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# IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D'ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-14598Date Received: 11/9/09Receipt No: N022763Received By: RJ

## NOTICE OF CLAIM TO A WATER RIGHT

### ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Phillip A. Hawley and Marcia C. Hawley Phone (208) 762-3740

Mailing Address 15420 N. Pinewood Way, Hayden ID 83835  
Street or Box City State Zip

2. Date of Priority: (Only one per claim) 11-9-1993  
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒ or Other ( ) (a) NA  
which is tributary to (b) NA

4. Location of Point of Diversion is: Township 52N, Range 3W, Section 31,  
SW 1/4 of NE 1/4, or Govt. Lot \* BM. County of Kootenai;  
Parcel (PIN) no. 52N03W-31-1400

Additional points of diversion if any: NA

If available, GPS coordinates: NA

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Permit 95-93-N-18-000 well completed  
1993 connected to one home, Spigot at well head.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from 01-01 to 12-31 amount .04 cfs ( ) or AFY ( )

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total Quantity claimed .04 cfs (☒ or AFY ( ))

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) one home

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9. Location of Place of Use is: Township 52N, Range 3W, Section 31.

SW 1/4 of NE 1/4, Govt. Lot — BM. Parcel (PIN) no. —  
If different than shown in Item 4

for (Check One) Domestic (☒) Stock ( ) Domestic and Stock ( )

Additional places of use, if any NA

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (☒) No ( )

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

\_\_\_\_\_ or None (☒)

13. Remarks:

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice ( ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 3

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marcus C Hawley

Date: 11-9-09

[Signature] Date: 11-12-09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

that I have signed the foregoing document in the space below as

\_\_\_\_\_ of \_\_\_\_\_,  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_

