

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

A. Subcase 21-02109B
(Insert water right number)

STANDARD FORM 1
OBJECTION

Please fill in the following information:

B. NAME AND ADDRESS OF PERSON OBJECTING

Name: United States of America acting through the Department of Interior,
Bureau of Land Management, Idaho State Office

Address: 1387 South Vinnell Way
Boise, Idaho 83709-1657

Daytime Phone: see below

Name & Address of Attorney, if any:

Larry A. Brown (202) 305-0435 phone, (202) 305-0274 fax
United States Department of Justice
Environment and Natural Resource Division
General Litigation Section
550 West Fort Street, MSC 033
Boise, Idaho 83724

C. CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: Schreiner Farms - Idaho, L.L.C.
Address: 1038 E. Butte Road; Menan, Idaho 83434-5122
Name: c/o Gary Kelly
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

D. I object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ **Name and Address**
Should be:
2. ☐ **Source**
Should be:
3. ☐ **Quantity**
Should be:
4. ☐ **Priority Date**
Should be:
5. ☐ **Point(s) of Diversion**
Should be:
6. ☐ **Instream Flow Description**
Should be:
7. ☐ **Purpose(s) of Use**
Should be:
8. ☐ **Period of Year**
Should be:
9. ☒ **Place of Use**
Should be: See attached.

11. **I object because:**

- ☐ This water right should not exist.
- ☐ This water right was not recommended, but should be recommended with the elements described above.

E. REASONS SUPPORTING OBJECTION(S):

The legal description for element nine (POU) above may include Federal land. The description should be specific enough to exclude Federal land.

F.

VERIFICATION (Must be Completed)

State of Idaho

)

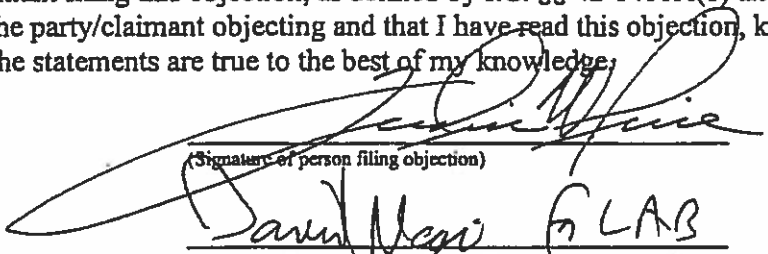
) ss.

County of ADA

)

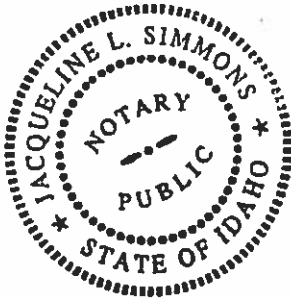
Fredric W. Price, Water Rights Specialist, duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.


(Signature of person filing objection)

David M. Price F LAB
(Attorney signing in representative capacity)

Subscribed and sworn to before me on: 23rd of May 2006



Jacqueline L. Simmons
Jacqueline L. Simmons

Notary Public for State of Idaho

Residing at: Boise, ID.

My Commission Expires: 04-07-2011

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. FAX filings will not be accepted. You must also send a copy to all the parties listed below in the Certificate of Mailing.

G. CERTIFICATE OF MAILING

I certify that on May 23, 2006, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

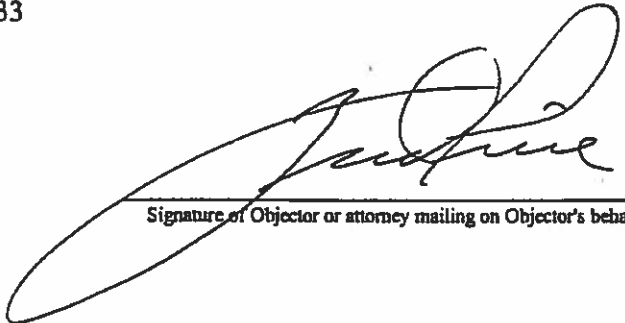
Name: Schreiner Farms - Idaho, L.L.C.
Address: 1038 E. Butte Road; Menan, Idaho 83434-5122
Name: c/o Gary Kelly
Address: ;
Name: ;
Address: ;
Name: ;
Address: ;

3. Copies to:

IDWR Document Depository
P.O. Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of Objector or attorney mailing on Objector's behalf

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2109B
NAME AND ADDRESS: SCHREINER FARMS IDAHO LLC
C/O GARY KELLY
1038 E BUTTE RD
MENAN ID 83434-5122

Mixed POU's:

-Place of Use identified below contains both public and private land.

-Clarify such that it is clear that only private land is intended.

