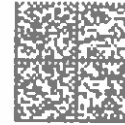


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES
02 1A \$ 00
0004310839 OCT 1
MAILED FROM ZIP CODE

UNABLE TO
FORWARD

RECEIVED

OCT 16 2006

WATER RESOURCES
WESTERN REGION

STAR WEST GRAVEL LLC
2344 DUNYON

63-21667

STAR344 836162022 IN 15 10/09/06
UNABLE TO FORWARD

NO FORWARD ORDER ON FILE

RETURN TO POSTMASTER
OF ADDRESSEE FOR REVIEW

08/15/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21667

NAME AND ADDRESS: STAR WEST GRAVEL LLC
2344 DUNYON
EAGLE ID 83616

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1930

POINT OF DIVERSION:

T04N R02W S11 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R02W S11 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 6R04N02W118550

06/22/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21667

NAME AND ADDRESS: SANDY P PANZARELLA
C/O ST PAUL CAPITAL INC
1334 PARKVIEW AVE
MANHATTEN BEACH CA 90266

JANICE PANZARELLA
C/O ST PAUL CAPITAL INC
1334 PARKVIEW AVE
MANHATTEN BEACH CA 90266

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 02/01/1930

POINT OF DIVERSION:

T04N R02W S11 NESW Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1/01 12/31	0.040 CFS
Domestic use is for 1 home.		

PLACE OF USE: DOMESTIC Within CANYON County

T04N R02W S11 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 6R04N02W118550

REAL PROPERTY INQUIRY

+++++

01 6R33992-000- -0 109-00 F SCH134+	10	34,400
+++++	14	23,500
STAR WEST GRAVEL LLC	31	65,500
	32	1,500

2344 DUNYON

EAGLE ID 83616

+++++

11-4N-2W SE + TOTAL 124,900 46.26

TX 98505 IN W 1/2 SE & IN E 1/2 SW

LS TX 01610

+++++

+ SURVEY 9503676 INST 9827666

+ DRAIN 2 DR VALUE 961.45 APPR MKB

+ CLASS R2 REAP 01 MAN 00 UNIT 1

+ PARCEL 6R04N02W118550 H/O N C/B N

+ PRIOR ACCOUNT 5R33992-000- -0

+ 02 MH on Property NO

+ 03 Traits 04 Companion Sheet

7543 HWY 44, ST

SEE R34048-010 & R34048

MODE:F ACTION:

TRAITS INQUIRY

TRQK318

ACCOUNT NUMBER R33992000 0 UNIT 001 TOTAL UNITS 1

SITE 7543 HWY 44 ST SEC/TWN/RNG 11-4N-2W

ASSESSED VALUE 124,900 ACREAGE 46.26

SUB/PARK NAME YEAR/MAKE

CLASS R2 RENTAL HOUSE CLASS '2' SPACE LOT BLOCK

+++++

YR BUILT 1974 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING ELECTRIC FA CARPORT SQ FT

FIRST SQ FT 1560 EXTERIOR METAL SIDING DECK/PATIO? Y

SECOND SQ FT ROOF COMP POOL? N

BEDS 3 BSMT SQ FT SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

REAL ACCOUNT

MODE:F ACTION:

COMPANION SHEET INQUIRY

TRQK361

01 ACCOUNT: 6R33992-000- -0 AREA 109-00 DRAIN 2 VALUE 961.45 CLASS R2 H/O N

SEC 11 TWN 4N RNG 2W QTR SE CITY/SUB 0 BLK LOT 8550

OWNERSHIP MUST BE 'C' FOR CURRENT OR 'P' FOR PREVIOUS

OWNERSHIP C

OWNERSHIP P

STAR WEST GRAVEL LLC

PANZARELLA, SANDY P

& PANZARELLA, JANICE M H/W

% STAR WEST GRAVEL LLC @@

MAILING ADDRESS

LEGALS

2344 DUNYON

11-4N-2W SE

EAGLE ID 83616

TX 98505 IN W 1/2 SE & IN E 1/2 SW

SITE ADDRESS

LS TX 01610

7543 HWY 44 ST

COMMENTS

REMARKS

PRIOR ACCOUNT 5R33992000 0

TO 46.26AC(MAPPING)

PARCEL 04N02W118550 SRVY 9503676

INSTR 9827666 ACRES 46.26

SPLIT YR DOCUMENT WD

DATE DONE 02/01/2002 INITIALS PG

02 Ownership Tract Record

THIS ACCOUNT HAS OWNERSHIP TRACK RECORD!



