

09/29/2006

NOTICE OF ERROR  
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-21945

DELORES KOEHN  
4900 HWY 95  
FRUITLAND ID 83619  
Telephone Number: (208)452-6491

FLORENCE KOEHN  
4900 HWY 95  
FRUITLAND ID 83619  
Telephone Number: (208)452-6491

RECEIVED

NOV 08 2006

WATER RESOURCES  
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

☒ I AGREE with this proposed recommendation: no changes need to be made.

DATE: 11-1-06 SIGNATURE: Florence Koehn  
Please print your name: Florence Koehn

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

07/24/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21945

NAME AND ADDRESS: DELORES KOEHN  
4900 HWY 95  
FRUITLAND ID 83619

FLORENCE KOEHN  
4900 HWY 95  
FRUITLAND ID 83619

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.170 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/16/1969

POINT OF DIVERSION:

T07N R05W S22 SWNW Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u>       | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------------|----------------------|-----------------|
| STOCKWATER                  | 1/01 12/31           | 0.130 CFS       |
| DOMESTIC                    | 1/01 12/31           | 0.040 CFS       |
| Domestic use is for 1 home. |                      |                 |

PLACE OF USE: STOCKWATER Within PAYETTE County

T07N R05W S22 SWNW

DOMESTIC Within PAYETTE County

T07N R05W S22 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 110 dairy cattle.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

July 25, 2006

DELORES KOEHN  
FLORENCE KOEHN  
4900 HWY 95  
FRUITLAND ID 83619

Re: Water Right No. 63-21945

Dear Delores & Florence:

Enclosed is a copy of the above referenced **Notice of Claim to a Water Right**, which reflects the change in ownership of the land and appurtenant water rights, covered under the original filing.

If you have any questions concerning this water right, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Lori Harris".

Lori Harris  
Technical Records Specialist 1  
Adjudication Section  
Western Region Office

LH:1  
Enclosure

06/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21945

NAME AND ADDRESS: E LOUISE BEAGLEY  
7230 BOISE RD  
FRUITLAND ID 83619

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.170 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 11/16/1969

POINT OF DIVERSION:

T07N R05W S22 SWNW Within PAYETTE County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| STOCKWATER            | 1/01 12/31           | 0.130 CFS       |
| DOMESTIC              | 1/01 12/31           | 0.040 CFS       |

Domestic use is for 1 home.

PLACE OF USE: STOCKWATER Within PAYETTE County

T07N R05W S22 SWNW

DOMESTIC Within PAYETTE County

T07N R05W S22 SWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Stockwater use is for 110 dairy cattle.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

June 22, 2005

DELORES KOEHN  
4900 HWY 95  
FRUITLAND ID 83619

**RE: NOTICE OF CLAIM NO(S): A63-21945**

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**E LOUISE BEAGLEY  
7230 BOISE RD  
FRUITLAND ID 83619**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff  
Department of Water Resources  
Western Region

LH:l  
Enclosures



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098**

**Phone: (208) 327-7900 FAX: (208) 327-7866**

---

**PHILIP E. BATT  
GOVERNOR**

**KARL J. DREHER  
DIRECTOR**

January 21, 1998

RICHARD F &/OR M CHRISTINE MASCHMAN  
PO BOX 190659  
BOISE ID 83719

Re: Snake River Basin Adjudication (SRBA) Water Right No. 63-21945

Dear Applicant(s):

We have been advised you may be the new owner(s) of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please return the form to my attention at this office by FEBRUARY 9, 1998.

