

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10964
Date Received: 8/11/1988
Receipt No: M001019
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: SHAWN S BRYAN
Address: 1538 E 2100 S
GOODING ID

83330

AND

Name: STACY BRYAN
Address: 1538 E 2100 S
GOODING ID

83330

2. Date of Priority: JAN 1, 1910

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	15	SW	SE	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	15	SE	SW		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

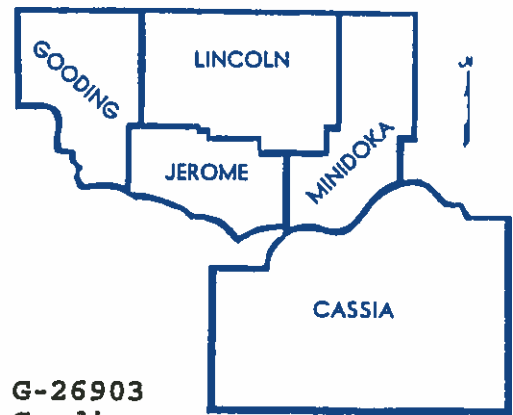
14. Remarks:

1/20/99 TF; OWNERSHIP CHANGED JENKINS TO BRYAN PER 1409(6) AND
WARRANTY DEED REC'D 7/2/98.

15. Basis of Claim: BENEFICIAL USE

Land Title and Escrow, Inc.

A FULL SERVICE TITLE COMPANY



REFER TO:
OFFICE:

G-26903
Gooding

June 26, 1998

RECEIVED

JUL 02 1998

State of Idaho
Department of Water Resources
Southern Region
1341 FILLMORE SUITE 200
Twin Falls, Idaho 83301-3380

Department of Water Resources
Southern Region

RE: Notice of Change of Water Right Ownership
BRYAN/JENKINS

Dear Sirs:

At the request of the buyer, we are forwarding to your office the following in connection with the above referenced:

- Notice of Change of Water Right Ownership
- Copy of Deed #175705
- Copy of map

Thank you,

LAND TITLE AND ESCROW, INC.


Betty Fredericksen
(208) 934-8477
P.O. Box 473, 546 Main Street
Gooding, Idaho 83330

cc: BRYAN

BOX 177, BURLEY, IDAHO 83318
PHONE 878-3524 - FAX 878-4435

BOX 348, JEROME, IDAHO 83338
PHONE 324-3357 - FAX 324-8981

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5880

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0808 - FAX 436-1189

Dom

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

RECEIVED

JUL 02 1998

Adjudication Claim Number(s) _____ Department of Water Resources
Southern Region

2. The following **REQUIRED** information must be submitted with this form.

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.) OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s)

E. Verlin Jenkins

1528 E 2100 S

Gooding ID 83330

4. New Owner/Claimant(s)

Shawn S. Bryan and Stacy Bryan

Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR

New Mailing Address

1538 E 2100 S

Gooding

83330

City, State and ZIP Code

Gooding ID 83330

New Telephone Number

() -

5. Date you acquired the property

5-28-98

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____

Number and type of stock _____

Diversion rate in CFS _____

cubic feet per second

Number of homes _____

Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s)

Shawn S. Bryan

Date

5/28/98

Stacy Bryan

Date

5/28/98

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

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Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: E. VERLIN JENKINS 208-934-5386
Address: 1538E 2100S
GOODING, ID 83330

2. Date of Priority: JAN 01, 1910

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	15	SW	SE	SW		GOODING

5. Description of diverting works:
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7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	15	SE	SW		DOMEST	

