

12/18/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21552

NAME AND ADDRESS: CITY OF PARMA
3RD ST & BATES AVE
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS

PRIORITY DATE: 06/01/1915

POINT OF DIVERSION:

T05N R05W S9 SENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.800 CFS

PLACE OF USE:

Place of use is within the service area of the City of Parma municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WESTERN REGIONAL OFFICE
2735 AIRPORT WAY
BOISE, IDAHO 83705

ADDRESS SERVICE
REQUESTED

FIRST CLASS



UNITED STATES POSTAGE
02 1A \$01.11
0004389393 FEB 02 200
MAILED FROM ZIP CODE 8370

- Postage Due _____
- ☐ Not Delivered As Addressed
 - ☐ Unable To Deliver
 - ☐ Incorrect Address
 - ☐ Mailed To Wrong Address
 - ☐ Undelivered ☐ Refused
 - ☐ Attempted Not Known
 - ☐ No Such Street ☐ Number
 - ☐ Vacant ☐ Illegible
 - ☒ No Mail Receipts
 - ☐ Box Closed-No Onls
 - ☐ Return For Better Address
 - ☐ Postage Due

RECEIVED
FEB 15 2007
WATER RESOURCES
WESTERN REGION

CITY OF PARMA
3RD ST & BATES AVE
PARMA ID 83660

PO Box 608
Parma 83660

63-3103
7437
9152
9700
10258
21552

Transmittal

Date: December 14, 2006		From: Kasey Ketterling, P.E.	
To:	David Tuthill IDWR	Fax:	287-6700
Cc:			
Re: Parma Water Rights		PA112206	
☐ Urgent ☒ Your Attention ☐ Please Comment ☐ Please Reply ☐ Please Recycle			

Dave,

Please see the attached well log.

OK, Dave @ 0.8 cfs

Note that it has an approximate capacity of 3.0 cfs. I believe that a 2.2 cfs water right has already been assigned to this well. The additional 0.8 cfs would be the 1915 right for 63-21552 — *SENW S. 9*

Thanks for your assistance.

HOLLADAY ENGINEERING COMPANY

Kasey Ketterling, P.E., M.S.
Design Engineer
32 N. Main Street - Payette, ID 83661
(208) 642-3304
(208) 642-2159 fax
kasey@holladayengineering.com



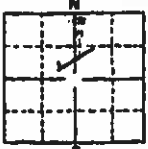
Holladay Engineering Co.

32 N. Main St., Payette ID 83661 208-642-3304 Fax: 208-642-2159 www.holladayengineering.com Email: hcc@holladayengineering.com