Please call this office toll-free at 1/800-451-4129 if you have any questions.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

Judy Givens  
Clerical Specialist

Encl: Form 42-248/42-1409(6)  
Water Right Profile Report

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-26-1997  
PAGE: A-8

RIGHT NUMBER: 63-21945

NAME & ADDRESS: E LOUISE BEAGLEY  
7230 BOISE RD  
FRUITLAND ID 83619

Richard F. & M. Christine Maschman  
P.O. Box 190659  
Boise, ID 83719

SOURCE: GROUNDWATER

QUANTITY: 0.17 CFS

PRIORITY DATE: 11/16/1969

POINT OF DIVERSION: T07N R05W S22 ✓

~~NW1/4~~ NENEW

Within PAYETTE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC D/1 HOUSE S/110 DAIRY CA

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.13 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

T07N R05W S22 ✓

Within PAYETTE County

~~SWNW~~ NENEW

DOMESTIC

T07N R05W S22 ✓

Within PAYETTE County

~~SWNW~~ NENEW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Parcel 1055-1

Verified by Sandy Date: 12-12-97  
Verification Source: Alpha & maps  
Computer

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-21945  
Date Received: 4/9/1990  
Receipt No: M006503  
Received By:

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

DELORES KOEHN Phone: (208)452-6491  
4900 HWY 95  
FRUITLAND ID USA 83619

FLORENCE KOEHN Phone: (208)452-6491  
4900 HWY 95  
FRUITLAND ID USA 83619

2. Date of Priority: 11/16/1969

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of 1/4 of 1/4 Lot | County  | Type |
|----------|-------|---------|-----------------------|---------|------|
| 07N      | 05W   | 22      | NW SW NW              | PAYETTE |      |

5. Description of diverting works:

WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From | To    | C.F.S. | (or) A.F.A |
|------------|------|-------|--------|------------|
| STOCKWATER | 1/01 | 12/31 | 0.13   |            |
| DOMESTIC   | 1/01 | 12/31 | 0.04   |            |

7. Total Quantity Appropriated is:  
0.17 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use        | Acres |
|----------|-------|---------|------------|-----|------------|-------|
| 07N      | 05W   | 22      | SW         | NW  | DOMESTIC   |       |
|          |       |         | SW         | NW  | STOCKWATER |       |

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: Beneficial Use

RECEIVED

JUL 10 2006

WATER RESOURCES  
WESTERN REGIONSTATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIPPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-21945              | A63-21945                    |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) E. Louise Bragley  
7230 Boise Rd. Fruitland, Id. 83619
4. New Owner/Claimant(s) Delores Kochin and Florence Kochin  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 4900 Hwy. 95
- City, State and ZIP Code Fruitland, Id. 83619
- New Telephone Number 298 452 6491
5. Date you acquired the property 11-15-91

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

Deloris Koehn  
Florence Koehn

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                        |                     |                   |            |
|------------------------|---------------------|-------------------|------------|
| For Office Use Only    |                     |                   |            |
| Received by <u>ag</u>  | Date <u>7-10-06</u> | Fee <u>0</u>      |            |
| Received by <u>aj</u>  | Date <u>7-24-06</u> | Receipt No. _____ |            |
| Processed by <u>aj</u> | Date <u>7-24-06</u> | WR _____          | Date _____ |

## WARRANTY DEED

For Value Received

ERMA LOUISE BEAGLEY, formerly known as ERMA LOUISE JONES and  
RALPH JAMES BEAGLEY, wife and husband,

the grantors, do hereby grant, bargain, sell and convey unto

DELORES M. KOEHN, a single person and  
FLORENCE B. KOEHN, a single person,  
the grantees, whose current address is 4900 Highway 95, Fruitland, ID 83619

the following described premises, in Payette County Idaho, to-wit:

Land in Twp. 7 N. R. 5 W., B.M., Payette County, Idaho:

In Sec. 22: Beginning at the Northeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
thence South along the East side line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ ,  
800 feet, more or less, to that certain drain ditch  
which runs through said SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
thence Northwesterly along said drain ditch to the  
Easterly right of way line of U. S. Highway #95 as  
the same crosses said SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
thence Northeasterly along said Easterly right of way  
line 100 feet, more or less, to the North side line  
of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
thence East along said North side line to the Point of  
Beginning.

