

COPY

700 DEC -3 PM 2:29

FILED IN SRBA  
STATE OF IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

|                |   |                                                  |
|----------------|---|--------------------------------------------------|
| In Re SRBA     | ) | SUBCASE NO. 37-11013, 37-11014                   |
|                | ) |                                                  |
| Case No. 39576 | ) |                                                  |
|                | ) |                                                  |
| _____          | ) | NOTICE OF COMPLETED<br>ADMINISTRATIVE PROCEEDING |

IDWR has completed the following Administrative proceeding: **SUBSTITUTION OF PARTY**

\_\_\_\_\_

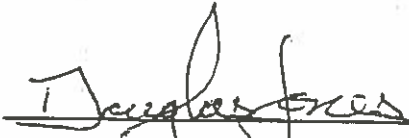
Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

\_\_\_\_\_

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

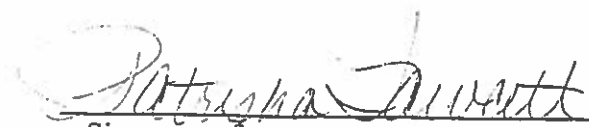
Dated: 12/7/50

  
\_\_\_\_\_  
Signature of IDWR Representative

## CERTIFICATE OF MAILING

I certify that on 12/8, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:  
Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
PO Box 2707  
Twin Falls ID 83303-2707
2. One Copy to:  
Claimant/Seller for Substitution of Party or attorney of record:  
Donald S Carley  
PO Box 2333  
Ketchum ID 83340
3. One Copy to:  
Claimant/Purchaser for Substitution of Party or attorney of record:  
Charles R Atkinson  
Monica C Cornelissen  
PO Box 3692  
Ketchum ID 83340
4. One Copy to:  
Each party in the subcase or attorney of record:
5. One Copy to:  
Chief Natural Resources Division  
Office of the Attorney General  
PO Box 44449  
Boise ID 83711-4449
6. One Copy to:  
United States Dept Of Justice  
Environment & Natural Resource Div  
550 West Fort Street MSC 033  
Boise ID 83724

  
Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-11013

NAME AND ADDRESS: CHARLES R ATKINSON  
MONICA C CORNELISSEN  
PO BOX 3692  
KETCHUM, ID 83340

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/10/1976

POINT OF DIVERSION: T06S R13E S17 NWSE Within GOODING County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC

PERIOD OF USE  
1-01 12-31

QUANTITY  
0.02 CFS

PLACE OF USE:

DOMESTIC Within GOODING County  
T06S R13E S17 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 06S13E177987A

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

12/04/2000

RIGHT NUMBER: 37-11014

NAME AND ADDRESS: CHARLES R ATKINSON  
MONICA C CORNELISSEN  
PO BOX 3692  
KETCHUM, ID 83340

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED  
13,000 GALLONS PER DAY.

PRIORITY DATE: 12/10/1976

POINT OF DIVERSION: T06S R13E S17 NWSE Within GOODING County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC              | 1-01 12-31           | 0.02 CFS        |

PLACE OF USE:

DOMESTIC Within GOODING County  
T06S R13E S17 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE  
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE  
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER  
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),  
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 06E13E177987A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 8, 2000

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

CHARLES R ATKINSON  
MONICA C CORNELISSEN  
PO BOX 3692  
KETCHUM ID 83340

RE: SRBA Claim(s) 37-11013, 37-11014

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett  
Technical Records Specialist

cc: Donald S Carley

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.  
Incomplete forms will be returned.

NCAP -11013  
-11014  
**RECEIVED**  
JUL 03 2000  
Department of Water Resources  
Southern Region

1. Water Right No(s):

Adjudication Claim No(s):

See attached descriptions  
A37-00792, A37-04252,  
37-11013, 37-11014

2. The following REQUIRED information must be submitted with this form:

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND  
B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR  
C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant

☒ Donald S. Carley

☒ P.O. Box 2333, Ketchum, ID 83340

4. New Owner/Claimant(s)

☒ Charles R. Atkinson and Monica C. Cornelissen

New Mailing Address

☒ P.O. Box 3692, Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

City, State and ZIP Code

☒ Ketchum, ID 83340

New Telephone Number

☒ ( 208 ) 788-3288

5. Date you acquired the property

☒ June 30, 2000

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate \_\_\_\_\_ Number and type of stock \_\_\_\_\_

Diversion rate in CFS \_\_\_\_\_ Number of homes \_\_\_\_\_ Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

+ Charles R. Atkinson

+ Monica C. Cornelissen

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

## QUITCLAIM DEED

FOR VALUE RECEIVED

DONALD S. CARLEY, a married man, as his sole and separate property

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

CHARLES R. ATKINSON and MONICA C. CORNELISSEN, husband and wife

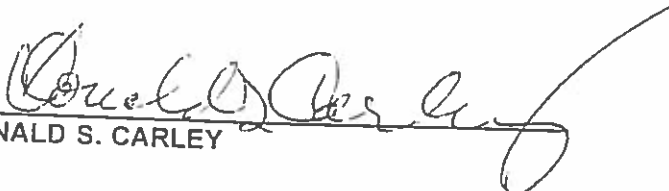
whose address is: P.O. Box <sup>3</sup>2692, Ketchum, ID 83340

the following described premises situated in Gooding County, Idaho, to wit:

Water rights described in Exhibit "A" attached hereto and made a part hereof and appurtenant to the property described in Exhibit "B" attached hereto and made a part hereof

together with their appurtenances.

Dated: June 26, 2000

  
DONALD S. CARLEY

State of Idaho

County of Blaine

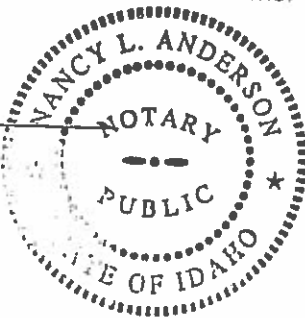
}  
}ss.  
}

On this 27<sup>th</sup> day of June in the year 2000 before me, the undersigned, personally appeared DONALD S. CARLEY, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

  
Notary Public

Commission Expires: 10-17-01



## Exhibit A

AJ5809NP

No. A37-00792

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/00

PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE                | USE PERIOD<br>FROM TO      | DIVERSION<br>RATE      | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|--------------------------|----------------------------|------------------------|---------------------|
| C                | DONALD C CARLEY<br>PO BOX 2333<br>KETCHUM ID 83340<br>(208) 726-1412 | 04/01/1888       | IRRIGATION<br>STOCKWATER | 03-15 11-15<br>01-01 12-31 | 2.760 CFS<br>0.020 CFS |                     |
| TOTAL DIVERSION: |                                                                      |                  |                          |                            | 2.760 CFS              |                     |

Water Source: SPRINGS

MONTANA MINING CO. DITCH

Tributary to: MONTANA MINING CO. DITCH  
SHAKE RIVER

Stage: DECKED

Point(s) of Diversion: T06S R13E S17 NWSE

GOODING County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |   | NW |   |   |   | SW |   |   |   | SE |   |   |             |     |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|-------------|-----|
| T   | R   | S  |   | T  | R | S |   | T  | R | S |   | T  | R | S |             | SUM |
| 06S | 13E | 17 | : |    |   |   | : |    |   |   | : |    |   |   | :           | 7.0 |
|     |     |    |   |    |   |   |   |    |   |   |   |    |   |   | TOTAL ACRES |     |

