

ACT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

AL ADJUDICATION
THE USE OF WATER FROM
ER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-21802
Date Received: 3/19/1990
Receipt No: W011389
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant(s)

ROBERT HOPKINS SR Phone: (208)722-6391
24712 GOODSON RD
PARMA ID USA 83660

2. Date of Priority: 09/01/1936

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	05W	13	NE SW	CANYON	

5. Description of diverting works:

100' WELL, 8"-10" CASING, PUMPS INTO A GRAVITY IRRIG. SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	03/01	11/15	1	346.5

7. Total Quantity Appropriated is:
1 C.F.S. and/or 346.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	05W	13	NE SW	IRRIGATION	40
			SE SW	IRRIGATION	37

Section Acres 77

Total Acres 77

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: FARMER'S CO-OP DITCH CO SHARES

14. Remarks:

SUPPLEMENTAL WATER

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Hopkins Date: 11-13-2006
11-13-2006 Date:

State of Idaho)
County of Canyon) ss.

Subscribed and sworn (or affirmed) before me this
of 11-13- 2006

Debbie Johnson

Notary Public

Residing at Parma Idaho

My commission Expires 11-7-2011

DEBBIE JOHNSON
Notary Public
State of Idaho



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-21802
Date Received: 3/19/1990
Receipt No: W011389
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

ROBERT HOPKINS SR Phone: (208)722-6391
24712 GOODSON RD
PARMA ID USA 83660

2. Date of Priority: 09/01/1936

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
05N	05W	13	NE SW	CANYON	

5. Description of diverting works:

100' WELL, 8"-10" CASING, PUMPS INTO A GRAVITY IRRIG. SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A.
IRRIGATION	03/01	11/15	1	346.5

7. Total Quantity Appropriated is:
1 C.F.S. and/or 346.5 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
05N	05W	13	NE SW	IRRIGATION	40
			SE SW	IRRIGATION	37

Section Acres 77
Total Acres 77

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used: FARMER'S CO-OP DITCH CO SHARES

14. Remarks:

SUPPLEMENTAL WATER

15. Basis of Claim: Beneficial Use

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date:

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this
of _____ 20__

Notary Public

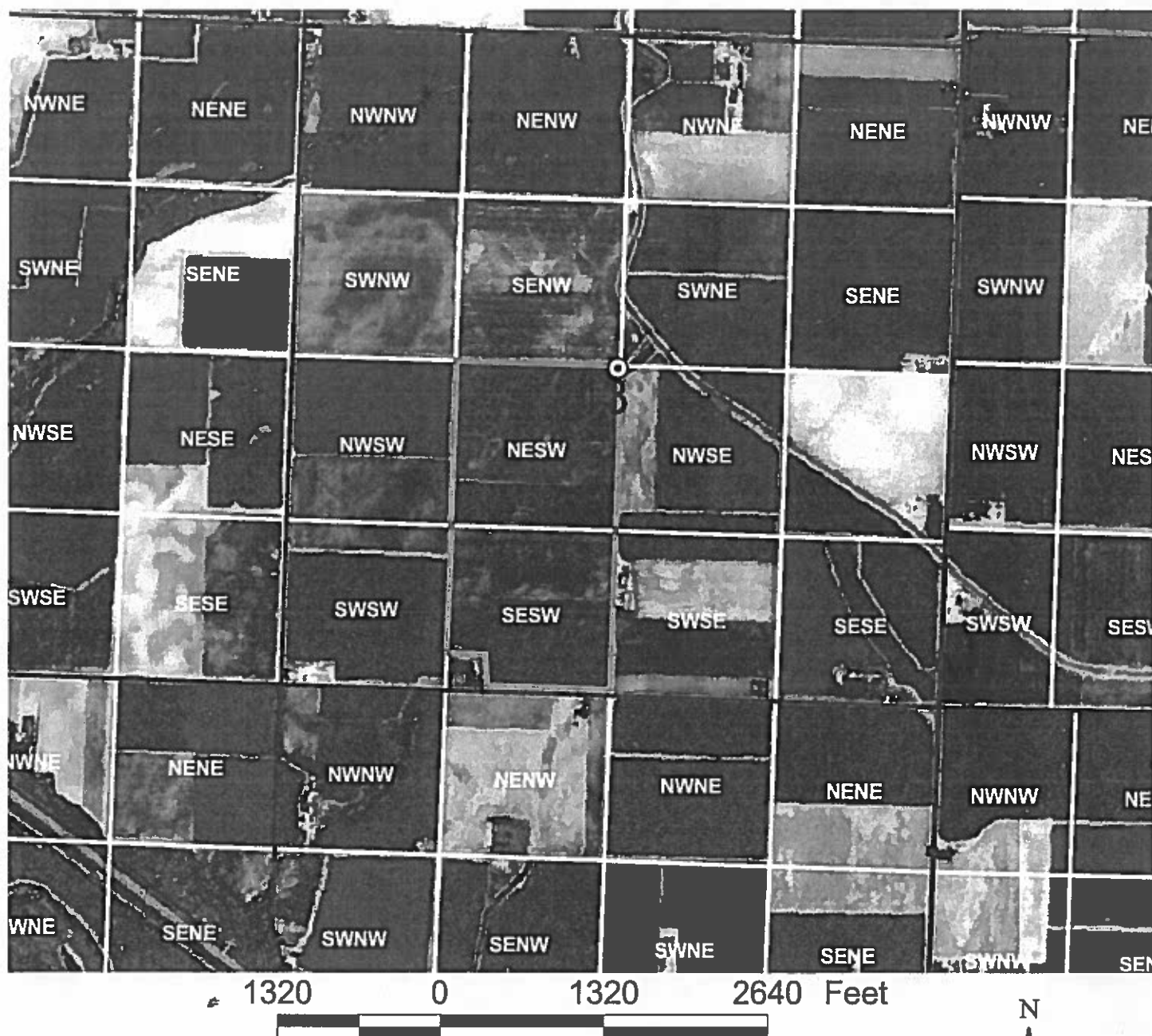
Residing at _____

My commission Expires _____



State of Idaho
Idaho Department of Water Resources
Western Region

T5N R5W SECTION 13
Water Right: 63-21802



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: November 2006

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21802
Date Received: 3/19/1990
Receipt No: W011389
Received By: DE AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT HOPKINS, SR. 208-722-6391
Address: 24712 GOODSON RD.
PARMA, ID 83660

2. Date of Priority: SEP 01, 1936

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	13	NE	SW			CANYON

5. Description of diverting works:
100' WELL, 8"-10" CASING, PUMPS INTO A GRAVITY IRRIG. SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.000		

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	05W	13	NE	SW		IRR	40.0
			SE	SW		IRR	10.0
Section Acres							50.0

10. Place of Use: Continued

Total Acres 50.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

FARMER'S CO-OP DITCH CO., CANAL WATER

14. Remarks:

SUPPLEMENTAL WATER

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number AL 3-21802Date Received MAR 19 1990Receipt Number W 011389

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Robert Hopkins Sr. Phone () 722-6391Mailing Address 24712 Goodson Rd. PARMA Zip 836602. Date of Priority (Only one (1) per claim) 9/01/19363. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 05N Range 05W Section 13,1/4 of SNE 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of Canyon

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL DIA 8"-10"; Approx 100 Ft Depth.
Pumps into a gravity irrigation system.

