

10/30/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21641

NAME AND ADDRESS: KAREN J CORNWELL  
PO BOX 338  
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS  
0.300 AFY

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/01/1953

POINT OF DIVERSION:

T05N R05W S4 SWNW Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| COMMERCIAL            | 01/01 12/31          | 0.040 CFS<br>0.30 AFY |
| DOMESTIC              | 01/01 12/31          | 0.040 CFS             |

Domestic use is for 1 home.

Commercial use is for the restrooms and snackbar at the Parma Motor-Vu Drive-in.

PLACE OF USE: COMMERCIAL Within CANYON County

T05N R05W S04 SWNW

DOMESTIC Within CANYON County

T05N R05W S04 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

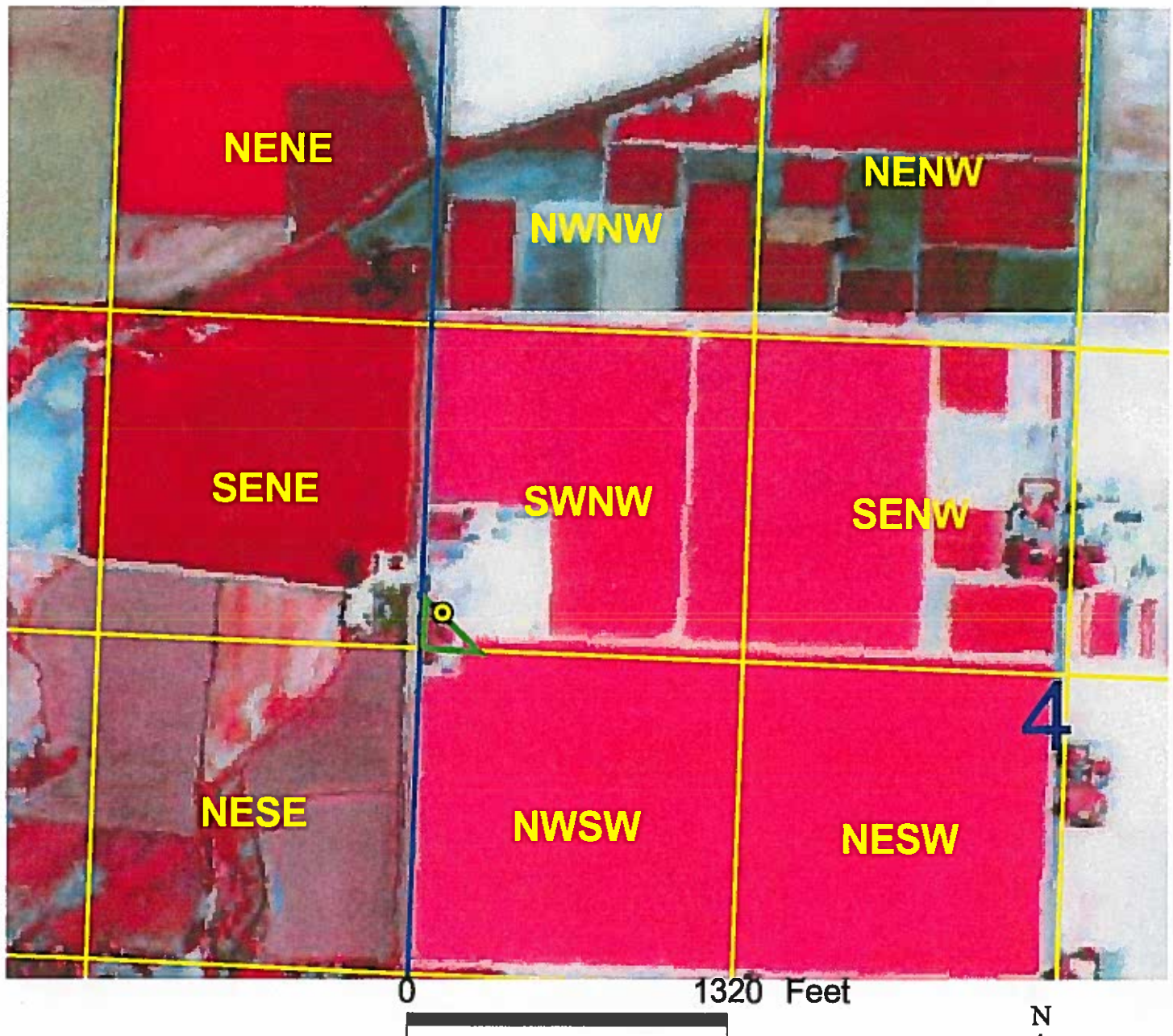
EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Physical address is 29522 Highway 95, Parma, Idaho.



