

AJ0749NP  
No. R37-11037

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/20/98  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                          | PRIORITY<br>DATE | WATER USE              | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE    | DIVERSION<br>VOLUME |
|------------------|---------------------------------------------------------|------------------|------------------------|----------------------------|----------------------|---------------------|
| C                | MARILYN D KLASSERT<br>1837 E 1550 S<br>GOODING ID 83330 | 12/31/1920       | STOCKWATER<br>DOMESTIC | 01-01 12-31<br>01-01 12-31 | 0.05 CFS<br>0.05 CFS |                     |
| TOTAL DIVERSION: |                                                         |                  |                        |                            | 0.05 CFS             |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R15E S19

NWNESW

GOODING County

Place of use Legal Description for: STOCKWATER

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 05S | 15E | 19 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE   |      |      |      | NW |      |      |      | SW   |   |      |      | SE   |      |   |      |      |      |      |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |
|     |     |    |   | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   | Lt   | Ac   | Lt   | Ac   |   |
| 05S | 15E | 19 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : |
|     |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      |   |

POU County: GOODING

Non-Irrigation Uses: 1 HOUSE

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 80 DAIRY  
PARCEL NO. RP 05S15E194821

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

RECEIVED  
AUG 28 1998  
Department of Water Resources  
Southern Region

AJ0749NP  
No. R37-11037

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 08/20/98  
PAGE: 2

=====

Comments: Date: 08/20/1998 User-ID: SEGBERT Subject: COPIED FROM REMARKS  
THE DAIRY USE EXISTED IN THE PAST BUT PRESENTLY THE DAIRY IS NOT  
IN OPERATION. THE DAIRY USE MAY BE RE-ESTABLISHED IN THE FUTURE.  
\*\*\*\*\*  
OWNERSHIP CHANGE MADE 5-10-94 BY TLB

Audit: 08/20/98 SEGBERT

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997  
PAGE: A-55

RIGHT NUMBER: 37-11037

NAME & ADDRESS: MARILYN D-KLASSERT  
1837 E 1550 S ✓  
GOODING ID 83330

*High Plains Ranch Trust*

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

PRIORITY DATE: 12/31/1920

POINT OF DIVERSION: T05S R15E S19 ✓ NWNESE ✓ Within GOODING County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE                    | PERIOD OF USE | QUANTITY |
|----------------|-----------------------------------|---------------|----------|
|                | STOCKWATER                        | 01-01 12-31   | 0.05 CFS |
|                | DOMESTIC D/ 1 HOUSE WITH YARD, S/ | 01-01 12-31   | 0.05 CFS |

PLACE OF USE: STOCKWATER Within GOODING County  
T05S R15E S19 ✓

DOMESTIC Within GOODING County  
T05S R15E S19 ✓ NESW ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE DAIRY USE EXISTED IN THE PAST BUT PRESENTLY THE DAIRY IS NOT  
IN OPERATION. THE DAIRY USE MAY BE RE-ESTABLISHED IN THE FUTURE.

\*\*\*\*\*

OWNERSHIP CHANGE MADE 5-10-94 BY TLB

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*RP 05S15E 19 4821*

Verified by *ME* Date: 7-14-98

Verification Source: Computer



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

HIGH PLAINS RANCH TRUST  
1837 E 1550 S  
GOODING ID 83330

RE: Snake River Basin Adjudication (SRBA)  
Notice of Claim to a Water Right No. A37-11037

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 13, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert  
Clerical Specialist

*No response  
8-20-98*

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-11037 water right filing

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11037  
Date Received: 8/18/1988  
Receipt No: S001544  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: MARILYN D KLASSERT  
Address: 1837 E 1550 S  
GOODING ID 83330

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 15E   | 19      | NW     | NE     | SW  |     | GOODING |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.050  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE WITH YARD, S/ 80 DAIRY

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use             | Acres |
|----------|-------|---------|--------|-----|-----|-----------------|-------|
| 05S      | 15E   | 19      | NE     | SW  |     | STOCK<br>DOMEST |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THE DAIRY USE EXISTED IN THE PAST BUT PRESENTLY THE DAIRY IS NOT  
IN OPERATION. THE DAIRY USE MAY BE RE-ESTABLISHED IN THE FUTURE.  
\*\*\*\*\*  
OWNERSHIP CHANGE MADE 5-10-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

10-May-1994 09:25

MARILYN D KLASSERT  
1837 E 1550 S  
GOODING, ID 83330

RE: ADJUDICATION CLAIMS(S) A37-11037  
ROBERT & DEBORAH MCKISSEN

DEAR CLAIMANT(S):