MICROFILMED

SEP 08 1992

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 1.0 or 4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.0 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
05N	05W	13									40			10					50 Ac.

Total number of acres irrigated 50 Ac.

11. In which county (ies) are lands listed above as place of use located? CANYON

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
FARMER'S COOP DITCH CO.; CANAL WATER or None ()

14. Remarks:
Supplemental water

MICROFILMED

SEP 08 1992

Last Name Hopkins Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of squares, each containing a crosshair. The crosshair in the square at row 2, column 12 is highlighted in red.

SEP 08 1992

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) X Robert Hopkins Date X 3-19-90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____
Title and Organization _____ Date _____

State of Idaho/or _____)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 19th day of March 19 90

SEAL

Notary Public Jan Thurtel

Residing at Meridian ID

My Commission Expires 9-14-94

Please Print Name

17. Notice of Appearance:
Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

SEP 08 1992

Last Name Hopkins Ident. Number _____

Copies White-State, Yellow-Claimant



And a grain field
D.W.

Hopkins

SCALE 1:24,000

MICROFILMED
SEP 08 1992

Copies Of These Maps Can Be Obtained

11/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21802

NAME AND ADDRESS: ROBERT HOPKINS SR
24712 GOODSON RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.500 CFS
337.500 AFY

PRIORITY DATE: 09/01/1936

POINT OF DIVERSION:

T05N R05W S13 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.500 CFS 337.50 AFY

PLACE OF USE: IRRIGATION in CANYON County

T05N R05W S13	NESW	40.00	T05N R05W S13	SESW	35.00
---------------	------	-------	---------------	------	-------

75 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

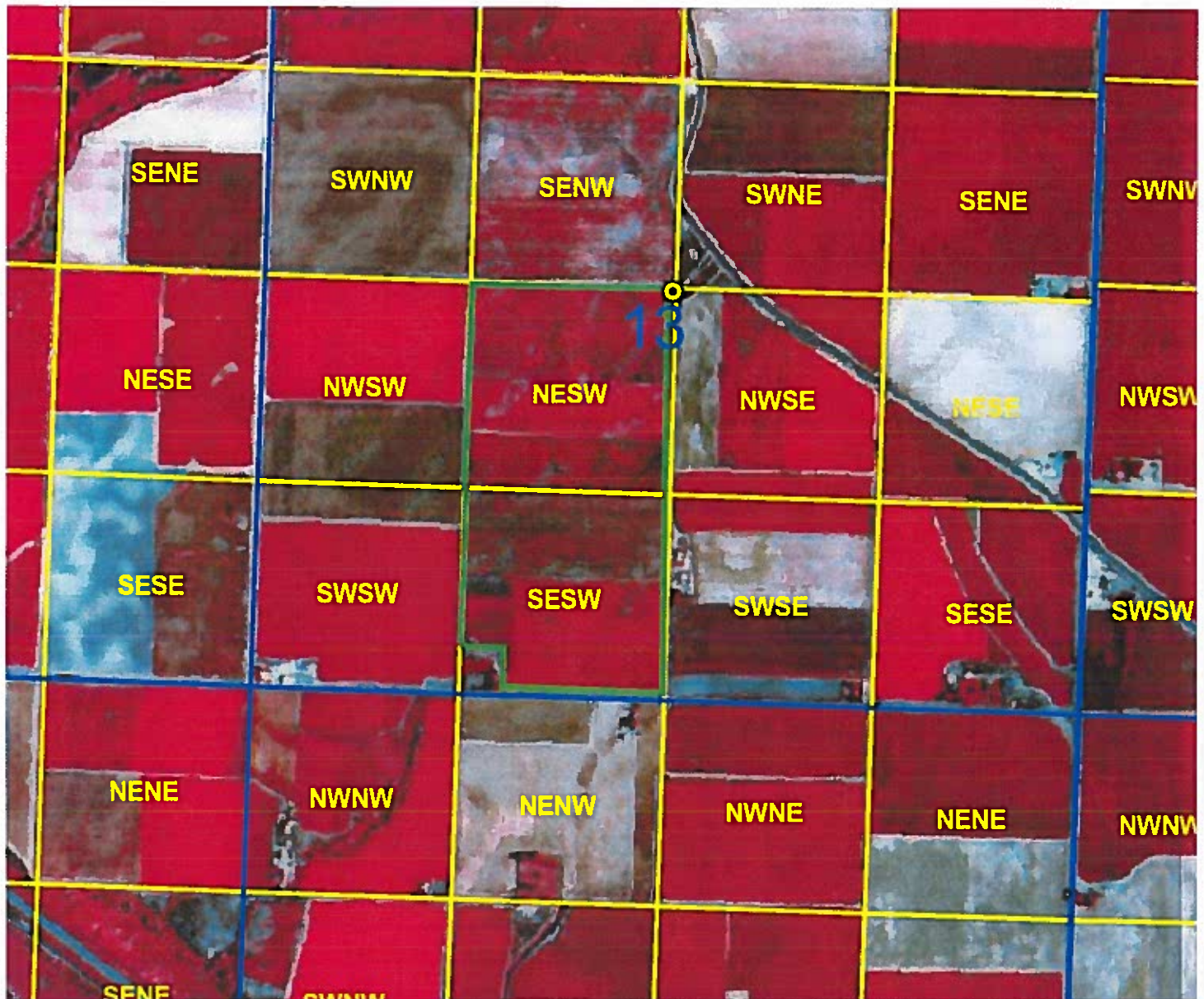
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.



State of Idaho
Idaho Department of Water Resources
Western Region

T5 R5W SECTION 13
Water Rights: 63-21802



1320 0 1320 2640 Feet



TOTAL IRRIGATED ACRES = 75



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: November 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21802 V1

WATER RIGHT NUMBER: 63-21802 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT HOPKINS SR 24712 GOODSON RD PARMA, ID 83660 (208)722-6391

Priority Date: 09/01/1936

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.000 CFS	337.50 AF
	<u>Total Diversion:</u>	1.000 CFS	337.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 13, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION Within CANYON County

T05N R05W S13	NESW 40.0	T05N R05W S13	SESW 35.0
---------------	-----------	---------------	-----------

Total Acres: 75

Conditions of Approval:

1. W24 Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.
2. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. vmusic 8/28/2006 SURFACE RTS
Comment: FARMERS CO-OP

2. Vmusic 11/20/2006 EVIDENCE OF PRIORITY
Comment: CLAIMANT CAME INTO OFFICE 10-31-06 AND PROVIDED EVIDENCE OF PRIORITY STATEMENT. IT WAS HIS UNDERSTANDING WHEN HE BOUGHT THE PROPERTY THAT HE BOUGHT 50 INCHES WATER FROM A WELL FROM MARION COX. NO WELL LOG AND CLAIMED BELOW .02 CFS PER ACRE WHICH ALL SUPPORT CLAIM THAT RIGHT WAS DEVELOPED TO PROVIDE SUPPLEMENTAL WATER.