State of Idaho  
Idaho Department of Water Resources  
Western Region

T5N R5W SECTION 4  
Water Right: 63-21641



-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines

GIS Place of Use Illustration  
1987 NAPP Photography  
Prepared By: Vicky Music  
Date: October 2006

## Music, Vicky

From: Karen Cornwell [kjcornwell@citlink.net]  
Sent: Thursday, October 12, 2006 3:10 PM  
To: Music, Vicky  
Subject: Parma Motor-Vu

The Motor-Vu is open April in October, Fri - Sat - Sun. (We dropped the Sunday in mid-Sept.)  
This comes out to 78 nights. An average night is 5 hours.

We have four toilets, two urinals, two bathroom sinks and one kitchen sink. We had 2 port-a-pots brought in during July and August to help the volume of usage because our restrooms could not keep up.

The number of admissions are broken down into months. Admissions are adults only, children are free. I would estimate the number of children at approx. 1/3 of the adult number.

April - 1201  
May - 2607  
June - 2657  
July - 5748  
August - 3510  
Sept. - 1750  
Oct. - 134 with one more Fri and Sat.

I hope this is the complete info that is needed. Thanks again for your help. Karen Cornwell

18,413 (counted 1000 for  
October) \* 1.33 for  
kids = 24569 movie  
attendees per year

$$(24569)(3 \text{ gallons per patron}) = 73707.27 \text{ gallons per year} / 325850 = .23 \text{ afg}$$

$$73707.27 / 18 \text{ days} = 4094.85 \text{ bpd} / 60 \div 450 = .035 \text{ cfs}$$

or

$$250 \text{ cars} (5 \text{ gallons}) = 1250 \text{ gallons per minute} / 60 / 450 = .046 \text{ cfs}$$

$$(1250 \text{ bpd})(18 \text{ minutes}) = 22500 / 325850 = .069 \approx .30 \text{ afg}$$

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21641 V1

WATER RIGHT NUMBER: 63-21641 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                            |
|-------------------|--------------------------------------------------------------------|
| Current Owner     | KAREN J CORNWELL<br>PO BOX 338<br>PARMA, ID 83660<br>(208)454-9454 |
| Current Owner     | DAVID L CORNWELL<br>PO BOX 338<br>PARMA, ID 83660<br>(208)454-9454 |

Priority Date: 03/01/1953

Basis:

Status: Disallowed

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| COMMERCIAL              | 1/01 to 12/31         | 0.040 CFS             |                      |
| DOMESTIC                | 1/01 to 12/31         | 0.040 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.040 CFS             |                      |

Location of Point(s) of Diversion

|               |                 |                                    |
|---------------|-----------------|------------------------------------|
| GROUND WATER  | SW1/4SW1/4NW1/4 | Sec. 4,   Twp 05N,   Rge 05W, B.M. |
| CANYON County |                 |                                    |

Place of Use

COMMERCIAL Within CANYON County

T05N R05W S04   SWNW

DOMESTIC Within CANYON County

T05N R05W S04   SWNW

Conditions of Approval:

1.            Physical address is 29522 Highway 95, Parma, Idaho.
2.    P13    No beneficial use found: This is included for a claim based on beneficial use that is proposed to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.
3.    P03    No beneficial use found.
4.    X01    Commercial use is for the restrooms and snackbar at the Parma Motor-Vu Drive-in.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21641 V1

5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:

Comments:

1. vmusic 8/28/2006 BASIS FOR DISALLOWAL

Comment: CLAIMANT DID NOT RESPOND TO REQUEST FOR EVIDENCE OF PRIORITY AND OTHER INFORMATION FOR COMMERCIAL USE. UNABLE TO VERIFY ELEMENTS OF CLAIM