Place of use Legal Description for: STOCKWATER

| NE  |     |    |   | NW |   |   |   | SW |   |   |   | SE |   |   |   |   |
|-----|-----|----|---|----|---|---|---|----|---|---|---|----|---|---|---|---|
| T   | R   | S  |   | T  | R | S |   | T  | R | S |   | T  | R | S |   | S |
| 06S | 13E | 17 | : |    |   |   | : |    |   |   | : |    |   |   | : |   |

POU County: GOODING

Non-Irrigation Uses: DOMESTIC STOCKWATER 10 HEAD CATTLE

Other Rights: 37-4252

Remarks: GEN EXCESS WATERS REMAIN TO MONTANA MINING CANAL.  
 \*\*\*\*\*  
 OWNERSHIP CHANGE 11/15/94 BY JG, FORMER OWNERS NOAH & CAROL RAE,  
 NEW OWNERS HAROLD W. SALSBUARY, &/OR JAMES E. &/OR PATRICIA H.  
 RAE. COPY OF WARRANTY DEED SUBMITTED WITH FORM.  
 \*\*\*\*\*  
 OWNERSHIP CHANGE MADE 1-31-95 BY TLB. FORMER OWNERS-SALSBUARY &  
 RAE, NEW OWNERS-CARLEY. OUTCLAIM DEED AND SIGNATURES INCLUDED.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 37

Field Inspection Flag:

Presumption Flag: -

# Exhibit A

AJ5809NP  
No. A37-04252

## IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/00  
PAGE: 2

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE               | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|-------------------------|-----------------------|-------------------|---------------------|
| C                | DONALD C CARLEY<br>PO BOX 2333<br>KETCHUM ID 83340<br>(208) 726-1412 | 01/01/1966       | STOCKWATER FROM STORAGE | 01-01 12-31           |                   | 0.04 AFA            |
|                  |                                                                      |                  | FISH PROP. STORAGE      | 01-01 12-31           |                   | 4.06 AFA            |
|                  |                                                                      |                  | RECREATION STORAGE      | 01-01 12-31           |                   | 4.06 AFA            |
|                  |                                                                      |                  | DIVERSION TO STORAGE    | 01-01 12-31           | 0.140 CFS         |                     |
| TOTAL DIVERSION: |                                                                      |                  |                         |                       | 0.140 CFS         | 4.06 AFA            |

Water Source: SPRINGS  
MONTANA MINING DITCH CO.

Tributary to: MONTANA MINING DITCH CO.  
SNAKE RIVER

Stage: STATUTORY CLAIM

Point(s) of Diversion: T06S R13E S17 NWSE

GOODING County

Place of use Legal Description for: STOCKWATER FROM STORAGE

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 06S 13E 17 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

Place of use Legal Description for: FISH PROP. STORAGE

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 06S 13E 17 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

Place of use Legal Description for: RECREATION STORAGE

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 06S 13E 17 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

POU County: GOODING

Non-Irrigation Uses: RS/SWIMMING, HS , S/FROM STORAGE 10 HEAD

Other Rights: 37-0792

Remarks: GEN PONDS USED FOR RECREATIONAL SWIMMING, FISH PROPAGATION, AND STOCK WATER PURPOSES.

\*\*\*\*\*  
OWNERSHIP CHANGE 11/15/94 BY JG FORMER OWNERS NOAH & CAROL RAE  
NEW OWNERS HAROLD W SALSURY &/OR JAMES E. & PATRICIA H RAE.

\*\*\*\*\*  
OWNERSHIP CHANGE MADE 2-1-95 BY TLB. SALSURY & RAE-FORMER  
OWNER, CARLEY--NEW OWNER. BOTH SIGNATURES & QUITCLAIM DEED  
INCLUDED.

# Exhibit A

AJ5809NP  
No. 37-11013

## IDAH0 DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/26/00  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | DONALD C CARLEY<br>PO BOX 2333<br>KETCHUM ID 83340<br>(208) 726-1412 | 12/10/1976       | DOMESTIC  | 01-01 12-31           | 0.020 CFS         |                     |
| TOTAL DIVERSION: |                                                                      |                  |           |                       | 0.020 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R13E S17 NWSE

GOODING County

Place of use Legal Description for: DOMESTIC

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SWNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 06S 13E 17 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: A37-11014

### Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 06S13E177987A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 10/27/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS CLAIMANT IS MAKING 2 SEPERATE FILINGS ON 2 HOMES IN THEIR OWNERSHIP SHARING THE SAME WELL.

Date: 11/14/1994 User-ID: JGIVENS Subject: OWNERSHIP CHANGE CHANGE OF OWNERSHIP RECEIVED 10/31/94 NEEDED MORE INFO WAS SENT

Exhibit A

AJ5809NP

No. 37-11013

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/00

PAGE: 2

Comments: Date: 11/14/1994 User-ID: JGIVENS Subject: OWNERSHIP CHANGE  
BACK, RECEIVED BACK 11/14/94. FORMER OWNERS NOAH AND CAROL RAE  
NEW OWNERS HAROLD W. SALSBUURY, JAMES E. &/OR PATRICIA H. RAE.  
COPY OF WARRANTY DEED SUBMITTED WITH FORM.

Date: 02/01/1995 User-ID: TBACKLUN Subject: OWNERSHIP CHANGE  
OWNERSHIP CHANGE MADE 2-1-95. SALSBUURY & RAE-FORMER OWNER,  
CARLEY-NEW OWNER. BOTH SIGNATURES & QUITCLAIM DEED INCLUDED.

Audit: 10/25/93 DUNN1 10/27/93 DUNN1 11/14/94 JGIVENS 02/01/95 TBACKLUN  
03/30/95 POST-STU 08/20/97 AJUJ-DSH 09/23/97 CORR4 03/03/99 CPDSHAFF  
04/05/99 ADI-DSHA

# Exhibit A

AJ5809NP  
No. 37-11014

## IDAHO DEPARTMENT OF WATER RESOURCES ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/20/00  
PAGE: 3

| OWNER<br>CODE    | NAME & ADDRESS                                                       | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|----------------------------------------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C                | DONALD C CARLEY<br>PO BOX 2333<br>KETCHUM ID 83340<br>(208) 726-1412 | 12/10/1976       | DOMESTIC  | 01-01 12-31           | 0.020 CFS         |                     |
| TOTAL DIVERSION: |                                                                      |                  |           |                       | 0.020 CFS         |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R13E S17

WUSE

GOODING County

Place of use Legal Description for: DOMESTIC

| NE           |      |      |                           | NW                        |                           |                           |                           | SW                        |                           |                           |                           | SE                        |                           |                           |                           |
|--------------|------|------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|---------------------------|
| NENE         | NWNE | SUNE | SENE                      | NENW                      | NWNW                      | SWNW                      | SENW                      | NESW                      | NWSW                      | SWSW                      | SESW                      | NESE                      | NWSE                      | SWSE                      | SESE                      |
| T            | R    | S    | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac Lt Ac |
| 06S 13E 17 : |      |      |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |                           |

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: A37-11013

### Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. 06E13E1779B7A

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Comments: Date: 10/27/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS  
CLAIMANT IS MAKING SEPERATE FILINGS ON TWO HOMES IN THEIR OWNERSHIP USING THE SAME WELL.

