

RECEIVED

NOV 19 2016

Dec.
DEPT. OF WATER RESOURCES

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 25-14454

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) Bridge Creek Ranch LLC Phone (801) 557-6529

Mailing Address 196 Bridge Creek Rd. Wayan ID Zip 83,285
Street or Box City State

2. Date of Priority: (Only one per claim) 01/01/1905
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water ☐ or Other ☒ (a) Bridge Creek
which is tributary to (b) Grays Lake

4. Location of Point of Diversion is: Township 04S, Range 44E, Section 32,
SW 1/4 of SW 1/4, or Govt. Lot _____ BM., County of Bonneville;
Parcel (PIN) no. RP04S44E327801, RP04S44E317802, RP04S44E317202

Additional points of diversion if any: Beginning at said POD and ending in 04S 44E Sec 31 NWSE

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Instream stockwater use from Bridge Creek through the described Place of Use.Beginning at south side of SWSW Section 32 and ending at north side of NWSE Section 31.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Stockwater purposes from 1/1 to 12/31 amount 0.08
Month/Day Month/Day cfs ☒ or AFY ☐

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.08 cfs ☒ or AFY ☐

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Stockwater for 350 range cattle

9. Location of Place of Use is: Township 04S, Range 44E, Section 32,
SW 1/4 of SW 1/4, Govt. Lot _____ BM. Parcel (PIN) no. _____
If different than shown in Item 4

for (Check One) Domestic ☐ Stock ☒ Domestic and Stock ☐

Additional places of use, if any 4S 44E Sec 31 NWSE, SWSE, SESE

10. In which county (ies) are lands listed above as place of use located? Bonneville

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None () Right #25-12776, from a spring, overlaps the POU partially.

13. Remarks:
Bridge Creek was used to water stock at least since 1905. The attached evidence shows
existing fences at the time of BLM survey in 1905. Patents show ownership by 1918.

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ wish to receive do not ☒ and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: 5

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Manager of Bridge Creek Ranch LLC

