

10/24/2005

**NOTICE OF ERROR
REPLY**

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS:

Water right number: 21-2103

DEE REYNOLDS
1344 N 3550 E
ASHTON ID 83420
Telephone Number: (208)652-7409

NIKKI REYNOLDS
1344 N 3550 E
ASHTON ID 83420
Telephone Number: (208)652-7409

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

I disagree with the acreage and CFS recommended.

2. Describe the changes you wish to make in the proposed recommendation:

The original decree is correct 60 Acres and 1.2 CFS

3. Give a brief explanation as to why you disagree with these portions:

This is pastureland and 7 acres of farm ground not included in the recommendation

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE:

1/7/06

SIGNATURE:

Dee M. Reynolds

Please print your name:

DEE M. REYNOLDS

IDWR Regional Office, 900 N Skyline Dr Ste A, Idaho Falls, ID 83402, 2085257161

PROFILED

SCANNED
JAN 20 2006

RECEIVED
JAN 13 2006
Department of Water Resources
Eastern Region

Claim No. 21-2103

Document Checklist

☒ Copy License/Decree

☐ Copy Transfer

☒ Copy Licensing Field Exam

☐ Check if Ownership/Address Change is Required

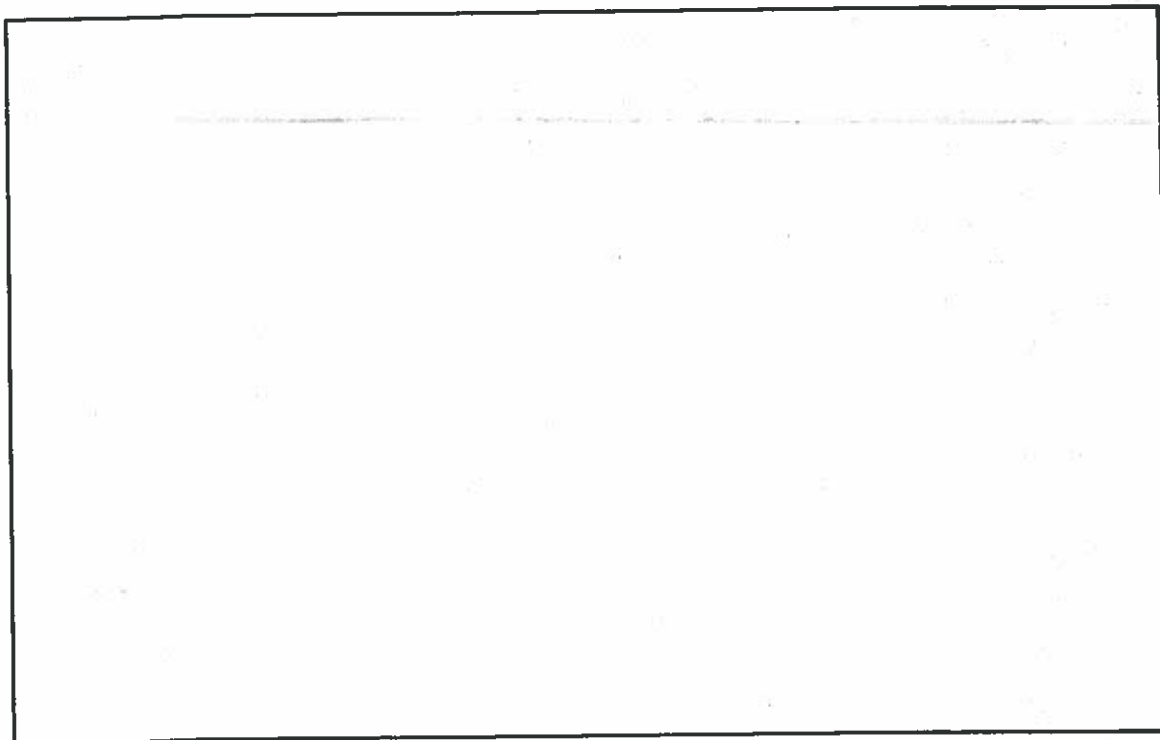
☐ Generate, mail and file "Evidence of Priority" letter

☒ Generate Arcview Map

Quantity at
down because
only 43 acres
are irrigated not
60 according to
Steve McCormick

PROFILE

Water Right No(s). 21-02103



GPS DATA: WAT. POINT 21-02103

Tag # _____ Location: _____

Diversion Data:

Source: _____ Trib to: _____

MOTOR

Make: VS ELEC Model: 236 TPIH/RV Hp: 30
SN: R-2587-03-241

PUMP

Make: Johnston Turbine Model: 2029333 Disch: _____
SN: JB 3400

NOTES:

Field Exam Date: SEPT 29-2015 Agent: Steve M. Wain

PROF!

