

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11036
Date Received: 8/18/1988
Receipt No: S001545
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRANK E. ASTORQUIA 208-934-5017
Address: RT 2
GOODING, ID 83330

2. Date of Priority: JAN 01, 1900

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	1	NE	NW	NW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.140		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE, S/500 BEEF CATTLE, 3500 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	14E	1	NW	NW		STOCK DOMEST	

A37-11036

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Date: 08/18/88

MICROFILMED
FEB 25 1993

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-11036

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ASTORQUIA

FRANK E.

1 - RT 2

2 -

3 -

CITY- GOODING

PHONE - 208-934-5017

STATE- ID ZIP- 83330

+ - - PRIORITY DATE - - +
01/01/1900

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+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

06S 14E 1 NE NW NW (47) GOODING

[illegible]

| | | | |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.140 |

| + | - | TOTAL DIV. RATE - | + | + | - | TOTAL DIV. VOLUME - | + | + | - | TOTAL DIV. CAPACITY - | + | + | - | TOTAL CONSUMPTIVE USE - | + | + | - | KW USAGE - | + |
|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|-------------------------|---|---|---|------------|---|
| | | 0.140 | | | | | | | | | | | | 0.0 | | | | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE | OF USE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|-------|--------|-------------|--------|
|-----|-----|-----|-------|-----|-------|-------|--------|-------------|--------|

| | | | | | | | |
|-----|-----|---|-------|----|------------|------|---------|
| 06S | 14E | 1 | NW NW | 04 | STOCKWATER | (47) | GOODING |
| 06S | 14E | 1 | NW NW | 43 | DOMESTIC | (47) | GOODING |

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE, S/500 BEEF CATTLE, 3500 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - A37-11033, A37-11034, A37-11035

| + | REMARKS | + |
|---|--|---|
| | STOCK USE 4 WELLS FOR WATER SOURCE ALONG WITH CANAL WATER. | |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND. MICROFILMED

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

MICROFILMED
OCT 25 1994

+ - DECREE DATE - +
00/00/0000

CERTIFIED
MAR 24 1992
WATER EXAMINER