SOURCE: GROUND WATER
QUANTITY: 1.120 CFS
3.92 AFY

TRIBUTARY:

PRIORITY DATE: 04/17/1956

POINT OF DIVERSION: T05N R38E S11 SENNW Within MADISON County

PURPOSE AND PERIOD OF USE:

PURPOSE OF USE	PERIOD OF USE	QUANTITY
IRRIGATION	04/01 10/31	1.120 CFS 3.92 AFY

PLACE OF USE: IRRIGATION Within MADISON County

T05N R38E S02	SESW	0.20	T05N R38E S10	SESE	0.30
T05N R38E S10	NESE	8.10	T05N R38E S10	SESE	0.70
Mixed: T05N R38E S11	SWNE	6.00	T05N R38E S11 Lot 2 NENW		28.00
T05N R38E S11	NWNW	7.20	T05N R38E S11	SWNW	32.00
T05N R38E S11 Lot 3 SENW		19.00	T05N R38E S11	NESW	11.00
T05N R38E S11 Lot 6 NESW		27.00	T05N R38E S11	NWSW	40.00
T05N R38E S11	SWSW	22.00	T05N R38E S11	SESW	0.80
T05N R38E S11 Lot 7 SESW		27.00	T05N R38E S11 Lot 7 SWSE		2.00

Mixed

230.3 ACRES TOTAL

This right is limited to the irrigation of 162 acres within the place of use described above in a single irrigation season.

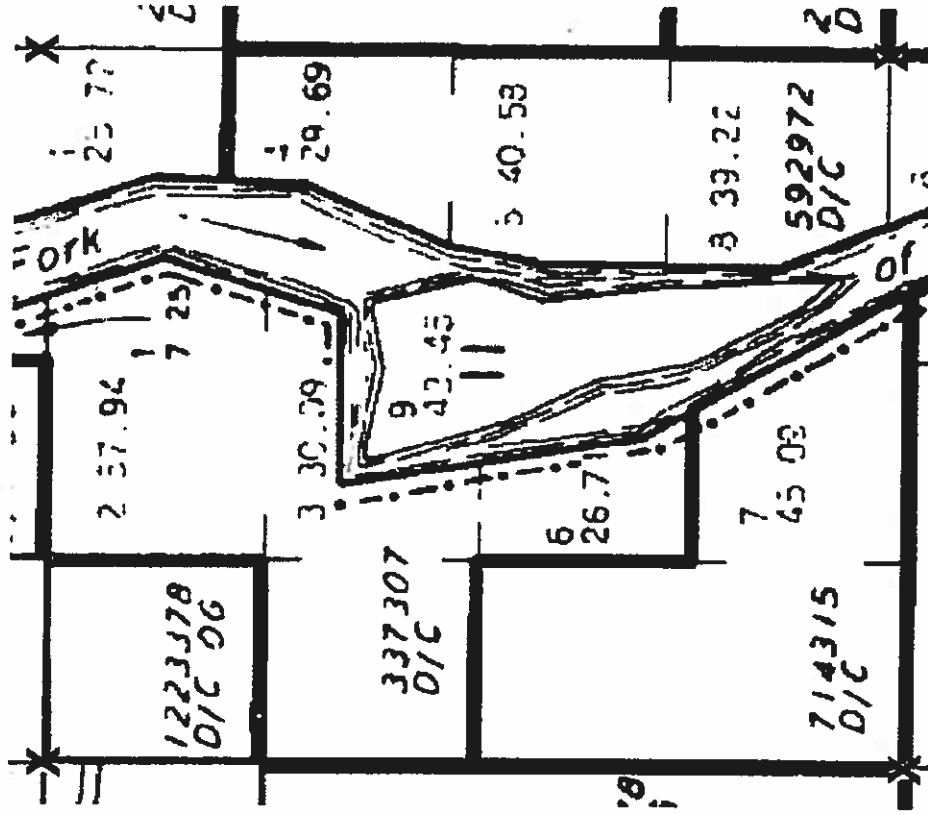
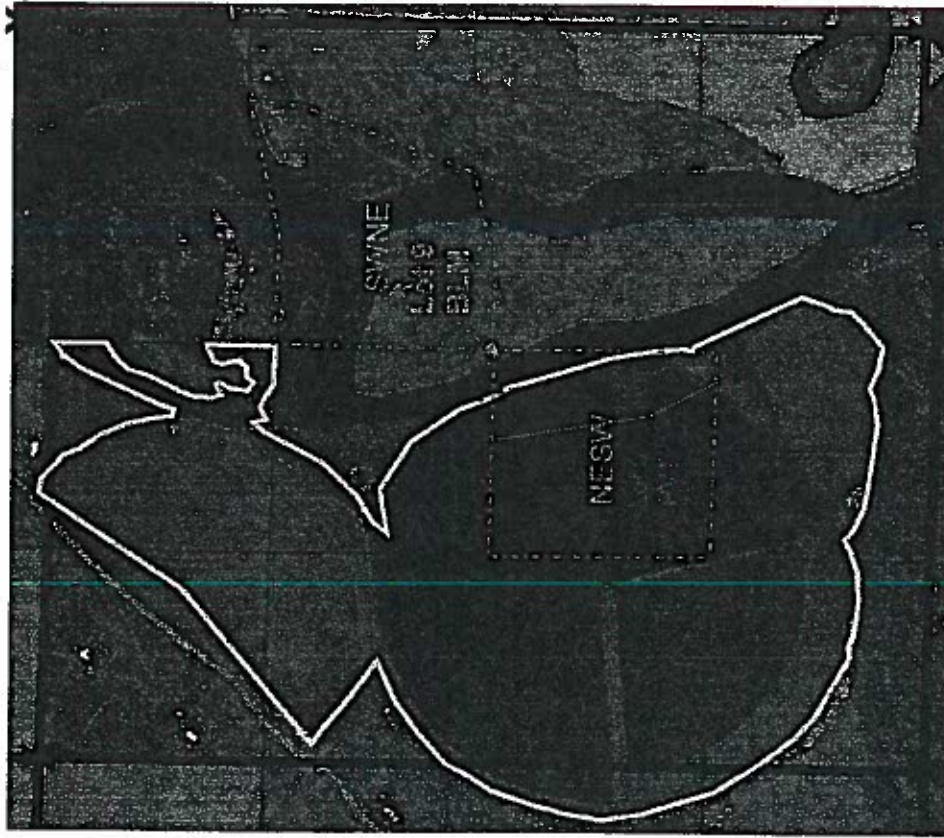
The rights listed below are limited to the irrigation of a combined total of 230.3 acres in a single irrigation season. Combined Right Nos.: 21-2109A, 21-2109B, 21-10023