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

JAMES E. RISCH
Governor

KARL J. DREHER
Director

June 22, 2005

STAR WEST GRAVEL LLC
2344 DUNYON
EAGLE ID 83616

RE: NOTICE OF CLAIM NO(S): A63-21667

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in the ownership for the above claim(s). IDWR records currently show the following name and address as the owner of the claim(s) listed above:

**SANDY PANZARELLA
JANICE PANZARELLA
1334 PARKVIEW AVE
MANHATTEN BEACH CA 90266**

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership form, as appropriate, to correct our records.

If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at (208) 334-2190.

Sincerely,

Adjudication Staff
Department of Water Resources
Western Region

LH:1
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-21667
Date Received: 3/22/1990
Receipt No: C015868
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STAR WEST GRAVEL LLC Phone: (208)939-8884
2344 DUNYON
EAGLE ID USA 83616

2. Date of Priority: 02/01/1930

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 Lot	County	Type
04N	02W	11	NE	NE	SW	CANYON	

5. Description of diverting works:

WELL, 4" CASING, APPROX. 80' DEEP, CENTRIFUGAL PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	1/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02W	11	NE	SW	DOMESTIC	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

Ownership changed by LH 8//15/06.

15. Basis of Claim: Beneficial Use

RECEIVED

JUN 28 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGIONPlease print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-21667	63-21667	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following REQUIRED information must be submitted with this form:

- A. The appropriate FILING FEE. See instructions for fee amounts.
- B. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, WITH ATTACHED LEGAL DESCRIPTION.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency AERIAL PHOTO with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) SANDY + JANICE PANZARELLA
1334 PARKVIEW AVE MANHATTAN BEACH CA 90266
4. New Owner/Claimant(s) STAR WEST GRAVEL LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 2344 DUNYON
- City, State and ZIP Code EAGLE ID 83616
- New Telephone Number (208) 939-8884
5. Date you acquired the property OCTOBER 10, 1995

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Col D Law
(include title if applicable) MANAGING MEMBER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>SA</u>	Date <u>6-28-05</u>	Fee <u>N/A</u>	
Receipted by <u>SA</u>	Date _____	Receipt No. _____	
Processed by <u>SA</u>	AJ Date <u>8-15-06</u>	WR _____	Date _____

LI 4931
INSTRUMENT NO.

9827666

9825673

WARRANTY DEED

Re-recording to correct legal description

FOR VALUE RECEIVED SANDY P. PANZARELLA and JANICE M. PANZARELLA, husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto STAR WEST GRAVEL L.L.C., a Limited Liability Company

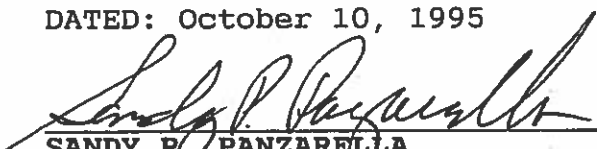
the Grantee, whose address is 737 NORTH 7TH STREET, BOISE, ID 83702

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF BY THIS REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they the owners in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1995 and subsequent years, covenants, conditions, restrictions and easements of record; and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: October 10, 1995

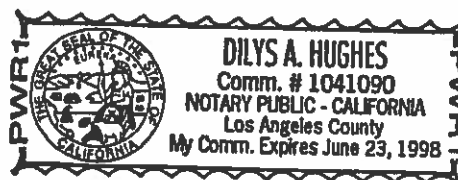

SANDY P. PANZARELLA


JANICE M. PANZARELLA

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On this 13th day of OCTOBER, 1995, before me a notary public, personally appeared SANDY P. PANZARELLA and JANICE M. PANZARELLA, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they have executed the same.


