

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE COEUR D' ALENE-SPOKANE RIVER  
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-9095

Date Received: 11-6-09

Receipt No: NO22743

Received By: 114

NOTICE OF CLAIM  
TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

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Please type or print clearly

IDWR / NORTH

1. Name of Claimant (s) Hayden Hills North Water Assn. Phone (200) 772-7421

Mailing Address 36703 East Hayden Lake Rd., Hayden Lake ZIP 83835

2. Date of Priority (Only one (1) per claim) June 22, 2004 State Idaho  
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒) or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_

4. a. Location of Point of Diversion is: Township 52N, Range 03W, Section 33,  
SE, 1/4 of SE, 1/4 Govt. Lot \_\_\_\_\_, BM., County of Kootenai

Parcel (PIN) no. 7450

Additional points of diversion if any: \_\_\_\_\_

If available, GPS Coordinates \_\_\_\_\_

b. If instream flow, beginning point of claimed instream flow is:

Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

ending point is: Township \_\_\_\_\_, Range \_\_\_\_\_, Section \_\_\_\_\_, 1/4 of \_\_\_\_\_, 1/4

Govt. Lot \_\_\_\_\_, BM., County of \_\_\_\_\_

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed  
and as enlarged and the depth of each well. Well, depth is 320 ft. Casing

diameter is 6" from 0 to 240', 5" from 194' to 320'.  
Casing material is steel. Pump size is a 3.0 hp.

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic purposes from 01/01 to 12/31 amount .05 or 3.0

For Irrigation purposes from 3/15 to 11/15 amount .05 or 7.5

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_ or \_\_\_\_\_

7. Total quantity claimed (a) .05 (cfs) and/or (b) \_\_\_\_\_ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Domestic, 5 households

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

| Twn | Rng | Sec | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE  |        |
| 52N | 03W | 33  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | D   |        |
| 52N | 03W | 33  |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 2.5 | 2.5    |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |        |

Parcel (PIN) no(s). 7101, 7450, 7560, 8169

Total number of acres irrigated 2.5

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes ( ) No (☒)

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

or None (☒)

13. Remarks: The parcel numbers list above are the land area in the Hayden Hills North Water Association. I am claiming this water right as vice president of the water association. The land owners in the association by parcel are:  
7101 - Lance and Autumn Templeton  
7450 - Dawn Hatfield and Aram Eramian  
7560 - Lyle and Joyce Walker  
8169 - Richard and Bobbie Neamy

Last Name Hayden Hills<sup>North</sup> Water Association Identification No. \_\_\_\_\_

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14. Basis of Claim (Check One) Beneficial Use ( ) Posted Notice ( ☒ ) License ( ) Permit ( ) Decree ( )

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff v. Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number 95-09095

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do ( ) do not ( ☒ ) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date: \_\_\_\_\_

\_\_\_\_\_  
Date: \_\_\_\_\_

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Vice President of Hayden Hills North Water Assn.  
Title Organization

that I have signed the foregoing document in the space below as

Vice President of Hayden Hills North Water Assn.  
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Charm D. Egan Date 11-4-2009

Title and Organization Vice President, Hayden Hills North Water Assn.

16. Notice of Appearance:

Notice is hereby given that I, \_\_\_\_\_, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Last Name Hayden Hills North Identification No. \_\_\_\_\_  
Water Association