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

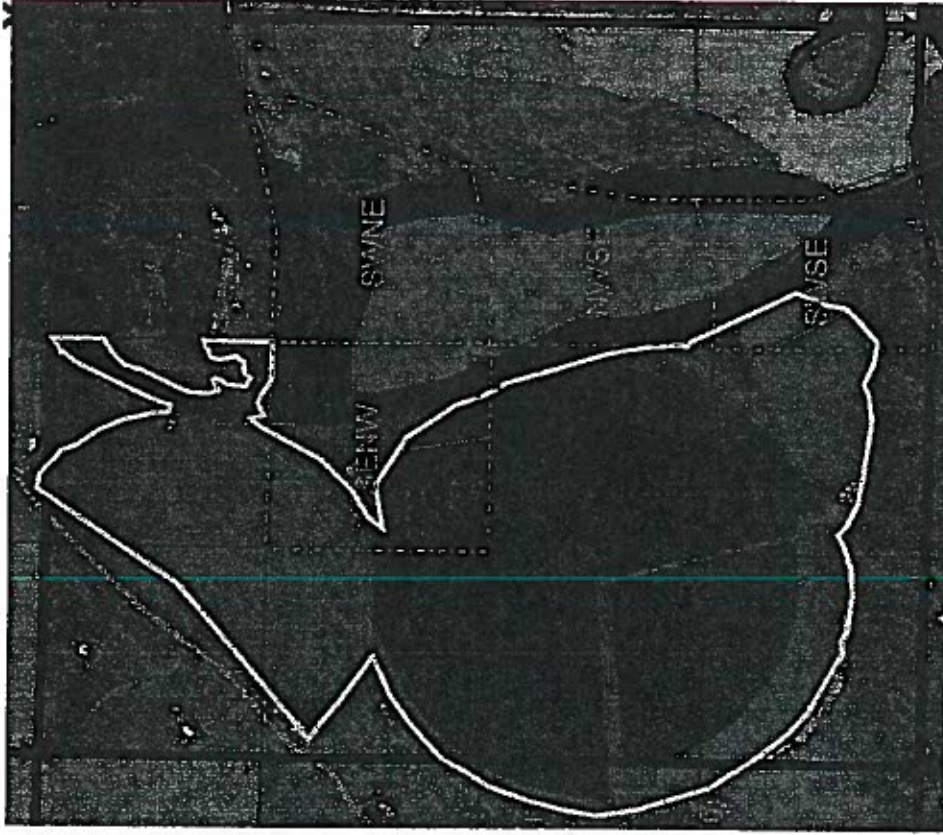
21-02109A, 21-02109B, 21-10023
T05N R38E



2. Since the SWNE & NESW, S11 contain both private and public lands, please insert the following language under place of use to clarify this POU such that only private land is intended. The SWNE lies outside the irrigation boundary, perhaps this is a typographical error?

"The place of use does not include federal public lands."

21-02109A, 21-02109B, 21-10023
T05N R38E



Non-objection talking points:

Since the SWNE 6.0 acres appears to be a typographical error, perhaps the acres need to be described as:

1. SENW (the part that is not Lot 3 (SENW)) is about 2.2 acres and since it is inside the irrigation boundary but has no Place of Use listed?
2. NWSE is about 0.2 acres and since it is inside the irrigation boundary but has no Place of Use listed?
3. SWSE (the part that is not Lot 7 (SWSE)) is about 3.4 acres and since it is inside the irrigation boundary but has no Place of Use listed?