3. Vmusic 11/20/2006 ACRES
Comment: CLAIMED 77 BUT RECOMMENDED 75 AFTER TAKING OUT HOUSE AND LAWN, ROADS, ETC.
CLAMANT ALSO HAS A DOMESTIC AND SW RIGHT

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21802 V1

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
Summary			04/23/2006	scurtis	Active
Summary			08/28/2006	vmusic	Active
Contacts	11/20/2006 10:13:37 AM	Vmusic			Active
Priority Date	11/20/2006 10:14:05 AM	Vmusic			Active
POD	11/20/2006 10:23:39 AM	Vmusic			Active
Source	11/20/2006 10:26:24 AM	Vmusic			Active
POU	11/20/2006 10:27:11 AM	Vmusic			Active
Use	11/20/2006 10:29:36 AM	Vmusic			Active
Season	11/20/2006 10:29:55 AM	Vmusic			Active
Quantity	11/20/2006 10:57:18 AM	Vmusic			Active
Summary			11/20/2006	Vmusic	Active

Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
Contacts	11/20/2006 10:13:37 AM	Vmusic	(No) 1. Do you want to schedule an appointment? Comment for 1: DESKTOP REVIEW
General	11/20/2006 10:14:05 AM	Vmusic	(No) 1. Should this water use have been included in a later court decree of the water rights from this source? (No) 4. Is the basis of claim decree or license? (No) 7. Is the basis of claim a Application or Permit? (No) 8. Is the basis of claim a posted notice? (No) 9. Is the Priority Date of this water use after the date a permit is required for the source and the water use? (Yes) 12. Does the claim file contain sufficient evidence of Priority Date? (Yes) 15. Is the basis of claim coded correctly? (No) 16. Is a Priority Date remark and/or condition required? Description for Question 12/13 - STATEMENT FROM CLAIMANT
POU	11/20/2006 10:28:09 AM	Vmusic	Updated shape for Active POU
Quantity	11/20/2006 10:57:18 AM	Vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is the basis of claim a posted notice? (Yes) 7. Is a flow measurement required? (Yes) 9. Is the source Groundwater and does the purpose of use require a diversion volume limit? (Yes) 10. Is a irrigation a purpose of use? (No) 12. Is a Quantity remark or condition required? Description for Question 10 - $75 \times 4.5 = 337.5$

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21802 V1

POD	11/20/2006 10:23:39 AM	Vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the POD? (Yes) 9. Does the file contain all the necessary information to verify the POD? (No) 10. Is a POD remark and/or condition required?
POD	11/20/2006 10:25:46 AM	Vmusic	Updated shape
Source	11/20/2006 10:26:24 AM	Vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim an Application or Permit? (No) 6. Is the basis of claim a Posted Notice? (No) 7. Is there evidence that there has been a change in the source? (Yes) 10. Does the file contain all the necessary information to verify the source? (No) 11. Is a Source remark and/or condition required? Description for Question 10 - NO WELL LOG. NO OTHER WELLS IN QQ. FIELD EXAM
POU	11/20/2006 10:27:11 AM	Vmusic	(No) 1. Is the basis of this claim a Decree or License? (Yes) 2b. Is the POU required? (No) 3. Is the basis of claim a Application or Permit? (No) 7. Is there evidence that there has been a change in the POU? (Yes) 13. Does the file contain all the necessary information to verify the POU? (No) 14. Is a POU remark and/or condition required? Description for Question 13 - FIELD EXAM, AERIALS
Use	11/20/2006 10:29:36 AM	Vmusic	(No) 1. Is the basis of this claim a Decree or License? (No) 2. Is the basis of this claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Purpose of Use? (Yes) 11. Does the file contain all the necessary information to verify the Water Use? (No) 13. Is a Purpose of Use remark and/or condition required? Description for Question 10,11,12 - AERIALS, FIELD EXAM
Season	11/20/2006 10:29:55 AM	Vmusic	(No) 1. Is the basis of claim Decree or License? (No) 2. Is the basis of claim a Application or Permit? (No) 6. Is there evidence that there has been a change in the Period of Use? (Yes) 12. Does the file contain all the necessary information to verify the Period of Use? (No) 13. Is the basis of claim a decree, license, or a transferred beneficial use right that has had

IDAHO DEPARTMENT OF WATER RESOURCES
 Adjudication Recommendation Report 63-21802 V1

			the Period of Use administratively determined? (Yes) 15. Is irrigation claimed as a Purpose of Use? (No) 18. Is a Period of Use remark and/or condition required?
POU 11/20/2006 10:56:38 AM		Vmusic	Updated shape for Active POU
Summary	11/20/2006 11:00:01 AM	Vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 5. Does this right have any combined use limits with other rights? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?
Summary	4/23/2006 1:45:55 PM	scurtis	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?
Summary	8/28/2006 2:05:18 PM	vmusic	(No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice? (No) 3. Is the water being used for all of the purposes claimed and to the extent claimed? (No) 4. Is any portion of the claim be recommended? (Yes) 6. Is an additional remark and/or condition required? (Yes) 7. Would you like to view the recommended right? (No) 8. Is this a split or combined right? (No) 9. Do you have documents you would like to attach or link to the file? (Yes) 10. Would you like to set the verification date?

Water Supply Bank:



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 1, 2006

Robert Hopkins Sr.
24712 Goodson Rd.
Parma, ID 83660

JAMES E. RISCH
Governor

KARL J. DREHER
Director

RE: AMENDED NOTICE OF CLAIM
Snake River Basin Claim No(s): 63-21802

Dear Mr. Hopkins,

Enclosed is the Amended Notice of Claim To A Water Right Acquired Under State Law that we discussed yesterday. You will note that under item no. 10, I increased the claimed acres from 50 to 77. I have also enclosed the aerial photo so you can see where I added the acres. Dan Nelson will be calling you to set up an appointment for a field exam.

The quantity remains unchanged at 1.00 cfs based on the information you supplied that this is what the diversion system produces.

Additional fees are due before I can change my recommendation. When you originally filed this claim, you paid a fee of \$25. However, the fee for a claim for irrigation of 77 acres when the use is supplemental to irrigation district or canal company shares is \$100. Please remit \$75.

Please sign the amended claim, have it notarized and return it with your \$75 fee payment in the enclosed envelope as soon as possible so that we can correct your recommendation before it is filed with the SRBA Court in a few weeks. You may call me at (208) 334-2190 if you have questions regarding this process.