TOGETHER with any and all water, water rights, ditches, ditch rights,  
minerals, mineral leases and any and all irrigation rights appurtenant  
to said lands or in anywise connected therewith.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees,  
their heirs and assigns forever. And the said Grantors do hereby covenant to and  
with the said Grantees, that they are the owners in fee simple of said premises; that they are free  
from all incumbrances excepting reservations, easements, incumbrances,  
restrictions and rights of way appearing of record and/or existing,

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: November 15, 1991

Erma Louise Beagley  
Erma Louise Beagley

Ralph James Beagley  
Ralph James Beagley

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21945  
Date Received: 4/ 9/1990  
Receipt No: M006503  
Received By: \_\_\_\_\_

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: E LOUISE BEAGLEY  
Address: 7230 BOISE RD  
FRUITLAND ID

208-452-3506

83619

2. Date of Priority: NOV 16, 1969

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 | of | 1/4 | of | 1/4 | Lot | County  |
|----------|-------|---------|-----|----|-----|----|-----|-----|---------|
| 07N      | 05W   | 22      | NW  |    | SW  |    | NW  |     | PAYETTE |

5. Description of diverting works:  
WELL & PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040 |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.130 |      |        |

7. Total Quantity Appropriated is:  
0.170 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/1 HOUSE S/110 DAIRY CATTLE

10. Place of Use:

| Township | Range | Section | 1/4 | of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|-----|----|-----|-----|--------|-------|
| 07N      | 05W   | 22      | SW  |    | NW  |     | STOCK  |       |
|          |       |         | SW  |    | NW  |     | DOMEST |       |

MICROFILMED

A63-21945

Page

1 JUL 28 1994 Date: 05/17/94

11. Place of use in counties: PAYETTE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

MICROFILMED  
JUL 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A63-21945  
Date Received 7-9-92  
Receipt Number MO66503

**RECEIVED**  
APR 9 1990  
**NOTICE OF CLAIM  
TO A  
WATER RIGHT**

Department of Water Resources  
ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) RE. Louise Beagley Phone ( ) 452-3506  
Mailing Address 7230 Boise Rd. Fruitland ID Zip 83619

2. Date of Priority (Only one per claim) 11-14 1969 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other ( ) (a) \_\_\_\_\_  
which is tributary to (b) \_\_\_\_\_ Name or kind of source

4. Location of point of diversion is: Township 7N Range 5W  
Section 22 NW 1/4 of SW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of Payette

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well & pump.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.04 (cfs)  
For Stock purposes from 1/1 Month/Day to 12/31 Month/Day amount 0.13 (cfs)  
(Both dates are inclusive)

7. Total quantity claimed 0.17 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1/1 House 5/110 Dairy Cattle

**MICROFILMED**

**JUL 28 1994**

10. Place of use is: Township: 7N Range 5W

Section 22, SW 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,

for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Payette

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

X None or \_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) E. Louise Beasley Date 4-2-90  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing

document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )

County of Payette ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day of April 1990

SEAL

Notary Public Anna Baerhoff

Residing at Anna Baerhoff, Notary Public

My Commission Expires December 7, 1994

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**  
**JUL 28 1994**

POOR ORIGINAL



7N 5W

A63-21945

MICROFILMED  
JUL 28 1994

12-1-92

CLAIMANT'S NAME Beagley, E. LouiseCLAIM IDENT. NO. A63-21945DATE RECEIVED 04/09/1990 RECEIPT # M006503 FEE PAID \$ 25 FEE REQ'D \$ 25