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

OK
 JC 9/28/05
 RECEIVED
 SEP 23 2005
 Department of Water Resources
 Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-2103					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CLARA Chambers - DARWIN G. Chambers
P.O. Box 934 Ashton Idaho 83420

4. New Owner/Claimant(s)

DEE Reynolds - Nikki Reynolds

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

1344 N 3550 E

City, State and ZIP Code

Ashton Idaho 83420

New Telephone Number

(208) 652-7409

5. Date you acquired the property

December 21, 1994

PROTECTED

*Completed
 into 9/28/05*

SCANNED
SEP 28 2005

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Nikki D. Reynolds
Nikki D. Reynolds

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____

PROFIT

SCANNED
SEP 28 2005

WARRANTY DEED

THIS INDENTURE, Made this 21st day of December, 1994, between DARWIN G. CHAMBERS and CLARA CHAMBERS, husband and wife, of P.O. Box 835, Indian Springs, Nevada 89018, and DON CHAMBERS, a single man, of Libby, MT 59923, the parties of the first part, and DEE M. REYNOLDS and NIKKI I. REYNOLDS, husband and wife, of 1344 North 3550 East, Ashton, Idaho 83420, the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Ten and no/100 Dollars, lawful money of the United States of America, and other valuable consideration to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold and by these presents, do grant, bargain, sell and convey and confirm unto the said parties of the second part, and their heirs and assigns, forever, that certain real property located in Fremont County, Idaho, and more particularly described on Exhibit "A", attached hereto, and by reference made a part hereof to-wit:

Together with:

1. Idaho Department of Water Resources Water License #21-2103, for 1.2 cfs, with a priority date of 2-6-1951.
2. 15 horsepower motor and Johnston turbine pump.
3. 25 horsepower G.E. booster motor and a 1770 RPM centrifugal Cornell pump

Microfilm No. 457902
17 Day June 4 1999 Together with any and all water and water rights, ditch and ditch rights appurtenant thereto.
15:49 O'clock PM
MICKIE FUNKE 5
FREMONT CO. RECORDER hereditaments, and appurtenances thereunto
p. 15 CM Deputy belonging or in any wise appertaining.

Recorded At Request of

Dee Reynolds

PROFILET

SCANNED
SEP 28 2005

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof; and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD, all and singular, the above mentioned and described premises together with the appurtenances unto the said parties of the second part, and to their heirs and assigns forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.


Darwin G. Chambers


Clara Chambers

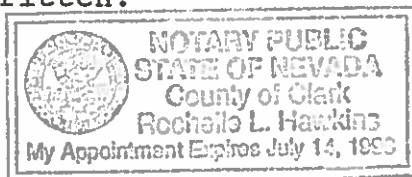

Don Chambers

STATE OF NEVADA
County of Clark.

)
ss.
)
21st

On this 21st day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared DARWIN G. CHAMBERS and CLARA CHAMBERS, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rochelle L. Hawkins
Notary Public for Nevada
Residing at:
My Commission expires:

PROFIT

SCANNED
SEP 28 2005

STATE OF MONTANA)
County of LINCOLN)
SS.

457902

On this 3rd day of February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared DON CHAMBERS, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Kathleen R. French
Notary Public for Montana
Residing at: Libby
My Commission expires: 11/1/95



PROFILED

SCANNED
SEP 28 2005

TRACT 1:

457902

S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ lying East and South of the Railroad; Section 25, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho.

LESS & Excepting Railroad right-of-way as described in Deed recorded November 25, 1905, in Book L, page 301, as Instrument No. 9919 in the records of Fremont County, Idaho.

ALSO LESS: Beginning at the Northwest corner of Block 2 of the City of Ashton, Fremont County, Idaho; thence East 680 feet to the Northeast corner of Block 1 of said city; thence North 125 feet more or less to railroad right-of-way; thence Westerly along said railroad right-of-way 680.4 feet; thence South 103 feet to the point of beginning.

ALSO LESS: Beginning at a point 1317.8 feet North and 14.7 feet West from the Southeast corner of Section 25, thence South 89°18' West 150 feet; thence North 0°22' East 174 feet to the South right-of-way fence of U.P.R.R.; thence North 89°18' East 150 feet along said right-of-way fence to said East boundary fence of said land; thence South 0°22' West 174 feet along said East boundary fence to the point of beginning.

ALSO LESS: Beginning at the Northeast corner of Block 88 of the Townsite of Ashton, said point being the center of the Southeast Quarter of said Section 25 and marked with a No. 5 rebar, thence South 89°48'38" East 1157.68 feet along the South line of the N $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 25 to a point on the West line of the Utah Power & Light Company Targhee Substation parcel said point being marked with a two foot length of No. 5 rebar set 22 inches in the ground; thence North 0°22' East, 170 feet along the West line of said parcel to the South right of way line of the Union Pacific track; thence South 89°10' West 1360.62 feet along said RR right of way to a point marked with a No. 5 rebar two feet in length; thence south 0°14' West 145.2 feet to the Northeast corner of Block 1 of the Townsite of Ashton; thence South 89°43' East 207.3 feet, along the North line of Block 88 to the point of beginning.

