

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-22189
Date Received: 2/20/1990
Receipt No: W009107
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

RSJ INVESTMENTS Phone:
RICHARD HUFF
14565 LAKE AVE
NAMPA ID USA 83686

2. Date of Priority: 04/25/1959

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	03W	23	SE SW	CANYON	

5. Description of diverting works:

DRILLED WELL W/GRAVITY IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.76	

7. Total Quantity Appropriated is:

1.76 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	03W	23	SE SW	IRRIGATION	40
			NW SE	IRRIGATION	5
			SW SE	IRRIGATION	13

NE	SW	IRRIGATION	30
		Section Acres	88
		Total Acres	88

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

CHANGE IN OWNERSHIP L.GAGNON 8-24-2006 REVIEWED BY D. NELSON

15. Basis of Claim: Beneficial Use

RECEIVED

JUL 21 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-22189					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):

PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

HERMAN J. HUFF

4. New Owner/Claimant(s)

Richard Huff / R.S.J. Investments

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

14565 Lake Ave

City, State and ZIP Code

Nampa Idaho

New Telephone Number

208 466-5982

5. Date you acquired the property

JUNE 6th 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) *Richard D. Huff*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by *[Signature]* Date *7-21-06* Fee _____
 Received by *[Signature]* Date *8-24-06* Receipt No. _____
 Processed by *[Signature]* Date *8-24-06* WR _____ Date _____
reviewed by D. Nelson

200645669

2006 JUN 12 PM 11 00

CANYON COUNTY RECORDER

BY *Michael J. Perry*

REQUEST *Ahrens & DeAngeli*

TYPE *Deed FFF* *6-*

Recording Requested By And
When Recorded Mail To:

Edward D. Ahrens
Ahrens & DeAngeli, p.l.l.c.
P.O. Box 6561
Boise, Idaho 83707-6561

BARGAIN AND SALE DEED

J. Richard Huff, also known as Richard Huff, Grantor, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, and convey to RSJ Investments, LLC, an Idaho limited liability company, Grantee, whose current address is 14565 Lake Avenue, Nampa, Idaho 83651, the following described real property located in Canyon County, Idaho, more particularly described as follow, to wit:

The South Half of the Northeast Quarter in Section 23, Township 3 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, EXCEPTION THEREFROM Commencing at the Southeast corner of the Southeast Quarter of the Northeast Quarter of Section 23, Township 3 North, Range 3 West of the Boise Meridian;

thence North on the east boundary line of said Southeast Quarter of the Northeast Quarter a distance of 160 feet to a point;

thence West on a line parallel with the North boundary line of said Southeast Quarter of the Northeast Quarter a distance of 220 feet to a point;

thence South on line parallel with the east boundary line of said Southeast Quarter of the Northeast Quarter a distance of 160 feet to a point in the south boundary line of said Southeast Quarter of the Northeast Quarter;

thence East on said south boundary line a distance of 220 feet to the point of beginning.

TOGETHER WITH all improvements, easements, hereditaments, and appurtenances thereto, and all tenements, revisions, remainders, rights-of-way and water rights in anywise appertaining to the property herein described.

SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, and to such rights, easements, liens, encumbrances, covenants, rights-of-way, reservations, restrictions, and zoning regulations as appear of record or based upon the premises, and to any state of facts an accurate survey or inspection of the premises would show.

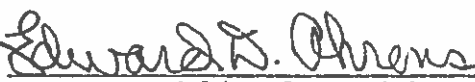
IN WITNESS WHEREOF, the Grantor has executed this instrument on this 10 day of May, 2006.


J. Richard Huff, also known as
Richard Huff

STATE OF IDAHO)
County of ADA) : ss.

On this 10th day of May, in the year 2006, before me, Edward D. Ahrens, a Notary Public, personally appeared J. Richard Huff, also known as Richard Huff, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public for Idaho
Commission expires: October 11, 2011



Canyon County, ID

June 23, 2006

**Tract
Farm**



Farm # _____ CY 200
 Are All Fields Irrigated ? Y N
 FCIC or NAP Insurance? Y N
 Failed/Prevented Planting Y N
 Certified By: _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-22189
Date Received: 2/20/1990
Receipt No: W009107
Received By: DE JAL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HERMAN HUFF 208-466-2748
Address: 14513 LAKE AVE.
NAMPA, ID 83651

2. Date of Priority: APR 25, 1959

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	03W	23		SE	SW		CANYON

5. Description of diverting works:
DRILLED WELL W/GRAVITY IRRIGATION SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.760		

7. Total Quantity Appropriated is:
1.760 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	03W	23	NE	SW		IRR	30.0
			SE	SW		IRR	40.0
			NW	SE		IRR	5.0
			SW	SE		IRR	13.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	88.0
					Total Acres	88.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NAMPA-MERIDIAN , WILDER IRRIGATION ON 28 ACRES (SUPPLEMENTAL)

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number

H63-22189

Date Received

FEB 20, 1990

Receipt Number

W009107

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) HERMAN Huff Phone (208) 466-2748Mailing Address 14513 LAKE AVE DAMPA ID. Zip 836512. Date of Priority (Only one (1) per claim) 4/25/19593. Source of water supply (a) GROUNOWATER
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 03N Range 03W Section 23,
1/4 of SE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of CANYON.