USE TYPEWRITER OR
BALL POINT PENState of Idaho
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>CITY PARMA</u> Address <u>PARMA, IDAHO</u> Owner's Permit No. <u>118</u>		7. WATER LEVEL Static water level <u>10</u> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow Temperature <u>50</u> ° F. Quality <u>Good (CLEAR)</u> Artesian closed-in pressure <u>0</u> p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																																																																											
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Other <table border="1"> <thead> <tr> <th>Discharge G.P.M.</th> <th>Draw Down</th> <th>Hours Pumped</th> </tr> </thead> <tbody> <tr> <td><u>1350</u></td> <td><u>160 FT</u></td> <td></td> </tr> </tbody> </table>		Discharge G.P.M.	Draw Down	Hours Pumped	<u>1350</u>	<u>160 FT</u>																																																																																					
Discharge G.P.M.	Draw Down	Hours Pumped																																																																																											
<u>1350</u>	<u>160 FT</u>																																																																																												
3. PROPOSED USE ☐ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☒ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <u>85814</u> <table border="1"> <thead> <tr> <th>Well Diam.</th> <th>Depth From</th> <th>To</th> <th>Material</th> <th>Water Yes/No</th> </tr> </thead> <tbody> <tr><td><u>24</u></td><td><u>0</u></td><td><u>4</u></td><td><u>Top soil</u></td><td>☒</td></tr> <tr><td><u>24</u></td><td><u>4</u></td><td><u>25</u></td><td><u>Gravel</u></td><td>☒</td></tr> <tr><td><u>24</u></td><td><u>25</u></td><td><u>30</u></td><td><u>Blue shale</u></td><td></td></tr> <tr><td><u>18</u></td><td><u>30</u></td><td><u>54</u></td><td><u>Blue shale</u></td><td></td></tr> <tr><td><u>18</u></td><td><u>54</u></td><td><u>60</u></td><td><u>Hard sandy shale</u></td><td></td></tr> <tr><td><u>18</u></td><td><u>60</u></td><td><u>129</u></td><td><u>Blue shale</u></td><td></td></tr> <tr><td><u>18</u></td><td><u>129</u></td><td><u>186</u></td><td><u>Sandy shale</u></td><td></td></tr> <tr><td><u>18</u></td><td><u>186</u></td><td><u>187</u></td><td><u>Black sand</u></td><td>☒</td></tr> <tr><td><u>18</u></td><td><u>187</u></td><td><u>223</u></td><td><u>Blue sandy clay</u></td><td></td></tr> <tr><td><u>18</u></td><td><u>223</u></td><td><u>244</u></td><td><u>Sand layer</u></td><td></td></tr> <tr><td><u>18</u></td><td><u>244</u></td><td><u>270</u></td><td><u>Blue sand fine</u></td><td>☒</td></tr> <tr><td><u>18</u></td><td><u>270</u></td><td><u>312</u></td><td><u>Blue sandy shale</u></td><td></td></tr> <tr><td><u>18</u></td><td><u>312</u></td><td><u>378</u></td><td><u>Sticky clay</u></td><td></td></tr> <tr><td><u>18</u></td><td><u>378</u></td><td><u>411</u></td><td><u>Blue sand</u></td><td>☒</td></tr> <tr><td><u>18</u></td><td><u>411</u></td><td><u>412</u></td><td><u>Sand stone</u></td><td></td></tr> <tr><td><u>18</u></td><td><u>412</u></td><td><u>438</u></td><td><u>Blue sand</u></td><td>☒</td></tr> <tr><td><u>18</u></td><td><u>438</u></td><td><u>455</u></td><td><u>Sand layer clay</u></td><td></td></tr> </tbody> </table>		Well Diam.	Depth From	To	Material	Water Yes/No	<u>24</u>	<u>0</u>	<u>4</u>	<u>Top soil</u>	☒	<u>24</u>	<u>4</u>	<u>25</u>	<u>Gravel</u>	☒	<u>24</u>	<u>25</u>	<u>30</u>	<u>Blue shale</u>		<u>18</u>	<u>30</u>	<u>54</u>	<u>Blue shale</u>		<u>18</u>	<u>54</u>	<u>60</u>	<u>Hard sandy shale</u>		<u>18</u>	<u>60</u>	<u>129</u>	<u>Blue shale</u>		<u>18</u>	<u>129</u>	<u>186</u>	<u>Sandy shale</u>		<u>18</u>	<u>186</u>	<u>187</u>	<u>Black sand</u>	☒	<u>18</u>	<u>187</u>	<u>223</u>	<u>Blue sandy clay</u>		<u>18</u>	<u>223</u>	<u>244</u>	<u>Sand layer</u>		<u>18</u>	<u>244</u>	<u>270</u>	<u>Blue sand fine</u>	☒	<u>18</u>	<u>270</u>	<u>312</u>	<u>Blue sandy shale</u>		<u>18</u>	<u>312</u>	<u>378</u>	<u>Sticky clay</u>		<u>18</u>	<u>378</u>	<u>411</u>	<u>Blue sand</u>	☒	<u>18</u>	<u>411</u>	<u>412</u>	<u>Sand stone</u>		<u>18</u>	<u>412</u>	<u>438</u>	<u>Blue sand</u>	☒	<u>18</u>	<u>438</u>	<u>455</u>	<u>Sand layer clay</u>	
Well Diam.	Depth From	To	Material	Water Yes/No																																																																																									
<u>24</u>	<u>0</u>	<u>4</u>	<u>Top soil</u>	☒																																																																																									
<u>24</u>	<u>4</u>	<u>25</u>	<u>Gravel</u>	☒																																																																																									
<u>24</u>	<u>25</u>	<u>30</u>	<u>Blue shale</u>																																																																																										
<u>18</u>	<u>30</u>	<u>54</u>	<u>Blue shale</u>																																																																																										
<u>18</u>	<u>54</u>	<u>60</u>	<u>Hard sandy shale</u>																																																																																										
<u>18</u>	<u>60</u>	<u>129</u>	<u>Blue shale</u>																																																																																										
<u>18</u>	<u>129</u>	<u>186</u>	<u>Sandy shale</u>																																																																																										
<u>18</u>	<u>186</u>	<u>187</u>	<u>Black sand</u>	☒																																																																																									
<u>18</u>	<u>187</u>	<u>223</u>	<u>Blue sandy clay</u>																																																																																										
<u>18</u>	<u>223</u>	<u>244</u>	<u>Sand layer</u>																																																																																										
<u>18</u>	<u>244</u>	<u>270</u>	<u>Blue sand fine</u>	☒																																																																																									
<u>18</u>	<u>270</u>	<u>312</u>	<u>Blue sandy shale</u>																																																																																										
<u>18</u>	<u>312</u>	<u>378</u>	<u>Sticky clay</u>																																																																																										
<u>18</u>	<u>378</u>	<u>411</u>	<u>Blue sand</u>	☒																																																																																									
<u>18</u>	<u>411</u>	<u>412</u>	<u>Sand stone</u>																																																																																										
<u>18</u>	<u>412</u>	<u>438</u>	<u>Blue sand</u>	☒																																																																																									
<u>18</u>	<u>438</u>	<u>455</u>	<u>Sand layer clay</u>																																																																																										
4. METHOD DRILLED ☒ Cable ☐ Rotary ☐ Dug ☐ Other		10. RECEIVED FEB 9 1981 Department of Water Resources Western Regional Office DEC 15 1980 Department of Water Resources Boise Regional Office																																																																																											
5. WELL CONSTRUCTION Diameter of hole <u>18</u> inches Total depth <u>452</u> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr><td><u>375</u> inches</td><td><u>18</u> inches</td><td><u>0</u> feet</td><td><u>24</u> feet</td></tr> <tr><td><u>250</u> inches</td><td><u>12</u> inches</td><td><u>24</u> feet</td><td><u>380</u> feet</td></tr> <tr><td><u>250</u> inches</td><td><u>10</u> inches</td><td><u>380</u> feet</td><td><u>410</u> feet</td></tr> <tr><td><u>10</u> inches</td><td><u>10</u> inches</td><td><u>410</u> feet</td><td><u>430</u> feet</td></tr> <tr><td><u>10</u> inches</td><td><u>10</u> inches</td><td><u>430</u> feet</td><td><u>452</u> feet</td></tr> </tbody> </table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches Number _____ From _____ To _____ _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet _____ perforations _____ feet _____ feet Well screen installed? ☒ Yes ☐ No Manufacturer's name <u>JOHNSON</u> Type <u>STAINLESS</u> Model No. _____ Diameter <u>10</u> Slot size <u>25</u> Set from <u>380</u> feet to <u>375</u> feet Diameter <u>10</u> Slot size <u>25</u> Set from <u>380</u> feet to <u>400</u> feet Diameter <u>10</u> Slot size <u>25</u> Set from <u>400</u> feet to <u>440</u> feet Gravel packed? ☒ Yes ☐ No Size of gravel <u>1/2</u> Placed from <u>0</u> feet to <u>452</u> feet Surface seal depth <u>30</u> Material used in seal ☒ Cement grout ☐ Pudding clay ☐ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☒ Overbars to seal depth		Thickness	Diameter	From	To	<u>375</u> inches	<u>18</u> inches	<u>0</u> feet	<u>24</u> feet	<u>250</u> inches	<u>12</u> inches	<u>24</u> feet	<u>380</u> feet	<u>250</u> inches	<u>10</u> inches	<u>380</u> feet	<u>410</u> feet	<u>10</u> inches	<u>10</u> inches	<u>410</u> feet	<u>430</u> feet	<u>10</u> inches	<u>10</u> inches	<u>430</u> feet	<u>452</u> feet	11. DRILLER'S CERTIFICATION Work started <u>11/5/80</u> finished <u>2/4/81</u> Firm Name <u>W.T.T. DRILLING</u> Firm No. <u>55</u> Address <u>Caldwell, Idaho</u> Date _____ Signed by (Firm Official) <u>James H. White</u> and _____ (Operator) <u>Tina DuFoe</u>																																																																			
Thickness	Diameter	From	To																																																																																										
<u>375</u> inches	<u>18</u> inches	<u>0</u> feet	<u>24</u> feet																																																																																										
<u>250</u> inches	<u>12</u> inches	<u>24</u> feet	<u>380</u> feet																																																																																										
<u>250</u> inches	<u>10</u> inches	<u>380</u> feet	<u>410</u> feet																																																																																										
<u>10</u> inches	<u>10</u> inches	<u>410</u> feet	<u>430</u> feet																																																																																										
<u>10</u> inches	<u>10</u> inches	<u>430</u> feet	<u>452</u> feet																																																																																										
6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <u>CANYON</u> <u>S.E. 1/4 NW 1/4 Sec. 9 T. 5 N. R. 4 E</u>		12. USE ADDITIONAL SHEETS IF NECESSARY																																																																																											

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

12/14/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21552

NAME AND ADDRESS: CITY OF PARMA
3RD ST & BATES AVE
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.800 CFS

PRIORITY DATE: 06/01/1915

POINT OF DIVERSION:

T05N R05W S9 SENE Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
MUNICIPAL

PERIOD OF USE
01/01 12/31

QUANTITY
0.800 CFS

PLACE OF USE:

Place of use is within the service area of the City of Parma municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Memo To File

To: 63-22363 / 63-21552

From: Dave Tuthill

Date: 11/16/2006

Re: Discussion with Vern Brewer

I advised Vern that we do not yet have enough information in the file to recommend approval of 63-22363 or 63-21552.

For now we will recommend disallowal of each of these two claims with the anticipation that more supporting information will be provided either before the Director's Report is filed, or during the objection process.

11/16/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21552
NAME AND ADDRESS: CITY OF PARMA
3RD ST & BATES AVE
PARMA ID 83660

DISALLOWED:
No lawful appropriation shown.

EXPLANATORY MATERIAL: BASIS OF CLAIM -

No lawful appropriation shown: There are a number of circumstances in which a claim is proposed to be disallowed on this basis. This is most commonly included for a claim based on beneficial use or posted notice that is proposed to be disallowed because the right claimed is not within an exception to the mandatory permit statute, and beneficial use of water prior to the mandatory permit statute was not confirmed. This is also included where a claim is proposed to be disallowed because the claim is to water that is not public water subject to appropriation. This is also included where a right was determined not to exist in a prior adjudication.

Draft

10/04/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21552

NAME AND ADDRESS: CITY OF PARMA
3RD ST & BATES AVE
PARMA ID 83660

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 4.000 CFS

PRIORITY DATE: 10/19/1911

POINT OF DIVERSION:

T05N R05W S4 SWSE Within CANYON County
T05N R05W S9 SENE Within CANYON County
T05N R05W S9 SENE Within CANYON County
T05N R05W S9 SENW Within CANYON County
T05N R05W S9 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
MUNICIPAL	1/01 12/31	4.000 CFS

PLACE OF USE:

Place of use is within the service area of the City of Parma municipal water supply system as provided for under Idaho Law.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

DE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21552
Date Received: 3/15/1990
Receipt No: C015616
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CITY OF PARMA 208-722-5138
Address: 3RD ST. & BATES AVE.
PARMA, ID 83660

2. Date of Priority: OCT 19, 1911

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	05W	4		SW	SE		CANYON
		9		SE	NE		CANYON
				SE	NE		CANYON
				SE	NW		CANYON
				NW	SE		CANYON

5. Description of diverting works:
WELLS, PUMP AND PLUMBING INTO THE CITY WATER SYSTEM.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
MUNICIPAL	01/01	12/31	4.000		

7. Total Quantity Appropriated is:
4.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
MUNICIPAL

A63-21552

Page 1

Date: 03/15/90

MICROFILMED
SEP 03 1992

10. Place of Use:

Township Range Section 1/4 of 1/4 Lot Use Acres

11. Place of use in counties:

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

63-9152, 63-10258, 63-03103, 63-07437

14. Remarks:

P/U WITHIN THE CITY LIMITS OF PARMA.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
Title

_____, that I have signed the foregoing
Organization
document in the space below as _____ of

_____, Title
Organization and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: *A63-21552*
Date Received: *3-15-90*
Receipt No: *C015616*
Received by: *RF*

RECEIVED

MAR 15 1990

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Department of Water Resources

1. Name of applicant: City of Parma

Phone: 208-722-5138

Address: 3rd Street & Bates Avenue, Parma, Ida. 83660

2. Date of priority: Oct 19, 1911

3. Source of water supply: groundwater

Tributary to:

4. Point of diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	05W	9		SE	NE		CANYON
05N	05W	4		SW	SE		CANYON
05N	05W	9		SE	NE		CANYON
05N	05W	9		NW	SE		CANYON
05N	05W	9		SE	NW		CANYON

5. Description of existing diversion works: Wells, Pumps and plumbing into the city water system.

6. Water is claimed for the following purposes:

Purposes	(both dates are inclusive)	From	To	C.F.S.	(OR)	A.F.A.
MUNICIPAL		01/01	12/31	4.0		

7. Total quality claimed (a) 4.0 (cfs) and/or (b) (acre feet)

8. Total consumptive use claimed is: MUNICIPAL

9. Non-irrigation uses; MUNICIPAL

10. Place of Use: WITHIN THE CITY LIMITS OF PARMA, IDAHO

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
----------	-------	---------	-----	----	-----	-----	-----	-------

Last Name: City of Parma
Total number of acres irrigated
Ident. Number:

MICROFILMED

SEP 03 1992

Page 2 of 4

11.Place of Use in counties: CANYON

12.Do you own the property listed above as place of use? YES

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13.Other Water Rights Used: 63-9152, 63-10258, 63-03103, 63-07437

14.Remarks: P/U WITHIN THE CITY LIMITS OF PARMA

15.Basis of Claim: BENEFICIAL USE

Case Number:

Court:

Decree Date:

Plaintiff

vs

Defendant

MICROFILMED

SEP 03 1992

16. Signatures (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments: 4

FOR ORGANIZATIONS: I do solemnly swear of affirm that I am MAYOR

of CITY OF PARMA, IDAHO , that I have signed

the foregoing document in the space below as MAYOR

of CITY OF PARMA, IDAHO and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent *Patricia J. Bonen*

Title and Organization Mayor, City of Parma Date 3/13/90

State of Idaho)

County of Canyon) SS.

Subscribe and sworn (or affirmed) before me this 13th day of March 19 90

Seal

Notary Public *Kathie M. Schultz*

Residing at Parma, Idaho

My Commission Expires 12/92

Last Name: City of Parma

Ident. Number:

MICROFILMED

SEP 03 1992

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name: City of Parma

Ident. Number:

MICROFILMED

SEP 03 1992

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Parma

CLAIM IDENT. NO.

463-21552

DATE RECEIVED

3-15-90

CK #

1112

AMOUNT \$

1281

YES

NO

Required
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ *
2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ *
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ *
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ *
- Is the period of use included? ☒ YES ☐ NO ☐ *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ *
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ *
- Is the consumptive use correct? ☒ YES ☐ NO ☐ *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ *
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ *
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ *
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ *

Claim checked by: [Signature]

Date:

3-15-90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐Receipt Prepared by: [Signature]Claim data entered by: [Signature]Sent to claimant by: [Signature]

Date:

3-15-90

Date:

3-15-90

Checked by: _____

Date: _____

Comments: _____

MICROFILMED

SEP 03 1992

LEGAL NOTICE OF
PUBLIC HEARING BEFORE THE CANYON COUNTY
BOARD OF COMMISSIONERS

AL60-00100
AL63-09152
AL63-09100
AL63-07437
AL63-10258
AL63-21552

LEGAL NOTICE IS HEREBY GIVEN, that the Canyon County Board of Commissioners will hold a public hearing at 6:00 P.M. on Monday, December 19, 1994 in the First Floor Commissioners Meeting Room, Canyon County Courthouse, 1115 Albany, Caldwell, County of Canyon, Idaho.

The purpose of this public hearing is to take public testimony concerning: [1] a draft separate ordinance providing for application of Comprehensive Plan and implementing ordinances for said Area of City Impact for the City of Parma, Idaho that lies within the unincorporated area of Canyon County, Idaho pursuant to Idaho Code 67-6526; and [2] a draft separate ordinance defining and establishing the boundaries on a map to be adopted by the Canyon County Board of Commissioners as the Area of City Impact for the City of Parma, Idaho pursuant to Idaho Code 67-6526. Said proposed map boundary being generally described on the north as Klahr Road; on the east as Shelton Road with the addition of the Southwest Quarter of Section 14 in Township 5 North, Range 5 West; on the south as the line of Goodson Road which is the south boundary of Section 15 in Township 5 North, Range 5 West to the Boise River and then northwesterly following the Boise River; and on the west as the north/south half mile line in Sections 5, 8 and 17, Township 5 North, Range 5 West all of Boise Meridian. (Please refer to the attached published map, EXHIBIT A.)

The Planning and Zoning Commission has made recommendations on the above mentioned draft separate ordinances to the Board of County Commissioners to adopt both: [1] the proposed boundaries on a map; and [2] the application of Comprehensive Plan and implementing ordinances following a Planning and Zoning Commission public hearing held November 22, 1994 at which public testimony was taken on both matters.

Following this County Commissioners public hearing, the Board of Canyon County Commissioners may adopt or reject any or all portions of either proposal. If the Board intends to make a material change in either proposal, further notice and hearing shall be provided before the Board of Canyon County Commissioners adopts either Ordinance.

Documents may be reviewed at the office of the Canyon County Board of Commissioners on the 1st Floor in the Canyon County Courthouse at 1115 Albany, Caldwell, Idaho, from 8:00 a.m. to 12:00 noon and from 1:00 p.m. to 5:00 p.m., Monday thru Friday, except holidays. All interested persons are invited to attend this public hearing and present oral or written testimony concerning this matter. For more information call (208) 454-7478. Assistance is available for those with disabilities upon twenty-four (24) hour prior notice.

[Publish the City of Parma IMPACT AREA MAP - EXHIBIT A in this area]

CANYON COUNTY BOARD OF COMMISSIONERS
Commissioner George Vance, Chairman *g*
Commissioner Jan Vinson *J*
Commissioner Abel "Abe" Vasquez *A.V.*

ATTEST: NED J. KERR, CLERK
Monica Reeves, Deputy Clerk *11/26/94*

Publish: IDAHO PRESS TRIBUNE
Date: December 1 and 2, 1994

Copy: Board's Hearing File for Parma City Impact Area
Newspaper - Idaho Press Tribune
Notice Board
Agencies and Political Subdivisions
Public Service Announcements
P&Z Area of Impact File for Parma

Exhibit A

PAYETT