ALSO LESS: Commencing at the Southeast corner of the Northeast Quarter of said section 25; thence North along the East line of said Section 560.24 feet to the true point of beginning; thence South 89°32'48" West, 720.51 feet; thence South 50.00 feet; thence South 89°32'48" West, 544.27 feet to a point on the East right-of-way line of the Union Pacific Railroad; thence North 40°47'00" East, along said right-of-way line 756.68 feet; thence North 88°54'44" East 50.00 feet; thence South 459.59 feet; thence North 89°32'48" East, 720.51 feet to a point on the East line of said section; thence South along said line 60.00 feet to the true point of beginning.

LESS: Commencing at the Southeast corner of the NE $\frac{1}{4}$ of Section 25, Township 9 North, Range 42 East of the Boise Meridian; thence South 820 feet; thence West 210 feet; thence North 420 feet; thence West 190 feet; thence North 400 feet; thence East 400 feet to the point of beginning.

TRACT 2:

Commencing at the Southeast corner of the Northeast Quarter of Section 25, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho; thence South 820 feet; thence West 210 feet; thence North 420 feet; thence West 190 feet; thence North 400 feet; thence East 400 feet to the point of beginning.

.. SCANNED

SEP 28 2006

NOTICE OF CONTRACT OF SALE

NOTICE IS HEREBY GIVEN that DARWIN G. CHAMBERS and CLARA CHAMBERS, husband and wife, of P.O. Box 835, Indian Springs, Nevada 89018, and DON CHAMBERS, a single man, of Libby, MT 59923, hereinafter called "Seller," are selling on written Contract of Sale of this same date, to DEE M. REYNOLDS and NIKKI I. REYNOLDS, husband and wife, of 1344 North 3550 East, Ashton, Idaho 83420, hereinafter called "Buyer," that certain real property located in Fremont County, Idaho, and more particularly described on Exhibit "A", attached hereto, and by reference made a part hereof to-wit:

Together with:

1. Idaho Department of Water Resources Water License #21-2103, for 1.2 cfs, with a priority date of 2-6-1951.
2. 15 horsepower motor and Johnston turbine pump.
3. 25 horsepower G.E. booster motor and a 1770 RPM centrifugal Cornell pump.
4. Together with any and all water and water rights, ditch and ditch rights appurtenant thereto.
5. Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

Subject to easements, if any, of record or in existence for roads, streets, ditches, canals, pipelines and utilities.

The Contract of Sale is payable over a period of five years and is payable to American Land Title Co., Rexburg, Idaho, as escrow holder. Buyer has possession, but the deed shall not be delivered until the Contract is fully paid, and Seller retains remedies in the event of default, all of which are fully set forth in the Contract of Sale and the Escrow Agreement.

SCANNED
SEP 28 2005

PROFILE

Microfilm No. 4-34-528
13 Day 24 13
At 11:41 O'clock A M
MICKIE FUNKE
FREMONT CO. RECORDER
Fee \$ 15.
Recorded At Request of
AMERICAN LAND TITLE CO. INC.
Deputy

STATE OF IDAHO)
 ss.
County of Fremont.)

On this 22 day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared NIKKI I. REYNOLDS known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Renée Heward
Notary Public for Idaho
Residing at: Fremont Co.
My Commission expires: February 11, 1999

PROFILED

SCANNED
SEP 28 2005

STATE OF MONTANA)
County of LINCOLN)
SS.

On this 3rd day of ~~January~~ February, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared DON CHAMBERS, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Montana

Residing at: Libby

My Commission expires: 11/1/95



PROFILED

SCANNED

SEP 28 2005

434928

DATED This 21st day of December, 1994.

"SELLER"

"BUYER"

Darwin G. Chambers
Darwin G. Chambers

Dee M. Reynolds
Dee M. Reynolds

Clara Chambers
Clara Chambers

Nikki I. Reynolds
Nikki I. Reynolds

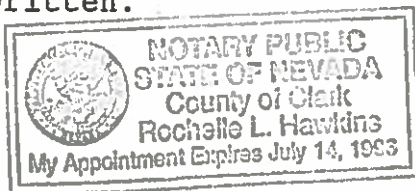
Don Chambers
Don Chambers
STATE OF NEVADA

County of Clark.

)
ss.