Date: 11/15/1994 User-ID: JGIVENS Subject: OWNERSHIP CHANGE  
CHANGE OF OWNERSHIP RECEIVED 10/31/94 ADDED INFORMATION NEEDED

Exhibit A

AJ5809NP

No. 37-11014

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/00

PAGE: 4

=====

Comments: Date: 11/15/1994 User-ID: JGIVENS Subject: OWNERSHIP CHANGE  
RECEIVED BACK 11/14/94, FORMER OWNERS NOAH AND CAROL RAE NEW  
OWNERS HAROLD W SALSBUY AND/OR JAMES E. & PATRICIA H. RAE.  
COPY OF WARRANTY DEED SUBMITTED WITH FORM.

Date: 02/01/1995 User-ID: TBACKLUN Subject: OWNERSHIP CHANGE  
OWNERSHIP CHANGE MADE 2-1-95. SALSBUY & RAE-FORMER OWNERS,  
CARLEY-NEW OWNER. BOTH SIGNATURES & QUITCLAIM DEED INCLUDED.

Audit: 10/25/93 DUNN1 10/27/93 DUNN1 11/15/94 JGIVENS 02/01/95 TBACKLUN  
03/30/95 POST-STD 08/20/97 AJU3-DSH 09/23/97 CORR4 03/03/99 CPD SHAFF  
04/05/99 ADT-DSHA

"B"  
EXHIBIT "A"

PARCEL I

Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 17: A parcel of land located in the NW1/4SE1/4, described as follows:

COMMENCING at the East Quarter corner of Section 17;  
Thence South 89° 48' 11" West, 2382.96 feet along the Center Quarter Section line to a point on the Old River Road which is the TRUE POINT OF BEGINNING;  
Thence South 89° 48' 11" West, 31.48 feet along the Center Quarter Section line to a 1/2" rebar pin with cap at the edge of the road right of way;  
Thence South 89° 48' 11" West, 185.58 feet along said Line to a point on said line;  
Thence South 3° 06' 47" West, 194.21 feet to a point;  
Thence South 75° 32' 04" East, 79.78 feet to a point;  
Thence North 70° 37' 49" East, 237.04 feet to a point on the edge of the road right of way with a 1/2" rebar pin set with cap;  
Thence North 70° 37' 49" East, 26.33 feet to a point on the Old River Road;  
Thence North 37° 37' 49" West, 160.68 feet along the Old River Road to the TRUE POINT OF BEGINNING.

SUBJECT TO all existing canal easements and road right of ways.

PARCEL II

Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho

Section 17: Part of the NW1/4SE1/4, described as follows:

BEGINNING at the Northwest corner of said Northwest Quarter of the Southeast Quarter;  
Thence South 3° 23' West, 852.0 feet along a boundary fence purported to be the boundary between the Northwest Quarter of the Southeast Quarter and the Northeast Quarter and the Southwest Quarter;  
Thence South 36° 25' East, 70.8 feet to the Northerly line of a private road;  
Thence North 47° 51' East, 712.85 feet along the Northerly line of said private road to a point of intersection with the Westerly right of way of Old Highway No. 30;  
Thence North 36° 26' West, 537.8 feet along the Westerly right of way of Old U.S. Highway No. 30;  
Thence West 201.2 feet to the POINT OF BEGINNING.

EXCEPTING THEREFROM:

Continued

B  
Exhibit "A" Continued

Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

Section 17: A parcel of land located in the NW1/4SE1/4, described as follows:

COMMENCING at the East Quarter corner of Section 17;  
Thence South 89° 48' 11" West, 2382.96 feet along the Center Quarter Section Line to a point on the Old River Road which is the TRUE POINT OF BEGINNING;  
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Thence South 89° 48' 11" West, 185.58 feet along said Line to a point on said Line;  
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Thence North 37° 37' 49" West, 160.68 feet along the Old River Road to the TRUE POINT OF BEGINNING.

SUBJECT TO all existing Canal Easements and Road Right of Ways.

# GOODING COUNTY

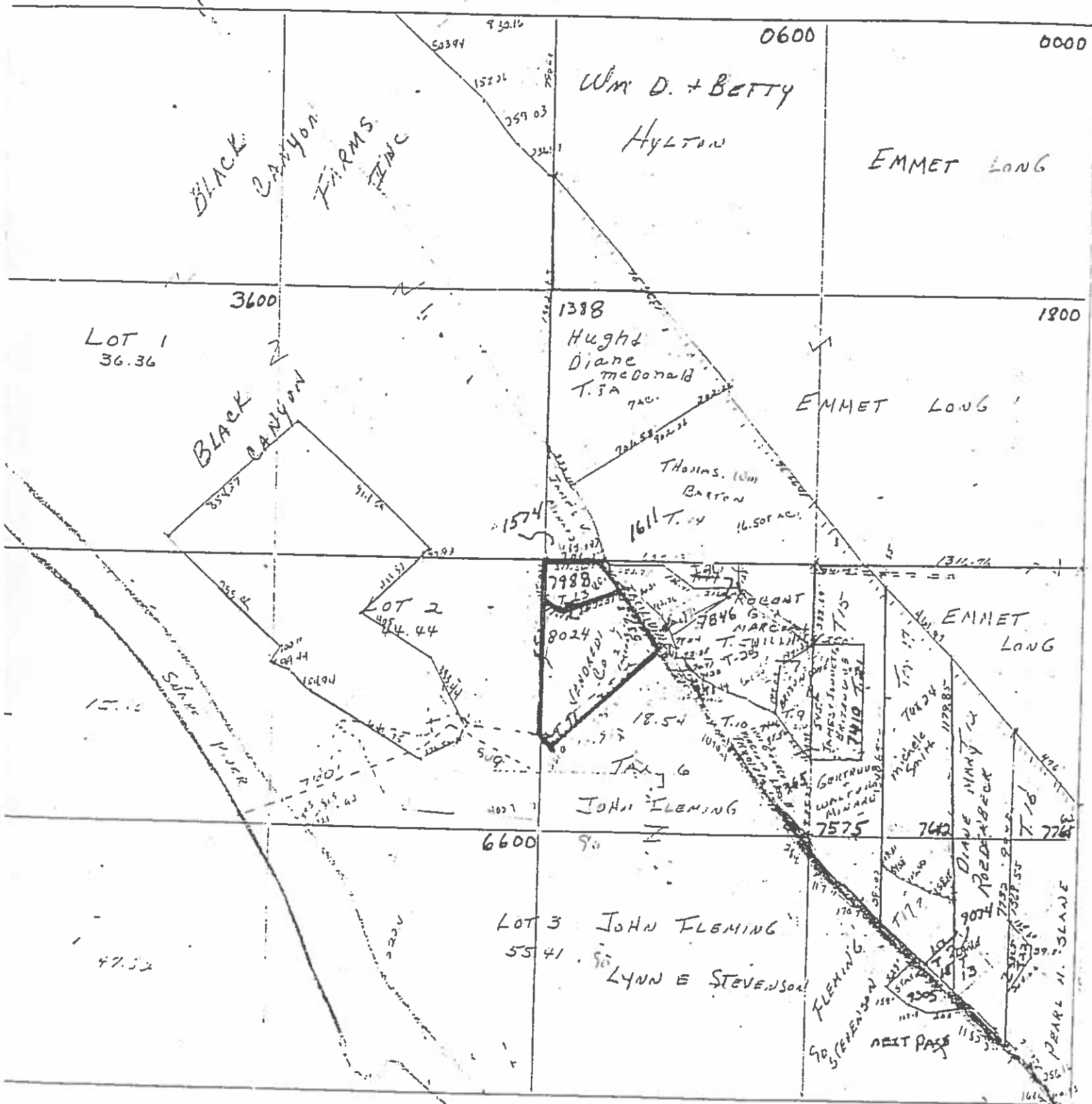
lwy. Dist. 2 City             
 ch. Dist. 234 Cem. Dist. HAGERMAN

