

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number: 95-17246
Date Received: 12/28/2016
Receipt No: NO32340
Amount Paid: 25.00
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s)

ERIC NELSON
PO BOX 400
ATHOL ID 83801

Phone:

2. Date of Priority: 5/20/2000

3. Source:
GROUND WATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	¼ of ¼ of ¼	Lot	County	Type
54N	03W	35	SW NW		KOOTENAI	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A
DOMESTIC	01/01	12/31	0.04		

7. Total Quantity Appropriated is:

0.04 C.F.S. and/or A.F.A.

8. Non-irrigation uses:

DOMESTIC, 1 HOME W/SHOP

9. Place of use:

DOMESTIC within KOOTENAI County

Township	Range	Section	¼	of	¼	Lot	Acres
54N	03W	35	NW		NW		

10. Do you own the property listed above as place of use? Yes

If your answer is no, describe in remarks below the authority you have to claim this water right.

11. Other Water Rights Used:

12. Remarks:

Priority Date Explanation:
TAXLOT DATA

13. Basis of Claim: Beneficial Use

14. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the COEUR D'ALENE-SPOKANE River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals:

I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

X Signature of Claimant(s): Evin C Nelson Date: 12-28-16

Date: _____



SESE

27

SWSW

26

SESW

NENE

NWNW

NENW

54N83W

34

35

SENE

SNNW

SENW

WELL

RECEIVED

Form 238-7

NOV - 7 1995

IDAHO DEPARTMENT OF WATER RESOURCES
WELL DRILLER'S REPORT

Use Typewriter
or
Ball Point Pen

NORTHWEST REGION
IDWR

1. DRILLING PERMIT NO. 96-95-N-0344 C00
Other IDWR No. _____

2. OWNER: Bruce M. Hutchison
Name _____
Address PO Box 731
City Hayden Lake State Id Zip 83835

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.

N					
W		X		E	
S					

Twp. 54 North ☒ or South ☐
Rge. 03 East ☐ or West ☒
Sec. 35 SW 1/4 NW 1/4
Gov't Lot _____ County _____

Address of Well Site _____
City Arden Id.

Lt. _____ Blk. _____ Sub. Name _____

4. PROPOSED USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK

☒ New Well ☐ Modify or Repair ☐ Replacement ☐ Abandonment

6. DRILL METHOD

☐ Mud Rotary ☒ Air Rotary ☐ Cable ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT		METHOD
Material	From	To	Sacks or Pounds		
<u>Peabottom</u>	<u>0</u>	<u>30</u>	<u>8</u>	<u>granular</u>	

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) King Bit
Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Uner	Welded	Threaded
<u>6</u>	<u>2</u>	<u>290</u>	<u>250</u>	<u>Steel</u>	☒	☐	☒	☐

Length of Headpipe 3' Length of Tailpipe 1'

9. PERFORATIONS/SCREENS

☐ Perforations Method _____
☒ Screens Screen Type 5/5

From	To	Slot Size	Number	Diameter	Material	Casing	Uner
<u>297</u>	<u>302</u>	<u>20</u>		<u>6</u>	<u>SS</u>	☐	☐
<u>295</u>	<u>297</u>			<u>5</u>		☒	☐
<u>282</u>	<u>303</u>			<u>5</u>		☒	☐

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

340 ft. below ground Artesian pressure _____ lb.
Depth flow encountered _____ ft. Describe access port or control devices: _____

SWNW 35 54N 3W

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
<u>20-30</u>			<u>5 hrs</u>

Water Temp. _____ Bottom hole temp. _____

Water Quality test or comments: _____

12. LITHOLOGIC LOG: (Describe repairs or abandonment)

Bore Dia.	From	To	Remarks: Lithology, Water Quality & Temperature	Y	N
<u>8</u>	<u>0</u>	<u>3</u>	<u>TS</u>		☒
	<u>3</u>	<u>35</u>	<u>gravel</u>		☒
	<u>35</u>	<u>50</u>	<u>sand & gravel</u>		☒
	<u>50</u>	<u>52</u>	<u>clay grey</u>		☒
	<u>52</u>	<u>90</u>	<u>clay & boulders</u>		☒
	<u>90</u>	<u>170</u>	<u>gravel & cobbles</u>		☒
	<u>170</u>	<u>305</u>	<u>clay containing boulders</u>		☒
			<u>1 gravel</u>		☒

9W OFFICE USE ONLY
Inspected by T.D.K.
Twp 54N Rge 3W Sec 35
MICROFILMED 1/4 SW 1/4 NW 1/4
MAR 0 9 1999

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Mitchell Tr. State Milling Firm No. 564

Firm Official Mitchell C Kelly Date 10-27

and Supervisor or Operator Mitchell C Kelly Date 10-27

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

[illegible]