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 04/23/2006                | scurtis         | Disallowed    |
| Summary        |                           |                 | 08/28/2006                | vmusic          | Disallowed    |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary        | 4/23/2006 1:44:27 PM   | scurtis         | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?                                                                                                                                                                                                                                                                                                                                                                       |
| Summary        | 8/28/2006 1:47:54 PM   | vmusic          | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 3. Is the water being used for all of the purposes claimed and to the extent claimed?<br>(No) 4. Is any portion of the claim be recommended?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |

Water Supply Bank:

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21641 V1

WATER RIGHT NUMBER: 63-21641 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                            |
|-------------------|--------------------------------------------------------------------|
| Current Owner     | KAREN J CORNWELL<br>PO BOX 338<br>PARMA, ID 83660<br>(208)454-9454 |
| Current Owner     | DAVID L CORNWELL<br>PO BOX 338<br>PARMA, ID 83660<br>(208)454-9454 |

Priority Date: 03/01/1953

Basis: Beneficial Use

Status: Disallowed

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| COMMERCIAL              | 1/01 to 12/31         | 0.040 CFS             |                      |
| DOMESTIC                | 1/01 to 12/31         | 0.040 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.040 CFS             |                      |

Location of Point(s) of Diversion

|               |                 |         |          |               |
|---------------|-----------------|---------|----------|---------------|
| GROUND WATER  | SW1/4SW1/4NW1/4 | Sec. 4, | Twp 05N, | Rge 05W, B.M. |
| CANYON County |                 |         |          |               |

Place of Use

COMMERCIAL Within CANYON County

T05N R05W S04    SWNW

DOMESTIC Within CANYON County

T05N R05W S04    SWNW

Conditions of Approval:

1. Physical address is 29522 Highway 95, Parma, Idaho.
2. P13 No beneficial use found: This is included for a claim based on beneficial use that is proposed to be disallowed because beneficial use of water was not confirmed by IDWRs field examination or by other evidence submitted by the claimant.
3. P03 No beneficial use found.
4. X01 Commercial use is for the restrooms and snackbar at the Parma Motor-Vu Drive-in.

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 63-21641 V1

5. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

Remarks:Comments:

1. vmusic 8/28/2006 BASIS FOR DISALLOWAL

Comment: CLAIMANT DID NOT RESPOND TO REQUEST FOR EVIDENCE OF PRIORITY AND OTHER INFORMATION FOR COMMERCIAL USE. UNABLE TO VERIFY ELEMENTS OF CLAIM

Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
| Summary        |                           |                 | 04/23/2006                | scurtis         | Disallowed    |
| Summary        |                           |                 | 08/28/2006                | vmusic          | Disallowed    |

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------|------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Summary        | 4/23/2006 1:44:27 PM   | scurtis         | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(Yes) 3. Is the water being used for all of the purposes claimed and to the extent claimed?                                                                                                                                                                                                                                                                                                                                                                       |
| Summary        | 8/28/2006 1:47:54 PM   | vmusic          | (No) 1. Is the basis of this claim a Decree, License, Permit, Application or Posted Notice?<br>(No) 3. Is the water being used for all of the purposes claimed and to the extent claimed?<br>(No) 4. Is any portion of the claim be recommended?<br>(Yes) 6. Is an additional remark and/or condition required?<br>(Yes) 7. Would you like to view the recommended right?<br>(No) 8. Is this a split or combined right?<br>(No) 9. Do you have documents you would like to attach or link to the file?<br>(Yes) 10. Would you like to set the verification date? |

Water Supply Bank:

## IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21641

WATER RIGHT NUMBER: 63-21641

Owner Type                      Name and Address  
 Current Owner                  KAREN J CORNWELL  
                                          PO BOX 338  
                                          PARMA, ID 83660  
                                          (208)454-9454  
 Current Owner                  DAVID L CORNWELL  
                                          PO BOX 338  
                                          PARMA, ID 83660  
                                          (208)454-9454