Sec. 17 Twp. 6 Rng. 13

This map is given for informational purposes only - no assurances are made as to the actual lotages and boundaries reflected herein.

Fire Dist. HAGERMAN LESS NE<sup>+</sup>  
NE<sup>+</sup> BLISS FIRE DIST.

GOODING  
 TITLE & ESCROW 065 13E 17  
 COUNTY



FOR ASSESSMENT  
 USE ONLY

TAXES & TAXES  
 TO BE PAID



June 30, 2000

Idaho Department of Water Resources  
1341 Fillmore St, Ste 200  
Twin Falls, ID 83301-3380

Re: Order No. 26926

Atkinson & Cornelissen/Carley  
Parcel in Section 17-6S-13E

Dear Ladies and Gentlemen:

In connection with the above mentioned order, please find attached our check no. 14091 in the amount of \$ 1.25 representing: Fax Fee for Water Description.

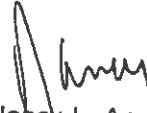
Also attached are copies/originals of the following document(s):

|              |                                            |
|--------------|--------------------------------------------|
| <u>  x  </u> | Billing Statement.                         |
| <u>  x  </u> | Notice of Change of Water Right Ownership. |

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

**SAWTOOTH TITLE COMPANY**

  
Nancy L. Anderson  
Escrow Officer

nla

Attachment(s)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-586

RIGHT NUMBER: 37-11013

NAME & ADDRESS: DONALD C CARLEY  
PO BOX 2333  
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 12/10/1976

POINT OF DIVERSION: T06S R13E S17 NWSE Within GOODING County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.02 CFS |

PLACE OF USE: DOMESTIC Within GOODING County  
T06S R13E S17 NWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 06S13E177987A

D  
7-27-98

Claim prepared by: KT

Date: 11-03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-11013  
Date Received: 8/16/1988  
Receipt No: W000715  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DONALD C CARLEY 208-726-1412  
Address: POBOX 2333  
KETCHUM ID 83340

2. Date of Priority: DEC 10, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 13E   | 17      | NW     | SE     |     |     | GOODING |

5. Description of diverting works:  
DRILLED 128' WELL W/6" CASING W/SUBMERSED PUMP W/PIPELINE TO P.O.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06S      | 13E   | 17      | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: GOODING

MICROFILMED  
NOV 27 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-11014

14. Remarks:

CLAIMANT IS MAKING 2 SEPERATE FILINGS ON 2 HOMES IN THEIR OWNERSHIP SHARING THE SAME WELL.

\*\*\*\*\*

OWNERSHIP CHANGE 11/14/94 BY JG FORMER OWNERS NOAH AND CAROL RAE NEW OWNERS HAROLD W. SALSURY, JAMES E. RAE & PATRICIA H. RAE.

\*\*\*\*\*

OWNERSHIP CHANGE MADE 2-1-95 BY TLB. SALSURY & RAE-FORMER OWNER CARLEY-NEW OWNER. BOTH SIGNATURES & QUITCLAIM DEED INCLUDED.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

\*\*\*CECIL D. ANDRUS\*\*\*  
Governor PHIL BATT

R. KEITH HIGGINSON  
Director

March 1, 1995

DONALD C CARLEY  
PO BOX 2333  
KETCHUM, ID 83340

RE: SRBA CLAIM(S): A37-11014, A37-00792, A37-04252, & A37-11013  
SALSBURY

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU REQUESTED. THIS COPY IS FOR YOUR RECORDS.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/TLB  
ENCLOSURES

MICROFILMED  
NOV 27 1996



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

DATE OF CLOSING: January 3, 1994

RECEIVED

LEGAL DESCRIPTION OF PROPERTY: Township 6South Range 13 EBM

JAN 19 1995

Section 17, Nw1/4 1/4 of SE 1/4 of 1/4 Govt. Lot BM Department of Water Resources

Lot       , Block       , Subdivision/Townsite       .

If you have additional legal descriptions, please attach separate sheet.

- [ ] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [ ] Water Right Number(s)  
Assigned by IDWR: A37-11013; A37-11014; A37-04252; A37-00792
- [ ] Name and Address of Former Owner/Claimant(s)(Seller):  
Harold W. Salsbury James and Patricia Rae  
4570 Wynn Road 9312 Beach Street  
Las Vegas, NV 89103 Fontana, CA 92335
- [ ] New Owner/Claimant (Purchaser):  
Donald C. Carley
- [ ] New Mailing Address:  
P.O. Box 2333  
KEtchum, ID 83340
- [ ] New Telephone Number: (208) 726-1412
- [ ] Does the change in ownership result in a splitting of the water right owned/claimed? yesXX no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [ ] Attach proof of ownership, describe proof attached: copy of deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [ ] Signature of New Owner/Claimant(s): Donald C. Carley Date 9 Jan 95
- [ ] Signature of Former Owner/Claimant(s): James E. Rae Date 12-27-94  
James E. Rae Date 12-27-94

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:  
Initial Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Further Action Needed:  
Further Action Taken  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Final Review and Data-Entry  
Date: \_\_\_\_\_ By: \_\_\_\_\_  
Claim Numbers of Split, if any:

MICROFILMED  
NOV 27 1996

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner



QUITCLAIM DEED

RECEIVED  
JAN 19 1995

Department of Water Resources

For Value Received

Harold W. Salsbury, a single man; and James E. Rae and  
Patricia H. Rae, husband and wife

do hereby convey, release, remise and forever quit claim unto

Donald C. Carley, dealing with his sole and separate property  
P.O. Box 2333, Ketchum, ID 83340

the following described premises, to-wit:

See Exhibit attached hereto.

TOGETHER WITH water rights as follows:

Idaho Department of Water Resources Water Right numbers A37-11013, A37-11014, A37-04252 and A37-00792.

159866

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

18 min. past 2 o'clock Pm. this 13  
of Jan 1995 9.00

HELEN A. PAOLI, Recorder

By Christa Siles Deputy

together with their appurtenances.