**the acres of these three POUs that are not listed in the recommendation add up to about 6.0 acres

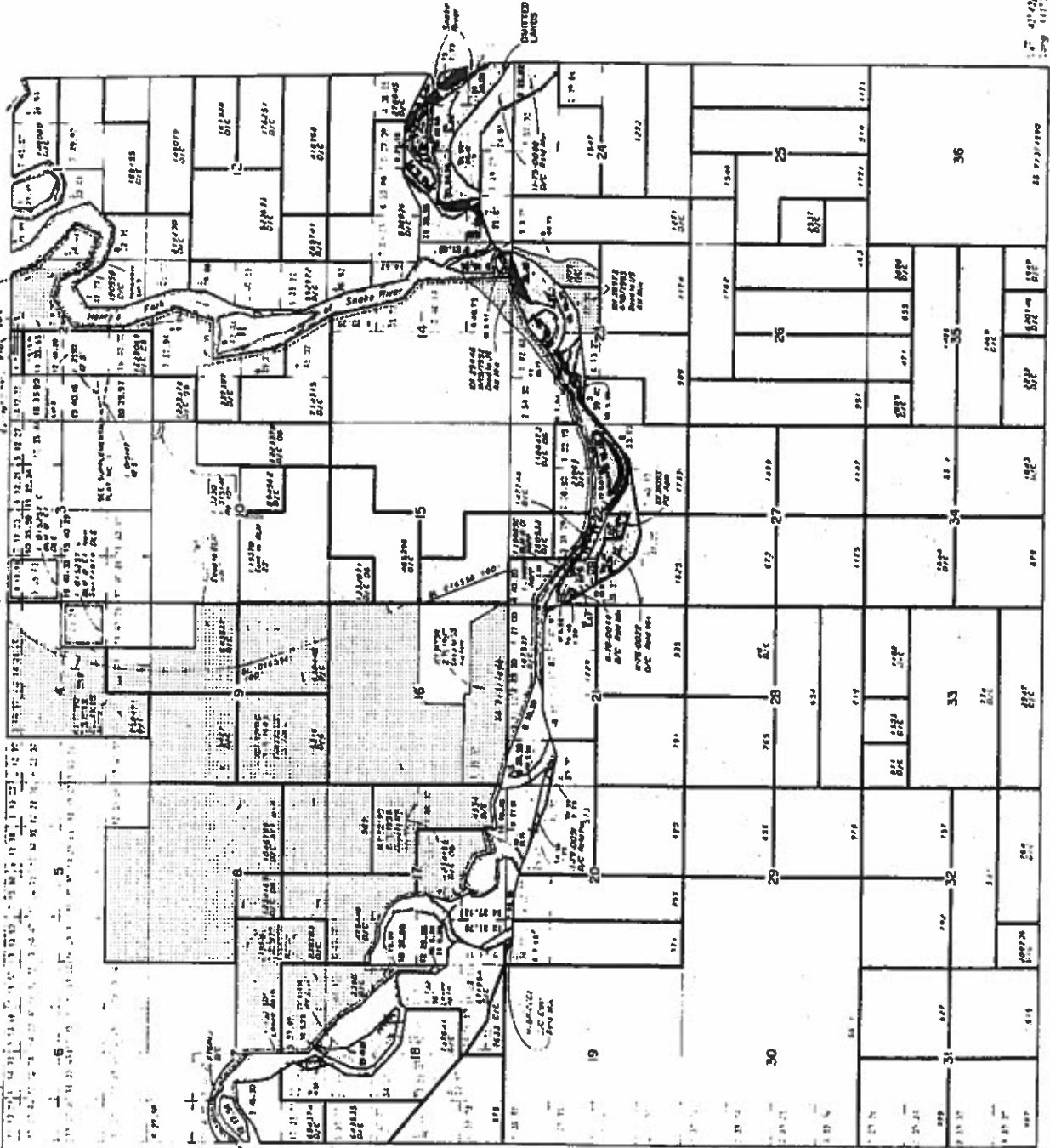
If the SENW, NWSE, and SWSE, S11 are included in the recommendation, then "The place of use does not include federal public lands" would need to be applied to those places of use since the 1/4 1/4 descriptions contain both private and public land.

**STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TITLES
AND ACQUIRED LANDS**

15C 96C

JEFFERSON	COUNTY	MADISON	COUNTY
-----------	--------	---------	--------

51 386 J 314545 5 1777 J Qm001



SCALE IN CHINESE

THE PLAN - The Bureau's Bureau of Tele. and Cable for the purpose of a further study of the working party plan. The Bureau is the only tele. office.

4-4-4 4-4-4

[illegible][illegible]

USE ONLY	CLASS OF '70	CLASS OF '80
	1969-1970	

1950
T. 2

05/09/2005

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 21-2109B

SCHREINER FARMS IDAHO LLC

C/O GARY KELLY

1038 E BUTTE RD

MENAN ID 83434-5122

Telephone Number: (208)754-9349

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):
2. Describe the changes you wish to make in the proposed recommendation:
3. Give a brief explanation as to why you disagree with these portions:

X I AGREE with this proposed recommendation: no changes need to be made.

DATE: 9-18-05 SIGNATURE: Gary Kelly

Please print your name: GARY KELLY

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

RECEIVED

SEP 27 2005

Department of Water Resources
Eastern Region

SCANNED

SEP 29 2005

FILED

KMT
9/27

Water Right No(s). A21-2109 B

See attached

GPS DATA:

Tag # A 000 6983 Location: on mainline
GPS data - 2664148 GPS File - 21219
1400072

Diversion Data:

Source: Groundwater Trib to: _____

MOTOR

Make: U.S. Motors Model: _____ Hp: 50
SN: M 11685 6619

PUMP

Make: Verti-line Model: _____ Disch: _____
SN: unable to read

NOTES:

Right belongs to Schreiner Farms (754-9349) + Gary Kelly
is the manager. Change of ownership form will be given to
Mr. Kelly upon his return. System is well + pump to pivot + handline.
Map outlined by previous owner, Don Mickelson.

