

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-571

RIGHT NUMBER: 37-10991

NAME & ADDRESS: DALE GILLETTE
BOX 1453
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/08/1984

POINT OF DIVERSION: T03N R18E S08 NENESE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S08 NESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP001500010010A

D
7-29-98

Claim prepared by: KT

Date: 11-03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10991
Date Received: 8/12/1988
Receipt No: S001425
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALE GILLETTE 208-726-4074
Address: BOX 1453
KETCHUM ID 83340

2. Date of Priority: JUL 8, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	8	NE	NE	SE		BLAINE

5. Description of diverting works:
8"X172' WELL WITH SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/ 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	8	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FURTHER DESCRIBED AS LOT 1, BLOCK 1, OF EAST FORK SUB. 1.

OWNERSHIP CHANGE MADE 6-9-94 BY TLB

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 25 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 12 JUNE '92

JUN 09 1994

LEGAL DESCRIPTION OF PROPERTY: Township 03N Range 18E Department of Water Resources
 Section 8 1/4 of NE 1/4 of NE 1/4 Govt. Lot SE BM. Southern Region Office
 Lot 1 Block 1 Subdivision/Townsite EAST FORK
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-10991
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Fitzgerald
ROBERT FITZPATRICK
16171 CULPEPPER CIRCLE
HUNTINGTON BEACH CA 92647
- ☐ New Owner/Claimant (Purchaser): DALE GILLETTE
- ☐ New Mailing Address: Box 1453 KETCHUM ID 83340
- ☐ New Telephone Number: (208) 726-4074
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): DALE GILLETTE Date 6-8-94
(RD Gillette) Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed: _____

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 6-9-94 By: HB

Claim Numbers of Split, if any: _____

10 FILMED
 25 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

WARRANTY DEED

COPY

For Value Received Robert Fitzgerald and Babette Fitzgerald,
Trustees of the Fitzgerald Family Trust dated July 16, 1990

the grantors, do hereby grant, bargain, sell and convey unto

Dale Gillette and Rona Gillette, husband and wife

the grantees, whose current address is Box 1453
Ketchum, ID 83340

the following described premises, in BLAINE COUNTY, IDAHO, to wit:

Lot 1, Block 1 of EAST FORK SUBDIVISION, BLAINE COUNTY, IDAHO,
according to the official plat thereof, recorded in Book 1 of
Plats, page 21, records of Blaine County, Idaho.

BLAINE CO. REQUEST
Sun Valley Title Co.

1992 JUN 12 P 3:45

341789

CLERK
3⁰⁰ MP

Deed

SUBJECT TO: Taxes, easements, restrictions, reservations,
assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the
said Grantees, their heirs and assigns forever. And the said Grantors do hereby
covenant to and with the said Grantees, that they are the owners in fee simple
of said premises; that they are free from all encumbrances

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 28, 1992

Robert Fitzgerald
Robert Fitzgerald, Trustee

Babette Fitzgerald
Babette Fitzgerald, Trustee

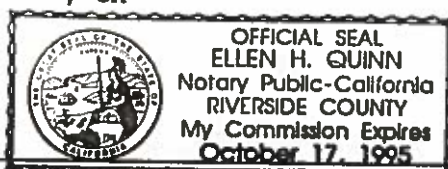
STATE OF CA, COUNTY OF

On this 11th day of June, 1992 before
me, a notary public in and for the said State,
personally appeared Robert Fitzgerald, trustee
and Babette Fitzgerald, trustee known or
identified to me to be the persons whose names
are subscribed to the within instrument, and
acknowledged to me that they executed the same
in their capacity as trustees.