|                                                                                                                                                                                                           | YES                                 | NO                       | R |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|---|
| 1. Is the name and address complete with zip code? . . . . .                                                                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 2. Is a priority date entered? . . . . .                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| Is the priority date acceptable in view of mandatory filing dates? . . . . . <input checked="" type="checkbox"/>                                                                                          |                                     |                          |   |
| See Adjudication Memos #1 and #4 to determine if a Permit is required. . . . . <input type="checkbox"/>                                                                                                   |                                     |                          |   |
| 3. (a) Is a source entered? . . . . .                                                                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| (b) Is a tributary to entered? (if required) . . . . . N/A                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 4. Is the legal description of the p.d. sufficient? . . . . .                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 5. Is there a description of the diverting works? . . . . .                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 6. Are the water uses appropriate for the form? . . . . .                                                                                                                                                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| The short form is limited to D/S uses. Other uses must be filed on the long form. Note: If stockwater stor. or instream stockwater are filed on the short form & all items complete, do not return claim. |                                     |                          |   |
| Is the period of use included? . . . . .                                                                                                                                                                  | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| Is a quantity claimed for each use? . . . . .                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 7. Is a total quantity claimed entered? . . . . .                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 8. If required is a consumptive use entered? . . . . . N/A                                                                                                                                                | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| Is the consumptive use correct? . . . . . N/A                                                                                                                                                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 9. Are the non-irrigation uses listed showing # of homes, hd. of stock? . . . . .                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| Is multiple domestic, is single ownership indicated? . . . . .                                                                                                                                            | <input type="checkbox"/>            | <input type="checkbox"/> |   |
| 10. Is (are) the place(s) of use and purpose(s) indicated? . . . . .                                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 11. Is (are) the county(ies) entered? . . . . .                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 12. Is the ownership of p.u. checked? . . . . .                                                                                                                                                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 13. Are other water rights listed or "none" indicated? . . . . .                                                                                                                                          | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . . . N/A                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 15. Is the basis of the claim indicated? . . . . .                                                                                                                                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 16. If the basis of claim is shown as license, permit, or decree is the existing water right no. listed? . . . . . N/A                                                                                    | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| If yes, compare claim w/existing right and attach proof report noting any differences in comments.                                                                                                        |                                     |                          |   |
| If no, was water right no. found? . . . . .                                                                                                                                                               |                                     |                          |   |
| 17. If the basis of claim is shown as beneficial use, or not marked, are there existing water rights shown in our records using the legal description or name on the claim? . . . . . N/A                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| (If yes, attach a proof report & complete number change)                                                                                                                                                  |                                     |                          |   |
| NOTE: If the claim is for dom/stock this check is not as necessary unless it is located within an area where dom/stock rights were decreed.                                                               |                                     |                          |   |
| 18. If the claimant requested a monthly docket sheet, was the fee paid? . . . . . N/A                                                                                                                     | <input checked="" type="checkbox"/> | <input type="checkbox"/> |   |
| 19. Is the claim signed by the claimant, and is the signature appropriate? . . . . .                                                                                                                      | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| 20. Has the claim been signed, sealed, and dated by a notary? . . . . .                                                                                                                                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| 21. Was this claim filed on time? . . . . .                                                                                                                                                               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |
| (Check ML3 for date mailed-not all were mailed on the planned date)                                                                                                                                       |                                     |                          |   |
| If no, was an extension of time filed & approved? . . . . .                                                                                                                                               |                                     |                          |   |
| 22. Is the fee enclosed correct? . . . . . Exempt                                                                                                                                                         | <input checked="" type="checkbox"/> | <input type="checkbox"/> | * |

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23. Is this claim being rejected and returned to claimant? . . . . . ☐ ☒
24. Can this claim be data entered? . . . . . ☒ ☐
25. Was claim modified? . . . . . ☐ ☒
- If yes, do modifications require notification to claimant? . . . . . ☐ ☐
- Note: Modifications made must be explained in comments stating where the information for any changes was found.

Claim reviewed by: MM Date 05/12/1994

Claim data entered by: MM Date 05/12/1994

IF REQUIRED INFORMATION IS INCOMPLETE SEE INSTRUCTIONS TO DECIDE WHETHER THE CLAIM NEEDS TO BE RETURNED OR IF IT CAN BE MODIFIED. IF IT MUST BE RETURNED INSTRUCTIONS WILL SPECIFY WHICH FORM LETTER TO USE.

Comments: \_\_\_\_\_

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