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, 1/4 of _____ 1/4 of _____

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Drilled well with gravity irrigation system.WELL LOG ATTACHED.

MICROFILMED

SEP 08 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 1.76 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.76 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
03N	03W	23									30			40		5	~~12~~ 13		88

Total number of acres irrigated 88

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
Nampa - Meridian - Wilder IRRIGATION ON 28 ACRES (supplemental) or None ()

14. Remarks:

MICROFILMED

SEP 08 1992

Last Name HUFF Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of 256 squares. The top row contains 4 green squares with a '+' sign, followed by 12 gray squares with a '-' sign. The remaining 15 rows are entirely gray with a '-' sign.

SEP 08 1992

Last Name Huff

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Richard J. Huff Date 02-20-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20 day of February 19 90

SEAL

Notary Public Geri Harris

Residing at Boise, Idaho

My Commission Expires 12-8-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

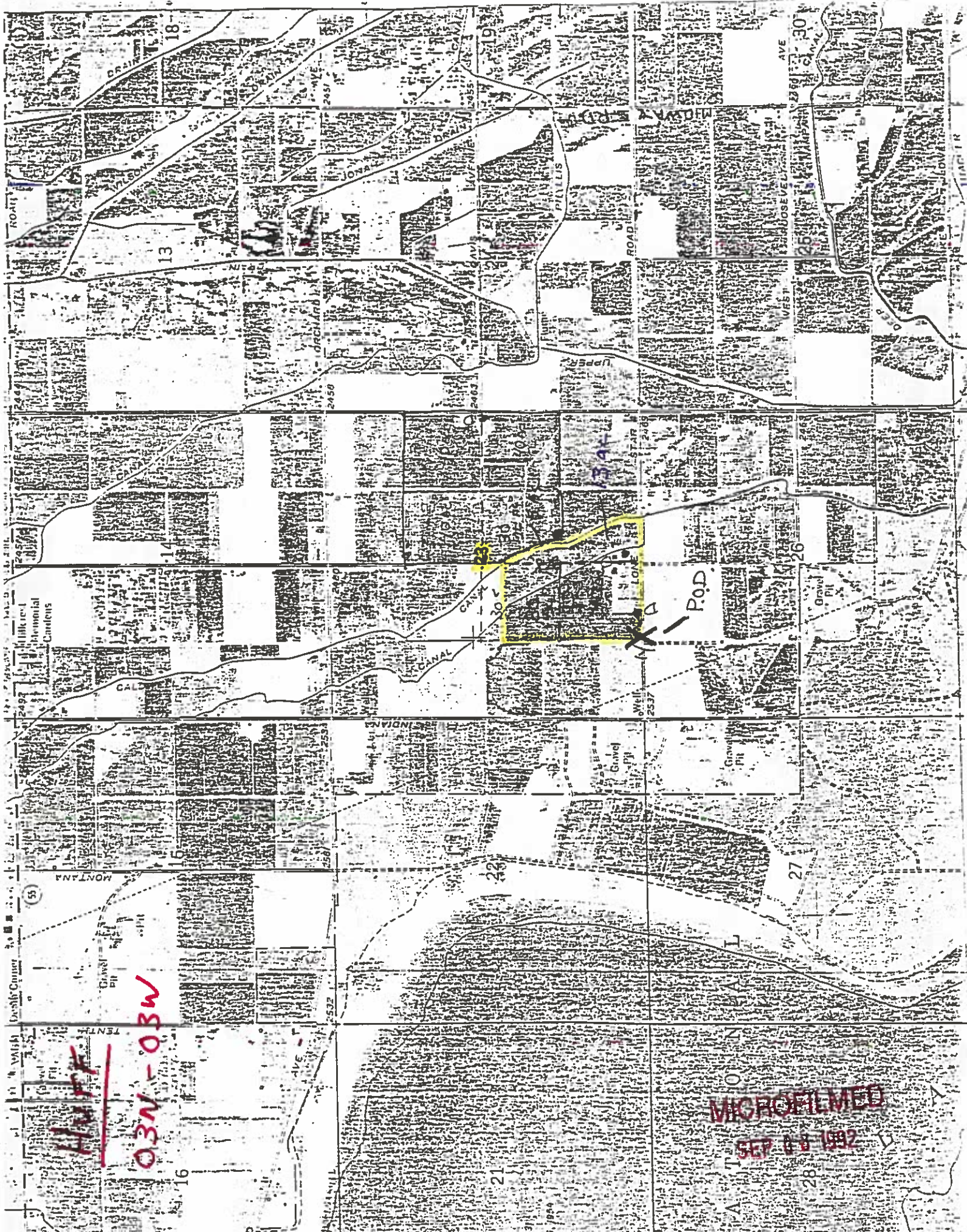
Address _____

Date _____

Last Name HUFF Ident. Number _____

MICROFILMED
SEP 08 1992

Copies White-State, Yellow-Claimant



03N-03W

MICROFILMED
SEP 08 1992

Dan Sloan
9-8996

HUFF

Ken Cutler
6-3864

CUTLER DRILLING COMPANY
Route 1, Nampa, Idaho

April 25, 1959.

Log of water well drilled for Herman Huff on Lone Star Road
just East of Baker Gravel Pit.

Depth of well, 325 feet.

0	to	3	feet	Soil and Hardpan
3	"	24	"	Cobblestones
24	"	66	"	Cemented Sand and Cobblestones
66	"	80	"	Clay, Streaks of Hardpan
80	"	110	"	Clay, and Sand Streaks
110	"	120	"	Clay, Streaks of Hardpan
120	"	130	"	Clay and Sand
130	"	136	"	Clay, Streaks of Hardpan
136	"	143	"	Sand
143	"	152	"	Sandy Clay
152	"	164	"	Clay and Hardpan
164	"	176	"	Clay with Sand Streaks
