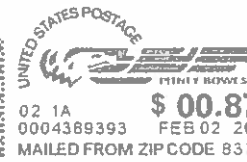
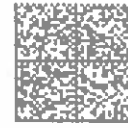


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FIRST CLASS



PARMA ROD AND GUN CLUB
PO BOX 656

63-21700

Abstract



IDAHO SECRETARY OF STATE Search Results

Ben Ysursa, Secretary of State

Search Result Summary

[[New Search](#)]

Search Results 1 through 1

(PARMA ROD AND GUN CLUB, INC. ... PARMA ROD AND GUN CLUB, INC.)

PARMA ROD AND GUN CLUB, INC. [View Details]

Organizational ID / Filing number: C63075

PO BOX 1414

CALDWELL, ID 83606

Filed 30 Jan 1980

CORPORATION

GOODSTANDING

[Idaho Secretary of State's Main Page](#)

[State of Idaho Home Page](#)

Comments, questions or suggestions can be emailed to: sosinfo@sos.idaho.gov

STATE OF IDAHO
DEPT. OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT BLVD
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A
0004310839 OCT 06
\$ 00.1
MAILED FROM ZIP CODE 8

PSN # _____
Rt. # _____
Carr. Init. _____
Date _____

☒ Not Delivered As Addressed
Unable To Forward

☐ Insufficient Address
☐ Moved Left No Address
☐ Unopened ☐ Refused
☐ Attempted-Not Known
☐ No Such Street ☐ Number
☐ Vessel ☐ Illegible
☐ No Mail Receptacle
☐ Box Closed-No Onks
☐ Returned For Better Address
☐ Postage Due _____

PARMA ROD AND LAMBERT
PO BOX 656
PARMA ID 83660

RECEIVED

OCT 12 2006

WATER RESOURCES
WESTERN REGION

PARMA 656
UNABLE TO FORWARD
NO FORWARD ORDER ON FILE
RETURN TO POSTMASTER
OF ADDRESSEE FOR REVIEW

63-21700

08/29/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21700

NAME AND ADDRESS: PARMA ROD AND GUN CLUB
PO BOX 656
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/15/1988

POINT OF DIVERSION:

T06N R05W S25 SWSNW Within PAYETTE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for club house.		

PLACE OF USE: DOMESTIC Within PAYETTE County

T06N R05W S25 SNNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

AJ5809NP
No. R63-21700

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/26/98
PAGE: 90

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
P	PARMA ROD AND GUN CLUB PO BOX 656 PARMA ID 83660	09/15/1988	DOMESTIC	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06N R05W S25

SWSWNW

PAYETTE County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06N	05W	26	:																	:

POU County: PAYETTE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP 249-2

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

Comments: Date: 08/23/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
PURCHASING FROM THE BLM, CLUB HAD WELL INSTALLED

Audit: 08/20/93 DUNN1 08/23/93 DUNN1 03/30/95 POST-STD 08/15/97 AJU3-DSH
09/10/97 CORR1

AUG 20 1964

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21700
Date Received: 3/20/1990
Receipt No: CD 1577.2
Received By: AWH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PARMA ROD AND GUN CLUB
Address: P.O. BOX 656
PARMA, ID 83660

2. Date of Priority: SEP 15, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06N	05W	25	SW	SW	NW		PAYETTE

5. Description of diverting works:
WELL, 350' DEEP, 6" CASING AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D, 1 CLUB HOUSE AND LANDSCAPE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06N	05W	26	SW	NW		DOMEST	

11. Place of use in counties: PAYETTE

A63-21700

Page 1

Date: 03/20/90

MICROFILMED

SEP 04 1992

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
NONE

14. Remarks:
PURCHASING FROM THE BLM, CLUB HAD WELL INSTALLED

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: I

For Organizations:

I do solemnly swear or affirm that I am Director of
Poma Rock & Gun Club, that I have signed the foregoing
document in the space below as Director of
Poma Rock & Gun Club and that the statements contained in the
foregoing document are true and correct.

James H. Hatt
Signature of Authorized Agent
Director of
Poma Rock & Gun Club
3/20/90
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of March 19 90

Sally Frazee
Notary Public

Seal

Residing at SALLY FRAZEE, Notary Public
Residing at Boise, Idaho
My Commission Expires November 14, 1992

7.5-MINUTE SERIES (ORTHOPHOTOQUAD)