On this 21st day of December, 1994, before me, the undersigned, a Notary Public in and for said State, personally appeared DARWIN G. CHAMBERS, CLARA CHAMBERS, and DEE M. REYNOLDS known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Rochelle L. Hawkins
Notary Public for Nevada
Residing at:
My Commission expires:

PROFIT

SCANNED
SEP 28 2005

EXHIBIT "A"

434328

TRACT 1:

S $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$ lying East and South of the Railroad; Section 25, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho.

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ALSO LESS: Beginning at a point 1317.8 feet North and 14.7 feet West from the Southeast corner of Section 25, thence South 89°18' West 150 feet; thence North 0°22' East 174 feet to the South right-of-way fence of U.P.R.R.; thence North 89°18' East 150 feet along said right-of-way fence to said East boundary fence of said land; thence South 0°22' West 174 feet along said East boundary fence to the point of beginning.

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LESS: Commencing at the Southeast corner of the NE $\frac{1}{4}$ of Section 25, Township 9 North, Range 42 East of the Boise Meridian; thence South 820 feet; thence West 210 feet; thence North 420 feet; thence West 190 feet; thence North 400 feet; thence East 400 feet to the point of beginning.

TRACT 2:

Commencing at the Southeast corner of the Northeast Quarter Section 25, Township 9 North, Range 42 East, Boise Meridian, Fremont County, Idaho; thence South 820 feet; thence West 210 feet; thence North 420 feet; thence West 190 feet; thence North 400 feet; thence East 400 feet to the point of beginning.

SCANNED
SEP 28 2005

PROFILED

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 21-2103

WATER RIGHT NUMBER: 21-2103

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DEE REYNOLDS 1344 N 3550 E ASHTON, ID 83420 (208)652-7409
Current Owner	NIKKI REYNOLDS 1344 N 3550 E ASHTON, ID 83420 (208)652-7409
Original Owner	CLARA CHAMBERS PO BOX 934 ASHTON, ID 83420 (208)652-3206
Original Owner	DARWIN G CHAMBERS PO BOX 934 ASHTON, ID 83420 (208)652-3206

Priority Date: 02/06/1951

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.200 CFS	
	<u>Total Diversion:</u>	1.200 CFS	180.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NE1/4SE1/4	Sec. 25, Twp 09N, Rge 42E, B.M.
FREMONT County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	42E	25				20.0									30.0	10.0			60.0

Total Acres: 60

Conditions of Approval:

PROFILED

SCANNED
SEP 28 2005

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report 21-2103

Remarks:

Comments: OWNERSHIP CHANGE COMPLETED 9/29/2005 KMJ

Water Supply Bank:

PROFILED

SCANNED
SEP 28 2005

21-2103
9N 42E



PROFILED

SCANNED
DEC 14 2004

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED

CLARA CHAMBERS

DARWIN G CHAMBERS
~~PO BOX 235~~
~~ASHTON ID 83420~~

1970 U.S. POSTAGE PB3523907
8927 SEP 02 2004
MAILED FROM ZIP CODE 83402

21-D2103

PROFILED

SEP 08 2004

SCANNED

PC B. 734

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 21911/21-2103 Priority Feb. 6, 1951 Amount 1.20 cfs

THIS IS TO CERTIFY, that George W. Chambers, Estate of
of Ashton, Idaho, has complied with the terms and conditions of Permit
No. 21911/21-2103 issued pursuant to Application for Permit dated February 6, 1951,
and has submitted proof to the Department of Water Resources on May 9, 1951,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 1.44 cfs of water from a ground water source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>1.20</u> cfs and	<u>180 acre feet or</u>
	from _____	_____ cfs and	<u>3.0 af per acre</u>
	from _____	_____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 1.20 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
180 acre feet per year, said waters to be diverted within the NE 1/4 of Sec. 25

Twp. 9 N, Rge. 42 E, B. M. in the County of Fremont

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9 N	42 E	25				20									20				60

Total number of acres irrigated 60

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

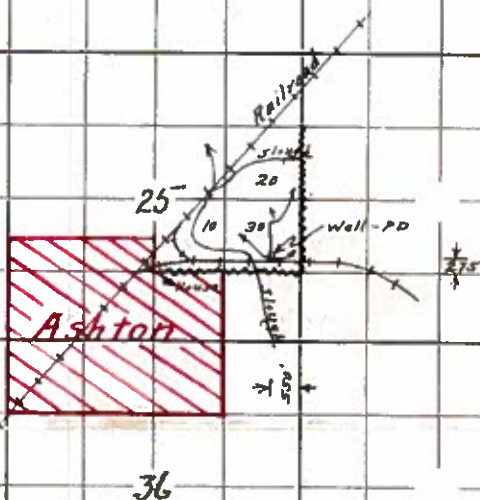
The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of
September, 19 75.

Director



T 9 N. R 42 E.



