

## Adjudication Recommendation Report 37-10926 V1

WATER RIGHT NUMBER: 37-10926 V1

| <u>Owner Type</u> | <u>Name and Address</u>                                                           |
|-------------------|-----------------------------------------------------------------------------------|
| Original Owner    | S & L RANCH INC<br>SPRING COVE RD<br>BOX 1675<br>BLISS, ID 83314<br>(208)352-4279 |
| Current Owner     | KELLY SCHROEDER<br>580 SPRING COVE RD<br>BLISS, ID 83314<br>(208)352-4269         |

**Status:** Active

Tributary

## GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| STOCKWATER            | 1/01 to 12/31           | 0.040 CFS             |                      |
| DOMESTIC              | 1/01 to 12/31           | 0.040 CFS             |                      |
|                       | <b>Total Diversion:</b> | 0.040 CFS             |                      |

GROUND WATER  
GOODING County

SE1/4SW1/4SE1/4

Sec. 25, Twp 05S, Rge 12E, B.M.

STOCKWATER

[illegible]

DOMESTIC

[illegible]

IDAHO DEPARTMENT OF WATER RESOURCES  
Adjudication Recommendation Report 37-10926 V1

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory PARCEL NO. 05S12E256000A STOCKWATER, 50 RANGE

Dates and Other Information:

Decreed Date:  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
Defendant:  
Plaintiff:  
Civil Case Number:  
Judicial District:  
Notice of Error Flag: NONE RECEIVED  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

**1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380**

**Phone: (208) 736-3033 FAX: (208) 736-3037**

**SOUTHERN REGION**

January 22, 2002

**DIRK KEMPTHORNE**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

KELLY SCHROEDER  
580 SPRING COVE RD  
BLISS ID 83314

RE: Decreed Water Right 37-10926

Dear Mr. Schroeder:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the water right(s) noting the change in owner. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett  
Technical Records Specialist

enc.

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**RECEIVED**  
**JAN 18 2002**  
 Department of Water Resources  
 Southern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 37-10926              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) S&L Ranch Inc.  
1675 Spring Cove Rd Bliss Id 83314
4. New Owner/Claimant(s) Kelly Schroeder  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 580 Spring Cove Rd.
- City, State and ZIP Code Bliss Id. 83314
- New Telephone Number 808-352-4269
5. Date you acquired the property 10/30/2000

6.

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

| Water Use    | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
|--------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Irrigation   | _____                                                                      | _____                                                        |
| Stock        | _____                                                                      | _____                                                        |
| Domestic     | _____                                                                      | _____                                                        |
| Other _____  | _____                                                                      | _____                                                        |
| <b>Total</b> | _____                                                                      | _____                                                        |

7.

Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Kelly Schroeder*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                                    |                     |                     |
|------------------------------------|---------------------|---------------------|
| Received by _____                  | Date _____          | Fee _____           |
| Received by _____                  | Date _____          | Receipt No. _____   |
| Processed by <i>[Signature]</i> AJ | Date <i>1/18/02</i> | WR _____ Date _____ |

## CORRECTION QUITCLAIM DEED

For Value Received S & L RANCH, INC., an Idaho corporation, does hereby convey, release, remise and forever quit claim unto KELLY SCHROEDER, as his sole and separate property, whose address is: 580 E Spring Cove Road, Bliss, Idaho, 83314, as his sole and separate property, the following described premises, to-wit:

A parcel of land located in the S½S½ of Section 25 Township 5 South, Range 12, East of the Boise Meridian Gooding County, Idaho more particularly described as follows:

Beginning at the Southeast corner of said Section 25;  
Thence North 89°36'16" West a distance of 1254.27 feet to the TRUE  
POINT OF BEGINNING,  
Thence North 89°36'16" West a distance of 380.65 feet;  
Thence North 0°07'34" East a distance of 399.55 feet to the toe of a  
canal;  
Thence North 81°41'11" East a distance of 143.51 feet along the toe of  
said canal;  
Thence North 74°36'49" East a distance of 136.20 feet along the toe of  
said canal;  
Thence North 60°30'59" East a distance of 83.69 feet along the toe of  
said canal;  
Thence South 3°50'30" East a distance of 501.38 feet to the TRUE  
POINT OF BEGINNING.  
SUBJECT TO the rights of a public road which affects the southerly 25.00  
feet thereof.

together with all of its appurtenances.

This deed corrects the legal description in Instrument No. 186767 recorded with the Gooding County, Idaho Recorder.

Dated: 10/30, 2000.

S & L RANCH, INC.

By LaVerne Schroeder  
LaVerne Schroeder, President

ATTEST:

Kelly Schroeder  
Kelly Schroeder, Secretary/Treasurer

Instrument # 188023

GOODING, GOODING, IDAHO

2000-10-30

04:00:45 No. of Pages: 2

Recorded for: LAVERNE SCHROEDER

HELEN EDWARDS

Fee: 6.00

Ex-Officio Recorder Deputy

Index to: DEED, WARRANTY

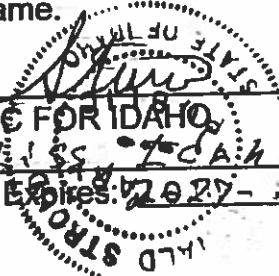
Deane Houser

State of Idaho

)  
) ss.  
)