Field Exam Date: 4-28-2005 Agent: J. L. Jones

SCANNED

JUL 07 2006

PROFILE



GPS
Tag

A21-2109B, Looking North

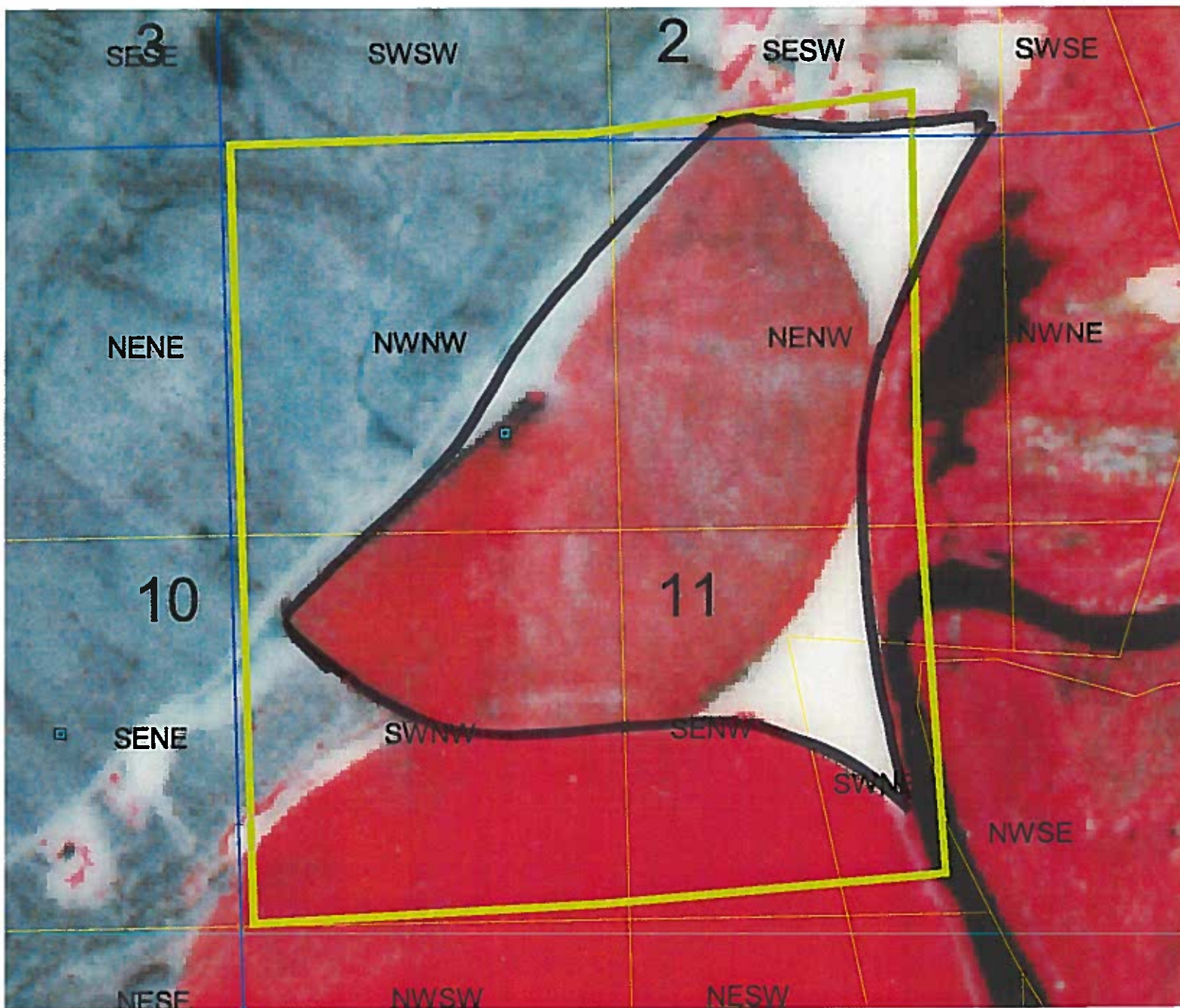


A21-2109B, Looking East



A21-2109B, Verli-line pump tag

21-2109B
5N 38E



SCANNED
DEC 14 2004

PROFILED

A21210913

21219

212109



State of Idaho License and Certificate of Water Right

Water License No. G-26300 Amount 4.2 c.f.s.
Water District No. _____ Priority April 17, 1956

THIS IS TO CERTIFY that SAMUEL ALVIN & THELMA A. BATES
of Lorenzo, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 17, 19 56; that Permit No. G-26300
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.2 second feet, was issued thereunder on November 13, 1958, showing that said works
were completed on the 19th day of April, 19 58; and that on the 19th
day of April, 19 58, SAMUEL ALVIN & THELMA A. BATES

of Lorenzo, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation
, under Use Permit No. G-26300 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
11 of Licenses at page 6510, on the 13th day of November, 19 58 ;
The right hereby confirmed dates from April 17, 19 56 ;
The Point of Diversion is located

in the NW 1/4 SW 1/4, Sec. 11, Tp. 5 N., R. 38 E., B. M. County- Madison.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 4.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
5 N.	38 E.	11	LOT 2	--	30
			LOT 3	--	25
			LOT 6	--	35
			LOT 7	--	31
			SW 1/4 NW 1/4	--	25
			NW 1/4 SW 1/4	--	40
			SW 1/4 SW 1/4	--	35
			Total number of acres irrigated	--	221

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
13th day of November, 19 58.