Area Irrigated = 60 Acres

T. = 57° F.

H. = .36' over 2' c/c Weir

Q. = 1.44 cfs. or 72 miners inches

Allow 60 inches

Area & distances obtained from aerial photos.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21911This proof is for Beneficial use In Water District No. _____1. Name of applicant Mrs. Louise Chambers, Ashton, Idaho2. Source of water supply: Subterranean from a well3. Location of point of diversion: Is in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25T 9 N. R. 42 E. County of Fremont

4. Describe works as they exist, giving dimensions and capacities of same: Drilled Well 98' deep and 12" diameter. Cased 4' or 5' with 12" dia. casing. Water column 6" dia. Johnson turbine pump # JB-3400. U.S. motor # 617-904, 15 HP., 220 V., 30 amp., 1800 rpm., 3 phase. Motor set on 3' square concrete base. E.M. switchboard, 15 HP., 220V., 60 cycle, 3 phase. G.E. meter # 28-308-714, 240 V., 10 amp., 60 cycle, 3 wire, demand .74 x 12. 5' of 6" dia. discharge pipe toward the northwest into 3-way concrete dividing box, then into ditches. Board pumphouse 8' square.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

S $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 25, Township 9 North, Range 42 East, B.M.(That part lying East of Railroad R/W, less Tax # 14)See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Crops: alfalfa, and grain.Acresage was calculated from aerial photos.Mr. Tom Robert accompanied examiner during inspection.This examination was made on the 27th day of August, 1952(Signed) Alfred D. Larson Examiner.

21911

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License or Water Right No.	21911/21-2103	Exempt	Feb. 6, 1951	Amount	1.20 cfs
----------------------------	---------------	--------	--------------	--------	----------

THIS IS TO CERTIFY, that **George W. Chambers, Estate of**
of **Ashton, Idaho** has complied with the terms and conditions of Permit

21911/21-2103 February 6, 1951

and has, almost, proved that the hypothesis of $^{88}\text{W}_{12}\text{Re}_{88}$ is correct. May 9, 1951

that the long-term average discharge from the well is approximately equal to the flow rate with which the well is pumped, that the well is not a ground water source.

```

import numpy as np
from sklearn.metrics import confusion_matrix, classification_report
from sklearn.preprocessing import StandardScaler
from sklearn.decomposition import PCA
from sklearn.pipeline import Pipeline
from sklearn.model_selection import cross_val_score, cross_val_predict
from sklearn.svm import SVC
from sklearn.ensemble import RandomForestClassifier
from sklearn.linear_model import LogisticRegression
from sklearn.metrics import roc_auc_score
from sklearn.metrics import precision_recall_curve
from sklearn.metrics import average_precision_score
from sklearn.metrics import f1_score
from sklearn.metrics import accuracy_score
from sklearn.metrics import log_loss
from sklearn.metrics import brier_score_function
from sklearn.metrics import jaccard_index_score
from sklearn.metrics import hamming_loss
from sklearn.metrics import cohen_kappa_score
from sklearn.metrics import matthews_correlation_coefficient
from sklearn.metrics import roc_curve
from sklearn.metrics import auc
from sklearn.metrics import average_precision
from sklearn.metrics import precision_recall_fscore_support
from sklearn.metrics import confusion_matrix
from sklearn.metrics import classification_report
from sklearn.metrics import log_loss
from sklearn.metrics import brier_score_function
from sklearn.metrics import jaccard_index_score
from sklearn.metrics import hamming_loss
from sklearn.metrics import cohen_kappa_score
from sklearn.metrics import matthews_correlation_coefficient
from sklearn.metrics import roc_curve
from sklearn.metrics import auc
from sklearn.metrics import average_precision
from sklearn.metrics import precision_recall_fscore_support

```

Beneficial Use	Period of Use		Rate of Diversion		Annual Volume
Irrigation	April 1	to Nov. 1	at 1.20	cfs and	180 acre feet or 3.0 af per acre
		()	at	cfs and	
		to	at	cfs and	
	(Both dates inclusive)				

Subject, however, to the condition that no more than **1.20 cfs** of water be diverted at any one time and that the amount of water so diverted and to which discharge is limited shall be contained in the packow allotment and is limited to the amount which can actually be beneficially used and shall not be sold.

180 are feet per year, said waters to be diverted within the NE/SE of Sec. 25.

Twp. 9 N, Rgc. 42 E, B. M. in the County of Fremont

Descriptive and location of place of use

[illegible]Total number of axes indicated **60**

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 19 day of September, 19 75

Director

SCANNED

AUG 10 2001



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

13-Jun-1988

Darwin G. Chambers
P.O. Box 235
Ashton, Id 83420

Re: Adjudication Claim No. A21-02103

Dear Mr. Chambers,

Enclosed is a completed claim form which will record the water right for your irrigation well along with your check and original claim form.

This claim form was completed from the information provided by yourself and the water right files at this office. The original form cannot be used since it is only for domestic uses.