PURSAUNT TO THE NOTIFICATION THAT YOU HAE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND  
RECORDS CLERK

/TLB  
ENCLOSURE

MICROFILMED

001 2 5 1994



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: 10-2-1992

LEGAL DESCRIPTION OF PROPERTY: Township 5 South Range 15, East of the Boise Meridian  
Section 19, NE 1/4 of SW 1/4 of 1/4 Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)  
Assigned by IDWR: A37-11037
- ☐ Name and Address of Former Owner/Claimant(s)(Seller):  
Robert K. McKissen  
Deborah J. McKissen
- ☐ New Owner/Claimant (Purchaser):  
Marilyn D. Klassert
- ☐ New Mailing Address:  
1837 East 1550 South  
Gooding, Idaho 83330
- ☐ New Telephone Number: ( ) \_\_\_\_\_ - \_\_\_\_\_
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- ☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): [Signature] Date 10-2-92  
\_\_\_\_\_  
Date \_\_\_\_\_
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 5-10-94 By: HB

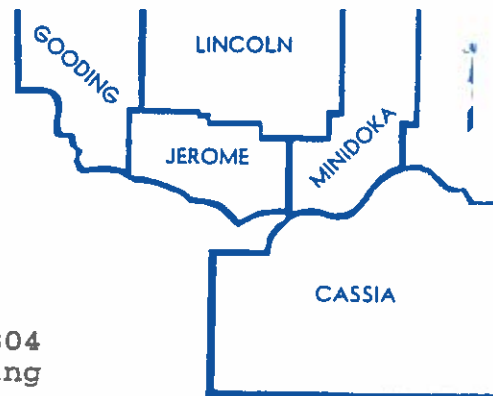
Claim Numbers of Split, if any:

**MICROFILMED**

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

# Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO: G-18804  
OFFICE: Gooding

October 9, 1992

Department of Water Resources  
222 Shoshone Street East  
Twin Falls, Idaho 83301

RECEIVED

OCT 13 1992

Department of Water Resources  
Southern Region Office

RE: G-18804  
KLASSERT/FARMERS NATIONAL BANK

Dear Gentlemen:

Enclosed please find the following documents on the above referenced:

1. New Property Owner Notice of Change of Water Right Ownership.
2. Copy of recorded Deed in Lieu of Foreclosure.
3. Copy of recorded Deed.

When Notice of Water Right is completed please send copy to:

Land Title and Escrow, Inc.  
P. O. Box 473  
Gooding, Idaho 83330

Should you have questions regarding the above referenced, please do not hesitate to contact our office at 934-8477.

Very truly yours,

LAND TITLE AND ESCROW, INC.

*Penny Watson*  
Penny Watson  
Escrow Department

Enclosures

BOX 177, BURLEY, IDAHO 83318  
PHONE 678-3524 - FAX 678-4435

BOX 348, JEROME, IDAHO 83338  
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330  
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350  
PHONE 436-0606 - FAX 436-1199

MICROFILMED

OCT 23 1992



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

OCT 13 1992

Please print or type  
(see instructions on back of page)

Department of Water Resources  
Southern Region Office

DATE OF CLOSING: 10-2-1992

**LEGAL DESCRIPTION OF PROPERTY:** Township 5 South Range 15, East of the Boise Meridian  
Section 19, NE 1/4 of SW 1/4 of 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_.  
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)  
Assigned by IDWR: A37-11037

☐ Name and Address of Former Owner/Claimant(s)(Seller): Robert K. McKissen  
Deborah J. McKissen

☐ New Owner/Claimant (Purchaser): Marilyn D. Klassert

☐ New Mailing Address: 1837 East 1550 South  
Gooding, Idaho 83330

☐ New Telephone Number: ( ) \_\_\_\_\_ - \_\_\_\_\_

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Copy of recorded Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) *Marilyn D. Klassert* Date 10-2-92 -  
Date \_\_\_\_\_

☐ Signature of Former Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_  
Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 5-10-94 By: HLB

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: 5-10-94 By: HLB

Claim Numbers of Split, if any:

**MICROFILMED**  
**OCT 25 1994**

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

POOR ORIGINAL

146036  
COPY

DEED IN LIEU OF FORECLOSURE

FOR VALUE RECEIVED, ROBERT K. MCKISSEN and DEBORAH J. MCKISSEN, husband and wife, hereinafter called the Grantors, hereby remise, release and forever quitclaim unto FARMERS NATIONAL BANK, N.A., hereinafter referred to as Grantee, the following described premises in Gooding County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO

TOGETHER WITH any and all water stock of the North Side Canal Company, Ltd. appurtenant thereto.

This Deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. The consideration therefore is a full release of all debts, obligations, property taxes, assessments, costs and charges heretofore subsisting, as between ROBERT K. MCKISSEN and DEBORAH J. MCKISSEN, husband and wife, and FARMERS NATIONAL BANK, N.A., and completely satisfies any obligation between ROBERT K. MCKISSEN and DEBORAH J. MCKISSEN, husband and wife, and FARMERS NATIONAL BANK, N.A. It is understood that Grantee shall accept and receive this deed only upon the execution and delivery of the estoppel affidavit which accompanies this deed.

TO HAVE AND TO HOLD the said premises, with its appurtenances unto said Grantee and the Grantee's heirs and assigns forever.

DATED this 7<sup>th</sup> day of August, 1991.

Robert K. McKissen  
ROBERT K. MCKISSEN

Deborah J. McKissen  
DEBORAH J. MCKISSEN

DEED IN LIEU OF FORECLOSURE  
0035r.10 - 1 -

MICROFILMED  
OCT 25 1994

GOODING

FRI 14:01 ID:LAND TITLE & ESCROW FAX NO: (208)-324-8961

#484 P02

POOR ORIGINAL

STATE OF IDAHO

County of Crawley ss.

On this 7th day of August, 1991, before me, the undersigned, a Notary Public in and for said County and State, personally appeared ROBERT K. McKISSEN and DEBORAH J. McKISSEN, husband and wife, known to me to be the persons whose names are subscribed to the within and foregoing instrument, and who acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, the day and year in this certificate first above written.

[Signature]  
NOTARY PUBLIC for Idaho  
Residing at Wendell, Idaho  
Commission Expires: 12/26/96



DEED IN LIEU OF FORECLOSURE  
0035r.10  
- 2 -

MICROFILME  
OCT 25 1994

SCHEDULE A

POOF ORIGINAL

Order Number: G-17666

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 19: NE1SW1, EXCEPTING THEREFROM the following described  
parcel of land:

Beginning at the West quarter corner of said  
Section 19;  
Thence South 89°37'03" East, 1,277.91 feet along  
the Northerly boundary of the Northwest corner  
of said NE1SW1 to THE TRUE POINT OF BEGINNING;  
Thence continuing South 89°37'03" East, 97.27 feet;  
Thence South 0°02'04" East, 405.00 feet;  
Thence North 89°37'03" West, 97.27 feet to the West  
boundary of said NE1SW1;  
Thence North 0°02'04" West, 405.00 feet to THE TRUE  
POINT OF BEGINNING.

146036

STATE OF IDAHO, COUNTY OF GOODING

Filed for record at the County Clerk's Office, Gooding, Idaho, on  
5 min. past 4 o'clock P. M. on

Sept 91

JOHN A. [unclear] Recorder

Arthur S. [unclear] Deputy

Deputy

Page: 2  
Continuation

Exh. "A"

MICROFILMED

OCT 25 1994

## DEED

COPY

FOR VALUE RECEIVED, FARMERS NATIONAL BANK, N.A.

a corporation duly organized and existing under the laws of the State of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto MARILYN D. KLASSERT, a married woman dealing in her sole and seperate property grantee, the following described real estate, to-wit:

SEE ATTACHED EXHIBIT "A"  
(containing one page)

Tax Notice to:  
1837 E 1550 S  
Gooding, ID 83330

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, and their heirs and assigns forever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its corporate seal to be affixed by its Secretary this 30th day of September, 1992.

FARMERS NATIONAL BANK, N.A.

By

*Ronald L. Brown*  
PRESIDENT Ronald L. Brown

ATTEST:

*Pat Hamilton, Jr.*  
SECRETARY Pat Hamilton, Jr.

STATE OF IDAHO }  
County of Twin Falls, ss.

On this 30th day of September, 19 92  
before me, a Notary public in and for said State, personally

appeared Ronald L. Brown and  
Pat Hamilton, Jr.

, known to me to be the President and Secretary of the corporation that executed this instrument or the persons who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and given my official seal, the day and year in this certificate first above written.

*Michael Bahling*  
Notary Public  
Residing at Gooding, Idaho  
Commission Expires: 3-10-93

150236

STATE OF IDAHO COUNTY OF GOODING  
Filed for record at the request of Land Title & Escrow Inc.