176	"	180	"	Clay
180	"	205	"	Sand with Clay Streaks
205	"	210	"	Clay
210	"	223	"	Sand
223	"	226	"	Hardpan
226	"	237	"	Clay
237	"	240	"	Cemented Sand
240	"	260	"	Sandy Clay, Honeycombed
260	"	310	"	Sand
310	"	314	"	Clay
314	"	318	"	Sand
318	"	325	"	Clay

MICROFILMED
SEP 08 1992

09/29/2006

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-22189

HERMAN HUFF
14513 LAKE AVE
NAMPA ID 83651
Telephone Number: (208)466-2748

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

*ownership not corrected fixed 11/8/06
lg*

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10-26-06 SIGNATURE: *Richard Huff* owner
Please print your name: Richard Huff

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

11/08/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-22189

NAME AND ADDRESS: RSJ INVESTMENTS
RICHARD HUFF
14565 LAKE AVE
NAMPA ID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.560 CFS
351.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 05/19/1959

POINT OF DIVERSION:

T03N R03W S23 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.560 CFS 351.00 AFY

PLACE OF USE: IRRIGATION in CANYON County

T03N R03W S23	NESW	30.00	T03N R03W S23	SESW	30.00
T03N R03W S23	NWSE	5.00	T03N R03W S23	SWSE	13.00

78 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Nampa Meridian Irrigation District.

Use of this right is combined with water from Wilder Irrigation District.

09/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-22189

NAME AND ADDRESS: HERMAN HUFF
14513 LAKE AVE
NAMPA ID 83651

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.560 CFS
351.000 AFY

This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

PRIORITY DATE: 05/19/1959

POINT OF DIVERSION:

T03N R03W S23 SESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE
03/01 11/15

QUANTITY
1.560 CFS
351.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T03N R03W S23	NESW	30.00	T03N R03W S23	SESW	30.00
T03N R03W S23	NWSE	5.00	T03N R03W S23	SWSE	13.00

