

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-558

RIGHT NUMBER: 37-10965

NAME & ADDRESS: MABEL M JOHNSON
LAWRENCE W JOHNSON
1999 E 2000 S
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.05 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/06/1977

POINT OF DIVERSION: T06S R15E S17 NENE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.05 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T06S R15E S17 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S15E170005A

7-29-98

Claim prepared by: KT

Date: 11-03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10965

Date Received: 8/11/1988

Receipt No: M001020

Received By: CJC TJB

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MABEL M JOHNSON 208-934-9002
Address: 1999 E 2000 S
GOODING ID 83330

AND

Name: LAWRENCE W JOHNSON 208-934-9002
Address: 1999 E 2000 S
GOODING ID 83330

2. Date of Priority: SEP 6, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	15E	17	NE	NE	NE		GOODING

5. Description of diverting works:
260'DEEP WELL WITH 6" CASING, 3 HP. SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, LAWN AND GARDEN.

MICROFILMED

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	15E	17	NE NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

AMERICAN FALLS CANAL WATER FOR IRR.

14. Remarks:

APPLICANT PUT IN SPRINKLER SYSTEM AND USES MORE THAN STD. AMOUNT OF WATER.

OWNERSHIP CHANGE MADE 4/23/96 BY TLB.

15. Basis of Claim: BENEFICIAL USE



First American Title Company

P.O. BOX 446, 342 MAIN STREET, GOODING, IDAHO 83330
TELEPHONE (208) 934-4427

April 20, 1996

RECEIVED

APR 23 1996

Department of Water Resources
Southern Region

Tara L. Backlund
Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301-6105

Re: Johnson
Claim #A37-10965

Dear Tara:

The Johnson's brought in your letter to them requesting a signature from the Personal Representative of the Estate of Pearl Barnes showing the transfer of the property to them. I have enclosed a copy of the Deed for your records. Please let me know if you need anything else to finish up the transfer.

Thank you.

Sincerely,

FIRST AMERICAN TITLE COMPANY

Susan M. Bolton
Manager

Enclosures

cc: Mabel Johnson

MICROFILMED
NOV 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

APRIL 15, 1996

LAWRENCE & MABEL JOHNSON
1999 E 2000 S
GOODING ID 83330

RE: SRBA CLAIM A37-10965 (OWNERSHIP CHANGE)

DEAR MR. & MS. JOHNSON:

THANK YOU FOR NOTIFYING US OF THE CHANGE OF OWNERSHIP. I NEED TO HAVE SOME ADDITIONAL INFORMATION TO FINISH THIS CHANGE.

IN THE INFORMATION GIVEN, THERE ARE NO SIGNATURES FROM THE PERSONAL REPRESENTATIVE. I NEED EITHER A LEGAL DOCUMENT WITH HER SIGNATURE OR FOR HER SIGNATURE TO BE ON THE OWNERSHIP CHANGE FORM.

I AM SENDING BACK THE OWNERSHIP CHANGE, KEEPING A COPY FOR THIS OFFICE. WHEN YOU RETURN THE INFORMATION NEEDED, I WILL FINISH THIS TRANSFER. IF YOU HAVE ANY QUESTIONS PLEASE CALL THIS OFFICE. I THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

APR 23 1996


 Department of Water Resources
 Southern Region

 NEW PROPERTY OWNER
 NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

 Please print or type
 (see instructions on back of page)

RECEIVED

APR 2 - 1996

Department of Water Resources

DATE OF CLOSING: _____

 LEGAL DESCRIPTION OF PROPERTY: Township 06S Range 15E
 Section 17, 1/4 of NE 1/4 of NE 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

RECEIVED

[] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

APR 08 1996

 Department of Water Resources
 Southern Region

 [] Water Right Number(s)
 Assigned by IDWR: _____

 [] Name and Address of Former Owner/Claimant(s)(Seller): Paul Barnes, Personal Rep. of the Estate of Caroline Robinson, owner

 [] New Owner/Claimant (Purchaser): Lawrence W. + Mabel M. Johnson

 [] New Mailing Address: 1999 E 2000 S, Hanging Rock, Idaho - 83330

 [] New Telephone Number: (208) 934-9002

 [] Does the change in ownership result in a splitting of the water right owned/claimed? yes no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

[] Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

 [] Signature of New Owner/Claimant(s): Lawrence W. Johnson Date 4/1/96
Mabel M. Johnson Date 4/1/96

[] Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 4/15/96By: HLB

Further Action Needed:

Further Action Taken

Date:

By:

Final Review and Data Entry

Date: 4/15/96By: HLB

Claim Numbers of Split, if any:

MICROFILMED

 Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

RECEIVED

APR 23 1996

Department of Water Resources
Southern Region

G003338

PERSONAL REPRESENTATIVE'S DEED

THIS DEED, made by Pearl Barnes, as Personal Representative of the Estate of Caroline Robinson, Deceased, Grantor, to (Lawrence W. Johnson and Mabel M. Johnson, husband and wife,) Grantees, whose address is 1990 East, 2000 South, Gooding, Idaho 83330.

WHEREAS, Grantor is the qualified representative of said estate, filed as Probate No. 22927, in Gooding County, Idaho;

THEREFORE, for valuable consideration received, Grantor sells and conveys to Grantees the following described real property in Gooding County, Idaho:

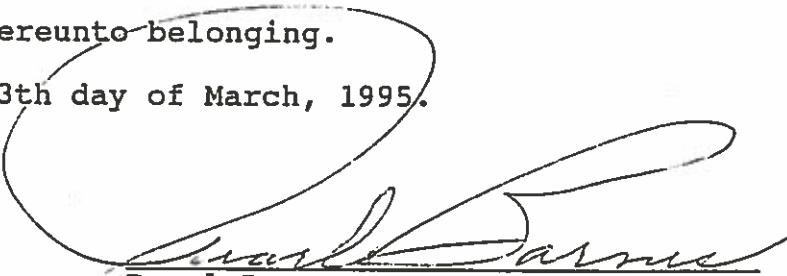
Township 6 South, Range 15 East of the Boise Meridian,
Gooding County, Idaho

Section 17: Part of the NE $\frac{1}{4}$ NE $\frac{1}{4}$, described
as follows:

BEGINNING at the Northeast corner of Section 17;
Thence South along the East boundary of said Section 17,
175.0 feet;
Thence West parallel with the North boundary of said
Section 17, 175.0 feet more or less to the center-
line of the "South Gooding Main" of the Big Wood
Canal Company System;
Thence Northwesterly along the centerline of the "South
Gooding Main" to the North boundary of said Section
17;
Thence East along the North boundary of said Section 17,
to the TRUE POINT OF BEGINNING;

with all appurtenances thereunto belonging.

Executed this 13th day of March, 1995.

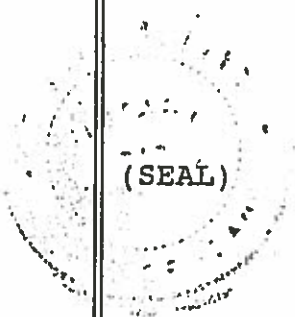

Pearl Barnes
Personal Representative of the
Estate of Caroline Robinson,
Deceased

MICROFILMED
NOV 27 1996

STATE OF IDAHO)
) ss.
County of Minidoka)

On this 13th day of March, 1995, before me, Roger D. Ling, a Notary Public in and for said State, personally appeared Pearl Barnes, known to me to be the person whose name is subscribed to the within instrument, as Personal Representative of the Estate of Caroline Robinson, Deceased, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.




Notary Public for Idaho
Residing at: Regent Plaza
My commission expires: 10/30/2000

160589

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

15 min, past 3 o'clock P m. this 16
of March, 1995 6.00

HELEN A. PAOLI, Recorder

By Julia Siles Deputy

COPY

Craig D. Hobdey
HOBDEY & HOBDEY
Attorneys at Law
125 5th Avenue West
P.O. Box 176
Gooding, Idaho 83330-0176
208-934-4429

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF GOODING

IN THE MATTER OF THE ESTATE OF:	)	CASE NO. <u>22927</u>
	)	
CAROLINE ROBINSON,	)	LETTERS TESTAMENTARY
	)	
Deceased.	)	
	)	
	)	