Title

Organization

that I have signed the foregoing document in the space below as

Manager of Bridge Creek Ranch LLC

Title

Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 12-6-2016

Title and Organization Manager, Bridge Creek Ranch LLC

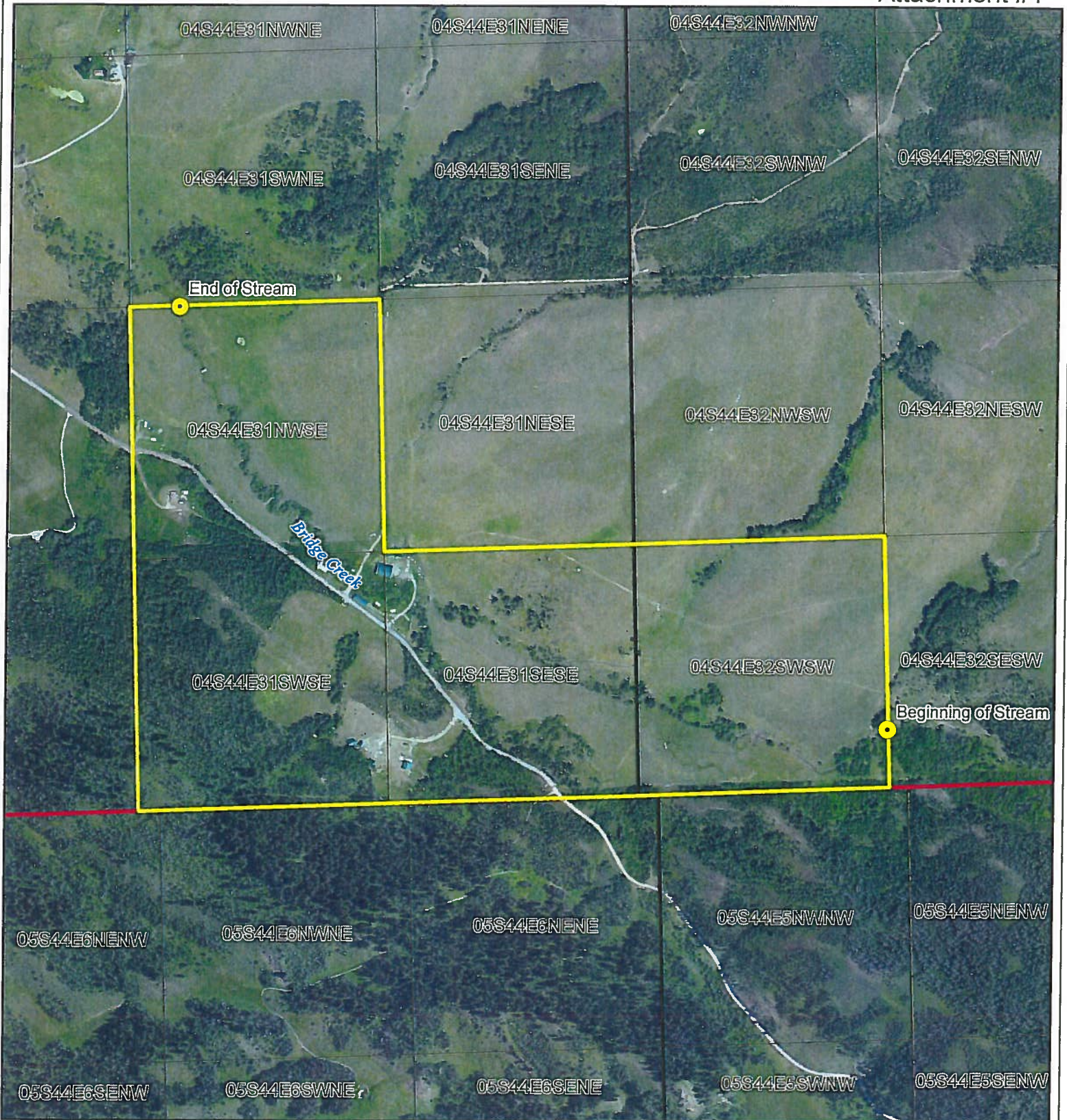
16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name Bridge Creek Ranch LLC Identification No. _____