78 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

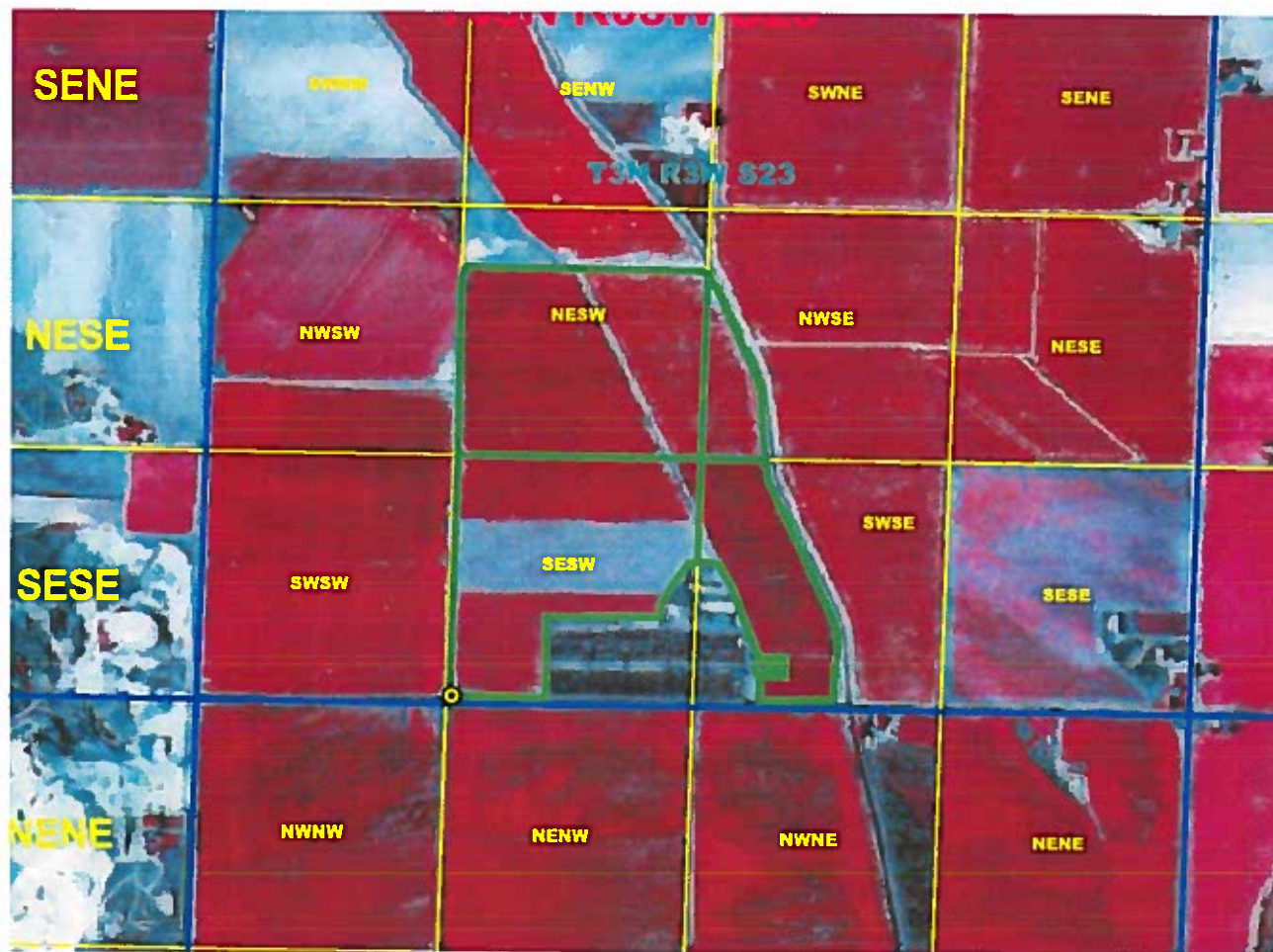
Use of this right is combined with water from Nampa Meridian Irrigation District.

Use of this right is combined with water from Wilder Irrigation District.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R3W SECTION(S) 23
WATER RIGHT(S) : 63-22189



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

Total Irrigated Acres = 78 acre(s)

GIS Place of Use Illustration
1987 NAPP Photography
Prepared by: Dan Nelson
Date: September 2006



MEMORANDUM

TO: ADJUDICATION FILES 63-22189

FROM: DANIEL A. NELSON

DATE: 9/16/06

SUBJECT: CLAIM REVIEW

This claim is a ground water beneficial use claim. The priority date claimed was 4/25/1959, but the well log for this well was found with the drilling date of 5/19/1959. The priority date will be advanced to 5/19/1959. Burke Scholer did a field exam for this claim.

Mr. Scholer found 85.4 acres currently being irrigated. The 1987 aerial photo shows a feedlot on 10 acres of the ground in the SESW that is no longer there. I could not recommend these acres. I found 78 total acres irrigated. Mr. Scholer calculate the pump capacity between 1.76 cfs and 2.05 cfs. With the 78 acres the maximum allowable diversion rate under the inch or 0.02 cfs standard is 1.56 cfs. Therefore, the total diversion rate I recommend is 1.56 cfs. The maximum allowable diversion rate of 4.5 afa per acre will be recommended for a total of 351 afa.

This well is a supplemental well to Wilder Irrigation District and Nampa Meridian Irrigation District. Mr. Scholer stated that the owner was also trying to attain some Pioneer Irrigation District water trying to be purchased as additional supplemental water, but the Pioneer Irrigation District water would only be a temporary situation. The well caved in last year, and the owner wanted to purchase the Pioneer Irrigation District water to replace the water from the well until it can be repaired.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-22189 V1

WATER RIGHT NUMBER: 63-22189 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	HERMAN HUFF 14513 LAKE AVE NAMPA, ID 83651 (208)466-2748

Priority Date: 05/19/1959
 Basis: Beneficial Use
 Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.560 CFS	351.00 AF
	<u>Total Diversion:</u>	1.560 CFS	351.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SW1/4	Sec. 23, Twp 03N, Rge 03W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
03N	03W	23																	78.0
											30.0				30.0				
															5.0		13.0		

Total Acres: 78

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. W51 Use of this right is combined with water from Nampa Meridian Irrigation District.
3. W59 Use of this right is combined with water from Wilder Irrigation District.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-22189 V1

Comments:

1. dnelson 9/16/2006 Claim Review

Comment: This claim is a ground water beneficial use claim. The priority date claimed was 4/25/1959, but the well log for this well was found with the drilling date of 5/19/1959. The priority date will be advanced to 5/19/1959. Burke Scholer did a field exam for this claim.