Dated: January 5, 1994

Harold W. Salsbury

James E. Rae

Patricia H. Rae

STATE OF NEVADA )  
: ss  
COUNTY OF \_\_\_\_\_)

On this \_\_\_\_\_ day of December, 1994, before me, a notary public in and for said State, personally appeared Harold W. Salsbury known to me to be the person whose name is subscribed to the within instrument, and acknowledge to me that he executed the same.

Notary Public  
Residing at:  
Commission Expires:

First American Title Company of Idaho



STATE OF CALIFORNIA )

COUNTY OF )

RECEIVED

JAN 19 1995

Department of Water Resources

On This \_\_\_\_ day of December, in the year 1994, before me, a Notary Public in and for said State, personally appeared James E. Rae and Patricia H. Rae, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.

\_\_\_\_\_  
Notary Public of California

Residing at:

Commission Expires:

STATE OF

Nevada

COUNTY OF

Clark

On this 5<sup>th</sup> day of January 19 95, before me

Genevieve M. Huff

a Notary Public in and for said State,

personally appeared Harold W. Salisbury personally

known to me (or proved to me on the basis of satisfactory evidence) to be the

person whose name is subscribed to this instrument and acknowledged that he

executed it.

WITNESS my hand and official seal.

Genevieve M. Huff  
Notary Public in and for said State



Notary Public - State of Nevada  
COUNTY OF CLARK  
GENEVIEVE M. HUFF  
My Commission Expires  
Oct. 1, 1997

First American Title Company of Idaho

EXHIBIT A



Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

Section 17: Part of the NW1/4SE1/4, described as follows:

BEGINNING at the Northwest corner of said Northwest Quarter of the Southeast Quarter;  
Thence South 3° 23' West, 852.0 feet along a boundary fence purported to be the boundary between the Northwest Quarter of the Southeast Quarter and the Northeast Quarter and the Southwest Quarter;  
Thence South 36° 25' East, 70.8 feet to the Northerly line of a private road;  
Thence North 47° 51' East, 712.85 feet along the Northerly line of said private road to a point of intersection with the Westerly right of way of Old Highway No. 30;  
Thence North 36° 26' West, 537.8 feet along the Westerly right of way of Old U.S. Highway No. 30;  
Thence West 201.2 feet to the POINT OF BEGINNING.

RECEIVED

JAN 19 1995

Department of Water Resources

EXCEPTING THEREFROM:

Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

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Thence South 75° 32' 04" East, 79.78 feet to a point;  
Thence North 70° 37' 49" East, 237.04 feet to a point on the edge of the road right of way with a 1/2" rebar pin set with cap;  
Thence North 70° 37' 49" East, 26.33 feet to a point on the Old River Road;  
Thence North 37° 37' 49" West, 160.68 feet along the Old River Road to the TRUE POINT OF BEGINNING.

SUBJECT TO all existing Canal Easements and Road Right of Ways.

MICROFILMED  
NOV 27 1996

G-003211



QUITCLAIM DEED

RECEIVED

JAN 19 1995

Department of Water Resources

For Value Received

Harold W. Salsbury, a single man; and James E. Rae and  
Patricia H. Rae, husband and wife

do hereby convey, release, remise and forever quit claim unto

Donald C. Carley, dealing with his sole and separate property  
P.O. Box 2333, Ketchum, ID 83340

the following described premises, to-wit:

See Exhibit attached hereto.

TOGETHER WITH water rights as follows:

Idaho Department of Water Resources Water Right numbers A37-11013, A37-11014, A37-04252 and A37-00792.

159867

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of **FIRST AMERICAN TITLE**

19 min. past 2 o'clock P.m. this 13  
of Jan 1995 9.00

HELEN A. PAOLI, Recorder

together with their appurtenances.

By Arbata Sells Deputy

Dated: December 27, 1994

Harold W. Salsbury

James E. Rae  
James E. Rae

Patricia H. Rae  
Patricia H. Rae

STATE OF NEVADA )  
: ss  
COUNTY OF \_\_\_\_\_)

On this \_\_\_\_\_ day of December, 1994, before me, a notary public in and for said State, personally appeared Harold W. Salsbury known to me to be the person whose name is subscribed to the within instrument, and acknowledge to me that he executed the same.

Notary Public  
Residing at:  
Commission Expires:

First American Title Company of Idaho

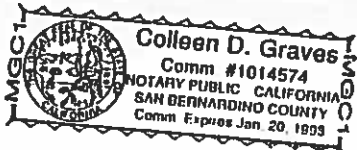


RECEIVED  
JAN 19 1995  
Department of Water Resources

STATE OF CALIFORNIA )

COUNTY OF San Bernardino

On This 21 day of December, in the year 1994, before me, a Notary Public in and for said State, personally appeared James E. Rae and Patricia H. Rae, known or identified to me to be the person(s) whose name(s) are subscribed to the within Instrument, and acknowledged to me that they executed the same.



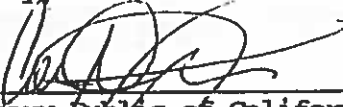
  
\_\_\_\_\_  
Notary Public of California  
Residing at: San Bernardino, CA  
Commission Expires: 1/20/98



EXHIBIT A

RECEIVED

JAN 19 1995

Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho.

Department of Water Resources

Section 17: Part of the NW1/4SE1/4, described as follows:

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Thence South 89° 48' 11" West, 185.58 feet along said Line to a point on said Line;  
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SUBJECT TO all existing Canal Easements and Road Right of Ways.

MICROFILMED

NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-11013**  
Date Received: 8/16/1988  
Receipt No: W000715  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HAROLD W SALSURY 909-822-2807  
Address: 9312 BEACH ST  
FONTANA CA 92335  
AND/OR  
Name: JAMES E RAE 909-822-2807  
Address: 9312 BEACH ST  
FONTANA CA 92335  
AND/OR  
Name: PATRICIA H RAE 909-822-2807  
Address: 9312 BEACH ST  
FONTANA CA 92335

2. Date of Priority: DEC 10, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 13E   | 17      | NW     | SE     |     |     | GOODING |

5. Description of diverting works:  
DRILLED 128' WELL W/6" CASING W/SUBMERSED PUMP W/PIPELINE TO P.O.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020 |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06S      | 13E   | 17      | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A37-11014

14. Remarks:

CLAIMANT IS MAKING 2 SEPERATE FILINGS ON 2 HOMES IN THEIR OWNERSHIP SHARING THE SAME WELL.

\*\*\*\*\*

OWNERSHIP CHANGE 11/14/94 BY JG FORMER OWNERS NOAH AND CAROL RAE  
NEW OWNERS HAROLD W. SALSURY, JAMES E. RAE & PATRICIA H. RAE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_ Date: \_\_\_\_\_

MICROFILMED

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

MICROFILMED  
NOV 27 1996



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

November 1, 1994

HAROLD W SALSBUY  
JAMES E RAE  
PATRICIA H RAE  
9312 BEACH ST  
FONTANA CA 92335

RE: Change of Ownership of A37-11013 A37-11014 A37-04252 A37-00792

Dear Claimants:

Thank you for sending to us through your Real Estate person Mr. Wright, the above-listed Change of Ownership form. It is important to keep our records current. However, our Department does require a signature of the new Claimants on the form. If you wish for a &/or sign between the names, just one signature is required but if you leave as is, the form will require all persons to sign.