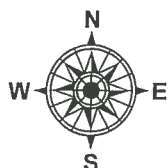


0 500 1,000 2,000 Feet

2015 Aerial Photography

Legend

- Point of Diversion
- Place of Use
- Twp & Rng
- Section
- QQ



Notice of Claim

Bridge Creek Ranch LLC

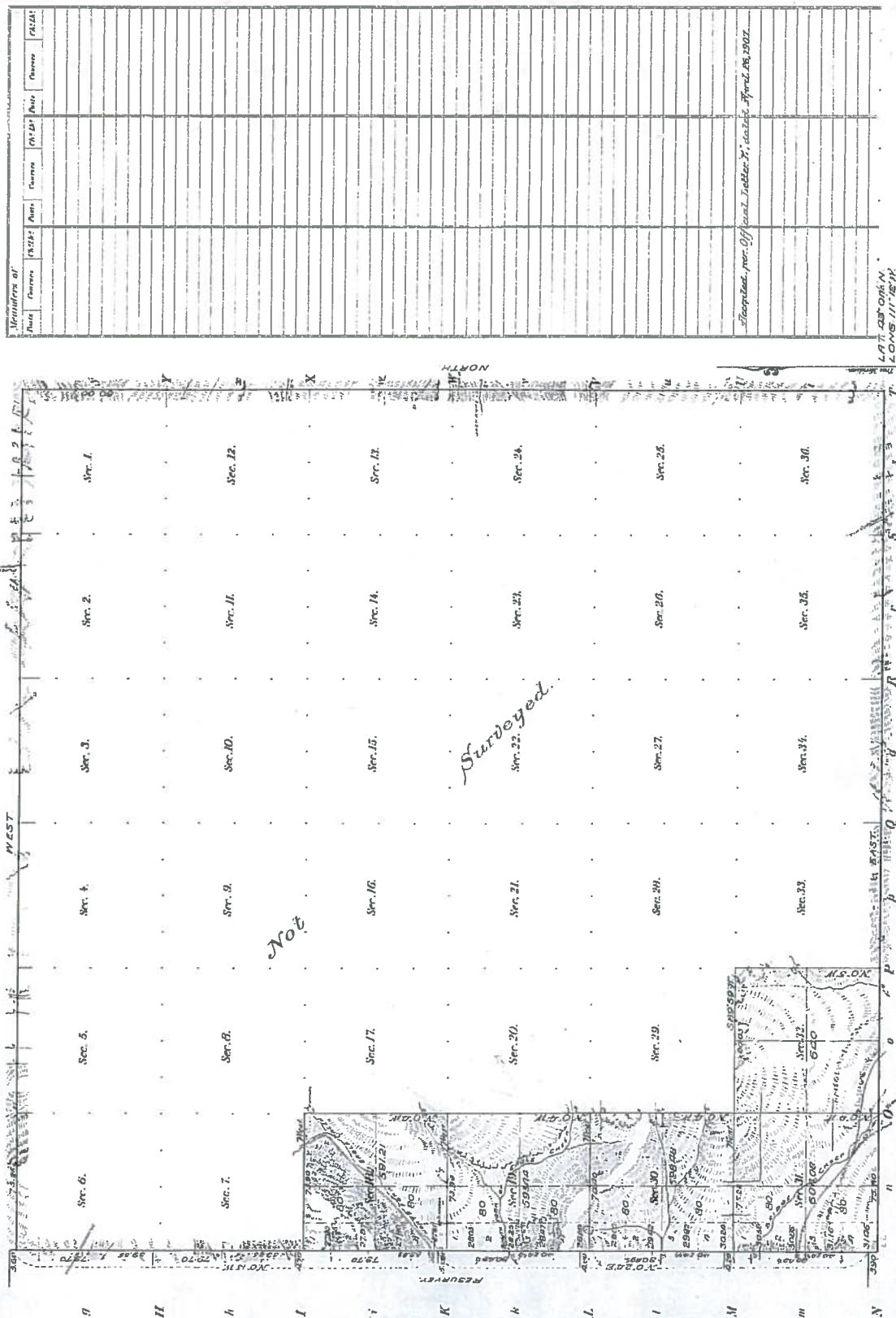
RMEA #15-0116

by: KM

December 5, 2016



Township N^o 4 South Range N^o 44 East of the Boise Meridian, Idaho.



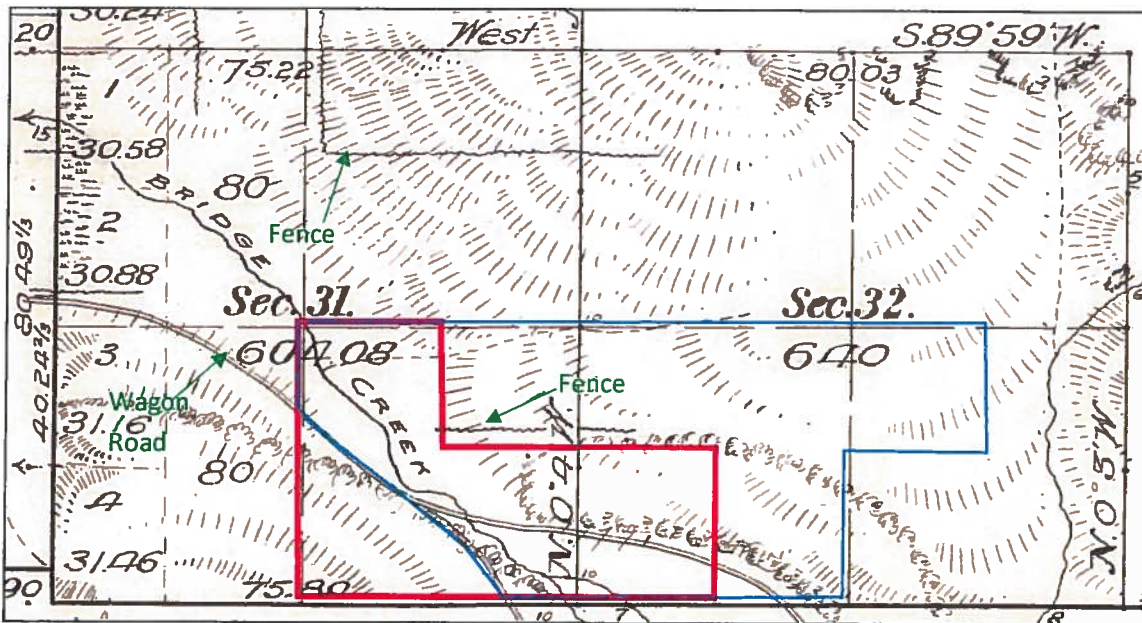
The above hope of friendship, I, A. South, of Shiner, 1st All. East of the Base Mendon, Idaho is hereby confirmed to the field notes of the survey, the very one file in this office, which have been examined and approved.