6 min. past 10 o'clock A m. this 2  
of Oct, 19 92 pm 6.00  
JOHN A. MYERS Recorder

By Ashida Stiles Deputy

EXHIBIT "A"

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,  
GOODING COUNTY, IDAHO

Section 19: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , EXCEPTING THEREFROM the following described  
parcel of land:

Beginning at the West quarter corner of said  
Section 19;  
Thence South 89°37'03" East, 1,277.91 feet along  
the Northerly boundary of the Northwest corner  
of said NE $\frac{1}{4}$ SW $\frac{1}{4}$  to THE TRUE POINT OF BEGINNING;  
Thence continuing South 89°37'03" East, 97.27 feet;  
Thence South 0°02'04" East, 405.00 feet;  
Thence North 89°37'03" West, 97.27 feet to the West  
boundary of said NE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Thence North 0°02'04" West, 405.00 feet to THE TRUE  
POINT OF BEGINNING.

TOGETHER WITH all water and water rights, ditches  
and ditch rights used thereon or appurtenant thereto,  
including but not limited to 38.9 shares of Big  
Wood Canal Company water stock.

SUBJECT TO THE FOLLOWING:

All reservations in patents or deeds in the chain of title.

Taxes for 1992 and subsequent years, which are not yet due and  
payable.

Assessments of the American Falls Reservoir District No. 2 and  
the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and pow-  
ers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood  
Canal Company.

Terms and conditions of Pump Agreement by and between Farmers  
National Bank and David Garff and Judith Garff, husband and wife,  
dated July 27, 1987, recorded August 3, 1987 as Instrument Number  
128647, Gooding County records.

001 5 2 1987  
MICROFILMED

STATE

| S<br>E<br>L | First Name | O<br>W<br>N | Water Right No. | Priority Date | Source      | Total Diversion | Use Code Desc |
|-------------|------------|-------------|-----------------|---------------|-------------|-----------------|---------------|
| MCKISSEN    |            |             |                 |               |             |                 |               |
| -           | ROBERT K.  | C           | A37-11037       | 12/31/1920    | GROUNDWATER | 0.050           | 43 DOMEST     |
| -           |            |             |                 |               |             |                 | 04 STOCK      |
| -           | DEBORAH J. | C           | A37-11037       | 12/31/1920    | GROUNDWATER | 0.050           | 43 DOMEST     |
| -           |            |             |                 |               |             |                 | 04 STOCK      |

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE  
(Enter=Continue) (GOLD7=This Query)

(Menu )

**MICROFILMED**  
**OCT 25 1994**

SD-0604-2 Township: 05S Range: 15E Section: 19 Tract: NESW Lot: 41

| S    | L     | Water | Name        | O                    | S | Max #    | Records | 41         |           |
|------|-------|-------|-------------|----------------------|---|----------|---------|------------|-----------|
| E    | O     |       |             | W                    | T | Priority | Use     |            |           |
| L    | Tract | T     | Right No.   | Last, First          | N | AC       | G       | Date       |           |
|      |       |       |             |                      |   |          |         | Code Desc  |           |
|      |       |       | A37-11037   | MCKISSEN, ROBERT K.  | C |          | J       | 12/31/1920 | 43 DOMEST |
|      |       |       |             | MCKISSEN, DEBORAH J. | C |          |         |            | 04 STOCK  |
|      |       |       | A37-11009   | PIERSON, MARVIN E.   | C |          | J       | 12/31/1934 | 43 DOMEST |
|      |       |       |             | PIERSON, MARGARET A. | C |          |         |            | 04 STOCK  |
|      |       |       | A37-11011   | PIERSON, MARVIN E.   | C |          | J       | 12/31/1934 | 43 DOMEST |
|      |       |       |             | PIERSON, MARGARET A. | C |          |         |            | 04 STOCK  |
| NESW |       |       | A37-11037   | MCKISSEN, ROBERT K.  | C |          | J       | 12/31/1920 | 43 DOMEST |
|      |       |       |             | MCKISSEN, DEBORAH J. | C |          |         |            | 04 STOCK  |
| NESW |       |       | A37-00867Z1 | LARGE CLAIM          | C | 37       | D       | 01/01/1901 | 39 GWR FS |

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MICROFILMED  
 OCT 25 1981

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11037  
Date Received: 8/18/1988  
Receipt No: 5001548  
Received By: \_\_\_\_\_

*-COPY-*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ROBERT K. MCKISSEN 208-934-8579  
Address: 1837 EAST 1550 SOUTH  
GOODING, ID 83330

AND/OR

Name: DEBORAH J. MCKISSEN 208-934-8579  
Address: 1837 EAST 1550 SOUTH  
GOODING, ID 83330

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 05S      | 15E   | 19      | NW     | NE     | SW  |     | GOODING |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.050  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050  |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE WITH YARD, S/ 80 DAIRY