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#7560  
(9175)  
11.720 Ac

#7878  
EX TAX#

(9200)  
7.451 Ac

\* SEE NOTE

#8846

#7699

#7877  
EX TAX#

#7556  
(9400)  
2.401 Ac

HAYDEN LAKE RD

#13527  
(9550)  
0.949 Ac

#7101  
(9700)  
4.665 Ac

#8169  
(9525)  
0.873 Ac

#8267  
(9625)  
0.344 Ac

#8474  
(9650)  
0.344 Ac

#9312

#7700  
(9500)  
1.771 Ac

#8847

#8147  
(9080)  
2.095 Ac

#8159

#8182

#8208

#8471  
(9030)  
0.680 Ac

#8472  
(9040)  
0.680 Ac

#8148  
(9030)  
0.253 Ac

#8473  
(9070)  
0.189 Ac

110174

#11364  
(9510)  
0.259 Ac

#8005  
EX TAX#

#17242

#17243

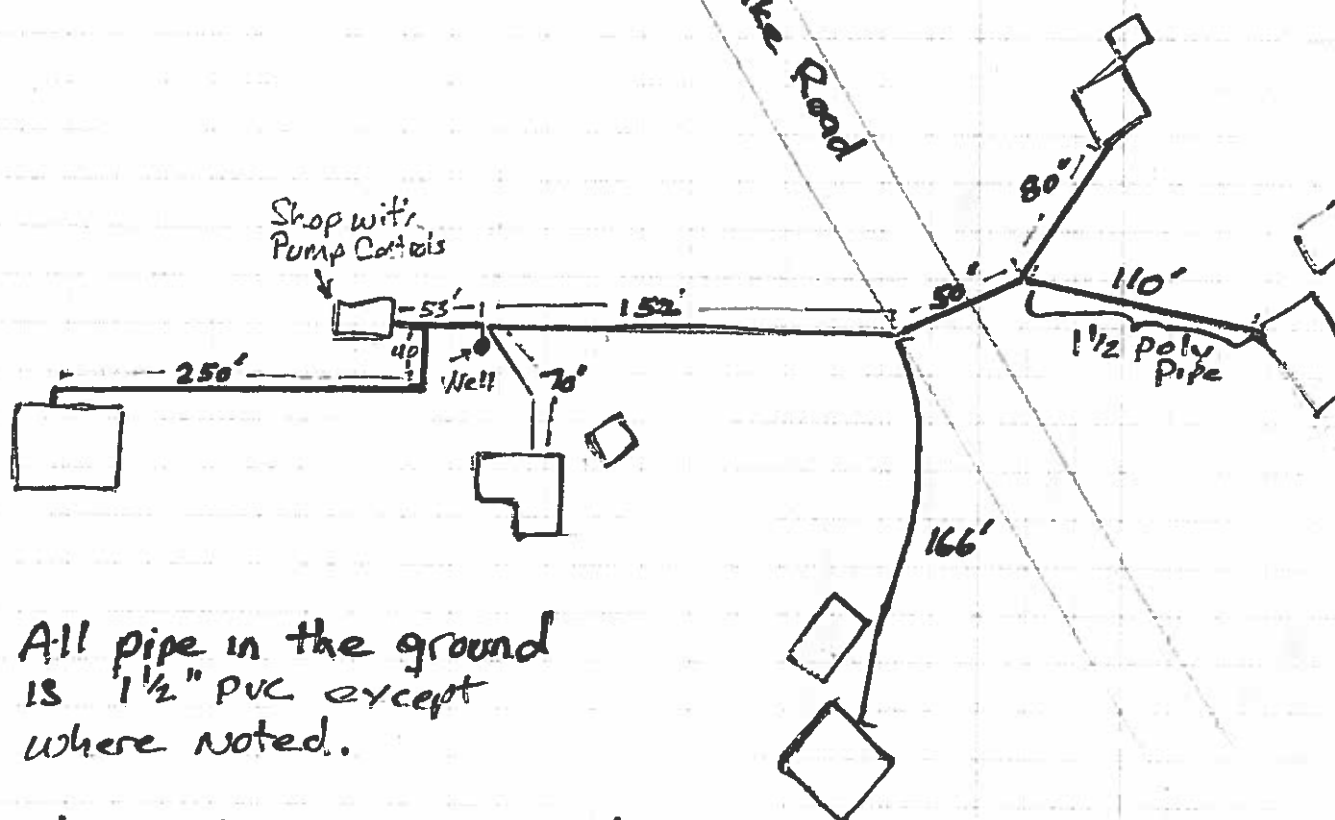
SCALE: 1 INCH = 200 FEET

Hayden Hills North Water Association  
SE 1/4 Sec.33 Twp.52 N.R.3 W.B.M.

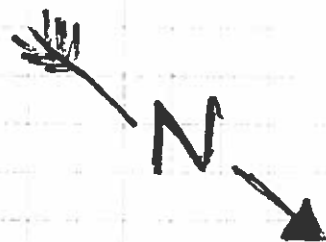
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Hayden Hills North Water Association  
 Permit # 95-9095  
 Diagram of Water System  
 May 18, 2003



- All pipe in the ground is 1 1/2" PVC except where noted.
- pipe inside Shop is galvanized 1 1/2" connected to the pressure tank.
- each home on the system has a pressure tank installed.



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