I am sending to you the Form 42-1409 for you to sign and return to me at this office as soon as it is convenient so I can finish the paper work and change our records. Should you have any questions, do not hesitate to call me at the above-listed phone number.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Technical Records Specialist

/jg

Enclosure: Form 42-1409

MICROFILMED  
NOV 27 1996

NEW PROPERTY OWNER  
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

1 2 6 1 1 V

OCT 31 1994

Department of Water Resources  
Southern Region Office



DATE OF CLOSING: 08-30-93  
(see instructions on back of page)

LEGAL DESCRIPTION OF PROPERTY: Township 6 South Range 13 East  
Section 17, 1/4 of NW 1/4 of SE 1/4, Govt. Lot \_\_\_\_\_, BM.  
Lot \_\_\_\_\_, Block \_\_\_\_\_, Subdivision/Townsite \_\_\_\_\_  
If you have additional legal descriptions, please attach separate sheet.

Department of Water Resources  
Southern Region Office

NOV 14 1994

1 2 6 1 1 V

- [ ] Served Only by a Public Service Water Supply (all water is received from a city or company which maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [ ] Water Right Number(s) \* A37-11013 A37-04252  
Assigned by IDWR: A37-11014 A37-00792
- [ ] Name and Address of Former Owner/Claimant(s)(Seller): NOAH AND CAROL RAE  
2105 1/2 KOOTENAI  
BOISE, IDAHO 83705
- [ ] New Owner/Claimant (Purchaser): HAROLD W. SALSBURY & /or JAMES E. RAE & /or PATRICIA H. RAE
- [ ] New Mailing Address: 9312 BEACH ST.  
FONTANA, CA. 92335
- [ ] New Telephone Number: (909) 822-2807
- [ ] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [ ] Attach proof of ownership, describe proof attached: WARRANTY DEED AND LEGAL DESCRIPTION  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [ ] Signature of New Owner/Claimant(s): James E. Rae Date 11-7-94  
See C/O 10/31/94
- [ ] Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/14/94 By: JS

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

DEPARTMENT OF WATER RESOURCES  
SOUTHERN REGION  
222 SHOSHONE ST. EAST  
TWIN FALLS, ID 83301-6105

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

MICROFILMED

NOV 27 1994

153889

THIS FORM FURNISHED COURTESY OF:

STEWART TITLE

READ & APPROVED BY GRANTEE(S): *g.c.c.*

6-002605

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

27 JUL 1993 1 o'clock 30 m. this 30

of Aug 1993 6 00

By JOHN A. MYERS Recorder

By *Adriana Soto* Deputy

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 93042462 LM

## WARRANTY DEED

FOR VALUE RECEIVED NOAH RAE AND CAROL RAE, husband and wife

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto HAROLD W. SALSBUURY, an unmarried man, AND JAMES E. RAE AND PATRICIA H. RAE, husband and wife

GRANTEE(S), whose current address is: 9312 BEACH, FONTANA, CA 92335  
the following described real property in GOODING County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 19, 1993

*Noah Rae*  
NOAH RAE*Carol Rae*  
CAROL RAESTATE OF IDAHO  
COUNTY OF ADA }

On this 16th day of August, In the year of 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Noah Rae and Carol Rae

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature *James H. Sengert*Name: *James H. Sengert*Residing at: *Boise*

My Commission Expires: 4-1-98

MICROFILMED  
NOV 27 1998



EXHIBIT A

Part of the Northwest Quarter of the Southeast Quarter of Section 17, Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho, described as follows:

BEGINNING at the Northwest corner of said Northwest Quarter of the Southeast Quarter;  
Thence South  $3^{\circ} 23'$  West, 852.0 feet along a boundary fence purported to be the boundary between the Northwest Quarter of the Southeast Quarter and the Northeast Quarter and the Southwest Quarter;  
Thence South  $16^{\circ} 25'$  East, 70.8 feet to the Northerly line of a private road;  
Thence North  $47^{\circ} 51'$  East, 712.85 feet along the Northerly line of said private road to a point of intersection with the westerly right of way of Old Highway No. 30;  
Thence North  $36^{\circ} 26'$  West, 337.6 feet along the westerly right of way of old U.S. Highway No. 30;  
Thence West 201.2 feet to the POINT OF BEGINNING.

MICROFILMED  
NOV 27 1996



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

November 15, 1994

HAROLD W SALSBUY  
JAMES E. &/OR PATRICIA H RAE  
9312 BEACH ST  
FONTANA CA 92335

RE: Change of Ownership Adjudication Claim(s) No. A37-11013  
A37-11014- A37-04252 - A37-00792 - Noah and Carol Rae

Dear Applicant(s):

Pursuant to notification that you presently own the property in which the above-referenced Adjudication Claim(s) is appurtenant, the Department has changed the record(s) of the current owner as you requested.

Please review the record(s) and if you have any corrections or questions, feel free to call me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Technical Records Specialist

Enclosure(s): Proof Reports

c.c. Jack Wright - PO Box 299 - Hagerman 83332

MICROFILMED  
NOV 27 1994



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

November 15, 1994

HAROLD W SALSBUY  
JAMES E. &/OR PATRICIA H RAE  
9312 BEACH ST  
FONTANA CA 92335

RE: Change of Ownership Adjudication Claim(s) No. A37-11013  
A37-11014- A37-04252 - A37-00792 - Noah and Carol Rae

Dear Applicant(s):

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Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens  
Technical Records Specialist

Enclosure(s): Proof Reports

c.c. Jack Wright - PO Box 299 - Hagerman 83332

MICROFILMED  
NOV 27 1996

Water Right Number - R37-11013      Prefix Translation: RESEARCH      Old (D) Number -

+ - - - - Last Name - - - - +      + - First Name - - +      + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

SALSBURY      HAROLD W      1 - 9312 BEACH ST  
2 -  
3 -  
City- FONTANA      State- CA Zip- 92335  
Phone - 909-822-2807

RAE      JAMES E      1 - 9312 BEACH ST  
2 -  
3 -  
City- FONTANA      State- CA Zip- 92335  
Phone - 909-822-2807

RAE      PATRICIA H      1 - 9312 BEACH ST  
2 -  
3 -  
City- FONTANA      State- CA Zip- 92335  
Phone - 909-822-2807

\*\*\* O - ORIGINAL OWNER \*\*\*

RAE      CAROL      1 - 2105 1/2 KOOTENAI ST  
2 -  
3 -  
City- BOISE      State- ID Zip- 83705  
Phone - 208-344-2291

RAE      NOAH L      1 - 2105 1/2 KOOTENAI ST  
2 -  
3 -  
City- BOISE      State- ID Zip- 83705  
Phone - 208-344-2291

+ - - Priority Date - - +      + - - - Region - - - +      + - - - Stage - - - +      + - - - Status - - - +  
12/10/1976      ERROR IN REGION      J - BENEFICIAL USE