Notary Public
Residing at Manhattan Beach, CA
My commission expires: 6-23-98



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

EXHIBIT "A"

This parcel is a portion of the South One-Half of Section 11, and the North One-Half of Section 14, Township 4 North, Range 2 West of the Boise Meridian, Canyon County, Idaho and is more particularly described as follows:

COMMENCING at the center 1/4 corner of said Section 11; thence

South 89° 16' 38" East along the North boundary of the South One-Half of Section 11, a distance of 667.92 feet; thence

South 0° 53' 23" West parallel with the West boundary of the Southeast Quarter of said Section 11 a distance of 759.63 feet to the TRUE POINT OF BEGINNING; thence continuing

South 0° 53' 23" West parallel with said West boundary a distance of 1890.08 feet to a point on the South boundary of said Southeast Quarter of Section 11; thence

North 89° 12' 04" West along said South boundary a distance of 10.10 feet to the Northwest corner of the East One-Half of the Northwest Quarter of the Northeast Quarter of said Section 14; thence

South 1° 06' 55" West along the West boundary of said East One-Half of the Northwest Quarter of the Northeast Quarter and along the West boundary of the Northeast Quarter of the Southwest Quarter of the Northeast Quarter of said Section 14 a distance of 1983.64 feet to the Southwest corner of said Northeast Quarter of the Southwest Quarter of the Northeast Quarter; thence

South 89° 24' 23" East along the South boundary of said Northeast Quarter of the Southwest Quarter of the Northeast Quarter a distance of 3.41 feet; thence

South 1° 18' 31" West parallel with the West boundary of said Northeast Quarter of said Section a distance of 646.61 feet; thence

North 89° 28' 26" West a distance of 844.14 feet; thence

North 1° 18' 31" East parallel with said West boundary of said Northeast Quarter of Section 14 a distance of 2634.31 feet to a point on the North boundary of the Northwest Quarter of said Section 14; thence

North 0° 53' 23" East parallel with the West boundary of the Southeast Quarter of said Section 11 a distance of 1674.17 feet; thence

North 42° 06' 37" West a distance of 351.23 feet; thence

North 0° 53' 23" East a distance of 469.92 feet to a point on the South line of Highway 44; thence

South 78° 45' 53" East along the South line of Highway 44 a distance of 941.04 feet; thence

South 0° 53' 23" West a distance of 278.25 feet; thence

South 67° 35' 37" East a distance of 169.64 feet to the TRUE POINT OF BEGINNING.

9992786

RECORDED

01 4 44 42 711 86.

NED J KERR
CANYON CNTY RECORDER
BY

REQUEST PIONEER - NAMPA
TYPE 1000
PIONEER - NAMPA
TYPE 1000

NED J KERR
CANYON CNTY RECORDER
J. J. Kerr

98 JUL 9 AM 11 12

RECORDED

9825673

RECORD OF SURVEY

SCALE: 1" = 400'

BASIS OF BEARING:
IDAHO STATE PLANE COORDINATES
WEST ZONE (By G.P.S.)
COORDINATES SHOWN ARE SEA LEVEL
COMBINATION FACTOR 1.0001411

A PORTION OF THE NW1/4SE1/4 OF SECTION 11 AND THE NE1/4 OF SECTION 14
TOWNSHIP 4 NORTH, RANGE 2 WEST, BOXE MERIDIAN
CANYON COUNTY, IDAHO

Reference Surveys
R.O.S. Map No. 955784
R.O.S. Map No. 8805313
R.O.S. Map No. 9327434
R.O.S. Map No. 9114979

DETAIL 1

10' W.C.