Please note, the claim must be signed in the presence of a notary public and returned to this office. Please feel free to make any changes you feel are necessary to accurately describe the water right.

The filing fee for the claim is \$110.

If you have any questions please feel free to contact me.

Sincerely,

A handwritten signature in blue ink that reads "Steve McCormick".

Steve McCormick, P.E.
Water Resource Engineer

SCANNED

JAN 12 2005

MICROFILMED

OCT 20 1992

05/19/2011

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2103

NAME AND ADDRESS: DEE M REYNOLDS
1344 N 3550 E BAKER RD
ASHTON ID 83420

NIKKI I REYNOLDS
1344 N 3550 E BAKER RD
ASHTON ID 83420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 1.200 CFS
180.000 AFY

PRIORITY DATE: 02/06/1951

POINT OF DIVERSION:

T09N R42E S25 NESE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	04/01 11/01	1.200 CFS 180.00 AFY

PLACE OF USE: IRRIGATION in FREMONT County

T09N R42E S25	SENE	13.00	T09N R42E S25	NESE	32.00
T09N R42E S25	NWSE	15.00			

60 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

03/28/2011

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2103

NAME AND ADDRESS: DEE M REYNOLDS
1344 N 3550 E BAKER RD
ASHTON ID 83420

NIKKI I REYNOLDS
1344 N 3550 E BAKER RD
ASHTON ID 83420

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: ~~0.900 CFS~~ 1.20
~~158.000 AFY~~ 180

PRIORITY DATE: 02/06/1951

POINT OF DIVERSION:

T09N R42E S25 NESE Within FREMONT County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

04/01 11/01

0.900 CFS
158.00 AFY

PLACE OF USE: IRRIGATION in FREMONT County 13

T09N R42E S25 SENE 5-10

T09N R42E S25

NESE 32
31.00

T09N R42E S25 NWSE 9-10 15

60 45.2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-2103

Date Received:
Receipt Nos:
Received By:

AMENDED
NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Name of Claimant DEE M REYNOLDS
NIKKI I REYNOLDS
1344 N 3550 E BAKER RD
ASHTON, ID 83420
(208)652-7409

Priority Date: 06/01/1892
Basis: Decreed/License
Status: Active

<u>Source</u>	<u>Tributary</u>
Ground Water	
Snake River	Columbia River

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	04/01	10/31	0.86 CFS	
Total Diversion			0.86 CFS	

Location of Point(s) of Diversion:

GROUND WATER SENWSE Sec. 25 Township 09N Range 42E FREMONT County

Place(s) of use:

Place of Use Legal Description: IRRIGATION FREMONT County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
09N	42E	25		SENE	4.8									
				NESE	30		NWSE	7.9						

Total Acres: 42.7

Remarks: This water right includes the right to divert water which is recovered ground water resulting from recharge for irrigation and/or water resulting from irrigation under the North Fremont Canal Systems, Inc. irrigation works for use on lands within said irrigation entity's authorized place of use. Diversion of this right for the purpose of irrigation is authorized for a maximum acreage equivalent to the authorized place of use for this right. This right includes an accomplished change in place of use pursuant to Section 42-1425, Idaho Code. § I.C. 42-1425 and/or I.C. 42-228. This right includes an accomplished change in point of diversion pursuant to Sections 42-1425 and/or 42-228, Idaho Code. In the event recharge or recovered water is not available, the priority date shall revert to the previously licensed priority date.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

1. C18

Describe any other water rights used at the same place and for the same purposes as describe above: Those water rights recommended as of the date of this amended claim.

Basis of Claim: Decreed/License

Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not XX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: Previously submitted and on file with IDWR

For Individuals/Organizations:

I do solemnly swear or affirm under penalty of perjury that I am the attorney for the above individual or organization, that I have signed the foregoing document in the space below as attorney for the individual or organization and that the statements contained in the foregoing document are true and correct.

DATED this 17th day of August, 2010.


Jerry R. Rigby, Attorney for Claimant

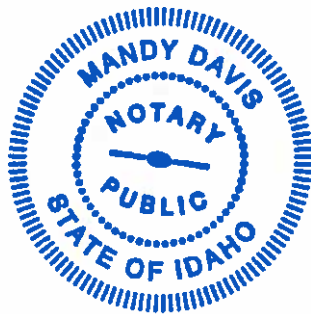
STATE OF IDAHO,)
 ss.
County of Madison.)