/s/ Geo. N. Carter
State Reclamation Engineer.

(SEAL)

21-2109

Identification No. 21 2109
Transfer No. 1701

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder Steve E. Buckland
Post office address Route #1 Box 120 Menan, Idaho Phone 754-4358
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Court, County of _____)
b. License No. 21-2109 issued by the State of Idaho, Department of _____
3. Source of water Groundwater tributary to _____
(Name of stream or source)
4. Date of Priority April 17, 1956
5. Amount of water a. 4.2 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for Irrigation from April 1 to November 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is NW $\frac{1}{4}$ Sw $\frac{1}{4}$ of Section 11,
Township 5N, Range 38E, B.M., in Madison County;

Additional points of diversion, if any _____

8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
5N	38E	11					30		25	25	35	40	35	31					221

Total number of acres presently irrigated 221

MICROFILMED

9. If applicant was not the original holder of this right explain how it was acquired: _____

Property was purchased from Samuel Alvin Bares

10. CHANGE IN POINT OF DIVERSION

- a. Quantity to be diverted at new point: 1.6 c.f.s. and/or acre feet
- b. New point of diversion: NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 11, Township 5N
 , Range 38E, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: 75 Hp pump
motor with a center pivot system.
- d. Is water to be conveyed to the lands previously irrigated? Yes No .
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:
Applicant is putting in a center pivot system to cover a portion of the NW
of Sec 11 and it is more convenient to drill a new well in this quarter than
to run mainline from the existing well. The new well will provide water
to 80 acres of the land licensed under 21-2109.
- f. Do you intend to make the transfer permanent? Yes
- g. Do you intend to abandon completely the old point of diversion? No- the remaining 2.6 cfs
will be diverted for a centerpivot installed to cover the remaining land that
is licensed under 21-2109.
- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

NO CHANGE

- a. Describe the new lands on which you wish to use your right.

[illegible]

Total number of acres to be irrigated _____

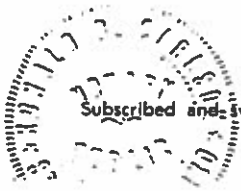
b. Do you intend to make the transfer permanent? _____

c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.



Steve E. Buehler
(signature of applicant)

Subscribed and sworn to before me this 24th day of MARCH, 1975

Ronald D. Carlson
(notary public)

My commission expires 2/14/78

**ACTION OF STATE RECLAMATION ENGINEER
AND CERTIFICATE OF TRANSFER**

This is to certify that I have examined Application for Transfer of Water Rights No. 21-2109
and said application is hereby APPROVED

Miss Dav:
ok
30

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 6 day of May, 1975

R. Keith Hyslop
State Reclamation Engineer

FOR DEPARTMENT USE ONLY

Received by MB Date 3-24-75

Protest filed by: _____ Date _____

Prelim. check by LH Date 4-3-75

Fee received by MB Date 3-24-75 fee \$30.00

Approved for publication by MB 4-22-75 #4134

Published in Idaho Journal Dates April 10-17, 1975

Hearing held _____

Watermaster Recommendation set N.A.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-26300

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant: Samuel Alvin & Thelma A. Bates
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NW 1/4 of Section 11
T. 5 N. R. 38 E.B.M. County of Madison
4. Describe works as they exist, giving dimensions and capacities of same: Drilled well 80' x 16"
Original depth to H₂O = 39'; Pump = Layne & Bowler #22500 - "Verti-Lift" 10' cap.
5 Stages, Rated at 240' Lift, 16" 10" discharge pipe, then gate valve, then enters
10' main - Motor: US #106784 - 175 HP - 3 ph - 60 cyc - 440 V - 15 AMP. 1800 RPM.
Motor: GE #33252499, Utah Power Service No. 25P23284 - 581st Cam, 5 contact device
2 pitch worm 1 Rev. of worm at Rev. P.Cams. K₁ = 4.6 - Controls GE Housing Name
Motor equipped with warchock which reads 50 to 58 - 15 MIN MIN.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Same
(SW 1/4, NW 1/4, SW 1/4 and Lots 2, 3, 6 and 7, all in Section 11, Township
5 North, Range 38 East, B.M.

Filed 4/17/56
Due 4/1/58

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: The 8-12-58 inspection was made with Mr. S. Alvin Bates
during a heavy rain storm.

897 regular at 55 lbs, size 1/4" = 210"

System should be able to do it.

This examination was made on the 12 day of Sept., 1958

(Signed)

James M. Mann

Examiner.