Boise City, Idaho.
 "Boys' Journals" (Yr.
 "Free Press" (young)
 "Sun" for Idaho.

September 3, 1975.

Survey Adjustment	Re-When Surveyed	Date of Contact	Amount of Survey $\bar{X}$ (%) $\bar{S}_x$	When Surveyed	Revised Description
20% since 20					
Thinning lines					
Substitutions	Over-Consistent/Under-	Feb. 27, 1905	17 71 0.5	Sept. 12-20, 1905	
		"	9 57 51	Sept. 20-24/6-1905	
	"	"	0 00 5.9	Sept. 1-9, 1905	
Final Survey, Rec.	"	"	2.5 0.9	Sept. 12/20/1905	
Corrections					

The image below is an excerpt taken from the Original Survey of Township 04 South, Range 44 East, performed in 1905 by Oscar Sonnenkalb. The blue polygon is an estimation of Bridge Creek Ranch LLC property boundaries. The red polygon is an approximation of the claimed place of use. Green identifications have been added according to surveyor's field notes¹. Fences suggest domesticated farm animals were present.



¹ Original Survey and Field Notes can be found at www.glorerecords.blm.gov.

Transcript completed March 15, 1906, B.S.K.

Correct & by Return

No. D.
INDEX.

197

FIELD NOTES

OF THE SURVEY OF THE
Resurvey of West Boundary and Survey of
SUBDIVISION

OF

TOWNSHIP 4 S. OF RANGE 44 EAST.

OF THE BOISE MERIDIAN, IDAHO,

AS SURVEYED BY

Oscar Lorenz

U. S. Deputy Surveyor.

Under *his* contract No. *262*.

Dated *February 27th*, 190*5*.

Survey commenced *September 1st*, 190*5*.

Survey completed *October 4th*, 190*5*.

Received at Surv. Gen's Office. Dec. 2, 1905

acc. Afl.

Exam. July 7, 1906
H. H.
Revised to July 15, 1906
H. H.

221

19

Subdivision of T. 4 S. R. 44 E.

- Chain From the cor. of secs. 5, 6, 31 and 32,
on S. Bdy. of Tp., which is a stone,
heretofore described, I run:
N. 0° 04' W., bet. secs. 31 and 32.
Through dense willow growth.
- 3.25 Bridge Creek, 10 lks. wide, course W. -
- 11.00 Leave willows, bear E. and W. - enter heavy
aspen timber. - ascend.
- 11.40 Wagon Road, bears E. and W.
- 25.56 ~~Fence, runs E. and W. leave aspen, bear~~
E. and W. - Enter dense sagebrush.
- 39.90 Dry run, 10 lks. wide, course W.
- 40.00 150 Ft. above Bridge Creek. - Set a basal
Limestone, 14 x 10 x 6 ins., 9 ins. in the
ground, for $\frac{1}{4}$ sec. cor., mark $\frac{1}{4}$ on W.
face, dig pits, 18 x 18 x 12 ins., N. and S. of
stone, 3 Ft. diam, and raise a mound
of earth, 3 $\frac{1}{2}$ Ft. base, 1 $\frac{1}{2}$ Ft. high, W.
of cor.
- 46.00 Enter heavy aspen timber, bears E. and W.
- 48.00 Leave aspen, bears E. and W. Continue in sagebrush.
- 65.58 Fence, bears E. and W.
- 80.00 ~~250 Ft. above the $\frac{1}{4}$ sec. cor., Set a~~
sandstone, 14 x 8 x 6 ins., 9 ins. in the
ground, for cor. of secs. 29, 30, 31 and 32,
marked with one notch on S., and with

222

20

Subdivision of T. 4 S. R. 44 E.