Mr. Scholer found 85.4 acres currently being irrigated. The 1987 aerial photo shows a feedlot on 10 acres of the ground in the SESW that is no longer there. I could not recommend these acres. I found 78 total acres irrigated. Mr. Scholer calculate the pump capacity between 1.76 cfs and 2.05 cfs. With the 78 acres the maximum allowable diversion rate under the inch or 0.02 cfs standard is 1.56 cfs. Therefore, the total diversion rate I recommend is 1.56 cfs. The maximum allowable diversion rate of 4.5 afa per acre will be recommended for a total of 351 afa.

This well is a supplemental well to Wilder Irrigation District and Nampa Meridian Irrigation District. Mr. Scholer stated that the owner was also trying to attain some Pioneer Irrigation District water trying to be purchased as additional supplemental water, but the Pioneer Irrigation District water would only be a temporary situation. The well caved in last year, and the owner wanted to purchase the Pioneer Irrigation District water to replace the water from the well until it can be repaired.

Dates and Other Information:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Defendant:

Plaintiff:

Civil Case Number:

Judicial District:

Notice of Error Flag:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate Per Acre:

Generic Max Volume Per Acre:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Carey Act Number:

Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/03/2006	scurtis	Active
Contacts	9/16/2006 2:13:43 PM	dnelson			Active
Priority Date	9/16/2006 2:14:56 PM	dnelson			Active
POD	9/16/2006 2:17:05 PM	dnelson			Active
Source	9/16/2006 2:17:39 PM	dnelson			Active
POU	9/16/2006 2:19:12 PM	dnelson			Active
Use	9/16/2006 2:19:49 PM	dnelson			Active
Season	9/16/2006 2:20:52 PM	dnelson			Active
Quantity	9/16/2006 2:22:07 PM	dnelson			Active
Summary			09/16/2006	dnelson	Active

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-22189 V1

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	9/16/2006 2:13:43 PM	dnelson	(Yes) 1. Do you want to schedule an appointment? (No) 2. Do you want to update the field exam contact information? Contact Person: Richard Huff Contact Phone Number: (208) 466-2748 Date of Field Exam: 7/18/2006 Directions to Property:
General	9/16/2006 2:14:57 PM	dnelson	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - Well Log shows the date the well was completed.
Source	9/16/2006 2:17:40 PM	dnelson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - Field Exam by Contractor.
POU	9/16/2006 2:19:04 PM	dnelson	Updated shape for Active POU
Use	9/16/2006 2:19:49 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - Field Exam by Contractor.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-22189 V1

Season	9/16/2006 2:20:53 PM	dnelson	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU	9/16/2006 2:19:13 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - Field Exam by Contractor.
Quantity	9/16/2006 2:22:08 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 7 - Field Exam by Contractor using a theoretical calculation. Description for Question 10 - Used 4.5 afa per acre standard for 78 acres for a total of 351 afa.
Summary	9/16/2006 2:23:07 PM	dnelson	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
POD	9/16/2006 2:16:02 PM	dnelson	Updated shape

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-22189 V1

POD	9/16/2006 2:17:06 PM	dnelson	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
Summary	4/3/2006 6:47:18 AM	scurtis	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?

Water Supply Bank:

WATER RIGHT NUMBER: 63-22189

Priority Date: 04/25/1959 *Change to 5-19-1959 per well log.*
Basis: Beneficial Use *- OIR*
Status: Active *1*

BURKE FOUND 1.76
TO 2.05 CFS TO
LIMITED TO
0.02 CFS/AORP
OR 1.56 CFS

Annual Volume

351459 } 4.5 x 78235
351475 }

Location of Point(s) of Diversion
GROUND WATER SE1/4SW1/4 *OK* Sec. 23, Twp 03N, Rge 03W, B.M.
CANYON County

Twp	Rge	Sec	<u>NE</u>				<u>NW</u>				<u>SW</u>				<u>SE</u>				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
03N	03W	23									30.0			49.0		5.0	13.0		88.0
														30					78

Total Acres: 88

1. CHANGE IN OWNERSHIP LG 8-24-2006 REVIEWED BY D. NELSON

W-57 Nampa & Meridian
W-59 Winder Irrig.

R 65.

Dates and Other Information:

ADDITIONAL INFORMATION NEEDED FOR IRRIGATION FIELD EXAMS

Field Examiners, please complete the following checklist. Mark "unknown" or N/A if information doesn't apply or information is unavailable.