Sincerely,


Vicky L. Music
Senior Water Resource Agent

Enclosures: Amended Notice of Claim, Aerial layout



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

November 1, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Robert Hopkins Sr.
24712 Goodson Rd.
Parma, ID 83660

RE: AMENDED NOTICE OF CLAIM
Snake River Basin Claim No(s): 63-21802

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Additional fees are due before I can change my recommendation. When you originally filed this claim, you paid a fee of \$25. However, the fee for a claim for irrigation of 77 acres when the use is supplemental to irrigation district or canal company shares is \$100. Please remit \$75.

Please sign the amended claim, have it notarized and return it with your \$75 fee payment in the enclosed envelope as soon as possible so that we can correct your recommendation before it is filed with the SRBA Court in a few weeks. You may call me at (208) 334-2190 if you have questions regarding this process.

Sincerely,

A handwritten signature in blue ink, appearing to read 'Vicky L. Music', written over the typed name.

Vicky L. Music
Senior Water Resource Agent

Enclosures: Amended Notice of Claim, Aerial layout



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 11, 2006

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

ROBERT HOPKINS SR
24712 GOODSON RD
PARMA ID 83660

RE: EVIDENCE OF PRIORITY
Snake River Basin Claim No: A63-21802

Dear Claimant,

In the past, you submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "What Kind of Evidence is Required" and "Some Examples of Documents Which May Be Evidence of the Priority Date."

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for irrigation, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used on the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your well/pump and acres irrigated needs to be identified on the attached aerial photo. Please also provide as much detail about your diversion works as possible including pump make, horsepower, operating pressure, approximate water lift (in feet) to acres irrigated, type and number of sprinklers, etc. If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

Page 2

The above requested information needs to be submitted by June 1, 2006. Please let me know if you may not be able to submit the information or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,

A handwritten signature in cursive script, appearing to read "Lori Graves".

Lori Graves
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit
Notice of Claim A63-21802
Aerial Photo

MEMORANDUM TO CLAIM FILE

TO: CLAIM FILE NOS. 63-21802
FROM: VICKY L MUSIC, SR WATER RESOURCE AGENT, IDWR / WESTERN
REGION
SUBJECT: CLAIM ANALYSIS - EVIDENCE OF PRIORITY
DATE: 10/31/2006
CC:

Mr Hopkins came in today. He has owned it 49 years. Mr Gus Proctor, the previous owner, has the well drilled the well based on his conversations with Mr. proctor. Mr Proctor did not own the property very long. Claimant's friend saw Mr. Proctor cultivating the land with horses in about 1936. Claimant said 1937 is the first year he saw tractors being used in that area so Mr. Proctor was cultivating land before that.

Claimant knows that water was short in the mid 1930s and when the Black Canyon came in in 1939 - 1940, there was plenty of water in the area then.

Well water is supplemental to Farmer to op water.

VLM

Robert Hopkins
Doesn't know hp of pump - never had to pull
pump.

Claimant bought 50" water from Marion Cox
that came w/ property.

08/28/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21802

NAME AND ADDRESS: ROBERT HOPKINS SR
24712 GOODSON RD
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.000 CFS

PRIORITY DATE: 09/01/1936

POINT OF DIVERSION:

T05N R05W S13 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

3/15 11/15

1.000 CFS

PLACE OF USE: IRRIGATION Within CANYON County

T05N R05W S13

NESW

40.00

T05N R05W S13

SESW

10.00

11.50 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

No beneficial use found.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

No beneficial use found: This is included for a claim based on beneficial use that is proposed to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.

Use of this right is combined with water from Farmers Cooperative Irrigation Co., Ltd.