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 05S      | 15E   | 19      | NE SW      |     | STOCK<br>DOMEST |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

THE DAIRY USE EXISTED IN THE PAST BUT PRESENTLY THE DAIRY IS NOT  
IN OPERATION. THE DAIRY USE MAY BE RE-ESTABLISHED IN THE FUTURE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): x Robert K. McK... Date: 8-18-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day  
of Aug 19 88

Allen D. M...  
Notary Public

Seal

Residing at Kimberly, Id.  
My Commission Expires 6/30/92

SD-0601-2 Last Name: MCKISSEN

STATE

| S        | O |           |            |             |           |      |        |
|----------|---|-----------|------------|-------------|-----------|------|--------|
| E        | W | Water     | Priority   |             | Total     | Use  |        |
| L        | N | Right No. | Date       | Source      | Diversion | Code | Desc   |
| -----    |   |           |            |             |           |      |        |
| MCKISSEN |   |           |            |             |           |      |        |
|          | C | A37-11037 | 12/31/1920 | GROUNDWATER | 0.050     | 43   | DOMEST |
|          |   |           |            |             |           | 04   | STOCK  |
|          | C | A37-11037 | 12/31/1920 | GROUNDWATER | 0.050     | 43   | DOMEST |
|          |   |           |            |             |           | 04   | STOCK  |

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MICROFILMED

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| SD-0604-2 Township: 05S Range: 15E Section: 19 |       |       |             | Tract: NESW           |   | Lot:     |         |            |    |        |
|------------------------------------------------|-------|-------|-------------|-----------------------|---|----------|---------|------------|----|--------|
| S                                              | L     | Water | Name        | O                     | S | Max #    | Records |            |    |        |
| E                                              | O     |       |             | W                     | T | Priority | Use     |            |    |        |
| L                                              | Tract | T     | Right No.   | Last, First           | N | AC       | G       |            |    |        |
|                                                |       |       |             |                       |   |          | Date    |            |    |        |
|                                                |       |       |             |                       |   |          | Code    |            |    |        |
|                                                |       |       |             |                       |   |          | Desc    |            |    |        |
|                                                |       |       | A37-11037   | MCKISSEN, ROBERT K.   | C |          | J       | 12/31/1920 | 43 | DOMEST |
|                                                |       |       |             | MCKISSEN, DEBORAH J.  | C |          |         |            | 04 | STOCK  |
|                                                |       |       | A37-11009   | PIERSON, MARVIN E.    | C |          | J       | 12/31/1934 | 43 | DOMEST |
|                                                |       |       |             | PIERSON, MARGARET A.  | C |          |         |            | 04 | STOCK  |
|                                                |       |       | A37-11011   | PIERSON, MARVIN E.    | C |          | J       | 12/31/1934 | 43 | DOMEST |
|                                                |       |       |             | PIERSON, MARGARET A.  | C |          |         |            | 04 | STOCK  |
| NESW                                           |       |       | A37-11037   | MCKISSEN, ROBERT K.   | C |          | J       | 12/31/1920 | 43 | DOMEST |
|                                                |       |       |             | MCKISSEN, DEBORAH J.  | C |          |         |            | 04 | STOCK  |
| NESW                                           |       |       | A37-00867Z1 | LARGE CLAIM           | C | 37       | D       | 01/01/1901 | 39 | GWR FS |
| NESW                                           |       |       | A37-00867Z5 | WORK COPY PART 2 OF 3 | C | 37       | D       | 11/16/1905 | 01 | IRR    |

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**MICROFILMED**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11037  
Date Received: 8/18/1988  
Receipt No: 5001544  
Received By: \_\_\_\_\_

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GOODING, ID 83330

AND/OR

Name: DEBORAH J. MCKISSEN 208-934-8579  
Address: 1837 EAST 1550 SOUTH  
GOODING, ID 83330

2. Date of Priority: DEC 31, 1920

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
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WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.050 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.050 |      |        |

7. Total Quantity Appropriated is:  
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE WITH YARD, S/ 80 DAIRY

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use             | Acres |
|----------|-------|---------|------------|-----|-----------------|-------|
| 05S      | 15E   | 19      | NE SW      |     | STOCK<br>DOMEST |       |

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IN OPERATION. THE DAIRY USE MAY BE RE-ESTABLISHED IN THE FUTURE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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Number of attachments: 0

For Individuals:

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Signature of Claimant(s): x Robert K. McK... Date: 8-18-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 18<sup>th</sup> day  
of Aug 19 88

[Signature]  
Notary Public

Seal

Residing at Kimberly, Id.  
My Commission Expires 6/30/92