



State of Idaho
Department of Water Resources
Eastern Region



Claim No.(s): 21-2101



2000 0 2000 4000 Feet

- Place of Use
- Sections
- Quarter Quarter
- Points Of Diversion

GIS Place of Use Illustration
1987/1988 NAPP Photography
Prepared by T. Galbraith
Date: Jan. 2006



State of Idaho

License and Certificate of Water Right

Water License No. 21035

Amount 0.75 second foot

Water District No. _____

Priority March 31, 1949

THIS IS TO CERTIFY that

JESSE L. RHODEHOUSE

of Route 2, St. Anthony, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated March 31, 1949; that Permit No. 21035 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.5 second foot, was issued thereunder on May 19, 1949, showing that said works were completed on the 11th day of May, 1949; and that on the 4th day of August, 1949;

JESSE L. RHODEHOUSE

of St. Anthony, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of an unnamed stream, ~~contributing~~ (seepage water), for the purpose of Irrigation

, under Use Permit No. 21035 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

8 of Licenses at page 4586, on the 4th day of May, 1950;

The right hereby confirmed dates from March 31, 1949;

The Point of Diversion is located

in the SW 1/4 SW 1/4 Sec. 8, T₇ N., R. 40 E., B. M. Fremont County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 0.75 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 N.	40 E.	17	NE $\frac{1}{4}$ SW $\frac{1}{4}$) NW $\frac{1}{4}$ SW $\frac{1}{4}$) SW $\frac{1}{4}$ SW $\frac{1}{4}$) SE $\frac{1}{4}$ SW $\frac{1}{4}$)	130	-- 18 20 --
Number of Acres Actually Irrigated - -					38

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

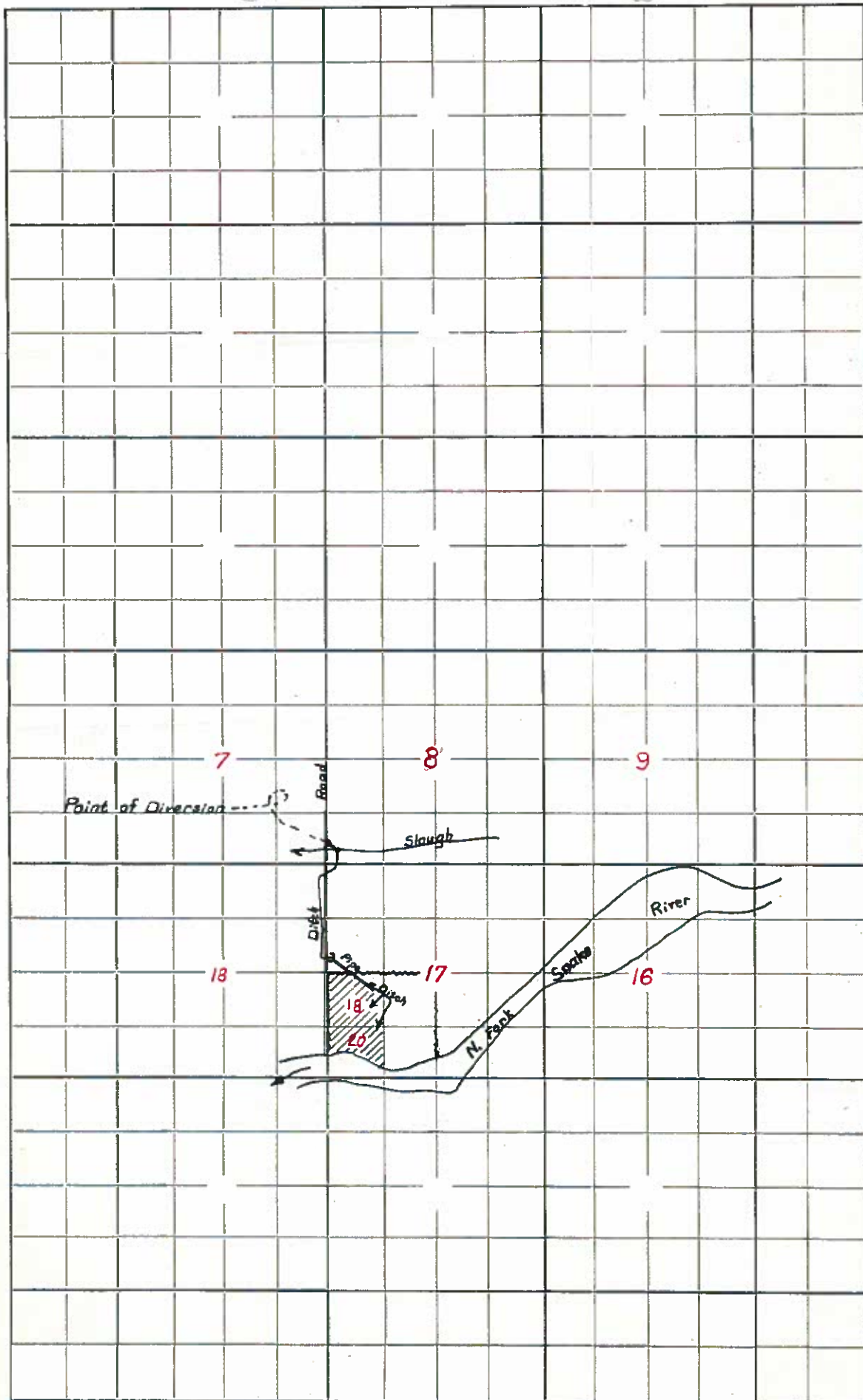
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this 4th day of May, 1950.

MARF R. KULP

State Reclamation Engineer

(SEAL)

21-2101



Scale: 2 Inches Equals 1 Mile. Draw Map In Ink.

21035

01/09/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 21-2101

NAME AND ADDRESS: LILA GOLD
1960 E 350 N
ST. ANTHONY ID 83445

SOURCE: UNNAMED STREAM

TRIBUTARY: SINKS

QUANTITY: 0.760 CFS

PRIORITY DATE: 03/31/1949

POINT OF DIVERSION:
T07N R40E S8 SWSWSW Within FREMONT County

PURPOSE AND
PERIOD OF USE:

	<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
	IRRIGATION	04/01 10/31	0.760 CFS
PLACE OF USE:	<u>IRRIGATION Within FREMONT County</u>		
	T07N R40E S17	NWSW 22.00	T07N R40E S17 Lot 4 SWSW 16.00
	38 ACRES TOTAL		

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 21-2101
Date Received: 1/6/2006
Receipt No: ED31544
Received By: TG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

LILA GOLD Phone: 208-624-3353
1960 E 350 N
ST. ANTHONY ID USA 83445

2. Date of Priority: 03/31/1949

3. Source: UNNAMED STREAM Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
07N	40E	8	SW SW	FREMONT	

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	04/01	10/31	0.76	

7. Total Quantity Appropriated is:
0.76 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07N	40E	17	NW	SW	IRRIGATION	22
			SW	SW	IRRIGATION	16
					Section Acres	38
					Total Acres	38

11. Place of use in counties: FREMONT

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: License

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

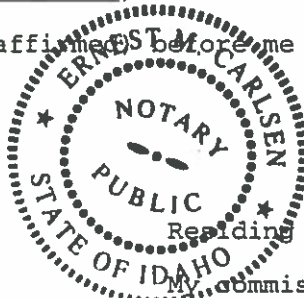
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Jila H. Ball* Date: 1-6-06
Date: _____

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 6 Day of January 2006



Ernest M. Carlsen
Notary Public
Residing at *Alake Forks AD.*
My Commission Expires 8-21-2009.