G26300

826300



SCANNED

State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 19, 1997

SCHREINER FARMS-IDAHO LLC
C/O GARY KELLY
1038 N 3700 E
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A21-02109A, A21-02109B, A21-10023

Dear Mr. Kelly:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice of Claim

DELOG 8/4/97 DC

STATE OF IDAHO

IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

8/4/97 AUG 4 1997

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Eastern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right Number(s) ^{59AC} A21-02109B ¹⁶² A21-02109A ^{19AC} A21-10023
Adjudication Claim Number(s) _____

2. The following **REQUIRED** information must be submitted with this form.

- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
- AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
- OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant(s) DON MICHELSEN
738 N 3700 E MENAN, ID 83434

4. New Owner/Claimant(s) SCHREINER FARMS- IDAHO LLC
Name connector (Check one): ☒ AND, ☐ OR, ☐ AND/OR
New Mailing Address C/O GARY KELLY 1038 N 3700 E

City, State and ZIP Code MENAN, IDAHO 83434
New Telephone Number (208) 754-9349

5. Date you acquired the property 31 MAR 95

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres actually irrigated _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner/Claimant(s) [Signature] Date 7/31/97
Date _____

(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

APRIL 4, 1995

DON MICKELSEN
1260 N 3600 E
MENAN ID 83434

RE: CHANGE IN OWNERSHIP FOR A21-02109B, -10023, -02109A

Dear Mr. Mickelsen:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner.

Enclosed are typed Notices with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep these Notices for your records.

Respectfully submitted,

Jo Thompson
Adjudication Secretary

Enclosure: Notice of Claim

MICROFILMED
NOV 05 1990

Form 42-1409(7)



**NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type
(see instructions on back of page)

A22-3 1995

Department of Water Resources
Eastern District Office

DATE OF CLOSING: 03/31/95

LEGAL DESCRIPTION OF PROPERTY: Township 5 North Range 38
Section , 1/4 of 1/4 of 1/4, Govt. Lot , BM.

Lot , Block, , Subdivision/Townsite .

If you have additional legal descriptions, please attach separate sheet. (SEE ATTACHED EXHIBIT "A")

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A21-02109B, A21-10023, A21-02109A

☐ Name and Address of Former Owner/Claimant(s)(Seller): STEVE E. BUCKLAND
RT. 2 Box 120
Menan, Idaho 83434

☐ New Owner/Claimant (Purchaser): DON MICKELSEN & CATHERINE MICKELSEN

☐ New Mailing Address: 1260 N 3600 E
MENAN IDAHO 83434

☐ New Telephone Number: (208) 754 - 0009

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) *Don Mickelsen* Date Mar 29-95

☐ Signature of Former Owner/Claimant(s): *Steve Buckland* Date Mar 29-95
Cladip Buckland Date Mar 29-95

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: By:
Further Action Needed:
Further Action Taken
Date: By:
Final Review and Data-Entry
Date: By:
Claim Number: 22-3

MICROFILMED
NOV 05 1995

FROM

Eric Verna

DATE

7/8/88

TO

A21-10024 / 02109A / 02109B

SUBJECT

Expansion —

It appears 11701 was wrought w/ many errors. @ time new well was drilled under 1701, the land irrigated was expanded and land description under each well varied quite a bit from that in transfer.

I assisted M. Buckland in completing exam, showing how system operates now. This changes description under 1701 plus incorporate new filing for extra 19 acres. Suggest field exam to verify all of development. ES