On this 17th day of August, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared Jerry R. Rigby, known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing at: St. Anthony
My Commission Expires: 6/24/2011

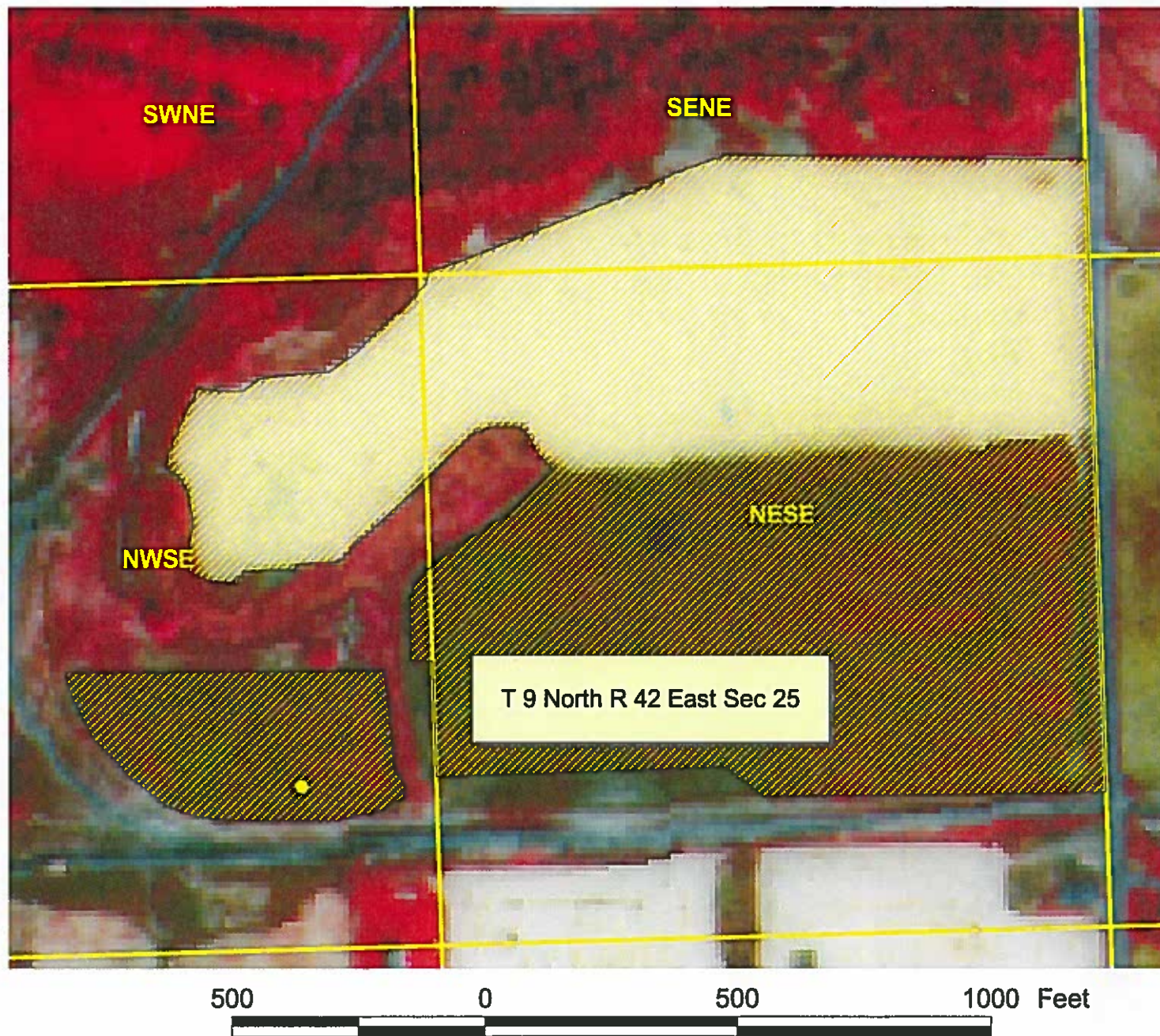




State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 21-2103



SCANNED

JUL 07 2006

- Place of Use
- Quarter Quarter
- Points Of Diversion

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: Oct. 2005

PROFITED

10/24/2005

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2103
NAME AND ADDRESS: DEE REYNOLDS
1344 N 3550 E
ASHTON ID 83420

NIKKI REYNOLDS
1344 N 3550 E
ASHTON ID 83420

SOURCE: GROUND WATER ✓

TRIBUTARY:

QUANTITY: ~~0.860 CFS~~ 0.90
~~129.00 AFY~~ 158

PRIORITY DATE: 02/06/1951 ✓

POINT OF DIVERSION: ~~SENSE~~ NESE
T09N R42E S25 ~~SENSE~~ Within FREMONT County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
IRRIGATION

PERIOD OF USE ✓
04/01 10/31
11/1

QUANTITY 0.90
~~0.860 CFS~~ 158 AF

PLACE OF USE: IRRIGATION Within FREMONT County

T09N R42E S25 SENE 4.8
T09N R42E S25 NWSE 7.9

T09N R42E S25 NESE 30.0

45.2 42.7 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

P317.