IF CURRENT OWNER DOES NOT MATCH PROOF REPORT PLEASE GIVE NEW OWNER CHANGE OF OWNERSHIP FORM TO COMPLETE.

1.) Pump information:

IPCO METER #
05748778

A 0002422
GPS 2284580
#114 1378410

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	US MOTOR	50	1101797	TURBINE	8.78" A.D. 1/2" WALL
			1800 RPM		

NOT OWNER'S 2ND

2.) Lift (distance from pump to water)

190' TUBOWLS ✓ APPROX 65% EFF
150' TOP 150' TOP 858 GPM
50 HP

3.) How was lift determined (well log, measurement, owner)?

OWNER

4.) Pressure against pump (this is checked using the owner's psi gauge, your gauge, or an estimate by owner) OPEN DISCHARGE

5.) Was a measurement made? NO If no can a measurement be made at a latter time? _____

6.) What type of measurement device was used? (THEORETICAL)

IN 2005 THE WELL CAVED IN AND COVERED THE PUMP. THEY DIDN'T PULL THE PUMP UNTIL THIS SPRING (2006). THE WELL WILL NEED TO BE RE-DRILLED. RATHER THAN REDRILLING THE WELL, THEY RENTED WATER FOR 2006 FROM PIONEER IRRIGATION DISTRICT. OR SOME WATER USER WITHIN. THEY WILL EVENTUALLY GET A NEW WELL DRILLED AND PROBABLY A NEW PUMP.
FROM RICHARD HUFF

7.) Is there a pump curve available for pump?

8.) Please fill out the following:

Number of sprinklers _____

Sprinkler nozzle size _____

Number of Pivots (include gpm rating for each pivot) _____

OPEN DISCHARGE INTO DITCH

9.) Please outline all acres irrigated on attached aerial photo. ✓ DONE

10.) Please clearly mark all points of diversion on map and GPS. ✓ DONE

11.) Please clearly mark all mainlines, ditches, and other conveyances.

✓ DONE

12.) Pictures taken of place of use and point of diversion. ✓ DONE

13.) Please show where and how water from other sources are diverted into the irrigation system.

OTHER INFORMATION NEEDED: SEE ATTACHED SHEET

FIELD EXAMINERS NOTES (descriptions, other uses, questions, ect.)

IN LOOKING AT THE WELL LOG IT APPEARS THAT THE WELL
WAS DEEDED SINCE APRIL OF 1959. THE FARMER STATED
THAT THE PUMP BOWL WAS SET @ 190'. THE ESTIMATED
PWL IS 156'. ALSO THE WELL LOG STATES THE CASING IS
12" OD. THE CASING NOW IS 10 3/4" OD. WHICH APPEARS
ALTHOUGH IT IS USED AS A LINER INSIDE OF THE 12" SO THEY
COULD GO DEEPER.

DATE EXAM CONDUCTED 7/18/06 8/2/06

FIELD EXAMINER

Burke H. Scholm

T03N R03W S23
2004 AERIAL PHOTO

30 AC

37.6 AC

4.6 AC

132

RICHARD HUFF 63-22189

OWNER

RICHARD HUFF
DBA RSJ INVESTMENTS, LLC
14513 LAKE AVE
Nampa ID 83651
466-5982 HM-OFF.
250-7043 CELL

P.O.D. GPS = 2284580
#114 1378410

SITE TAG = A0002422

ID. PWR METER# 05748778

PUMP MOTOR OFF AND IS SHED AT FARMSTEAD
HAS BEEN REWOUND. PUMP BOWLS ARE SET @ 190'
50 HP ESTIMATED P.W.L. 150-160'

$$\text{THEORETICAL FLOW RATE} = \frac{(HP)(EFF)(3960)}{TDH}$$

$$\begin{aligned} \text{WR. FLOW RATE} \\ = 1.76 \text{ CFS OR} \\ \underline{790 \text{ GPM}} \end{aligned}$$

$$\text{MAX} = \frac{(50)(.7)(3960)}{150'} = \underline{924 \text{ GPM}} \quad \underline{2.05 \text{ CFS}}$$

$$\text{LOW} = \frac{(50)(.55)(3960)}{175'} = \underline{622 \text{ GPM}} \quad \underline{1.38 \text{ CFS}}$$

$$\text{WR} = \frac{(50)(.625)(3960)}{(156.5)} = \underline{790 \text{ GPM}} \quad \underline{(1.76 \text{ CFS})}$$



8 5/8" OR
DISCHARGE
PIPE

10 3/4" WELL
PUMP IS OUT



LOOKING S.E.