Ellen H. Quinn

Notary Public
, CA

Residing at
Comm. Expires
Seal/Stamp:



OCT 5 2 1992
MICROFILMED

For Recorders use only

7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

222 Shoshone Street East • Twin Falls, Idaho • 83301-6105

Gillette
1453

83340

RECEIVED

JUN 09 1994

Department of Water Resources
Southern Region Office

DEPARTMENT OF WATER RESOURCES
SOUTHERN REGION
222 SHOSHONE ST. EAST
TWIN FALLS, ID 83301-6105



MICROFILMED
JUN 25 1994

ATTN: SRBA

SD-0601-2 Last Name: FITZGERALD

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
	FITZGERALD						
	ANDREW	C	A37-10442	06/30/1940	GROUNDWATER	0.150	43 DOMEST 04 STOCK
	AGNES L.	C	A37-10442	06/30/1940	GROUNDWATER	0.150	43 DOMEST 04 STOCK
	ANDREW	C	A37-10444	12/31/1910	GROUNDWATER	0.110	43 DOMEST 04 STOCK
	AGNES L.	C	A37-10444	12/31/1910	GROUNDWATER	0.110	43 DOMEST 04 STOCK
	ANDREW	C	A37-10446	12/31/1910	GROUNDWATER	0.330	10 COMMER 04 STOCK
	AGNES L.	C	A37-10446	12/31/1910	GROUNDWATER	0.330	10 COMMER 04 STOCK
	ROBERT	C	A37-10991	07/08/1984	GROUNDWATER	0.040	43 DOMEST
	NONA J.	C	A37-12992	07/15/1946	GROUNDWATER	0.080	43 DOMEST
	ROBERT	C	R37-10991	07/08/1984	GROUNDWATER	0.040	43 DOMEST

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 25 1994

SD-0604-2 Township: 03N Range: 18E Section: 8			Tract:		Lot:		
S	L	STATE	O	S	Max # Records	112	
E	O	Water	W	T	Priority	Use	
L	Tract	T	N	AC	G	Date	Code Desc
---	---	-----	---	---	---	-----	---
---	NWSW	R37-12200	MURPHY, MICHAEL W	C	J	12/31/1950	43 DOMEST
---	NWSW	R37-11715	SLANE, FLOYD	C	J	01/01/1969	43 DOMEST
---			SLANE, MURIEL	C			
---	NWSW	R37-12484	MURPHY, MICHAEL	C	J	12/31/1960	43 DOMEST
---	SWSW	A37-14261	PALMER, TERRY	C	P	08/05/1988	43 DOMEST
---			PALMER, GRETCHEN	C			
---	SWSW	R37-14261	PALMER, TERRY	C	P	08/05/1988	43 DOMEST
---			PALMER, GRETCHEN	C			
---	SESW	A37-10769	KELLOGG, PAYNE	C	J	01/01/1973	43 DOMEST
---	SESW	R37-12796	HAIRE, VIRGINIA ANN	C	J	01/15/1972	43 DOMEST
---	SESW	A37-12796	HAIRE, VIRGINIA ANN	C	J	01/15/1972	43 DOMEST
---	SESW	R37-10769	KELLOGG, PAYNE	C	J	01/01/1973	43 DOMEST
---	NESE	A37-10991	FITZGERALD, ROBERT	C	J	07/08/1984	43 DOMEST
---	NESE	R37-10991	FITZGERALD, ROBERT	C	J	07/08/1984	43 DOMEST
---	NESE	A37-00337A	ATKINSON, DON R.	C	3 D	06/01/1887	01 IRR
---			ATKINSON, JUDY H.	C			

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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OCT 25 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-May-1994 09:25

DALE GILLETTE
BOX 1453
KETCHUM, ID 83340

RE: ADJUDICATION CLAIM(S): A37-10991
ROBERT FITZGERALD

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORD(S) AS YOU HAVE REQUESTED. PLEASE REVIEW THE RECORD(S) FOR ACCURACY.

SHOULD YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
RECORDS CLERK

/TLB
ENCLOSURE

MICROFILMED
OCT 25 1994

Water Right Number - R37-10991 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
GILLETTE DALE 1 - BOX 1453
2 -
3 -
City- KETCHUM State- ID Zip- 83340
Phone - 208-726-4074

*** O - ORIGINAL OWNER ***
FITZGERALD ROBERT 1 - 16171 CULPEPPER CIRCLE
2 -
3 -
City- HUNTINGTON BEACH State- CA Zip- 92647
Phone - 213-582-0867

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
07/08/1984 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
03N 18E 8 NE NE SE (13) BLAINE

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
03N 18E 8 NE SE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - 8"X172' WELL WITH SUB. PUMP.