Chains 5 notches on E. edge, and raise a mound of stone, 2 Ft. base, 1 1/2 Ft. high, W. of cor. - Pits impracticable.

Land, mountainous.

Soil sandy loam, 1st rate, strong - 3^d rate.

Timber, aspen

Undergrowth of aspen, willow, chaparral, sage and buck brush, berry.

Mountainous or heavily timbered land, or land covered with dense undergrowth 80.00 chs.

East, on a random line, bet. secs. 29 and 32.

40.00 bet temp. 1/4 sec. cor.

80.03 Intersect the N. and S. line, 3 lks. S. of the cor. of secs. 28, 29, 32 and 33.,
Thence I run:

S. 89° 59' W., on a true line, bet. secs. 29 and 32.

Along S. slope of mountain, through dense undergrowth of sage and buck brush. descending.

4.25 Enter heavy aspen timber, bears N. & S.

10.00 Bottom of ravine, 50 Ft. below last sec. cor.,

223

Subdivision of T. 4 S. R. 44 E.

21.

- Chain course S. ascent ravine side.
- 20.00 Leave aspen, bears N. $\frac{1}{4}$ S. Enter dense sagebrush.
- 30.00 Enter heavy pine timber, bears N. $\frac{1}{4}$ S.
- 35.00 Top of ravine side, 80 Ft. above bottom, bears N. W. $\frac{1}{4}$ S. E. - leave pine timber bears N. W. $\frac{1}{4}$ S. E. - descend mountain side through dense sage & buckbrush.
- 40.07 $\frac{1}{2}$ Set a line stone, 14 x 10 x 6 ins., 9 ins. in the ground, for $\frac{1}{4}$ sec. Cor., marked $\frac{1}{4}$ on N. face, and raise a mound of stone, 2 Ft. base, 1 $\frac{1}{2}$ Ft. high, N. of cor. - Pits impracticable.
- 41.00 Enter heavy aspen timber, bears N. W. $\frac{1}{4}$ S. E.
- 57.50 Top of ridge, bears N. W. $\frac{1}{4}$ S. E. - 250 Ft. above last ravine - Leave aspen, ^{N. W. $\frac{1}{4}$ S. E.} descend through dense chaparral growth & sagebrush 150 Ft. to
- 80.03 The cor. of sec. 29, 30, 31 & 32. Land, mountainous. Soil, sandy loam - 1st rate, strong - 3^d - rate. Timber, aspen, pine, fir. Undergrowth of aspen, pine, fir, chaparral, willow, sage & buckbrush, berry -

22

224

Subdivision of T. 4 S. R. 44 E.

Chains Mountainous or heavily timbered
land, or land covered with dense
undergrowth 80.03 chs.
September 30th 1905.

October 2nd 1905. - At 8^h a.m. p.m.t.
I set off 43° 3' on the lat. acc., 3° 26' on
the decl. arc., and determine a meridian
with the solar at the cor. of secs. 29, 30,
31 and 32.

Thence I run:

West, on a true line, bet. secs. 30 & 31.
Descend S. slope of mountain, through
dense sage brush and chaparral.

37.37 Fence, bears N. & S.

40.00 250 Ft. below last sec. cor. - Set a sand-
stone 14 x 10 x 4 ins., 9 ins. in the ground,
for $\frac{1}{4}$ sec. cor., marked $\frac{1}{4}$ on N. face,
dig pits, 18 x 18 x 12 ins., E. & W. of
stone, 3 Ft. dist., and raised a mound
of earth, 3 $\frac{1}{2}$ Ft. base, 1 $\frac{1}{2}$ Ft. high,
N. of cor. -

Descend through dense sage & brush

56.30 Fence, bears N. & S.

75.22 200 Ft. below the $\frac{1}{4}$ sec. cor. - Intersect
the W. Bdy. of the Tp. 4, 20 chs. S. of the

225

Subdivision of T. 4 S. R. 44 E.