63-22189

04/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-22189

WATER RIGHT NUMBER: 63-22189

Owner Type

Current Owner

Name and Address

HERMAN HUFF ~~RICHARD HUFF~~
 14513 LAKE AVE
 NAMPA, ID 83651
 (208)466-2748

250 7043 CELL
 466 5982 Hm

92" MAX
 88" - W2.
 75" LOW

Priority Date: 04/25/1959

Basis: Beneficial Use

Status: Active

Source

GROUND WATER

Tributary

RICHARD HUFF
 DBA RSJ INVESTMENTS, LLC
 14513 LAKE AVE
 NAMPA ID 83651

Beneficial Use

IRRIGATION

From To

3/15 to 11/15

Diversion Rate

1.760 CFS 790 GPM

Annual VolumeTotal Diversion:

1.760 CFS

Location of Point(s) of Diversion

GROUND WATER

CANYON County

SW/SE 1/4 SW 1/4

Sec. 23, Twp 03N, Rge 03W, B.M.

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
03N	03W	23	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
											30.0			40.0		5.0	13.0		-88.0
											37.6			4.6		13.2			85.4

Total Acres: 88

Conditions of Approval:Remarks:Comments:Dates and Other Information:

T03N R03W S23

S1WNW

SENW

SWNE

SENE

T3N R3W S23

NWSW

**NESW
30 AC**

**NWSE
5 AC**

NESE

SWSW

**SESW
30 AC**

**SWSE
13 AC**

SESE

NWNW

NENW

NWNE

NENE

WELL LOG AND REPORT TO THE STATE RECLAMATION ENGINEER OF IDAHO

RECEIVED
MAY 19 1959

Log No. _____
Department of Reclamation
Rec'd. _____ 19____
Well No. _____
Permit No. _____

(DO NOT FILL IN)

Owner Herman Huff Address Route 1, Nampa, Idaho
Driller Kenneth R. Cutler Address Route 1, Nampa Lic. No. 113
Location of Well: SE 1/4 SW 1/4 Sec. 23, T. 3 N R. 3 E 1/4 W Canyon County,
and 60 feet N of, and 32 feet E of from SW Corner of SE 1/4 SW 1/4 Sec. 23
Size of Drill-Hole 22 inch Total depth of Well 325 feet
Give depth of standing water from surface 90 ft. Water Temp. 58 °Fahrenheit
On pumping test delivery was 500 g.p.m. or _____ c.f.s. Drawdown was 60 ft.
Size of pump and motor used to make the test 12 in. pump 2.00 H.P. Diesel Motor
Length of time pumped during check was 11 hr., 15 minutes.
If flowing well, give flow in c.f.s. _____ or g.p.m. _____ and shut in pressure _____
If flowing well, describe control works _____
(TYPE AND SIZE OF VALVE, ETC.)
Water will be used for Irrigation Weight of casing per linear foot 24.3 lbs.
Thickness of casing 1.88 in. Casing material P.E. Bare Steel Pipe
(E.G., PIPE, CONCRETE, WOOD.)
Diameter, length and location of casing 12 in. O.D. 320 ft. Located in center of hole & gravel packed.
(CASING 12" IN DIAMETER AND UNDER GIVE INSIDE DIAMETER;
CASING OVER 12" IN DIAMETER GIVE OUTSIDE DIAMETER.)
Number and size of perforations 720 1/2" x 6" located 200 feet to 320 feet
from surface of ground.
Other perforations None
Date of commencement of well March 24, 1959 Date of completion of well April 26, 1959
Type of well rig Rotary

CASING RECORD

DIAM. CASING	FROM FEET	TO FEET	LENGTH	REMARKS -- SEALS, GROUTING, ETC.
12" O.D.	0	320	320 ft.	Gravel packed with 1/8" pea gravel.

GENERAL INFORMATION—Pumping Test, Quality of Water, Etc.

Test pump information supplied by owner. Driller did not conduct test pumping.
No drilling time kept as well was drilled before forms for well log were received. Simply log the material & footage.
Future logs will contain drilling time.

SE 1/4 SW 1/4 Sec. 23 T. 3 N R. 3 E

WELL LOG

From Foot	To Foot	Type of Material	Drilling Time		Washing Finished Ans. Yes or No	Casing Perforated Ans. Yes or No
			Hrs.	Min.		
0	3	Top soil + Hardpan			No	No
3	13	Cobblestones			"	"
13	24	"			"	"
24	34	Cemented sand + Cobblestones			"	"
34	44	" " "			"	"
44	54	" " "			"	"
54	64	" " "			"	"
64	66	" " "			"	"
66	76	Clay w/streaks of Hardpan			"	"
76	80	" " " "			Yes	"
80	90	Clay w/sand streaks			"	"
90	100	" " "			"	"
100	110	" " "			No	"
110	120	Clay w/streaks of Hardpan			Yes	"
120	130	Clay w/sand streaks			No	"
130	136	Clay w/streaks of Hardpan			Yes	"
136	143	Sand			"	"
143	152	Sandy Clay				

If more space is required use Sheet No. 2

WELL DRILLERS STATEMENT

This well was drilled under my jurisdiction and the above information is true and correct to the best of my knowledge and belief.