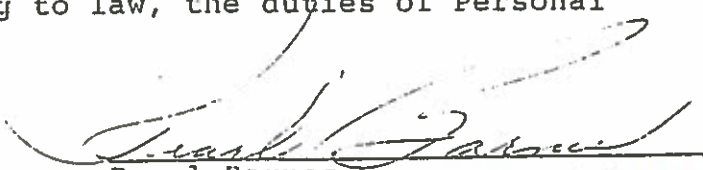
The Will of Caroline Robinson, deceased, having been proved and admitted to probate in the above named Court in Informal Proceedings, Pearl Barnes, the person who is named Personal Representative therein, is hereby appointed Personal Representative.

WITNESSETH: THOMAS R. CUSHMAN, Magistrate of the District Court, County of Gooding, State of Idaho, with the seal of the Court affixed this 7 day of June, 1994.

THOMAS R. CUSHMAN
Magistrate Judge

STATE OF IDAHO)
County of Gooding) ss.

I hereby accept the duties of Personal Representative of the Estate of Caroline Robinson, and do solemnly swear that I will perform, according to law, the duties of Personal Representative.


Pearl Barnes

MICROFILMED
NOV 27 1996

STATE OF IDAHO

County of Cording

) ss.

SUBSCRIBED AND SWORN To before me this 7th day of
June, 1994.

Dorothy Anderson
NOTARY PUBLIC FOR IDAHO
Residing at: Cording
Commission Expires: 5-27-98

NOTARIAL RECORDING

I hereby certify that the foregoing is a true and correct copy of the original instrument on file in my office.

Executed 6-7 1994

JOHN A. MYERS
District Court Clerk

Dorothy Anderson



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

APRIL 23, 1996

LAWRENCE & MABEL JOHNSON
1999 E 2000 S
GOODING ID 83330

RE: SRBA CLAIM(S) A37-10965
ROBINSON

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. THIS COPY IS FOR YOUR RECORDS. PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 27 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

March 29, 1996

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NEW PROPERTY OWNER
1999 E 2000 S
GOODING ID 83330

RECEIVED

APR 02 1996

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim #A37-10965

Department of Water Resources
Southern Region

Dear New Property Owner:

A legal notice mailed recently by IDWR was returned to us by the Post Office. The notice was mailed to an apparent former owner at your address who has or had this property or others in the area.

Before we can modify our records to reflect your new ownership of the property and water rights referenced above, we need Form 42-1409(7) completed and returned. We have enclosed this form for your use.

Please contact this office at 208/327-7862 or call us toll-free at 800/451-4129 if you have any questions.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosure:

Form 42-1409(7)

MICROFILMED
NOV 27 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

04/23/96 13:59:11

Page 1

Water Right Number - R37-10965

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JOHNSON

MABEL M

1 - 1999 E 2000 S

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-934-9002

JOHNSON

LAWRENCE W

1 - 1999 E 2000 S

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-934-9002

*** D - ORIGINAL OWNER ***

ROBINSON

HOWARD L

1 - 1999 E 2000 S

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-934-4620

ROBINSON

CAROLINE

1 - 1999 E 2000 S

2 -

3 -

City- GOODING

State- ID Zip- 83330

Phone - 208-934-4620

+ - - Priority Date - - +
09/06/1977

+ - - - Region - - - +
ERROR IN REGION

+ - - - Stage - - - +
J - BENEFICIAL USE

+ - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

06S 15E 17 NE NE NE (47) GOODING

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

0.050

+ - Total Div. Rate - + + - Total Div. Volume - +
0.050

+ - Total Consumptive Use - + + - KW Usage - +
0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

06S

15E

17

NE NE

43 DOMESTIC

(47) GOODING

Total Acres:

+ - - Diversion Means - 260'DEEP WELL WITH 6" CASING, 3 HP. SUB. PUMP.

NOV 27 1996
MICROFILMED

Prefix Translation: RESEARCH

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - AMERICAN FALLS CANAL WATER FOR IRR.