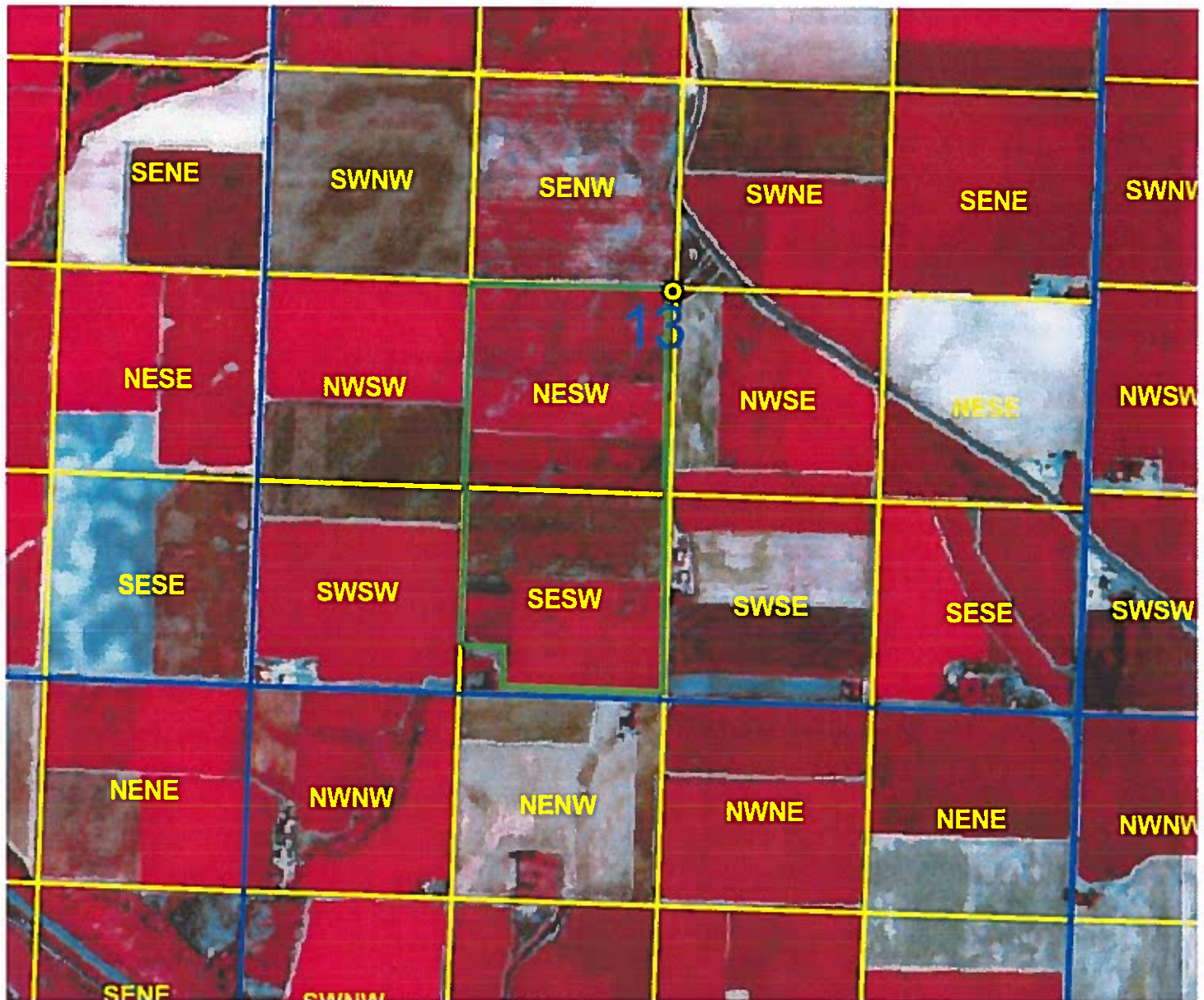
$$(11)(4.5) = 346.5$$

$$(1)(1.0075)(260) = 515.7$$



State of Idaho
Idaho Department of Water Resources
Western Region

T5 R5W SECTION 13
Water Rights: 63-21802



1320 0 1320 2640 Feet



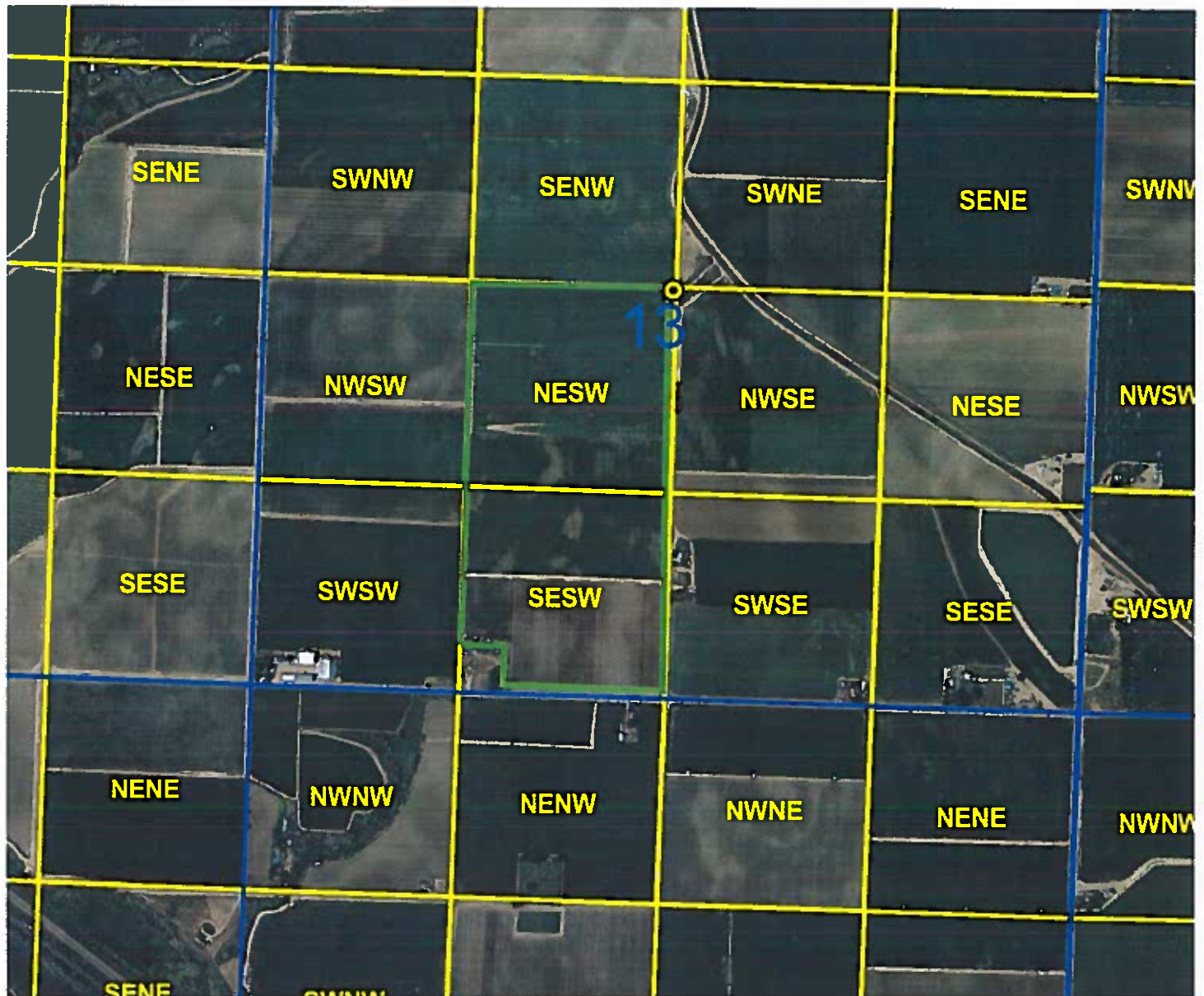
- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: November 2006



State of Idaho
Idaho Department of Water Resources
Western Region

T5 R5W SECTION 13
Water Rights: 63-21802



1320 0 1320 2640 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
2004 Aerial Photography
Prepared By: Vicky Music
Date: November 2006

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21802

WATER RIGHT NUMBER: 63-21802

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT HOPKINS SR 24712 GOODSON RD PARMA, ID 83660 (208)722-6391

Priority Date: 09/01/1936

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.000 CFS	346.50 AF
	<u>Total Diversion:</u>	1.000 CFS	346.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 13, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of UseIRRIGATION Within CANYON County

T05N R05W S13	NESW	40.0	T05N R05W S13	SESW	37.0
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Total Acres: 77

Conditions of Approval:

1. SUPPLEMENTAL WATER

Remarks:Comments:Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Field exam results came back after rec made

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21802

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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-21802

11/20/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-21802	Claim	05N	05W	13	NE	SW		GROUND WATER	ROBERT HOPKINS SR

**IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-21802**

11/20/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
138C	Claim	05N	05W	13	NE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
188	Claim	05N	05W	13	NE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
189	Claim	05N	05W	13	NE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
190	Claim	05N	05W	13	NE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
191	Claim	05N	05W	13	NE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
296	Claim	05N	05W	13	NE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
1851	Claim	05N	05W	13	NE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
1852	Claim	05N	05W	13	NE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
1802	Claim	05N	05W	13	NE	SW		IRRIGATION	40/77	ROBERT HOPKINS SR
303A	Claim	05N	05W	13	NE	SW		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO
138C	Claim	05N	05W	13	SE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
188	Claim	05N	05W	13	SE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
189	Claim	05N	05W	13	SE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
190	Claim	05N	05W	13	SE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
191	Claim	05N	05W	13	SE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
296	Claim	05N	05W	13	SE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
1851	Claim	05N	05W	13	SE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
1852	Claim	05N	05W	13	SE	SW		IRRIGATION	40/16111	FARMERS COOPERATIVE DITCH CO
1802	Claim	05N	05W	13	SE	SW		IRRIGATION	37/77	ROBERT HOPKINS SR
303A	Claim	05N	05W	13	SE	SW		IRRIGATION FROM STORAGE	40/16031	FARMERS COOPERATIVE DITCH CO
1783	Water Right	05N	05W	13	SE	SW		STOCKWATER		ROBERT HOPKINS SR
1783	Water Right	05N	05W	13	SE	SW		DOMESTIC		ROBERT HOPKINS SR