Signed Kenneth R. Cutler

By _____

License No. 113

Dated May 16, 1959

SHEET NO. 2

Well Driller

Kenneth R. Cutler

Well Location

SE 1/4 of SW 1/4 S23, T35 R3W

WELL LOG

Hennrich Bluff

From Foot	To Foot	Type of Material	Drilling Time		Waterlogging Permeable Ass. Yes or No	Casing Perforated Ass. Yes or No
			Hrs.	Min.		
152	162	Clay w/streaks of Hard pan			No	No
162	164	" " " "			"	"
164	174	Clay w/sand streaks			Yes	"
174	176	" " "			"	"
176	180	Clay			No	"
180	190	Sand w/small clay streaks			Yes	"
190	200	" " " "			"	"
200	205	" " " "			"	Yes
205	210	Clay			No	"
210	220	Sand			Yes	"
220	223	"			"	"
223	226	Hard pan			No	"
226	236	Clay			"	"
236	237	"			"	"
237	240	Cemented Sand, Hunt.			"	"
240	250	Sandy Clay, Honeycombed			Yes	"
250	260	" " "			"	"
260	270	Sand			"	"
270	280	"			"	"
280	290	"			"	"
290	300	"			"	"
300	310	"			"	"
310	314	Clay			No	"
314	318	Sand			Yes	"
318	325	Clay			No	"

SESW S. 23 3N 3W



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

August 24, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RSJ Investments
Richard Huff
14565 Lake Ave
Nampa, ID 83686

Notice of Claim to a Water Right No. 63-22189

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

REAL PROPERTY INQUIRY

```
+++++
01 7R32564-000- -0 059-00 SCH139+ 01 29,300 36.64
+++++
19 1.70
KORN, ADA B +
% MARSHALL, STEPHEN W +
+
+
+
1824 FILLMORE ST +
CALDWELL ID 83605 +
+++++
03-3N-3W SE + TOTAL 29,300 38.34
SESE LESS TAX 8 +
+ SURVEY INST 8907756
+ DRAIN DR VALUE APPR MKB
+ CLASS REAP 96 MAN UNIT 0
+ PARCEL 7R03N03W039000 H/O N C/B N
+ PRIOR ACCOUNT 6R32564-000- -0
+ 02 MH on Property NO
MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/03/2006 Time 9:33
```

REAL PROPERTY INQUIRY

```
+++++
01 6R32646-000- -0 059-00 SCH139+ 01 27,700 36.62
+++++
10 30,000 1.00
MC CARY, JOE E FAMILY TRUST + 19 1.50
% MC CARY, JOE E & + 31 212,400
% MC CARY, MARY JO TRUSTEES +
+
+
17235 HOMEDALE RD +
CALDWELL ID 83607 +
+++++
07-3N-3W NE + TOTAL 270,100 39.12
NE-NE LESS TAX 9 +
+ SURVEY INST 200527247
+ DRAIN DR VALUE APPR TAM
+ CLASS +3 REAP 04 MAN 03 UNIT 1
+ PARCEL 6R03N03W070100 H/O N C/B N
+ PRIOR ACCOUNT 5R32646-000- -0
+ 02 MH on Property NO
MODE:F ACTION: PRESS {01 RETURN} TO VIEW ANOTHER ACCOUNT TRQK101
System User- IDWRR Date 04/03/2006 Time 9:34
```

REAL PROPERTY INQUIRY

```
+++++
01 6R32979-011- -0 145-00 N SCH131+ 01 73,100 104.64
+++++
19 5.00
HUFF, HERMAN + 32 27,000
& HUFF, RUTH-FAMILY TRUST +
+
+
14513 LAKE AVE +
NAMPA ID 83651 +
+++++
23-3N-3W SW + TOTAL 100,100 109.64
S 30AC NESW, SESW, SWSE LS TX 96810 +
+ SURVEY INST 200147866
+ DRAIN DR VALUE APPR TAM
+ CLASS BF REAP 04 MAN 03 UNIT 0
```

Receipt Details for ID W009107

Status	Adjustment Type	Version
	Water Right Receipt	1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
2/20/1990 10:52:50 AM	2/20/1990	Western	\$160.00	Check
Payer		HUFF, HERMAN		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
0096			
Card Expiration Date	Credit Card Transaction #		

Comment ADJUDICATION FEES

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$160.00	ADJUDICATION FEES	410162	9337	0	0	6490

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

Water Right Information:

Basin Number	Sequence Number	Split Suffix	Amount	Type
63	22189		\$110.00	Claim
63	22190		\$25.00	Claim
63	22191		\$25.00	Claim

Print Report