..... Remarks

GEN PARCEL NO. 06S15E170005A
OWNERSHIP CHANGE MADE 4/23/96 BY TLB.

+-----+ Old Water Right Numbers -----+

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - + 00/00/0000
----------------------------------	----------------------------------	-----------------------------------

-----Comments-----
Date: 10/27/1993 User Id: DUNN1 Subject: COPIED FROM REMARKS
APPLICANT PUT IN SPRINKLER SYSTEM AND USES MORE THAN STD. AMOUNT OF WATER.

+ - - Audit Fields - - +
04/23/96 TBACKLUN

+ Adjudication Rights Dates and Flags Area +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/11/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- M001020	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

NO PROFIT LIVES
1105 27 1996

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

**In Re Snake River Basin Adjudication Case
No. 39576**

**) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
Non-consumptive Claims.**

**TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:**

**THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH
THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT.
THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PRO-
CEEDINGS ON THESE WATER RIGHT CLAIMS.**

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

**16810
Idaho Department of water Resources
Statehouse Mail
Boise, Idaho 83720**

**Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1**

**NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD**

**RECEIVED
APR 21 1995**

Department of Water Resources

**MICROFILMED
NOV 27 1996**

**HOWARD L ROBINSON
CAROLINE ROBINSON
1999 E 2000 S
GOODING**

**RETURN TO SENDER
NO FORWARD ORDER ON FILE
UNABLE TO FORWARD
RETURN TO SENDER**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10965
Date Received: 8/11/1988
Receipt No: M001020
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HOWARD L. ROBINSON 208-934-4620
Address: 1999 E. 2000 S. RT. 2
GOODING, ID 83330

AND/OR

Name: CAROLINE ROBINSON 208-934-4620
Address: 1999 E. 2000 S. RT. 2
GOODING, ID 83330

2. Date of Priority: SEP 06, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	15E	17	NE	NE	NE		GOODING

5. Description of diverting works:
260' DEEP WELL WITH 6" CASING, 3 HP. SUB. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, LAWN AND GARDEN.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	17	NE	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
AMERICAN FALLS CANAL WATER FOR IRR.

14. Remarks:
APPLICANT PUT IN SPRINKLER SYSTEM AND USES MORE THAN STD. AMOUNT
OF WATER.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
FEB 25 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Howard L. Robinson Date: aug. 11 - 1988

Date: _____

State of Idaho)
County of Laramie) SS.

Subscribed and sworn (or affirmed) before me this 11 day

of Aug 19 88

John Lee Corbin
Notary Public

Seal

Residing at Bon Id

My Commission Expires 8/12/94



T 6s R 15E Sec 17 NE NE NE

WATER RIGHT NUMBER - A37-10965

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
ROBINSON

HOWARD L.

1 - 1999 E. 2000 S. RT. 2

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-4620

1 - 1999 E. 2000 S. RT. 2

2 -

3 -

CITY- GOODING

STATE- ID ZIP- 83330

PHONE - 208-934-4620

ROBINSON

CAROLINE

+ - - PRIORITY DATE - - +
09/06/1977

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

06S 15E 17 NE NE NE (47) GOODING

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC 01/01 12/31 0.050

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.050 0.0

+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

06S 15E 17 NE NE 43 DOMESTIC (47) GOODING

+ - - DIVERSION MEANS - 260' DEEP WELL WITH 6" CASING, 3 HP. SUB. PUMP.

+ - - NON-IRRIGATION USE - D/ 1 HOUSE, LAWN AND GARDEN.

+ - - OTHER RIGHTS FOR SAME USE - AMERICAN FALLS CANAL WATER FOR IRR.

+ - - - - REMARKS - - - - - +
APPLICANT PUT IN SPRINKLER SYSTEM AND USES MORE THAN STD. AMOUNT
OF WATER.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

MICROFILMED
JUL 23 1994

WATER RIGHT NUMBER - A37-10965

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/11/88 CARLSON 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/11/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001020	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND/OR	NOTICE OF ERROR FLAG	-

06515E170005 A

DATA ENTRY

ENTERED

CHECKED

10-26-93
12/5/93

"Verified By"
Topo Map
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
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