2 -- 2004 AERIAL

11/27/06
Field Exam Date 11/28/2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION FIELD REPORT

RECEIVED

NOV 28 2006

WATER RESOURCES
WESTERN REGION

Prior to Field Exam

- ☐ Copy of Claim, claim has been signed, sealed, and dated by notary?
- ☐ Check fees paid
- ☐ Well logs (if needed)
- ☐ Copy of topo or NAPP
- ☐ Check of Govt. Lots, if needed, Govt. Plat/Tax lot information
- ☐ Check POD & POU overlap, see below – include overlapping right for exam
- ☐ Evidence of Priority – if none, talk with claimant

CLAIMANT INFORMATION – verify contact information is complete

Claim No(s) 63-21802

Owner: Robert Hopkins Sr. Phone No. (208) 722-6391

Current Address: 24712 Goodson Rd, Parma, Id 83660

- ☒ No change NAME IS THE SAME
- ☐ NEW OWNER
- ☒ No change Address
- ☐ NEW ADDRESS
- ☒ How long owned property? 40 yrs.

Accompanied by: Robert Hopkins (WK) (541)-372-3437

PRIORITY DATE

- ☐ No change – Complete evidence submitted or not necessary
- ☐ Incomplete – Claimant should be asked when water was first used and submit proof of date.
- ☐ Priority date is acceptable/within mandatory filing dates?

Priority date, per claimant, is: 9/1/1936

(If priority date, based on your exam, seems questionable, explain below.)

Source: Groundwater Tributary to —

- ☐ No Change – SAME SOURCE
- ☐ Source found is different than claimed: —

POINT OF DIVERSION

- ☒ No change
- ☐ POD found is different than claimed: —
- ☐ If different, when did POD change? —

DIVERSION AND DELIVERY SYSTEM

Points of Diversion:

ID #	Govt Lot #	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks GPS ID
ADD 16652			NESW	13	5N	5W	Canyon	2268060/1400629	
									or N43°46.222'
									W116°52.907'

Description of diverting works

10" casing 100' deep well, 7.5 Hp World Power Toshiba, 6" discharge to concrete ditch

OVERLAP REVIEW

Other water rights with the same point of diversion: None

Does overlap add acres or uses to existing system, increase rate of flow or volume, or other? Explain:

WATER USES

☐ No change

☐ Different Uses

Use Irrigation From 3/1 To 11/15 Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA
 Use _____ From _____ To _____ Amount _____ CFS _____ AFA

TOTAL VOLUME – Groundwater only

capacity of system:

☒ Incomplete on claim, the total is, Amount 0.37 CFS _____ AFA

☐ Changes found, the new total is, Amount _____ CFS _____ AFA

☐ More than 1" per Acre? Yes _____ (claimant must complete excess flow sheet)

NON-IRRIGATION USES:

☒ No change

☐ Changes Exam found: Domestic # of homes _____ Stock # _____

Types _____ Additional comments: _____

PLACE OF USE:

☐ No Change

☐ Changes shown below:

Place of Use			NE				NW				SW				SE				Totals
TWP	RGE	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Overlap with other water rights: None

Does overlap increase rate of flow, volume, additional acres, different source for same acres? Explain:

Delivery System Narrative: open ditch to concrete ditch running north to south on the east border 3/4 way down then 10" gated pipe running east to west. Gravity flow from concrete ditch is east to west. 10" gated pipes is north to south. The yard, garden, & area around the barn, outbuildings & house is also irrigated on this system.

Well or Diversion Identification No GPS ID	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge size
A0016652	World Power Series	7.5	BY754FGF23	Tusheta	6"

FLOW MEASUREMENTS:

Attach appropriate documents

NARRATIVE/REMARKS/COMMENTS

Farmers Coop water is the main source with the groundwater source being the supplemental source. Well is used in the event that they have a shortage of water. Both can use same system.

August (Guss) Proctor drilled the well.

Buildings consist of outbuilding 30' x 90', house 24' x 40', barn 26' x 60' + driveway. Everything else on the 80 acres is irrigated.

Directions: 134, take Parma/Notus off ramp,
west on Hwy 20/26, through Notus. Go about 4 miles,
turn Rt. on Gotsch Rd, 1st Goodson, + go 3/4 m.
on north side, 24712 Goodson, POU: property around
house + north + northeast + east of house. POD: NE
corner of property.

AFTER EXAM THE FILE SHOULD CONTAIN:

- ☒ Completed claim checklist
- ☒ Photographs of POD's and POU
- ☒ GPS readings
- ☒ Completed map and or GIS layout showing POD's and POU

DATE EXAM CONDUCTED: _____

11/27/2006

FIELD EXAMINER: _____

Jindy Hemenway

GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS

FILE: 63-21802
 DATE: 11/27/2006
 BY: Sandy Hemenway

THEORETICAL RATE OF FLOW: $Q = \frac{(8.8) \times (H.P.) \times (EFF.)}{TDH}$

Q = CFS
 H.P. = Total Brake Horsepower of pumping plant (including booster)
 EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)
 TDH = total dynamic head = [(LIFT) + (PSI X 2.31)]
 LIFT = depth to water in FEET from land surface to pumping water level
 PSI = pumping pressure measured in psi near pump (if open discharge assume zero [0])

$$Q = \frac{(8.8) (7.5) (0.70)}{[(32') + (40 \times 2.31)]} = \frac{46.2}{124.4} = 0.37 \text{ cfs}$$

LIFT FROM:	PSI FROM:	NOTES ON PUMP:
measurement ()	measurement ()	Motor Make, Serial or ID
owner ()	owner ()	<u>World Power Series Tashiba</u>
area estimate (X)	estimate (X)	Pump Make, Serial or ID, rating
well logs ()	owner gage ()	<u>BY 754 FGF23</u>
Booster (Y) (N)		

REMARKS area static is 22' + 10' = 32' lift (from IDWR driller reports)
40 psi due to no gauge & using irrigation standard

ANNUAL VOLUME ANALYSIS

POTENTIAL Acre Feet/Acre/Annum = $\frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$

(season)	(days)	<u>3/1 - 11/15</u>
3/15 - 11/15	246	<u>= 260 days</u>
4/1 - 11/1	215	
4/15 - 10/15	184	
3/1 - 12/1	276	