County of Gooding

On this 30 day of October 2000, before me, a notary public in and for said state, personally appeared LaVERNE SCHROEDER and KELLY SCHROEDER, known to me to be the President and Secretary, respectively, of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

A circular notary seal for the State of Idaho. The outer ring contains the text "NOTARY PUBLIC STATE OF IDAHO". The center contains the text "NOTARY PUBLIC FOR IDAHO".  
\_\_\_\_\_  
NOTARY PUBLIC FOR IDAHO  
Residing at: BLISS LAKE  
My Commission Expires: 12-27-2004

WLN\Klqds.wpd

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-530

RIGHT NUMBER: 37-10926

NAME & ADDRESS: S & L RANCH INC  
SPRING COVE RD  
BOX 1675  
BLISS ID 83314

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 03/25/1948

POINT OF DIVERSION: T05S R12E S25 SESWSE Within GOODING County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|-------------------------------|-----------------|---------------|----------|
|                               | STOCKWATER      | 01-01 12-31   | 0.04 CFS |
|                               | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

|               |               |                       |
|---------------|---------------|-----------------------|
| PLACE OF USE: | STOCKWATER    | Within GOODING County |
|               | T05S R12E S25 | SWSE                  |
|               | DOMESTIC      | Within GOODING County |
|               | T05S R12E S25 | SWSE                  |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 05S12E256000A  
STOCKWATER, 50 RANGE

*D 7-29-98*

Claim proofread by: KT  
Date: 11-03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10926  
Date Received: 8/11/1988  
Receipt No: S001393  
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: S & L RANCH INC. 208-352-4279  
Address: SPRING COVE RD.  
BOX 1675  
BLISS, ID 83314

2. Date of Priority: MAR 25, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County  |
|----------|-------|---------|--------|--------|--------|-----|---------|
| 05S      | 12E   | 25      | SE     | SW     | SE     |     | GOODING |

5. Description of diverting works:  
WELL AND PUMP

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.040  |      |        |
| STOCKWATER | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
D/ 1 HOUSE S/ 50 RANGE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use    | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 05S      | 12E   | 25      | SW     | SE     |     | DOMEST |       |

A37-10926

Page 1

Date: 08/11/88

MICROFILMED

FEB 25 1993

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 05S      | 12E   | 25      | SW SE      |     | STOCK |       |

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of \_\_\_\_\_  
Title

S+L Ranch, that I have signed the foregoing  
Organization

document in the space below as president of \_\_\_\_\_  
Title

S+L Ranch and that the statements contained in the  
Organization

foregoing document are true and correct.

Jarlene Schroeder  
Signature of Authorized Agent

President - S+L Ranch Inc.  
Title and Organization

8-11-1988  
Date

State of Idaho )  
County of Thur Falls ) SS.

Subscribed and sworn (or affirmed) before me this 11th day  
of August 19 88

Roxanne Storey  
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

B51  
(4636)

B189  
(4546)

G-  
16.9

I  
15.2

L  
19.5  
1/4  
24

VE  
2.8

F  
5.6

A  
11.6

A  
21.6

G  
36.9

K  
10.5

M  
5.8

SS.  
12 E.  
Sec. 25

A37-10926

MICROFILMED

FEB 5 1983

WATER RIGHT NUMBER - A37-10926

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (O) NUMBER -

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
S & L RANCH INC.

1 - SPRING COVE RD.

2 - BOX 1675

3 -

CITY- BLISS

PHONE - 208-352-4279

STATE- ID ZIP- E3314

+ - - PRIORITY DATE - - +  
03/25/1948

```

+ - - - REGION - - - +
  ERROR IN REGION

```

+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
GROUNDWATER

+ - - - - - - - - - - TRIBUTARY - - - - - - - - - - - - - - - - +

[illegible]

055 12E 25 SE SW SE (47) GOODING

| + | - | CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME | + |
|---|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|
|---|---|------|-------------|-------------|-----------|-----------|----------------|------------------|---|

|                 |       |       |       |
|-----------------|-------|-------|-------|
| 43 - DOMESTIC   | 01/01 | 12/31 | 0.040 |
| 04 - STOCKWATER | 01/01 | 12/31 | 0.040 |

| + | - | TOTAL DIV. RATE - | + | + | - | TOTAL DIV. VOLUME - | + | + | - | TOTAL DIV. CAPACITY - | + | + | - | TOTAL CONSUMPTIVE USE - | + | + | - | KW USAGE - | + |
|---|---|-------------------|---|---|---|---------------------|---|---|---|-----------------------|---|---|---|-------------------------|---|---|---|------------|---|
|   |   | 0.040             |   |   |   |                     |   |   |   |                       |   |   |   | 0.0                     |   |   |   |            |   |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE CODE | DESCRIPTION | COUNTY  |
|-----|-----|-----|-------|-----|-------|-------------------|-------------|---------|
| 14N | 10E | 36  | 36    | 1   | 0.10  | 00                | RESIDENTIAL | CLATSOP |

|     |     |    |       |    |            |      |         |
|-----|-----|----|-------|----|------------|------|---------|
| 05S | 12E | 25 | SW SE | 04 | STOCKWATER | (47) | GOODING |
| 05S | 12E | 25 | SW SE | 43 | DOMESTIC   | (47) | GOODING |

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE S/ 50 RANGE

+ - - OTHER RIGHTS FOR SAME USE - NONE

|  | REMARKS           |
|--|-------------------|
|  | NO REMARKS FOUND. |

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