SIGNATURE

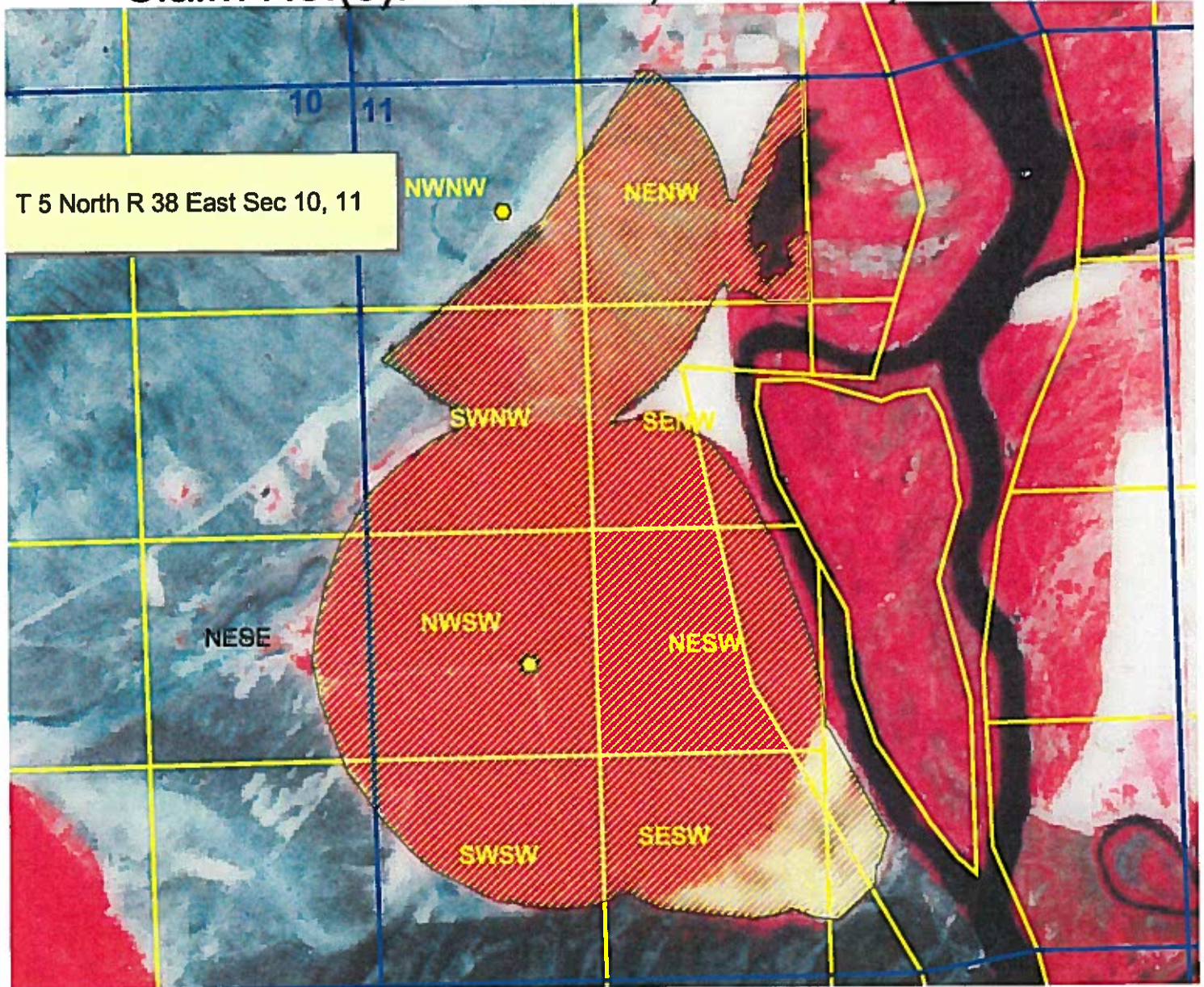
MICROFILMED
OCT 20 1992



State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 21-2109A, 21-2109B, 21-10023



2000 0 2000 4000 Feet

- Place of Use
- Sections
- Quarter Quarter
- Points Of Diversion

SCANNED
JUL 07 2006

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: Dec. 2005

PROFILE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
05N	38E	11	NE		NW	2	IRR	20.0
			NW		NW		IRR	10.0
			SW		NW		IRR	17.0
			SE		NW	3	IRR	12.0

Section Acres 59.0

Total Acres 59.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

TRANS. 1701. TRANSFER INCORRECTLY DESCRIBED PLACE OF USE
THIS CLAIM INDICATES CURRENT USE AND DELIVERY OF WATER UNDER THIS
RIGHT AS DEVELOPED.
CHANGED OWNERSHIP 4/07/95/JT/GT

15. Basis of Claim: LICENSE

Water Right Number: 26300

MICROFILMED

NOV 05 1996

AJ0749NP
NO. A21-021098

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/19/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	SCHREINER FARMS-IDAHO LLC C/O GARY KELLY 1038 N 3700 E MENAN ID 83434 (208) 754-9349	04/17/1956	IRRIGATION	04-01 11-01	1.12 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	1.12 CFS 147.50 AFA

Water Source: GROUNDWATER Tributary to: Stage: LICENSE

Point(s) of Diversion: T05N R38E S11 SEMNW MADISON County

Place of use Legal Description for: IRRIGATION

	NE	NE	SE	SE	SUM
T R S	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac	: Lt Ac
05N 38E 11	: : 02-20	: : 10	: : 17	: : 03-12	: : 59.0
					TOTAL ACRES : 59.0

POU County: MADISON
Non-Irrigation Uses: NONE
Other Rights: NONE

Remarks: GEN TRANS. 1701. TRANSFER INCORRECTLY DESCRIBED PLACE OF USE
THIS CLAIM INDICATES CURRENT USE AND DELIVERY OF WATER UNDER THIS
RIGHT AS DEVELOPED.
CHANGED OWNERSHIP 4/07/95/JT/GT
CHANGED OWNERSHIP PER REQUEST/JH/8-19-97

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02109B
Date Received: 7/08/1988
Receipt No: 6000664
Received By: EB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVE E. BUCKLAND 208-754-4358
Address: RT. 2 BOX 120
MENAN, ID 83434
AND/OR
Name: GLADYS BUCKLAND 208-754-4358
Address: RT 2 BOX 120
MENANA, ID 83434

2. Date of Priority: APR 17, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	38E	11	SE	NW	NW		MADISON

5. Description of diverting works:
105' WELL W/ PUMP TO PIVOT/HANDLINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.120		

7. Total Quantity Appropriated is:
1.120 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 147.5 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE



10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	38E	11	NE	NW	2	IRR	20.0
			NW	NW		IRR	10.0
			SW	NW		IRR	17.0
			SE	NW	3	IRR	12.0
						Section Acres	59.0
						Total Acres	59.0

11. Place of use in counties: MADISON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRANS. 1701. TRANSFER INCORRECTLY DESCRIBED PLACE OF USE
THIS CLAIM INDICATES CURRENT USE AND DELIVERY OF WATER UNDER THIS
RIGHT AS DEVELOPED.

15. Basis of Claim: LICENSE
Water Right Number: 26300

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not Y wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steve Brinkman Date: 7-8-88

Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of July 19 88

Seal

Betty J. Thompson
Notary Public

Residing at Idaho Falls, ID
My Commission Expires 6-94

T4N
T5N

Point of
Diversion

R
38E

A21-02109B

59 AC

1.12ct

EDISON
REFERRAL

ATTACHED