SCANNED

AUG 11 2001

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A21-02103
Date Received: 6/13/1988
Receipt No: E005788
Received By: _____

FEB 13 1989

Department of Water Resources
Eastern District Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DARWIN G. CHAMBERS 208-652-3206
Address: P.O. BOX 235
ASHTON, ID 83420
AND/OR
Name: CLARA CHAMBERS 208-652-3206
Address: P.O. BOX 235
ASHTON, ID 83420

A2102103



2. Date of Priority: FEB 06, 1951

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09N	42E	25	SE	NE	SE		FREMONT

5. Description of diverting works:
WELL & PUMP TO DITCHES AND PIPELINES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	1.200		

7. Total Quantity Appropriated is:
1.200 C.F.S. (and/or) 180.00 A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

A21-02103

Page

1

Date: 06/13/88

MICROFILMED
OCT 20 1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09N	42E	25	SE	NE		IRR	20.0
			NE	SE		IRR	30.0
			NW	SE		IRR	10.0
						Section Acres	60.0
						Total Acres	60.0

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE.

14. Remarks:

15. Basis of Claim: LICENSE
Water Right Number: 21911

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Marvin G. Chambers* Date: 10/28/88
LeAnn Chambers Date: 2-14-89

State of Idaho)
County of Fremont) ss.

Subscribed and sworn (or affirmed) before me this 14th day
of February 19 89

[Signature]
Notary Public

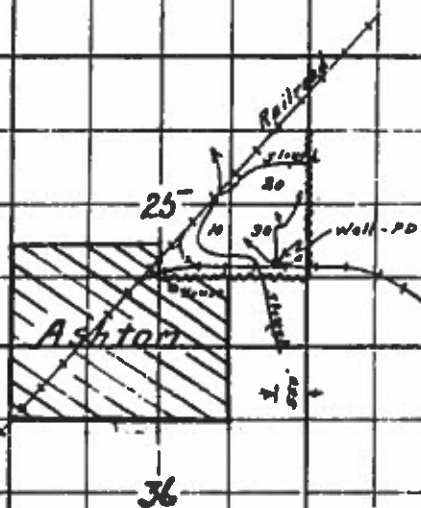
Seal

Residing at *Chino*

My Commission Expires 3-25-94



T 9 N. R 42 E.



Area Irrigated = 60 Acres

T. = 57° F.

H. = .36' over 2' c/p. Weir

Q. = 1.44 c.f.s. or 72 miners inches

Allow 6-9 inches

Circle 21-2103

Area & Distances obtained from aerial photos.

MICROFILMED

OCT 20 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

RECEIVED

JUN 13 1988

Department of Water Resources
Eastern District Office

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

RECEIVED

FEB 15 1988

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) DARWIN G & CLARA CHAMBERS Phone (208-652-3206)

Mailing Address P.O. BOX 235 ASHTON IDAHO Zip 83420

2. Date of Priority (Only one (1) per claim) FEBRUARY 6TH 1951

3. Source of water supply (a) A WELL (SUBTERRANEAN FLOW)
which is tributary to (b) _____

4. Location of point of diversion is: Township 9 N Range 42 E

Section 25 S 1/4 NE 1/4 SE 1/4 1/4 of _____ 1/4 of _____ Govt. Lot _____, B.M.,

County of FREMONT

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. WELL 12" 98 FT 2" SHAFT 15 hp Johnson
pump & 25 hp GE centrifugal cornwell pump, Ditches and or pipelines
1.44 cfs capacity

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

FARM IRRIGATION (Both dates are inclusive) (cfs)
For 1.20 cfs purposes from April 1 to November 1 amount 1.20 cfs
For _____ purposes from April 1 to November 1 amount 180 Acre FT OR
3.0 Af per Acre

7. Total quantity claimed 1.20 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) _____

MICROFILMED

OCT 20 1992

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place use below.

TWP	RNG	SEC	NE 1/4	NW 1/4	SW 1/4	SE 1/4
9N	42E	25	20			30 10

11. In which county (ies) are lands listed above as place of use located? FREMONT

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None ()

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use ☐ Posted Notice ☐ License ☒ Permit ☐
Decree _____

If applicable provide IDWR Water Right Number 21911/21-2103
Court _____ Case Number _____ Decree Date February 6 1951
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Darwin G Chambers Date 8/6/88
Clara Chambers Date 8/6/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____

of _____ that I have signed the foregoing
Organization _____

document in the space below as _____ of _____
Title _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Idaho)
County of Fremont) SS.

Subscribed and sworn (or affirmed) before me this 10th day of June 19 88

SEAL

Notary Public Don Hance

Residing at Bozeman, Idaho

My Commission Expires 7/31/91

Last Name _____ Ident No. _____

MICROFILMED

OCT 20 1992

Copies White-Notary, Yellow-Claimant