POTENTIAL = $(260) \times (1.98) \times (0.37) = \dots$

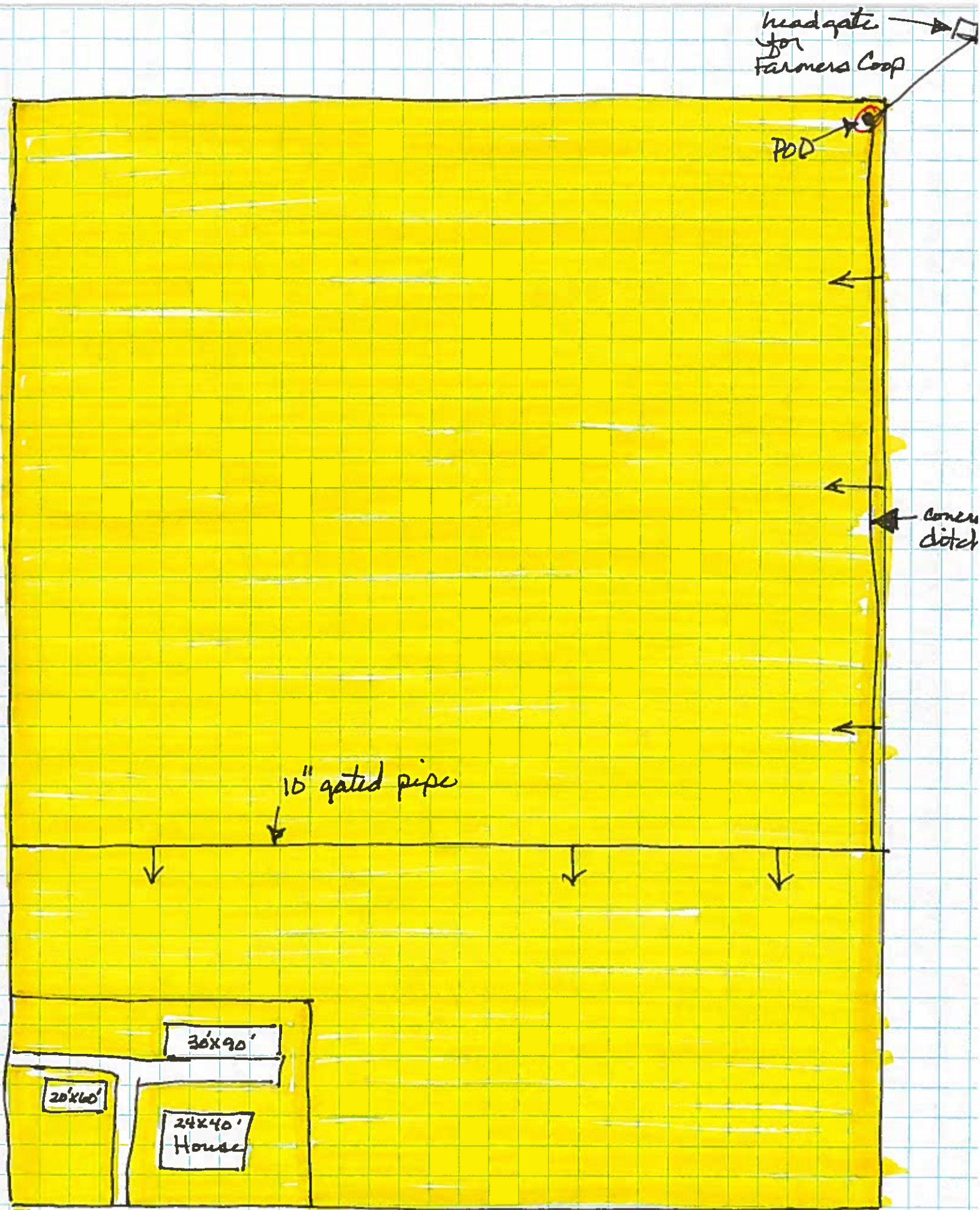
POTENTIAL = _____

REQUIRED Acre Feet/Acre/Annum = _____
 (AF/Ann/Ac irrigation requirement from chart for area)
 NOTE that this is NOT Consumptive use

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT

IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ()

Not completed since need acres recalculated



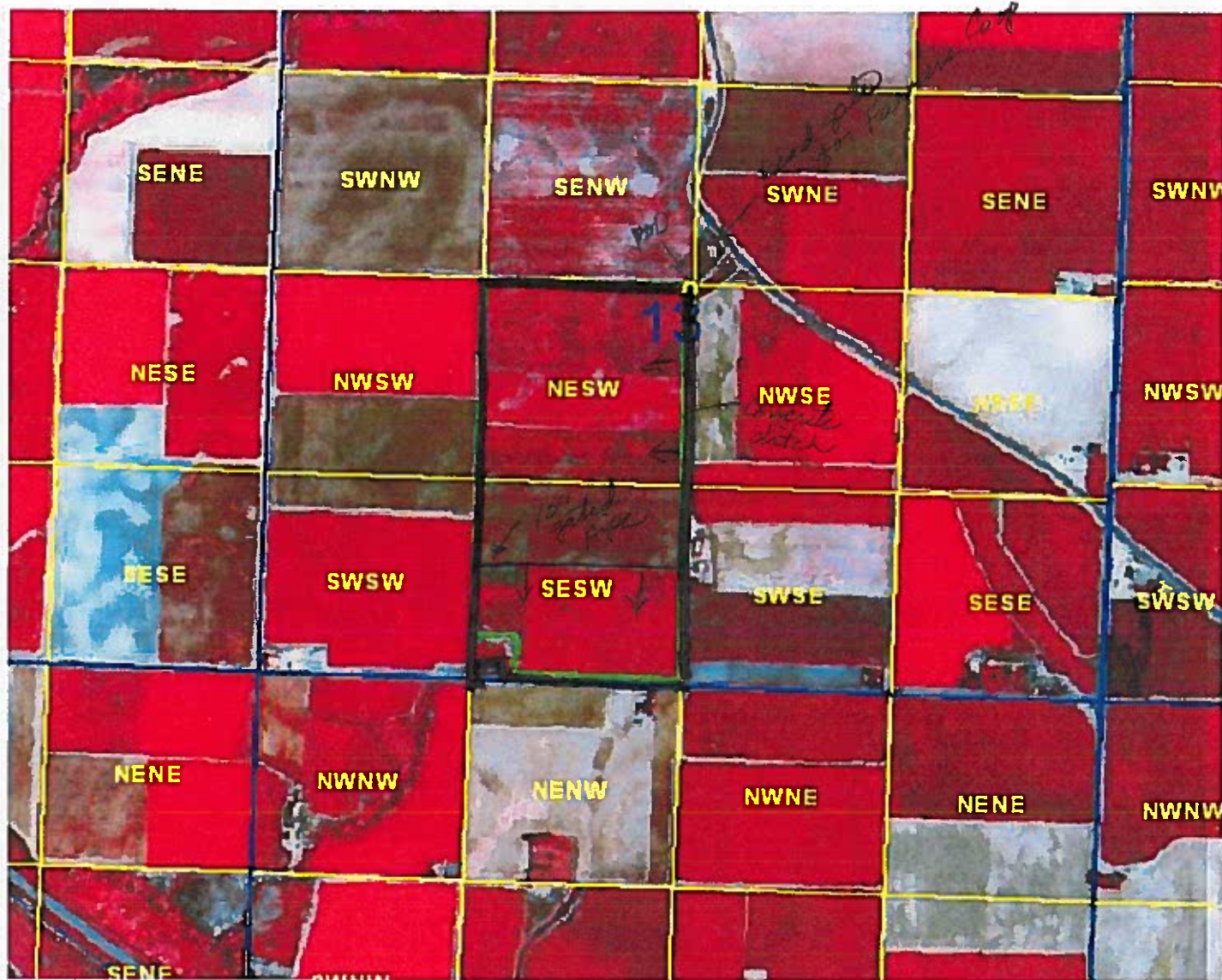
63-21802 Hopkins
11/27/2006 Stt.