*disallowed -*

Priority Date: 03/01/1953

Basis: Beneficial Use

Status: Active

Source                                      Tributary  
 GROUND WATER

| <u>Beneficial Use</u>   | <u>From</u> <u>To</u> | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-------------------------|-----------------------|-----------------------|----------------------|
| COMMERCIAL              | 1/01 to 12/31         | 0.040 CFS             |                      |
| DOMESTIC                | 1/01 to 12/31         | 0.040 CFS             |                      |
| <u>Total Diversion:</u> |                       | 0.040 CFS             |                      |

Location of Point(s) of Diversion

GROUND WATER                      SW1/4SW1/4NW1/4                      Sec. 4,    Twp 05N,    Rge 05W, B.M.  
 CANYON County

Place of Use

COMMERCIAL  
 Twp Rge Sec |                      NE                      |                      NW                      |                      SW                      |                      SE                      |                      Totals  
 05N 05W 4 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals  
                                          X

DOMESTIC  
 Twp Rge Sec |                      NE                      |                      NW                      |                      SW                      |                      SE                      |                      Totals  
 05N 05W 4 | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | Totals  
                                          X

Conditions of Approval:

1. THIS RIGHT IS CLAIMED FOR A COMMERCIAL USE FOR THE RESTROOMS AND SNACKBAR FACILITIES FOR A 250-CAR DRIVE IN THEATRE, ALSO FOR THE DOMESTIC USE FOR THE MOBILE HOME ON THE PREMISES.

Dates and Other Information:

Claim Received Date: 3/19/1990  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 State or Federal: S  
 Owner Name Connector: OR  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 Mitigation Plan: False

*physical address: 24522 Hwy 95,  
 PARMA*

*P03    NO BUA FOUND  
 P13*

*no well log*

Combined Use Limits:

*cop, commercial worksheet not submitted, location of well-unknown*



State of Idaho

## DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

May 11, 2006

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

DAVID & KAREN CORNWELL  
PO BOX 338  
PARMA ID 83660

RE: EVIDENCE OF PRIORITY  
Snake River Basin Claim No: A63-21641

Dear Claimants,

In the past, you submitted the above referenced claim during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer generated print-out of the claim for your reference only, it is not necessary to return this print-out. You indicated, when this claim was filed, that the water right was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. Your claim has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

It is important that each element of the Notice of Claim be substantiated. For instance, regarding claims for commercial/domestic uses, the evidence should tend to show that diversion works were in place, that they were capable of diverting the claimed diversion rate, and that the diverted water was beneficially used for the entire claimed place of use on or before the claimed priority date.

If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right if water availability problems arise in the future.

In addition, since it is our goal to decree the historical water right within the Snake River Basin as accurately as possible, an accurate location of your well/pump and commercial area (restrooms, snack area) and home needs to be identified on the attached aerial photo. Please also provide as much detail about your diversion works as possible including well depth, pump and static water levels, pump make, horsepower, operating pressure, etc. If more information is needed, you will be receiving a call from us in order to set-up an appointment for a field exam.

Page 2

Also, commercial use that you claimed requires a volume amount be included in our recommendation to the SRBA Court (please refer to the enclosed copy of your adjudication claim report: under **Annual Volume**). In order for us to calculate your annual volume, it is necessary that we ask for additional information not gathered when you, or the original claimant, filed this water right.

Please refer to the **Commercial Use Volume** sheet (enclosed), answer the appropriate questions as specifically as possible so that we are able to calculate the annual volume associated with your water right; as required by the SRBA Court.

The above requested information needs to be submitted by June 1, 2006. Please let me know if you may not be able to submit the information or have any questions not covered by this letter and the enclosed pamphlet, by the date indicated above.

Respectfully,

A handwritten signature in cursive script, appearing to read "Lori Graves".