Address \_\_\_\_\_

Date \_\_\_\_\_

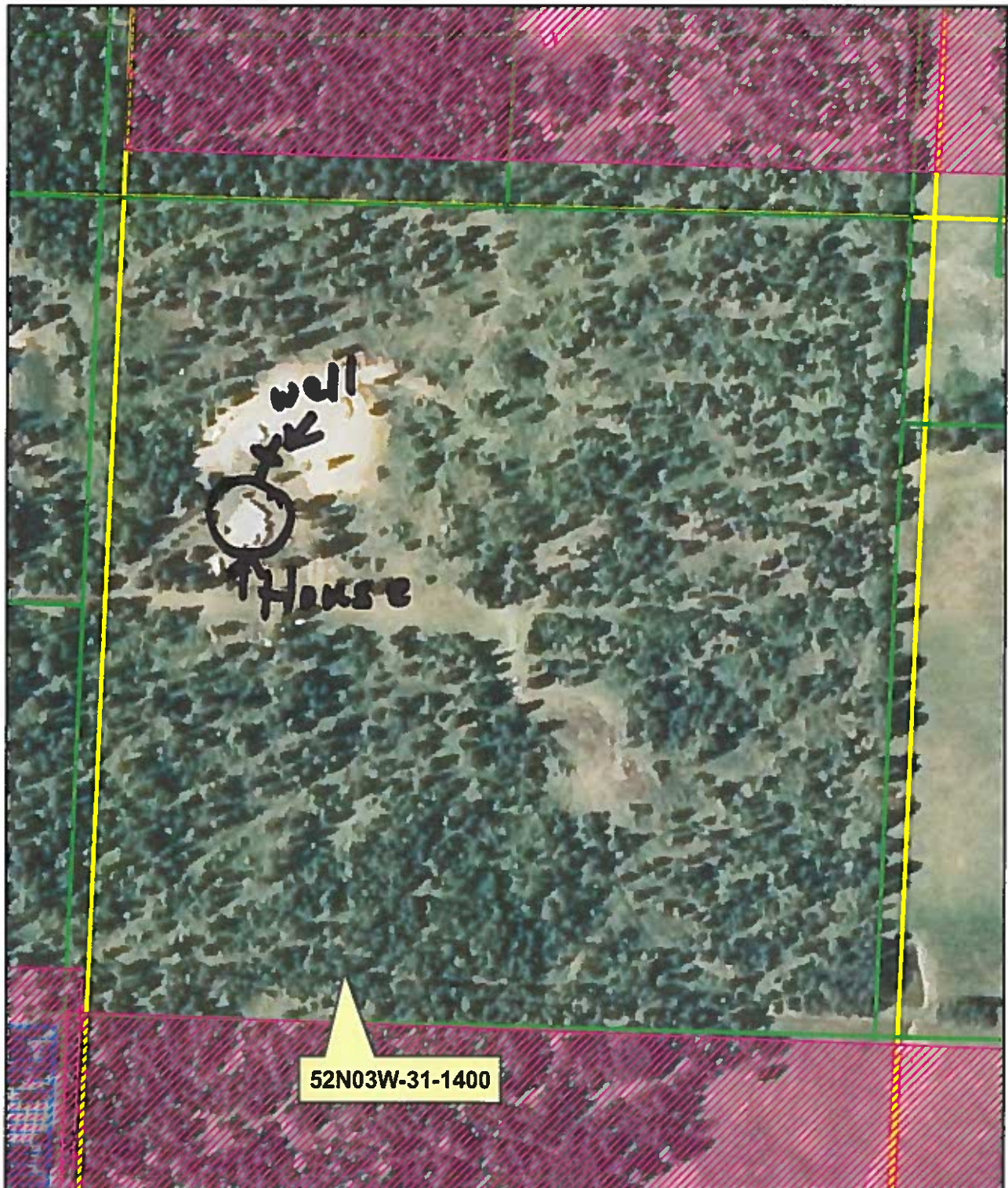
Last Name Hawley

Identification No. \_\_\_\_\_

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# HAWLEY PIN 52N03W-31-1400



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**USE TYPEWRITER OR  
BALLPOINT PEN**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES JUL 19 1983

## WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

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## STATEMENT OF INTENT TO DECLARE

## MANUFACTURED HOME REAL PROPERTY

1329350

|                                                                                                                                                                                             |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| 1. Owner Name(s)<br>GREER, EARL D Etux                                                                                                                                                      |  |
| 2. Mailing Address<br>N 15300 Pinewood Way Hayden ID 83835                                                                                                                                  |  |
| 3. Property Address<br>Same                                                                                                                                                                 |  |
| 4. Legal Description<br>SW-NE EX SW-SW-NE 31 52N03W                                                                                                                                         |  |
| 5. Real Property Parcel #:<br>52N03W-31-1400                                                                                                                                                |  |
| 6. Manufactured Home Parcel #:<br>NEW                                                                                                                                                       |  |
| 7. Land Ownership<br><input checked="" type="checkbox"/> Deed <input checked="" type="checkbox"/> Recorded<br><input type="checkbox"/> Contract of sale <input type="checkbox"/> Unrecorded |  |
| 8. Manufactured Home Description:<br>Make: Barrington Model: Fleetwood Year: 1993<br>Serial Number: WAFLP31A11532 (7633A,B,C) Size: 66x40 Lien Holder, if any: WASHINGTON MUTUAL            |  |

 STATE OF IDAHO  
 COUNTY OF KOOTENAI } ss  
 AT THE REQUEST OF  
Earl Greer

Nov 17 11 44 AM '93

 TOM TAGGART  
Deputy  
 FEES \$ 3.00 DEPUTY

The undersigned, being duly sworn, states that the above information is true and correct, and does hereby exercise a STATEMENT OF INTENT, declaring the above referenced manufactured home to constitute real property according to Section 63-307B, Idaho Code. The undersigned further represents that the running gear of the home has been removed and the manufactured home will be permanently affixed to a foundation on land which is owned or being purchased by the owner or purchaser of the manufactured home.

|                                     |                   |                                     |                     |
|-------------------------------------|-------------------|-------------------------------------|---------------------|
| 9. Signature<br><u>Earl D Greer</u> | Date<br>16 Nov 93 | Signature<br><u>Carolyn M Greer</u> | Date<br>Nov. 16 '93 |
|-------------------------------------|-------------------|-------------------------------------|---------------------|

STATE OF IDAHO

COUNTY OF Kootenai

ss.

On this 16th day of November 93 before me, the undersigned notary public in and for said State, personally appeared Carolyn & Earl Greer or identified to me to be the person(s) whose name(s) is/are subscribed to the within and foregoing instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this Statement first above written.


Sherry Palamuch  
 Notary Public in and for the STATE of IDAHO  
 Residing at Hailey, Idaho  
 Commission Expires 4-5-99

Signatures Pursuant to Section 63-307B, Idaho Code

## 10. BUILDING &amp; ZONING DEPARTMENT OR OTHER AUTHORIZED OFFICIAL:

A. Removal of running gear

B. J. E. 11-9-93  
 Authorized Signature Date

 B. Permanently affixed to a foundation  
 (see Title 44, Chapter 22, Idaho Code)

B. J. E. 11-9-93  
 Authorized Signature Date

## 11. COUNTY ASSESSOR

 Ownership of land and manufactured home and  
 payment of sales tax on new manufactured home verified

Deena P Walker 11-9-93  
 Authorized Signature Date

AV00081 9/14/93

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