23.

Chain. cor. of sec. 25, 30, 31 & 36., which is a stone heretofore described - This cor. is now the cor. of sec. 25 & 36. T. 4 S.

R. 43 E. only

At the point of intersection I set a sandstone, $14 \times 12 \times 4\frac{1}{2}$ ins. in the ground for closing cor. of sec. 30 & 31 marked with C.C. on E. Face, & with 5 grooves on N., & with one groove on S. Face, & raise a mound of stone, 2 Ft. base, $1\frac{1}{2}$ Ft. high, E. of cor. -
Pit impracticable.

Low, mountainous.

Soil, sandy loam & gravelly -
1st and 2nd rate

No timber.

Undergrowth of chaparral, sage & buckbrush very.

Mountainous land, or land covered with dense undergrowth 75.22 chs.

From the cor. of sec. 29, 30, 31 & 32.,
I run:

N. $0^{\circ}04'W$, bet. sec. 29 & 30.

It cuts through dense sagebrush.

7.00 Top of ridge, 300 Ft. above bridge creek,
bears E. + W.

Blackfoot 014379

4-1003-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,**
has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of
Clarence Corbett

has been established and duly consummated, in conformity to law, for the **south half of the northeast**
quarter, the south half of the north half of the northeast quarter, and
the northwest quarter of the southeast quarter of Section thirty-one in
Township four south of Range forty-four east of the Boise Meridian, Idaho,
containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,
and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the
authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson,**

President of the United States of America, have caused these letters to be made
Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **NINETEENTH**

day of **OCTOBER** In the year of our Lord one thousand
nine hundred and **EIGHTEEN** and of the Independence of the

United States the one hundred and **FORTY-THIRD,**

By the President:

By

Woodrow Wilson
M. O. LeRoy, Secretary.
John O'Connell
Acting Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **651074**

105390

(SEAL.)

Blackfoot 015989

4-1003-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Albin Lindstrom** east half of the southeast quarter and the southwest quarter of the southeast quarter of Section thirty-one and the northwest quarter of the southwest quarter of Section thirty-two in Township four south of Range forty-four east of the Boise Meridian, Idaho, containing one hundred sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described; TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States.

IN TESTIMONY WHEREOF, I,

Woodrow Wilson,

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **NINETEENTH**

(SEAL.)

day of **OCTOBER** In the year of our Lord one thousand nine hundred and **EIGHTEEN** and of the Independence of the United States the one hundred and **FORTY-THIRD.**

By the President:

By

Woodrow Wilson
M. P. LeRoy, Secretary.
John O'Connell
Acting Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **651075**

Blackfoot 024623

4-1003-R.

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Blackfoot, Idaho,**
has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862,
"To Secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of
Isak Helmer Ronback
has been established and duly consummated, in conformity to law, for the **northwest quarter of the southeast**
quarter, the east half of the southwest quarter, and the southwest quarter
of the southwest quarter of Section thirty-two in Township four south of
Range forty-four east of the Boise Meridian, Idaho, containing one hundred
sixty acres,

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described;
TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of
the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and
rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws,
and decisions of courts; and there is reserved from the lands hereby granted a right of way thereon for ditches or canals constructed by the
authority of the United States.

IN TESTIMONY WHEREOF, I, **Woodrow Wilson,**

President of the United States of America, have caused these letters to be made
Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWENTY-SIXTH**

(SEAL)

day of **APRIL** in the year of our Lord one thousand
nine hundred and **TWENTY** and of the Independence of the
United States the one hundred and **FORTY-FOURTH.**

By the President:

By

Woodrow Wilson
W. P. L. Roy Secretary.
S. P. C. Samson,
Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number.

746784

6-021