DETAIL 2

10.10

Falls in Ditch

DETAIL 3

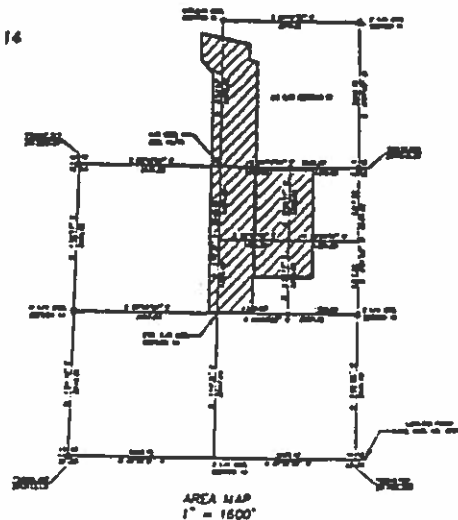
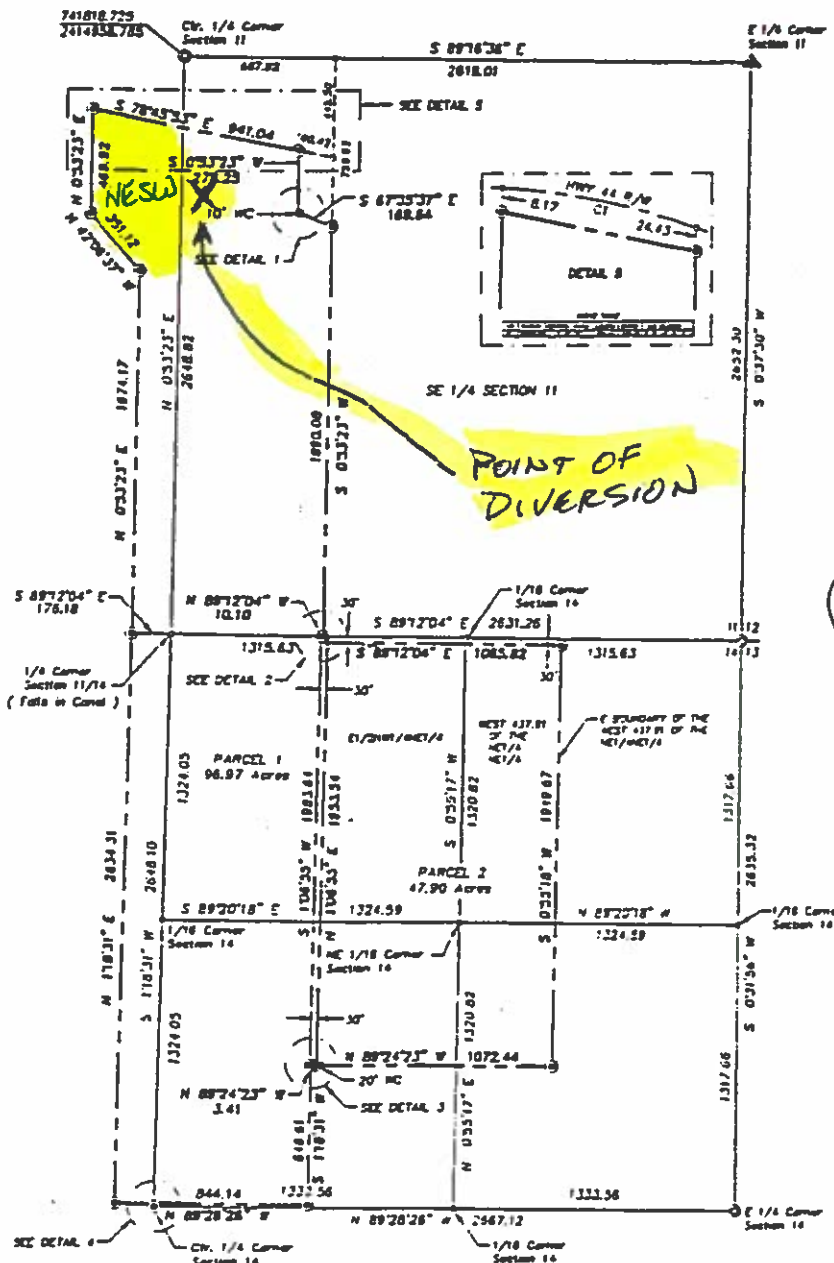
20' W.C.