+ - - - - Source - - - - - +      + - - - - Tributary - - - - - +  
GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Twn    Rng    Sec    Tract    Lot    RFlg    County  
06S    13E    17    NW SE          (47) GOODING

+ - - - - Water Use - - - - - +  
Code    Description    Period From    Period To    Diversion Rate    Diversion Volume  
43 - DOMESTIC    01/01    12/31    0.020

+ - Total Div. Rate - +    + - Total Div. Volume - +    + - Total Consumptive Use - +    + - KW Usage - +  
0.020          0.0

MICROFILMED  
NOV 27 1994

Water right number - R37-11013

Prefix Translation: RESEARCH

| Tw  | Rng | Sec | Tract | Lot | Acres | Code | Description | County       |
|-----|-----|-----|-------|-----|-------|------|-------------|--------------|
| 06S | 13E | 17  | NW SE |     |       | 43   | DOMESTIC    | (47) GOODING |

Total Acres:

+ - - Diversion Means - DRILLED 128' WELL W/6" CASING W/SUBMERSED PUMP W/PIPELINE TO P.O.

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - A37-11014

| Remarks                  |
|--------------------------|
| PARCEL NO. 06S13E177987A |

| Old Water Right Numbers          |
|----------------------------------|
| No Old Water Right Numbers Found |

| Conditions of Approval           |
|----------------------------------|
| No Conditions of Approval found. |

| Decree Plaintiff | Decree Defendant | Decree Date |
|------------------|------------------|-------------|
|                  |                  | 00/00/0000  |

| Comments                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Date: 10/27/1993 User Id: DUNN1 Subject: COPIED FROM REMARKS<br>CLAIMANT IS MAKING 2 SEPERATE FILINGS ON 2 HOMES IN THEIR OWNERSHIP SHARING THE SAME WELL.<br>Date: 11/14/1994 User Id: JGIVENS Subject: OWNERSHIP CHANGE<br>CHANGE OF OWNERSHIP RECEIVED 10/31/94 NEEDED MORE INFO WAS SENT BACK, RECEIVED BACK 11/14/94. FORMER OWNERS NOAH AND CAROL RAE<br>NEW OWNERS HAROLD W. SALSURY, JAMES E. &/OR PATRICIA H. RAE. COPY OF WARRANTY DEED SUBMITTED WITH FORM. |

| Audit Fields |
|--------------|
| 00/00/00     |

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 08/16/1988 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - W000715    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | - AND/OR     | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

MICROFILMED  
NOV 27 1994

AJ0749NP  
No. R37-11013

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 11/15/94  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS   | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| C             | HAROLD W SALSURY | 12/10/1976       | DOMESTIC  | 01-01 12-31           | 0.02 CFS          |                     |
| C             | JAMES E RAE      |                  |           |                       |                   |                     |
| C             | PATRICIA H RAE   |                  |           |                       |                   |                     |
|               | 9312 BEACH ST    |                  |           | TOTAL DIVERSION:      | 0.02 CFS          |                     |
|               | FONTANA CA 92335 |                  |           |                       |                   |                     |
|               | (909) 822-2807   |                  |           |                       |                   |                     |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R13E S17 NWSE

GOODING County

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |
| 06S | 13E | 17 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |
|     |     |    | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | : |  |

POU County: GOODING

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: A37-11014

Remarks: PARCEL NO. 06S13E177987A

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

MICROFILMED  
NOV 27 1996

Water Right Number - R37-11013

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*

CARLEY

DONALD C

1 - PO BOX 2333

2 -

3 -

City- KETCHUM

State- ID Zip- 83340

Phone - 208-726-1412

\*\*\* O - ORIGINAL OWNER \*\*\*

RAE

CAROL

1 - 2105 1/2 KOOTENAI ST

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-344-2291

SALSBURY

HAROLD W

1 - 9312 BEACH ST

2 -

3 -

City- FONTANA

State- CA Zip- 92335

Phone - 909-822-2807

RAE

JAMES E

1 - 9312 BEACH ST

2 -

3 -

City- FONTANA

State- CA Zip- 92335

Phone - 909-822-2807

RAE

PATRICIA H

1 - 9312 BEACH ST

2 -

3 -

City- FONTANA

State- CA Zip- 92335

Phone - 909-822-2807

RAE

NOAH L

1 - 2105 1/2 KOOTENAI ST

2 -

3 -

City- BOISE

State- ID Zip- 83705

Phone - 208-344-2291

+ - - Priority Date - - +  
12/10/1976+ - - Region - - - +  
ERROR IN REGION+ - - Stage - - - +  
J - BENEFICIAL USE

+ - - Status - - - +

+ - - - - Source - - - - - +  
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +  
Twn Rng Sec Tract Lot RFlg County

06S 13E 17 NW SE (47) GOODING

+ - - - - Water Use - - - - - +  
Code Description Period From Period To Diversion Rate Diversion Volume  
43 - DOMESTIC 01/01 12/31 0.020

NOV 27 1996

MICROFILMED

NOV 27 1956



State of Idaho  
**DEPARTMENT OF WATER RESOURCES**  
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

10-May-1994 12:00

JAMES & PATRICIA RAE  
2105 1/2 KOOTENAI  
BOISE, ID 83705

RE: ADJUDICATION CLAIMS A37-11013 & A37-04252  
NOAH & CAROL RAE

DEAR CLAIMANT:

IN REVIEWING YOUR CLAIM I NOTICES THAT I NEED YOUR SIGNATURE ON THE OWNERSHIP FORM.

I AM ENCLOSING A NEW CHANGE OF OWNERSHIP FORM. IF YOU COULD PLEASE SIGN AND SUBMIT THIS I WILL MAKE THE REQUESTED CHANGES.

SORRY FOR THE INCONVENIENCE. IF YOU HAVE ANY QUESTION PLEASE CALL THE OFFICE.

SINCERELY,

TARA L BACKLUND  
RECORDS CLERK

ENCLOSURE

MICROFILMED  
OCT 25 1994



## First American Title Company

P.O. BOX 446, 342 MAIN STREET, GOODING, IDAHO 83330  
TELEPHONE (208) 934-4427

August 30, 1993

Idaho Dept. of Water Resources  
222 Shoshone Street East  
Twin Falls, Idaho 83301

RE: Transfer of Water Rights  
RAE/RAE

Dear Sirs:

Enclosed please find the New Property Owner Notice of Change of Water Right Ownership on the above mentioned. Also enclosed is a copy of the recorded Warranty Deed transferring title. I am mailing these documents at the request of Kay Andreas at Stewart Title in Boise, Idaho. Any questions or problems you may have should be directed to Kay at Stewart Title. (208-336-6515 or 1-800-658-3824.

Thank you.

