE 35.0 30	T03N R02W S17 NWSE 15.0 ¹³
----------------------------------	---

Total Acres: 50 *1 AC / LOT ARE**NOW 43 LOTS - 43 AC*DOMESTIC Within CANYON County

T03N R02W S17 NESE	T03N R02W S17 NWSE
-----------------------	-----------------------

STOCKWATER Within CANYON County

T03N R02W S17 NESE	T03N R02W S17 NWSE
-----------------------	-----------------------

Conditions of Approval:Remarks:

OK WATER ASSN.

4/4/06

WELL = WILLOW WELL 6 5/8" DIA

A: 0002411

GPS = 2290410

#103 1380477

HP = 5

(GRUNDFOS)
3450 RPM 230 VOLTS.F. 1.15 = MAX AMP 27.5
NOM. AMP = 23.0

MODEL MS4000

EST FLOW RATE

$$\frac{(5)(6)(3960)}{185} = \underline{64 \text{ GPM}} = \underline{.14 \text{ CFS}}$$

$$\text{LIFT} = 60 + 54 \text{ PSI} = 185'$$

PUMP SET @ 60' = 2" DISCHARGE

SHUT OFF @ 54 PSI

MICROMETER FLOW 05-05874-2

$$\frac{(5)(7)(3960)}{121} = \underline{115 \text{ GPM}} = \underline{0.26 \text{ CFS}}$$

4 PRESSURE TANKS = 85 GALS

DEQ = E0006652

$$\text{LIFT} = 40' + 35 \text{ PSI} = 121' \text{ TDH}$$

BOONVILLE WELL 6 5/8" O.D.

SITE TAG = A0002412

GPS = 2290203

1380642

HP = 5 HP = 35 AMPS (RED JACKET)

230 VOLT SINGLE PHASE

2" DISCHARGE

W/ 2" MICROMETER METER # 05-05875-2"

3- 85 GAL PRESS. TANKS 65 PSI RUNNING

EST. FLOW RATE

$$\frac{(5)(6)(3960)}{198} = \underline{60 \text{ GPM}} = \underline{.13 \text{ CFS}}$$

$$\frac{(5)(7)(3960)}{132} = \underline{105 \text{ GPM}} = \underline{.23 \text{ CFS}}$$

$$\text{LIFT } 60' + 60 \text{ PSI} = 138 \text{ FT} = 198' \text{ TDH (MIN)}$$

$$\text{LIFT } 40' + 40 \text{ PSI} = 132' \text{ TDH (MAX)}$$

92

$$\text{IHP} = \frac{(230)(27.5)(.9)}{1000} =$$

$$\text{IHP} = \frac{(230)(35)(.9)}{1000} = 7.25 \text{ IHP}$$

$$7.25 \text{ IHP} \times .85 = \underline{6.15 \text{ BHP}}$$



TRAILER PARK

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT**

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-22185

Owner: OK WATER ASSN. Phone No. 465-5236

Current Address: 1205 W. FLAMINGO NAMPA ID 83651

- ☐ No change NAME IS THE SAME
- ☐ NEW OWNER CONTACT PERSON: ELAINE JENKINS
- ☐ No change Address
- ☐ NEW ADDRESS _____
- ☐ How long owned property? _____

Accompanied by: ELAINE JENKINS

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 6/1/1948

(If priority date, based on your exam, seems questionable, explain below.)

Source: GROUNDWATER Tributary to _____

- ☒ No Change – SAME SOURCE
- ☐ Source found is different than claimed: _____

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: _____
- ☐ If different, when did POD change? _____

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
WILLOW WELL		SW	NE	SE					AERIAL PHOTO & GPS
BOANNEVILLE WELL		NE	NW	SE	17				" " "

Description of diverting works

2 WELLS W/PUMPS LOCATED WITHIN THE SUB-DIVISION. PIPE DISTRIBUTION SYSTEM TO EACH WATER USER.

OVERLAP REVIEW

Other water rights with the same point of diversion: NONE

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

- ☐ No change
- ☐ Different Uses

Use IRRIGATION From 4/1 To 10/31 Amount 1.0 CFS AFA
 43 Use DOMESTIC From 1/1 To 12/31 Amount 0.33 CFS AFA
 30-40 Use STOCKWATER From 1/1 To 12/31 Amount .05 CFS AFA

TOTAL VOLUME – Groundwater only

- ☐ Incomplete on claim, the total is, Amount _____ CFS _____ AFA
- ☐ Changes found, the new total is, Amount _____ CFS _____ AFA
- ☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

- ☐ No change
- ☒ Changes Exam found: Domestic # of homes 43 Stock # 30-40 HORSES, GOATS & CALVES
 Types HORSES, GOATS & CALVES Additional comments: LIVESTOCK MIXED, NUMBER CHANGE REGULARLY.

PLACE OF USE:

- ☐ No Change
- ☒ Changes shown below: # OF LOTS USED TO BE 50. IT IS NOW 43. ELAINE HAS A LISTING. ^{SOME} HOUSES HAVE CONVERTED TO CITY WATER WHEN THEY GET A CHANGE.

RR.
DOM
STOCK

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	2W	17													30	13			43
"	"	"													"	"			
"	"	"													"	"			

Overlap with other water rights: PIONEER IRR. DIST PROVIDES INDIVIDUAL LOT OWNERS WITH IRRIGATION WATER FOR LARGE ALLEGES 3-5 AC
 Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: BONNEVILLE WELL IN NWSE AND WILLOW WELL IN NESE ARE INTER-CONNECTED THRU A PIPING SYSTEM WHICH RUNS THROUGH-OUT THE SUB-DIV.

QUESTIONS ON PHOTO: STEPHANIE MARIE ESTATE, BOWN MEADOWS, TRAILER PARK AND COMMERCIAL PARCELS ARE NOT CONNECTED TO THIS SYSTEM

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
BONNEVILLE WELL	RED JACKET	5	N/A	RED JACKET	2"
WILLOW WELL	GRUNDFOS	5	N/A	GRUNDFOS	2"

EACH PUMP HAS MCCROMETER FLOW METER
 FLOW MEASUREMENTS: BONNEVILLE WELL = SN 05-05875-2" = 3 85GAL PRESURE TANK
 WILLOW WELL = SN 05-05874-2" = 4 " " " "

Attach appropriate documents SEE ATTACHED CALCULATION SHEET FOR EST. FLOW RATE
 NARRATIVE/REMARKS/COMMENTS COMBINED FLOW RATES = MIN = (114) + (13) = .27 CFS
 MAX (26) + (23) = .49 CFS

WILLOW WELL SITE TAG = A0002411 GPS = 2290410 1380417 - MAP/VLM - SOL worksheet
 BONNEVILLE WELL SITE TAG = A0002412 GPS = 2290203 1380642

THESE TWO WELLS COMBINED CANNOT PUMP THE WATER RIGHT FLOW RATE

TYPICALLY THESE WELLS PROVIDE FOR DOMESTIC + STOCK WATER AND SOME
IRRIGATION AROUND THEIR HOUSES + YARDS BUT NOT THEIR LARGER PASTURES

PIONEER IRRIGATION DIST. SUPPLIES WATER FOR THE PASTURES 3-5 ACRES

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☐ Completed claim checklist
- ☐ Photographs of POD's and POU
- ☐ GPS readings
- ☐ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: 4/4/06 6/6/06

FIELD EXAMINER: Brent H. Scholten



Willow Well

63-22185

Willow Well



Willow Well



Bonneville Well House



Bonneville

63-22185