Lori Graves  
Sr. Water Resource Agent

Enclosure: "Evidence of Priority" Pamphlet/Affidavit  
Notice of Claim A63-21641  
Aerial Photo  
Commercial Use Volume Sheet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21641  
Date Received: 3/19/1990  
Receipt No: C015717  
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DAVID L. CORNWELL 208-454-9454  
Address: P.O. BOX 338  
PARMA, ID 83660  
OR  
Name: KAREN J. CORNWELL 208-454-9454  
Address: P.O. BOX 338  
PARMA, ID 83660

2. Date of Priority: MAR 01, 1953

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 05N      | 05W   | 4       | SW     | SW     | NW     |     | CANYON |

5. Description of diverting works:  
WELL, APP. 60', 6" CAS. W/PUMP, PIPE TO RESTR., SNACK BAR, MOBILE HOME

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.040  |      |        |
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
COMMERCIAL FOR 250 CAR DRIVE-IN THEAT. & DOMESTIC 1 HOME.

20. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 05N      | 05W   | 4       | SW     | NW  |     | COMMER |       |
|          |       |         | SW     | NW  |     | DOMEST |       |

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
N/A

14. Remarks:

THIS RIGHT IS CLAIMED FOR A COMMERCIAL USE FOR THE RESTROOMS AND  
SNACKBAR FACILITIES FOR A 250-CAR DRIVE IN THEATRE, ALSO FOR THE  
DOMESTIC USE FOR THE MOBILE HOME ON THE PREMISES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and  
understand the form entitled "How you will receive notice in the Snake River  
Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not x wish to receive and pay  
a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the  
foregoing document are true and correct.

Signature of Claimant(s): Donald Cornell Date: 3-19-90  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ROA ) SS.

Subscribed and sworn (or affirmed) before me this 19<sup>th</sup> day  
of MARCH 19 90

Shirley E. Luthy  
Notary Public

Seal

Residing at BOISE, ID  
My Commission Expires 11/08/1994

# Receipt Details for ID C015717

| Status | Adjustment Type  | Version |
|--------|------------------|---------|
|        | Adjusted Receipt | 1       |

**General Information:**

| Date Received        | Date Deposited | Region               | Total Amount | Payment Type |
|----------------------|----------------|----------------------|--------------|--------------|
| 3/19/1990 2:42:25 PM | 3/19/1990      | State                | \$105.00     | Check        |
| Payer                |                | CORNWELL,DAVID/KAREN |              |              |

**Account Information:**

| Check #              | Account #                 | Credit Card Name | Authorization # |
|----------------------|---------------------------|------------------|-----------------|
| 3439                 |                           |                  |                 |
| Card Expiration Date | Credit Card Transaction # |                  |                 |
|                      |                           |                  |                 |

**Comment** ADJUDICATION FEE**Fee Detail:**

| Amount   | Description      | PCA    | Fund | Fund Detail | Subsidiary | Object |
|----------|------------------|--------|------|-------------|------------|--------|
| \$105.00 | ADJUDICATION FEE | 410162 | 9337 | 0           | 0          | 6490   |

**Refund(s):**

| Amount | Payee | Date | Document Number |
|--------|-------|------|-----------------|
|--------|-------|------|-----------------|

**Water Right Information:**

| Basin Number | Sequence Number | Split Suffix | Amount  | Type  |
|--------------|-----------------|--------------|---------|-------|
| 63           | 21641           |              | \$54.00 | Claim |
| 63           | 21642           |              | \$51.00 | Claim |

[Print Report](#)

09/30/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-21641

KAREN J CORNWELL

PO BOX 338

PARMA ID 83660

Telephone Number: ~~(208) 454-9454~~ 208-722-5446

DAVID L CORNWELL

PO BOX 338

PARMA ID 83660

Telephone Number: (208) 454-9454

deceased 11/18/1997

RECEIVED

OCT 19 2006

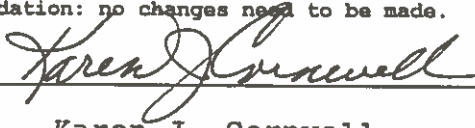
WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

2. Describe the changes you wish to make in the proposed recommendation:  
In speaking with Vicky it was determined that I should keep the water rights in tact for future needs.

3. Give a brief explanation as to why you disagree with these portions:

       I AGREE with this proposed recommendation: no changes need to be made.

DATE: 10/12/2006 SIGNATURE: 

Please print your name: Karen J. Cornwell

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190