Sincerely,

FIRST AMERICAN TITLE COMPANY

*Shelli Mason*

Shelli Mason  
Title Officer

Enclosures

sm

RECEIVED

AUG 31 1993

Department of Water Resources  
Southern Region Office

MICROFILMED  
OCT 25 1994



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

# RECEIVED

Please print or type  
(see instructions on back of page)

AUG 31 1993

Department of Water Resources  
Southern Region Office

DATE OF CLOSING: 8/30/93

LEGAL DESCRIPTION OF PROPERTY: Township SEE LEGAL DESCRIPTION ATTACHED ON EXHIBIT "A" Range SEE LEGAL DESCRIPTION ATTACHED ON EXHIBIT "A"

Section       , 1/4 of        1/4 of        1/4, Govt. Lot       , BM.

Lot       , Block       , Subdivision/Townsite       .

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-11013 / A37-04252
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): NEAH L and CAROL A RAE  
2105 1/2 KOOTENAI  
BOISE, ID 83705
- ☐ New Owner/Claimant (Purchaser): JAMES E and PATRICIA H RAE
- ☐ New Mailing Address: 2105 1/2 KOOTENAI  
BOISE, ID 83705
- ☐ New Telephone Number: (208) 344-2291
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: \_\_\_\_\_

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) \_\_\_\_\_ Date \_\_\_\_\_
- ☐ Signature of Former Owner/Claimant(s): [Signature] Date 8-26-93  
[Signature] Date 8-26-93

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any: \_\_\_\_\_

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

**MICROFILMED**  
**OCT 25 1994**

THIS FORM FURNISHED COURTESY OF:

## STEWART TITLE

READ & APPROVED BY GRANTEE(S): *J.E.R.* *175*

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE27 min. past 1 o'clock p m. this 30  
of Aug, 1993 6 00

JOHN A. MYERS Recorder

By *Liberta S. S. S.* Deputy

SPACE ABOVE THIS LINE FOR RECORDING DATA

Order No.: 93042462

G-002605

## WARRANTY DEED

FOR VALUE RECEIVED NOAH RAE AND CAROL RAE, husband and wife

AUG 1 1993

GRANTOR(S), does(do) hereby GRANT, BARGAIN, SELL and CONVEY unto HAROLD W. SALSBUURY, an unmarried man, AND JAMES E. RAE AND PATRICIA H. RAE, husband and wife  
Department of Water Resources  
Southern Region OfficeGRANTEE(S), whose current address is: 9312 BEACH, FONTANA, CA 92335  
the following described real property in GOODING County, State of Idaho, more particularly described as follows, to wit:

As set forth on the attached EXHIBIT "A", which by this reference becomes a part hereof.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), and Grantee(s) heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Dated: August 19, 1993

*Noah Rae*  
NOAH RAE*Carol Rae*  
CAROL RAESTATE OF IDAHO )  
COUNTY OF ADA )On this 16th day of August, in the year of 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Noah Rae and Carol Rae

known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

Signature: *Janice A. Sargent*Name: Janice A. SargentResiding at: *Basin*My Commission Expires: 4-1-98MICROFILMED  
OCT 25 1994



## EXHIBIT A

Part of the Northwest Quarter of the Southeast Quarter of Section 17, Township 6 South, Range 13 East of the Boise Meridian, Gooding County, Idaho, described as follows:

BEGINNING at the Northwest corner of said Northwest Quarter of the Southeast Quarter;

Thence South  $3^{\circ} 23'$  West, 852.0 feet along a boundary fence purported to be the boundary between the Northwest Quarter of the Southeast Quarter and the Northeast Quarter and the Southwest Quarter;

Thence South  $36^{\circ} 25'$  East, 70.8 feet to the Northerly line of a private road;

Thence North  $47^{\circ} 51'$  East, 712.85 feet along the Northerly line of said private road to a point of intersection with the Westerly right of way of Old Highway No. 30;

Thence North  $36^{\circ} 26'$  West, 537.8 feet along the Westerly right of way of old U.S. Highway No. 30;

Thence West 201.2 feet to the POINT OF BEGINNING.

**MICROFILMED**  
**OCT 25 1994**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A37-11013  
Date Received: 8/16/1988  
Receipt No: W000715  
Received By: EJK

AUG 24 1988

Department of Water Resources  
Office of the State Engineer

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: NOAH L. RAE 208-344-2291  
Address: 2105 1/2 KOOTENAI ST.  
BOISE, ID 83705

AND/OR  
Name: CAROL RAE 208-344-2291  
Address: 2105 1/2 KOOTENAI ST.  
BOISE, ID 83705

2. Date of Priority: DEC 10, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 06S      | 13E   | 17      | NW     | SE     |        |     | GOODING |

5. Description of diverting works:  
DRILLED 128' WELL W/6" CASING W/SUBMERSED PUMP W/PIPELINE TO P.O.

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.020  |      |        |

7. Total Quantity Appropriated is:  
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/1 HOUSEHOLD

A37-11013

Page 1

Date: 08/16/88

MICROFILMED  
FEB 25 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 06S      | 13E   | 17      | NW     | SE  |     | DOMEST |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
A37-11014

14. Remarks:  
CLAIMANT IS MAKING 2 SEPERATE FILINGS ON 2 HOMES IN THEIR  
OWNERSHIP SHARING THE SAME WELL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 8-16-88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 16<sup>th</sup> day  
of August 19 88.

Nancy M. Lindgren  
Notary Public

Seal

Residing at Boise  
My Commission Expires 1-19-1994

WATER RIGHT NUMBER - A37-11013

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
RAE

NOAH L.

1 - 2105 1/2 KOOTENAI ST.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83705

PHONE - 208-344-2291

1 - 2105 1/2 KOOTENAI ST.

2 -

3 -

CITY- BOISE

STATE- ID ZIP- 83705

PHONE - 208-344-2291

RAE

CAROL

+ - - PRIORITY DATE - - +  
12/10/1976

+ - - - REGION - - - +  
ERROR IN REGION

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 13E 17 NW SE (47) GOODING

+ - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.020 0.0

+ - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S

13E

17

NW SE

43 DOMESTIC

(47 ) GOODING

+ - - DIVERSION MEANS - DRILLED 128' WELL W/6" CASING W/SUBMERSED PUMP W/PIPELINE TO P.O.

+ - - NON-IRRIGATION USE - D/1 HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - A37-11014

+ - - - - REMARKS - - - - - +  
CLAIMANT IS MAKING 2 SEPERATE FILINGS ON 2 HOMES IN THEIR OWNERSHIP SHARING THE SAME WELL.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED  
OCT 29 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

11/28/91 17:24:50  
PAGE 2

PREFIX TRANSLATION: ADJUDICATION CLAIM

| + - - - - DECREE PLAINTIFF - - - + | + - - - - DECREE DEFENDANT - - - + | + - DECREE DATE - + |
|------------------------------------|------------------------------------|---------------------|
|                                    |                                    | 00/00/0000          |

[illegible][illegible]

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/16/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - W000715    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | PDU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

06S13E177987A

DATA ENTRY  
ENTERED 10-27-93  
CHECKED 12/5/93 

"Verified By"  
 Topo Map  
 ASCS Map  
 Watermaster Records  
 NAPP Photos  
 Field Exam  
 Other (See Remarks)  
 County Records  
 Witness Statement  
 Project Records  
 IDWFI Records

VERIFIED  
FEB 15 1992

CERTIFIED  
MAR 22 1992  
WATER EXAMINER