LOCATION AS SHOWN ON
WEST. NO. 829430

24.81

DETAIL 4

Ch. 1/4 Corner
Section 14



LEGEND

- RAILROAD SPIKE - FOUND
- BRASS CAP MONUMENT - FOUND
- 5/8" REBAR - FOUND
- 5/8" REBAR - SET WITH PLASTIC CAP
- 1/2" REBAR - SET WITH PLASTIC CAP
- 1/2" REBAR - FOUND
- PE NAIL & BRASS WASHER
- CALCULATED POINT
- PROPERTY BOUNDARY LINE
- WITNESS CORNER
- () DATA OF RECORD

CERTIFICATION

I, Doug L. Bunker, do hereby certify that I am a Professional Land Surveyor, licensed by the State of Idaho, and that this map has been prepared from an actual survey made on the ground under my direct supervision, that this map is an accurate representation of said survey, and that it is in conformity with the Surveying and Mapping Act, Idaho Code 20-1501 through 20-1512.



Index No. 424-11-2-0-0-00-00
424-14-1-0-0-00-00

SURVEY FOR
SANDY PANZARELLA

Drawn by W.F.J.

Date DEC. 6, 1994

Book

Job No. DC1994



Tanner, Fort & Associates, Inc.



**Skinner, Earl &
Associates, Inc.**

403 Blaine • Caldwell, ID 83603
(208) 454-0933

Greg L. Skinner PLS
Gerald L. Earl PLS
Brent A. Claiborn PE

December 7, 1994

**Legal Description For
Sandy Panzarella
(Job # OC1994)**

Parcel 1

This parcel is a portion of the S1/2 of Section 11, and the N1/2 of Section 14, Township 4 North, Range 2 West of the Boise Meridian and is more particularly described as follows:

COMMENCING at the center 1/4 corner of said Section 11;

thence South 89° 16' 36" East along the North boundary of the S1/2 of Section 11, a distance of 667.92 feet;

thence South 0° 53' 23" West parallel with the West boundary of the SE1/4 of said Section 11 a distance of 759.63 feet to the TRUE POINT OF BEGINNING;

thence continuing South 0° 53' 23" West parallel with said West boundary a distance of 1890.08 feet to a point on the South boundary of said SE1/4 of Section 11;

thence North 89° 12' 04" West along said South boundary a distance of 10.10 feet to the Northwest corner of the E1/2 of the NW1/4 NE1/4 of said Section 14;

thence South 1° 06' 55" West along the West boundary of said E1/2 NW1/4 NE1/4 and along the West boundary of the NE1/4 SW1/4 NE1/4 of said Section 14 a distance of 1983.64 feet to the Southwest corner of said NE1/4 SW1/4 NE1/4;

thence South 89° 24' 23" East along the South boundary of said NE1/4 SW1/4 NE1/4 a distance of 3.41 feet;

thence South 1° 18' 31" West parallel with the West boundary of said NE1/4 of said Section a distance of 646.61 feet;

thence North 89° 28' 26" West a distance of 844.14 feet;

thence North 1° 18' 31" East parallel with said West boundary of said NE1/4 of Section 14 a distance of 2634.31 feet to a point on the North boundary of the NW1/4 of said Section 14;

thence North 0° 53' 23" East parallel with the West boundary of the SE1/4 of said Section 11 a distance of 1674.17 feet;

COPY

Legal Description Sandy Panzarella
Page 2, Parcel 1
December 7, 1994

thence North $42^{\circ} 06' 37''$ West a distance of 351.12 feet;

thence North $0^{\circ} 53' 23''$ East a distance of 469.92 feet;

thence South $78^{\circ} 45' 53''$ East a distance of 941.04 feet;

thence South $0^{\circ} 53' 23''$ West a distance of 278.25 feet;

thence South $67^{\circ} 35' 37''$ East a distance of 169.64 feet to the TRUE POINT OF BEGINNING.

This parcel contains 96.97 acres more or less.



W1616

ARTICLES OF ORGANIZATION LIMITED LIABILITY COMPANY

Oct 12 12:34 PM '95

To the Secretary of State of Idaho,
Statehouse, Boise, Idaho 83720SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is: STAR WEST GRAVEL L.L.C.
2. The address of the initial registered office (not a PO Box) is: 737 North 7th Street,
Boise, Idaho 83702 and the name of the initial registered agent at that
address is: Barry Marcus

SIGNATURE OF REGISTERED AGENT:

Barry Marcus

3. The latest date certain on which the limited liability company will dissolve:
12/31/2045
4. Is management of the limited liability company vested in a manager or managers?
 Yes XXX No (check appropriate line)
5. If management is vested in one or more manager(s), list the name(s) and address(es) of
at least one initial manager. If management is vested in the members, list the name(s)
and address(es) of at least one initial member.

Name:

Address:

CAL LOW2344 Dunyon, Eagle, Idaho 83616DALE LOW2344 Dunyon, Eagle, Idaho 83616SANDY H. SIMSP.O. Box 686, Salmon, Idaho 83467BARRY MARCUS737 North 7th Street, Boise, ID 83702

6. Signature of at least one person listed in #5 above:

Barry MarcusCal Low

Secretary of State use only

IDAHO SECRETARY OF STATE

10/12/95 9:00:00 AM

Customer # 10153

IUC560018514 16384

CORPORATION ORGANIZATION LLC

I P 100.00 = 100.00

O

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21667
Date Received: 3/22/1990
Receipt No: C015868
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SANDY P. PANZARELLA
Address: C/O ST. PAUL CAPITAL, INC.
1334 PARKVIEW AVE.
MANHATTEN BEACH, CA 90266

OR

Name: JANICE PANZARELLA
Address: C/O ST. PAUL CAPITAL, INC.
1334 PARKVIEW AVE.
MANHATTEN BEACH, CA 90266

2. Date of Priority: FEB 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	02W	11	NE	NE	SW		CANYON

5. Description of diverting works:
WELL, 4" CASING, APPROX. 80' DEEP, CENTRIFUGAL PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21667
Date Received: 3/19/1990
Receipt No: C015868
Received By: CJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SANDY P. PANZARELLA
Address: C/O ST. PAUL CAPITAL, INC.
1334 PARKVIEW AVE.
MANHATTEN BEACH, CA 90266

OR
Name: JANICE PANZARELLA
Address: C/O ST. PAUL CAPITAL, INC.
1334 PARKVIEW AVE.
MANHATTEN BEACH, CA 90266

RECEIVED
MAR 22 1990

Department of Water Resources

2. Date of Priority: FEB 01, 1930

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
04N	02W	11	NE NE SW		CANYON

5. Description of diverting works:
WELL, 4" CASING, APPROX. 80' DEEP, CENTRIFUGAL PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04N	02W	11	NE SW		DOMEST	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
MIDDLETON IRRIGATION WATER ASSOCIATION

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Val Hansen Date: 3/22/90
Sandy P. Panyavellana by Val Hansen P.O.A. Date: 3/22/90

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of MARCH 19 90

[Signature]
Notary Public

Seal

Residing at MERIDIAN, ID
My Commission Expires 5-3-90

A63-21667

VABM 2581
Lanktree
Gravel Pit

+4N
R2W

P.D. &
P.U.

Central Park Bch

MICROFILMED
SEP 14 1992

A63-21667

VABM 2581

Lapkiire

Gravel Pit

MIDDLETON

T 4N
R 2W

CANAL

SPOIL

P.D.
P.H.

Central Park Sch

LAWRENCE

CANYON

BLESSINGER

CANAL

GRACK

RIVER

CANAL

HIGHLINE

CARDWELL

MICROFILMED