⊙ = POD
■ = POH



State of Idaho
Idaho Department of Water Resources
Western Region

T5 R5W SECTION 13
Water Rights: 63-21802



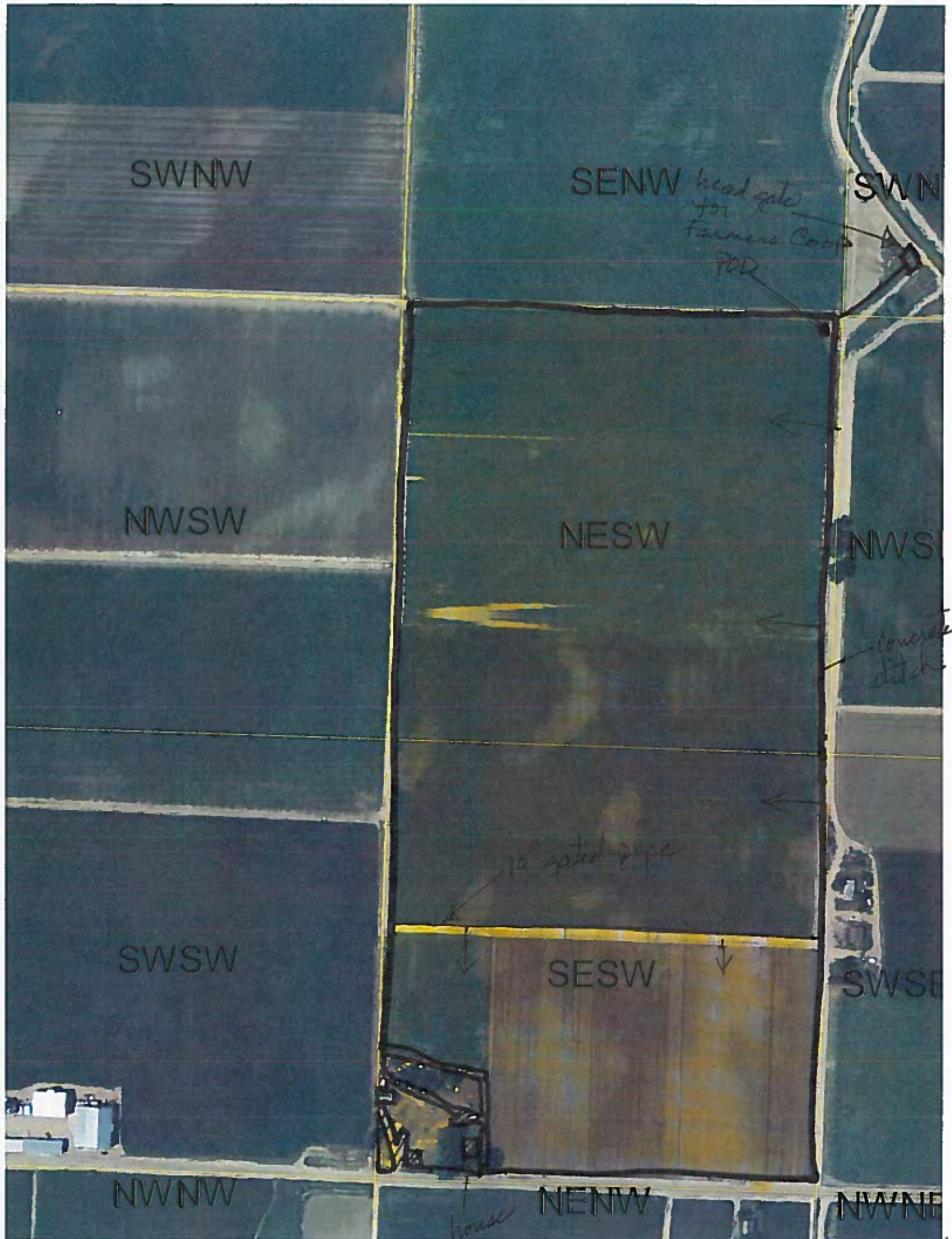
1320 0 1320 2640 Feet



- ⊙ Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: November 2006

11/27/2006 S.H.



63-21802 H. A. Kins

11-27-06 SAL

☐ = Not irrigated



head gate for
Farmers
Coop

11/27/2006



10" casing
100' deep

7.5 Hp
6" discharge

POD

concrete
ditch

pump
had
been
pulled
at time
of
inspection

11/27/2006

63-21807 Hopkins
11/27/2006 SH

house



POU

11/27/2006



10"
gated
pipe
gravity
flow
north to
south

11/27/2006

63-21802 Hopkins
11/27/2006 SH



house

POU
around
house,
barn &
outbuildings

63-21802 Hopkins
11/27/2006 SH

MEMORANDUM TO SUBCONTRACTOR

TO: SANDY HEMENWAY
FROM: VICKY L MUSIC, SR WATER RESOURCE AGENT, IDWR / WESTERN
REGION
SUBJECT: 63-21802
DATE: 11/21/2006
CC: CLAIM FILE

This is a beneficial use claim for the irrigation of 77 acres from a well. The water is supplemental to Farmers Co-op water and he only claimed 1 cfs for 77 acres. Your contact is claimant Robert Hopkins. His home phone # in Parma is 722-6391 but he can be reached during the day at Nyssa floral, 541-372-3437. The site address should be the same as his home address, 24712 Goodson Rd., Parma

Please:

1 – verify the acres irrigated in 1987 on the 1987 aerial.

2 –GPS the location of the well Take flow measurements and calculate flow or calculate theoretical flow. He does not know what horse power the pump is. Mr. Hopkins says he has never had to pull it. There is information in the file that the well is 100' deep.

3 – Describe the deliver system.

4 – label pod, delivery system, etc on the attached 2004 aerial.

Thanks.

VLM

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21802

WATER RIGHT NUMBER: 63-21802

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	ROBERT HOPKINS SR 24712 GOODSON RD PARMA, ID 83660 (208)722-6391

Priority Date: 09/01/1936

Basis: Beneficial Use

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	03/01 to 11/15	1.000 CFS	346.50 AF
	<u>Total Diversion:</u>	1.000 CFS	346.50 AF

Location of Point(s) of Diversion

GROUND WATER	NE1/4SW1/4	Sec. 13, Twp 05N, Rge 05W, B.M.
CANYON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
05N	05W	13									40.0									77.0

Total Acres: 77

Conditions of Approval:

1. SUPPLEMENTAL WATER

Remarks:Comments:

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 63-21802

Water Supply Bank: