

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10911
Date Received: 8/10/1988
Receipt No: M000971
Received By:

AMENDED NOTICE OF CLAIM TO A WATER RIGHT AMENDED
ACQUIRED UNDER STATE LAW

1. Name: JON D. MARTIN 208-934-5985
Address: 1798 E.1400 S.
GOODING, ID 83330

2. Date of Priority: JAN 01, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	14E	12	SE	SE	SE		GOODING

5. Description of diverting works:
WELL, 150' DEEP, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 25 HEAD OF BEEF CATTLE, 5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05S	14E	12	SE	SE		DOMEST	
			SE	SE		STOCK	

A37-10911

Page 1

Date: 03/16/89

MICROFILMED

FEB 25 1993

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

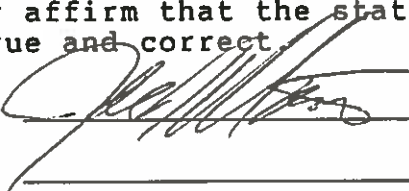
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):  Date: MARCH 17/1989
Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 17 day th
of March 19 89 Loni White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

This Deed of Trust, made this 21ST day of DECEMBER, 1988, between JON D. MARTIN AND SHARON E. MARTIN, HUSBAND AND WIFE, as Grantor, whose address is 1798 EAST 1400 SOUTH GOODING IDAHO 83330, as Trustee, and PIONEER TITLE COMPANY OF ADA COUNTY, as Beneficiary, WASHINGTON FEDERAL SAVINGS AND LOAN ASSOCIATION

Witnesseth: That Grantor irrevocably GRANTS, TRANSFERS, BARGAINS, SELLS, and ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, the property in GOODING COUNTY, IDAHO, consisting of not more than twenty acres or is located within an incorporated city or village, described as:

TOWNSHIP 5 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 12: The East 330 feet of the SE $\frac{1}{4}$ SE $\frac{1}{4}$.

PLEASE SEE ATTACHED EXHIBIT "A" - FHA ASSUMPTION POLICY RIDER

Together with all the tenements, hereditaments, and appurtenances now or hereafter thereunto belonging or in anywise appertaining, the rents, issues, and profits thereof, SUBJECT, HOWEVER, to the right, power, and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues, and profits;

For the Purpose of Securing Performance of each agreement of Grantor herein contained and payment of the sum of FORTY-SEVEN THOUSAND NINE HUNDRED THREE AND NO/100 - - - - - \$ 47,903.00 with interest thereon according to the terms of a promissory note, dated DECEMBER 21, 1988, payable to Beneficiary or order and made by Grantor, the final payment of principal and interest thereof, if not sooner paid, to be due and payable JANUARY 1, 2019.

1. Privilege is reserved to pay the debt in whole or in part on any installment due date.
2. Grantor agrees to pay to Beneficiary in addition to the monthly payments of principal and interest payable under the terms of said note, on the first day of each month until said note is fully paid, the following sums:
 - (a) A sum equal to the ground rents, if any, and the taxes and special assessments next due on the premises covered by this Deed of Trust, plus the premiums that will next become due and payable on policies of fire and other hazard insurance on the premises covered hereby (all as estimated by the Beneficiary) less all sums already paid therefor divided by the number of months to elapse before one month prior to the date when such ground rents, premiums, taxes and assessments will become delinquent, such sums to be held by the Beneficiary in trust to pay said ground rents, premiums, taxes and special assessments, before the same become delinquent; and
 - (b) All payments mentioned in the preceding subsection of this paragraph and all payments to be made under the note secured hereby shall be added together and the aggregate amount thereof shall be paid each month in a single payment to be applied by Beneficiary to the following items in the order set forth:
 - (i) ground rents, if any, taxes, special assessments, fire and other hazard insurance premiums;

This form is used in connection with deeds of trust insured under the one- to four-family provisions of the National Housing Act which require a One-Time Mortgage Insurance Premium payment (including sections 203(b) and (i)) in accordance with the regulations for these programs.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10911
Date Received: 8/10/1988
Receipt No: M000971
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEVEN A. HILL 208-934-8502
Address: 1798 E.1400 S.
GOODING, ID 83330

OR
Name: TERI J. HILL 208-934-8502
Address: 1798 E.1400 S.
GOODING, ID 83330

2. Date of Priority: JAN 01, 1945

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	14E	12	SE	SE	SE		GOODING

5. Description of diverting works:
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6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 25 HEAD OF BEEF CATTLE, 5 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	12	SE	SE		DOMEST	
			SE	SE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Steven A. Hill Date: 8-10-88

Date: _____

State of Idaho)
County of Lander) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of Aug 19 88

John Val Lamm
Notary Public

Seal

Residing at Bonanza

My Commission Expires 8/3/91

DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY



114° 45'
43° 00'

64 00m E

R 14 E

R 01 E

2001 TO U.S. 20

4° 30' 18'

*POD
POW*

12

7

3551

3581

3533

13

18

3559

3593

BM 3601

3559

3575

19

3562

3560

3559

3552

3562

BM 3571

352

Mill

Gravel Pits

6

BIG

WOOD

31

BM 3555

R 1

BM 3558

MICROFILMED
FEB 26 1999

57° 30'

458

457

STEVEN Hill
TSS R 14 E
SECTION 12
SESESE

AJ0749NP
No. R37-10911

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 08/17/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL H WALKER	01/01/1945	STOCKWATER	01-01 12-31	0.02 CFS	
C	MARY D WALKER		DOMESTIC	01-01 12-31	0.04 CFS	
	1798 E 1400 S					
	GOODING ID 83330					
	(208) 934-8269			TOTAL DIVERSION:	0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05S R14E S12

SESESE

GOODING County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
05S	14E	12	:					:					:					:					:	

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:
05S	14E	12	:					:					:					:					:	

POU County: GOODING

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N43 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 25 HEAD OF BEEF CATTLE, 5 HORSES
PARCEL NO. RP 05S14E129561

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/17/98 SEGBERT

OK
2-8-99
KRC

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-44

RIGHT NUMBER: 37-10911

NAME & ADDRESS:

~~JON D MARTIN~~ *Michael & Mary Walker*

1798 E1400 S ✓

GOODING ID 83330

SOURCE:

GROUNDWATER

QUANTITY:

0.06 CFS

PRIORITY DATE:

01/01/1945

POINT OF DIVERSION:

T05S R14E S12 ✓

SESESE ✓

Within GOODING County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC ONE DOMESTIC HOUSEHOLD, 2

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.02 CFS

0.04 CFS

PLACE OF USE:

STOCKWATER

T05S R14E S12 ✓

Within GOODING County

SESE ✓

DOMESTIC

T05S R14E S12 ✓

Within GOODING County

SESE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 05 S14 E12 9561

Verified by *SC* Date: 7-14-98

Verification Source: *computer*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

MICHAEL & MARY WALKER
1798 E 1400 S
GOODING ID 83330

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10911

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 13, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-10911 water right filing

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 AUG 12 1998
 Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A37-10911
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND**
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR**
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant JON D. MARTIN
CODY WYOMING (?)
4. New Owner/Claimant(s) MICHAEL H. OR MARY D. WALKER
Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address 1798 E 1400 S
 City, State and ZIP Code GOODING IDAHO 83330
 New Telephone Number (208) 934-8269
5. Date you acquired the property 11- -89

 If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes _____ Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Michael H. Walker
OR Mary D. Walker

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received JON D. MARTIN and SHARON E. MARTIN, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
MICHAEL H. WALKER and MARY D. WALKER, husband and wife
whose address is: 1798 East 1400 South, Gooding, Idaho 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
to-wit:
SEE ATTACHED EXHIBIT "A"
(containing one page)

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee
and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to
and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are
free from all incumbrances except as above described and that Grantor will warrant and defend the
same from all lawful claims whatsoever.

Dated: November 22, 1989

Jon D. Martin

Sharon E. Martin

STATE OF IDAHO, COUNTY OF GOODING
On this 22nd day of November, 1989,
before me, a notary public in and for said State, per-
sonally appeared
Jon D. Martin and Sharon E. Martin

known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.
Janet A. Garrell
Notary Public
Residing at Gooding, Idaho.

138823

STATE OF IDAHO
COUNTY OF GOODING, SS
RECORDED AT REQUEST

Land Title & Escrow, Inc.
89 NOV 22 PM 3 35
JOHN A. MYERS, REC.
FEE 16.00

OFFICIAL SEAL
JANET A. GARRELL
NOTARY PUBLIC STATE OF IDAHO
GOODING
GOODING COUNTY
My Commission Expires 11-28-1993