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +
PARCEL NO. RP001500010010A
PROPERTY ALOS KNOWN AS LOT 1, BLOCK 1, EAST FORK SUB 1

MICROFILMED
OCT 25 1994

Water right number - R37-10991

Prefix Translation: RESEARCH

```

+ - - - - - Remarks - - - - - +
      OWNERSHIP CHANGE MADE 6-9-94 BY TLB
+ - - - - - Old Water Right Numbers - - - - - +
      No Old Water Right Numbers Found
+ - - - - - Conditions of Approval - - - - - +
      No Conditions of Approval found.
+ - - - - Decree Plaintiff - - - +      + - - - - Decree Defendant - - - +      + - Decree Date - +
                                          00/00/0000
+ - - - - - Comments - - - - - +
      No Comments Found
+ - - Audit Fields - - +
      06/09/94 TBACKLUN
+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +
      Court Report Filing - 00/00/0000   Field Inspection Made - 00/00/0000   Civil Case Number - 39576
      Objection Filed Date - 00/00/0000   Field Inspection Flag - - - - -       Old Case Number - - - - -
      Response Filed Date - 00/00/0000   Verified Date - 00/00/0000   Old Judicial District - - - - -
      Claim Received Date - 08/12/1988   Last Amended Date - 00/00/0000   Temporary Right - P
                                          Receipt Number - S001425   Water District - - - - -
                                          POU Ownership Flag - Y   Federal/State Indicator - S
                                          Name Connector - - - - -   Presumption Flag - - - - -
                                          Notice of Error Flag - - - - -

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MICROFILMED
OCT 25 1994

INTER-DEPARTMENT MEMO

TO: DALE GILLETTE

SUBJECT: OWNERSHIP

FROM: F. HITCHCOCK

DATE: 06-06-1994

RE: FITZGERALD, ROBERT A37-10991

As we discussed, I enclose a copy of the SPSA
claim for your information and a form to
complete to have the claim transferred into
your name.

() For your information

() Response required

✓ RESEARCH FILE - 71

F. Hitchcock
signature

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10991
Date Received: 8/12/1988
Receipt No: 500 1425
Received By: RP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT FITZGERALD 213-582-0867
Address: 16171 CULPEPPER CIRCLE,
HUNTINGTON BEACH, CA 92647

2. Date of Priority: JUL 08, 1984

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	8	NE	NE	SE		BLAINE

5. Description of diverting works:
8"X172' WELL WITH SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOM/ 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	8	NE	SE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FURTHER DESCRIBED AS LOT 1, BLOCK 1, OF EAST FORK SUB. 1.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert Fitzgerald Date: 8/12/88
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, ID
My Commission Expires 6-30-94

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10991

PREFIX TRANSLATION: ADJUDICATION CLAIM

GLD (D) NUMBER -

+ - - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
FITZGERALD

ROBERT

1 - 16171 CULPEPPER CIRCLE,
2 -
3 -
CITY- HUNTINGTON BEACH
PHONE - 213-582-0867

STATE- CA ZIP- 92647

+ - - PRIORITY DATE - - +
07/08/1984

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

[illegible]

03N 18E 8 NE NE SE (13) BLAINE

+	CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME	+
---	------	-------------	-------------	-----------	-----------	----------------	------------------	---

43 - DOMESTIC	01/01	12/31	0.040
---------------	-------	-------	-------

+ - TOTAL DIV. RATE - +		+ - TOTAL DIV. VOLUME - +		+ - TOTAL DIV. CAPACITY - +		+ - TOTAL CONSUMPTIVE USE - +		+ - KW USAGE - +	
	0.040						0.0		

TWN	RNG	SEC	TRACT	LOT	ACRES	PLACE OF USE CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	----------------------	-------------	--------

03N 18E 8 NE SE 43 DOMESTIC (13) BLAINE

+ - - DIVERSION MEANS - 8"X172' WELL WITH SUB. PUMP.

+ - - NON-IRRIGATION USE - DOM/ 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+	REMARKS										+
	FURTHER DESCRIBED AS LOT 1, BLOCK 1, OF EAST FORK SUS. 1.										

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/12/88 BLAU 10/03/89 REFUNDML

MICROFILME
OCT 25 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

RP001500010010A

ENTERED 10-27-93/3
CHECKED 12/5/93 

VERIFIED
FEB 15 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER