

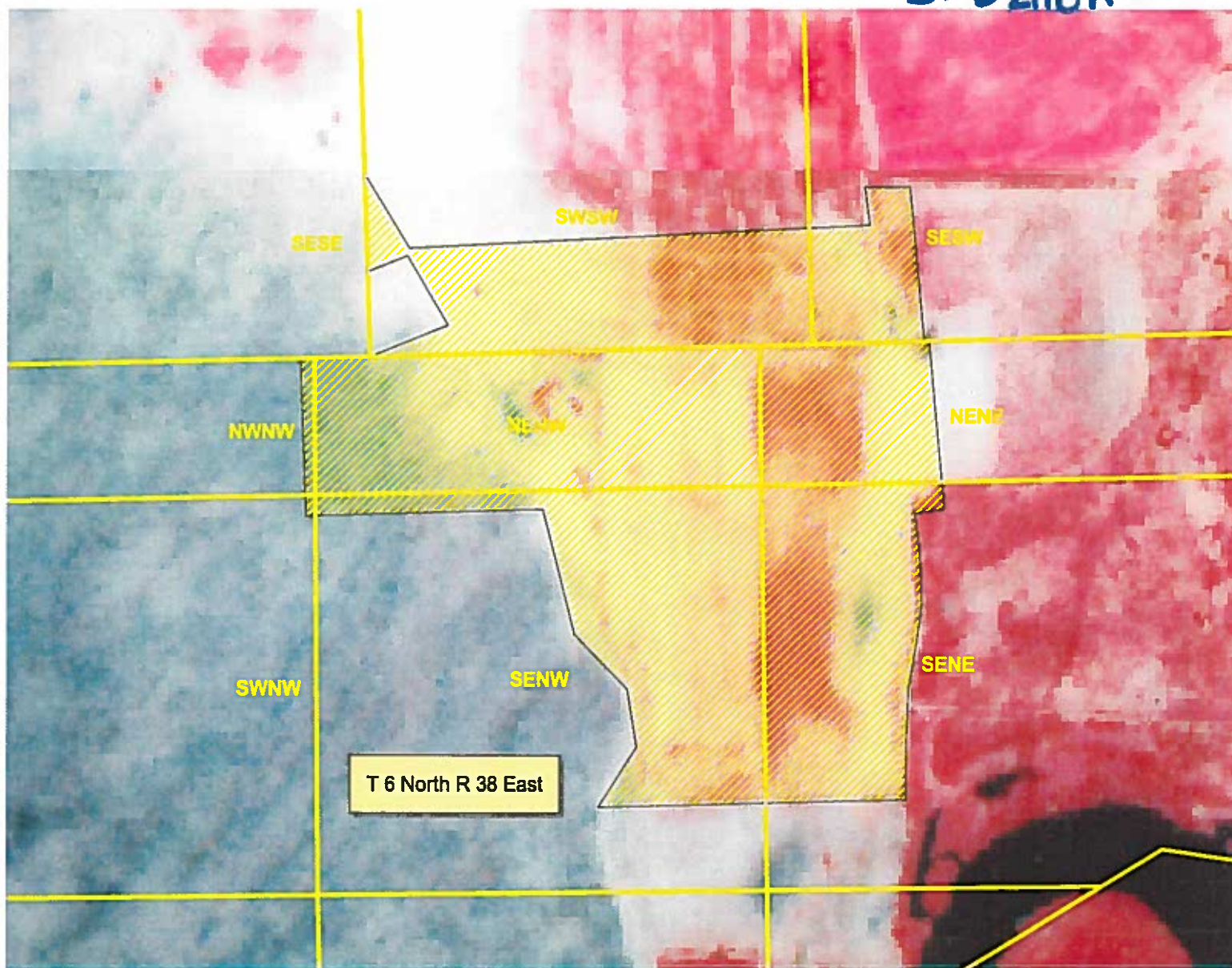


State of Idaho
Department of Water Resources
Eastern Region



Place of Use

21-D211DA



400 0 400 800 Feet

Quarter Quarter
Place of Use

SCANNED
JUL 07 2006

GIS Place of Use Illustration
1987/1988 NAPP photography
Prepared by T. Galbraith
Date: May 2005

PROFILED



07/12/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2110A
NAME AND ADDRESS: WILLIAM NEIL TAYLOR
1192 E BUTTE RD
MENAN ID 83434-5123

BEVERLY J TAYLOR
1192 E BUTTE RD
MENAN ID 83434-5123

SOURCE: GROUND WATER
QUANTITY: 0.630 CFS
182.000 AFY
PRIORITY DATE: 01/10/1957
POINT OF DIVERSION:

TRIBUTARY:

T05N R38E S2 NENW Lot 8 Within MADISON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 10/31	0.630 CFS 182.00 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R38E S02 Lot 4 NWNE	6.0	T05N R38E S02 Lot 3 SWNE	12.0
T05N R38E S02 Lot 8 NENW	5.0	T05N R38E S02 Lot 11 SENW	12.0
T06N R38E S35 SWSW	6.0	T06N R38E S35 SESW	11.0

52 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

APPLICATION FOR ADDITIONAL WATER TO BE FILED.
THIS RIGHT PAID FOR UNDER RECEIPT #E001226.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

AUG 16 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02110A
Date Received: 8/11/1988
Receipt No: X777777
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: BEVERLY J TAYLOR
Address: 1192 NORTH 3700 EAST
MENAN ID

83434

208-754-0460

OR

Name: WILLIAM NEIL TAYLOR
Address: 1192 NORTH 3700 EAST
MENAN ID

83434

208-754-0460

2. Date of Priority: JAN 10, 1957

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	2	NE	NE	NW	8	MADISON

5. Description of diverting works:
WELL AND PUMP TO HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	0.630		

7. Total Quantity Appropriated is:
0.630 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	2	NW	NE	4	IRR	6.0

A2102110A



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NOV 03 1995

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	38E	2	SW		NE	3	IRR	12.0
			NE		NW	8	IRR	5.0
			SE		NW	11	IRR	12.0
			Section Acres					
06N	38E	35	SW		SW		IRR	6.0
			SE		SW		IRR	11.0
			Section Acres					
Total Acres								52.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
APPLICATION PENDING.

14. Remarks:
APPLICATION FOR ADDITIONAL WATER TO BE FILED.
THIS RIGHT PAID FOR UNDER RECEIPT #E001226.

15. Basis of Claim: LICENSE

Water Right Number: 26695

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NOV 05 1990

Water Right No(s). A21-2110A + A21-2110B

See Attached

GPS DATA:

Tag # A0009429 Location: on power pole

GPS data 2664477
1401586

GPS File # 212110

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR / (Booster - GE)

Make: Fairbanks-Morse Model: _____ Hp: 75

SN: F 258281 Booster 50

Booster- DMJ 421361

PUMP / Booster

Make: NA / Johnston Model: _____ Disch: _____

SN: NA / TJ986

NOTES:

Met with Rhett Watson to go over map. Mr. Watson's address
+ phone # is still good. System is well + booster to pivot
+ sprinklers.

Field Exam Date: 4-21-05 Agent: R. Watson

PROFILED

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JUL 07 2006

GPS
Tag

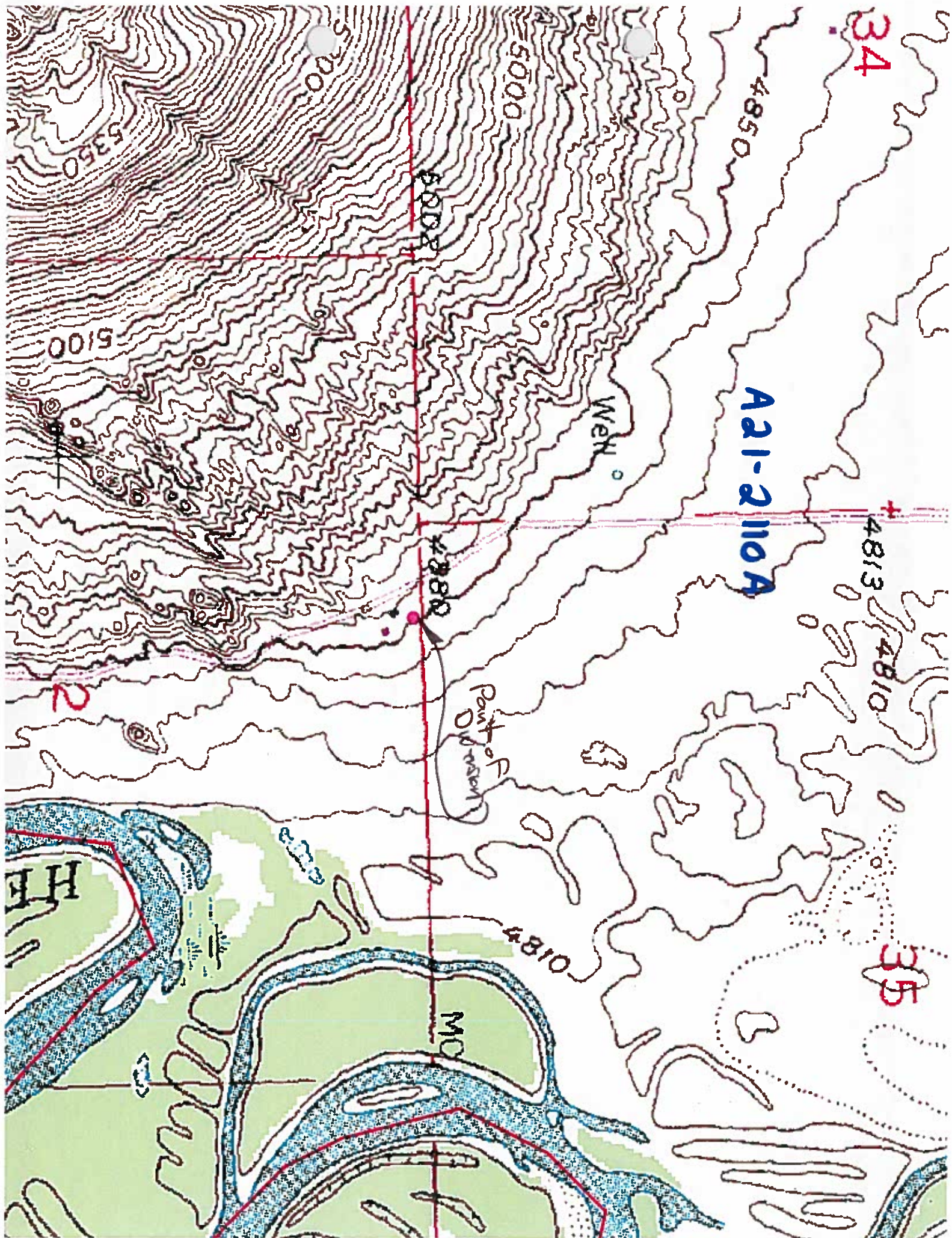


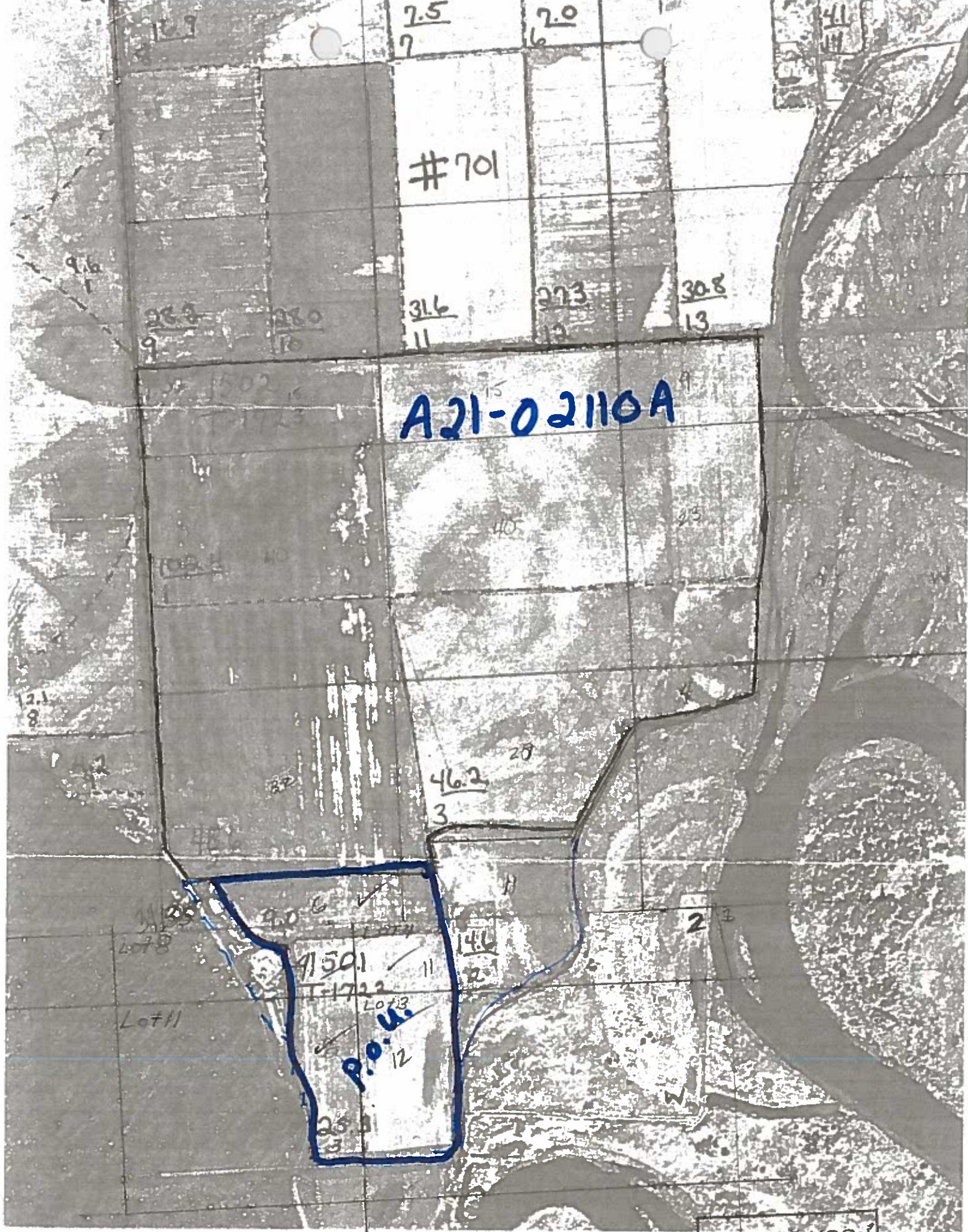
A21-2110A+B Well, pump + booster, looking East

SCANNED
JUL 07 2006



75 hp Motor tag A21-2110 A + B





#701

A21-02110A

41.501

26.3

POOR ORIGINAL



SCANNED

DEC 14 2004

AUG 10 2001



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

JANUARY 11, 1995
EASTERN REGION

PHILIP E. BATT

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

RHETT WATSON
PO BOX 12
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A21-02110

Dear Mr. Watson:

The request for Change in Ownership for a portion of the above referenced Notice(s) of Claim has been processed with new Notices being generated to reflect you as one of the claimants.

Since the Change in Ownership involved just a portion of the Notices of Claim, the rights were split as follows:

A21-02110A, Taylor, 0.63 cfs; 52 acres
A21-02110B, Watson, 2.53 cfs; 206 acres

Enclosed for your records is a typed Notice reflecting your portion of the right. Review the Notices and if there are other corrections or questions, feel free to contact this office.

Respectfully submitted,


Jo Thompson
Adjudications Secretary

Enclosure:

cc: Beverly Taylor/copy letter w/copy claim

File: P

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NOV 05 1999



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: AZ1-02110
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): William Neil Taylor or Beverly J. Taylor
1192 W 3700 E
Meridian, ID 83434
- ☐ New Owner/Claimant (Purchaser): Rhett Watson
- ☐ New Mailing Address: PO Box 12
Meridian, ID 83434
- ☐ New Telephone Number: (208) 754-8804
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? ☒ yes ☐ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
80% of right - and 80% of well.

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Rhett Watson Date 12/20/94
Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

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NOV 05 1990

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

State of Idaho License and Certificate of Water Right

Water License No. G-26695 Amount 3.16 c.f.s.
Water District No. _____ Priority January 10, 1957

THIS IS TO CERTIFY that WILLIAM RATES - Assignee - HUGH SORENSON
of Lorenzo, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated January 10, 19 57 ; that Permit No. G-26695
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.16 second feet, was issued thereunder on December 17, 19 63, showing that said works
were completed on the 3rd day of April, 19 62 ; and that on the 3rd
day of April, 19 62, HUGH SORENSON

of Rexburg, Idaho, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation & domestic
use, under Use Permit No. G-26695 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

12 of Licenses at page 7797, on the 17 day of December, 19 63 ;

The right hereby confirmed dates from January 10, 19 57 ;

The Point of Diversion is located Lot 8 (NE 1/4 NW 1/4)

in the 1/4, Sec. 2, Tp. 5 N., R. 38 E., B. M. Madison County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 3.16 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	38 E.	2	Lot 3	50	45
			Lot 4	60	17
			Lot 8 (NE 1/4 NW 1/4)	40	12
			Lot 11 (SE 1/4 NW 1/4)	40	36
6 N.	38 E.	35	SE 1/4 NW 1/4	15	15
			SW 1/4 NW 1/4	15	15
			NW 1/4 SE 1/4	25	25
			NE 1/4 SE 1/4	20	20
			SW 1/4	160	160
			SW 1/4 NE 1/4	10	10
			Total number of acres to be irrigated:		355

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
17th day of December, 19 63.

(SEAL) RALPH W. THOMAS
Deputy State Reclamation Engineer.

21-2110

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 5-26695

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant Hugh C. Sorenson
2. Source of water supply: Subterranean
3. Location of point of diversion: Is in the Lot 8 (NE 1/4 NW 1/4) of Section 2
T. 5 N. R. 38 E. B.M. County of Madison
4. Describe works as they exist, giving dimensions and capacities of same: 75 HP F.M. Motor
F-258281, F.M. Panama Pump # P-2-D-2438, Culvert 72" x 10"
Well 25' x 20" - 6" - 54.4' 40' Pumping } measured 441-12'
5. Water is used for: Irrigation and domestic
6. State whether or not water has been turned into works of diversion: yes
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Lots 1, 2, 3, 4, 8, 11, 12, and 15 Sec. 2 & Lot 5 in Sec. 1, all in Twp. 5 N.,
Rge. 38 E. B.M. also the S 1/2 and the S 1/4 of the NE 1/4 of Sec. 35, Twp. 6 N., R. 38 E. B.M.
Making a total of 625.25 acres.

~~Submit map on attached plat, showing location and details of above description.~~

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr. Hugh Sorenson along(Mr. Sorenson is local Farm Home Administration Supervisor in Rexburg)

(Sorenson very unhappy because I wouldn't give him 1" per acre,
very kind patient, claims he can run 12 laterals on this pump. He wants
to know I find the capacity of the pump to be at time of examination)
Measured by taking pressure readings along each lateral

This examination was made on the 9th day of August, 1962(Signed) Lyons

Examiner.