11. Place of use in counties: GOODING

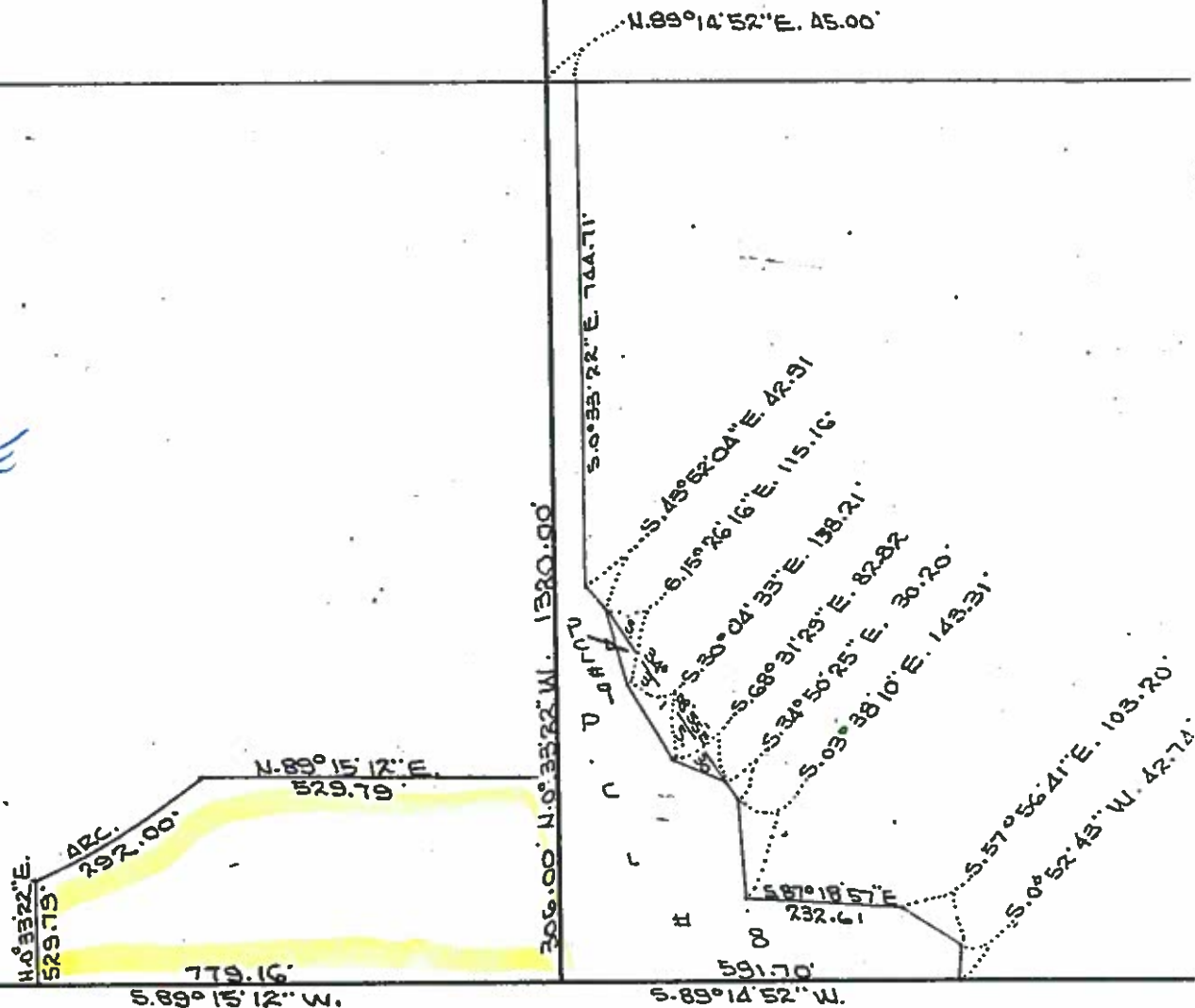
Section 15, T6S, R14E, B1M
Gooding County
ID

SW

SE

N ↑

"This plan is made solely for the purpose of assisting in locating the land and the company assumes no liability for variations, if any, with an actual survey."



WARRANTY DEED

#G-26903

For Value Received

E. VERLIN JENKINS AND ELDA M. JENKINS, HUSBAND AND WIFE

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

SHAWN S. BRYAN AND STACY BRYAN, HUSBAND AND WIFE

Address: 1538 EAST 2100 SOUTH GOODING ID 83330

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE ATTACHED SCHEDULE A

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1998 and subsequent years, a lien, but not yet due and payable.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Assessments of the American Falls Reservoir District No.2 and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

[Handwritten initials]

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: MAY 28, 1998

E. Verlin Jenkins
E. VERLIN JENKINS

Elda M. Jenkins
ELDA M. JENKINS

STATE OF IDAHO)
COUNTY OF GOODING) ss.

175705

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Land Title & Escrow Inc.
12 min. past 4 o'clock Pm. this 28th
of May, 1998 6.00
By Penny Archuleta Deputy

On this 28TH day of MAY, 1998, before me, the undersigned, a Notary Public in and for said State, personally appeared E. VERLIN JENKINS AND ELDA M. JENKINS, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

 BETTY FREDERICKSEN
NOTARY PUBLIC
STATE OF IDAHO
Gooding County, Idaho
Commission Expires 3-29-2000

Betty Fredericksen
Notary Public
Residing at: GOODING, IDAHO
My Commission expires: 3-29-2000

CONTINUATION

SCHEDULE A

Order Number: G-26903

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 15: Part of the SE¼SW¼ described as follows:

BEGINNING at the South Quarter corner for Section 15 marked with a ½ inch steel rod survey cap being the TRUE POINT OF BEGINNING;
Thence South 89°15'12" West 779.16 feet along the Southerly boundary of Section 15;

Thence North 0°33'22" West 156.15 feet;

Thence 292.00 feet Northeasterly on a curve left having a radius of 1270.00 feet and a chord of North 58°18'02" East 291.36 feet;

Thence North 89°15'12" East 529.79 feet to the Easterly boundary of SE¼SW¼;

Thence South 0°33'22" East 306.00 feet along the Easterly boundary of SE¼SW¼ to the TRUE POINT OF BEGINNING;

SUBJECT TO a 25.00 feet in width County Road Right-of-Way along the Southerly boundary.

TOGETHER WITH all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto including but not limited to 5 shares of capital stock of the Big Wood Canal Company, and also including any licensed domestic or irrigation water rights with the State of Idaho, Department of Water Resources.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-557

RIGHT NUMBER: 37-10964

NAME & ADDRESS: E VERLIN JENKINS
1538E 2100S
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1910

POINT OF DIVERSION: T06S R14E S15 SWSSEW Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T06S R14E S15 SESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP06S14E156001A

D
7-29-98

Claim prepared by: KT

Date: 11-03

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11. Place of use in counties: GOODING

A37-10964

Page 1

08/11/88

MICROFILMED

FEB 25 1993

UNCLASSIFIED

FEB 23 1988



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

+ - DECREE
 80209/0000
MICROFILMED
 OCT 25 1994

WATER RIGHT NUMBER - A37-10964

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/11/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001019	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RP06514E156001A

DATA ENTRY

ENTERED 10-26-93 JS
CHECKED 12/5/93 JS

"Verified By"
Town Map/Catchment
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 15 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER