

08/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21362

NAME AND ADDRESS: EUREKA DITCH CO NO 2
C/O BILL DORAMUS
21766 HOWE RD
CALDWELL ID 83607

SOURCE: BOISE RIVER

TRIBUTARY: SNAKE RIVER

QUANTITY: 1.400 CFS

Whenever it becomes necessary for the watermaster to deliver this right the following condition shall apply. This right shall receive 100 percent of its decreed quantity until the natural flow of the waters of the Boise River shall decrease so that all rights containing this condition cannot receive 100 percent of their decreed quantities, at which time this right and the other rights containing this condition shall first be cut to 75 percent of their decreed quantities, as the natural flow of the river decreases, beginning with the latest rights containing this condition and proceeding to the earliest rights containing this condition in the order of their priority dates, and after all of the rights containing this condition shall have been reduced to 75 percent of their decreed quantities, should the natural flow of the waters of the river decrease below the amount necessary to supply 75 percent of those decreed quantities, then this right and the other rights containing this condition, beginning with the latest and proceeding to the earliest, shall be reduced to 60 percent of their decreed quantities.

PRIORITY DATE: 06/01/1865

POINT OF DIVERSION:

T04N R03W S7 SESW Rediversion Within CANYON County
T04N R03W S17 SENW Within CANYON County
T04N R04W S12 NESE Rediversion Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	1.400 CFS

Diversion for irrigation under this water right prior to April 1 and after October 31 shall occur only when the natural flow in the Boise River below the Star Bridge in Township 04 North, Range 01 West, Section 18, NE¼ of the SE¼ of the SE¼, Boise Meridian (approximate river mile 33.9) is sufficient for water to be available for diversion at the point of diversion described above, provided that any such use of this water right prior to April 1 and after October 31 shall be subordinated to water rights for storage in Lucky Peak Reservoir, Lake Lowell, Arrowrock Reservoir, and/or Anderson Ranch Reservoir, as decreed in SRBA Case No. 39576.

PLACE OF USE:

2990 ACRES TOTAL

The boundary encompassing the place of use for this water right is described with a digital boundary as defined by I.C. Section 42-202B(2) and authorized pursuant to I.C. Section 42-1411(2)(h). The data comprising the digital boundary are incorporated herein by reference and are stored on a CD-ROM disk issued in duplicate originals on file with the SRBA District Court and the Idaho Department of Water Resources. A map depicting the place of use is attached hereto to illustrate the place of use described by the digital boundary.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

This right when combined with Rights No. 63-222D, 63-223K, 63-3572, 63-21361, 63-21363 and 63-32241 can be used to irrigate up to 2990 acres within the boundary of the Eureka Ditch Company No. 2.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Decreed

This right is designated as No. 24 in the Stewart Decree and the Boise Water Distribution Report.

IDWR - WESTERN REGION

PG 1 of 3

CONTRACTOR: Karan Waters

CLAIM/ID: 103-21362 Date: 4-11-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	4W	01	20																20
GIS				36																36
Claim	4N	4W	03							39		20	34	36	39		2	30		200
GIS										39		39	32	38	35		2	37		222
Claim	4N	4W	04			34	38	36		39	38	38	34	37	37	36	38	37	38	480
GIS						35	37	32		38	37	36	35	39	39	37	37	39	38	479
Claim	4N	4W	05		7	17	40	38	34	39	39	9	39	38	38	37	35	38	39	487
GIS					38	37	38	39	37	39	37	11	38	38	38	38	38	35	38	539

Number of POD's 3

Total Claimed Acres: 2857.00

Overlapping POU Claim #'s:

Total GIS Acres: 3050.00

103-04821, 103-02748, 103-20676

COMMENTS:

POU per image interpretation, no map provided

PODs - estimated per legal.

IDWR - WESTERN REGION

Pg 2 of 3

CONTRACTOR: Karan Waters

CLAIM/ID: 63-213102

Date: 4-11-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	4W	06	37	37	39	35	36	36	37	38	40			20	34	37	38	34	498
GIS				37	35	38	36	36	30	33	37	39			36	34	40	38	37	506
Claim	4N	4W	07	35			20													55
GIS				40			20													60
Claim	4N	4W	08	39	35	37	37	34	36	38	38					37	37			368
GIS				40	39	38	40	38	38	40	38					34	37			382
Claim	4N	4W	10	39	39	18	35	38	36	26	38	35	28					37	37	406
GIS				40	38	35	38	37	38	35	36	39	39					38	37	450

Number of POD's 3

Total Claimed Acres: _____

Overlapping POU Claim #'s:

Total GIS Acres: _____

103-64821, 103-02748

COMMENTS:

IDWR - WESTERN REGION

Pg 3 of 3

CONTRACTOR: Karan Waters

CLAIM/ID: 63-21362

Date: 4-11-02

	TNS	RNG	SEC	NE				NW				SW				SE				Sum
				NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	4N	4W	11							35	32	38	38							143
GIS										38	37	39	40							154
Claim	5N	4W	31											40	29			35		104
GIS														33	38			39		110
Claim	5N	4W	36											25	35			36		96
GIS														39	36			37		112
Claim																				
GIS																				

Number of POD's 3

Total Claimed Acres: 2857.00

Overlapping POU Claim #'s:

Total GIS Acres: 3050.00

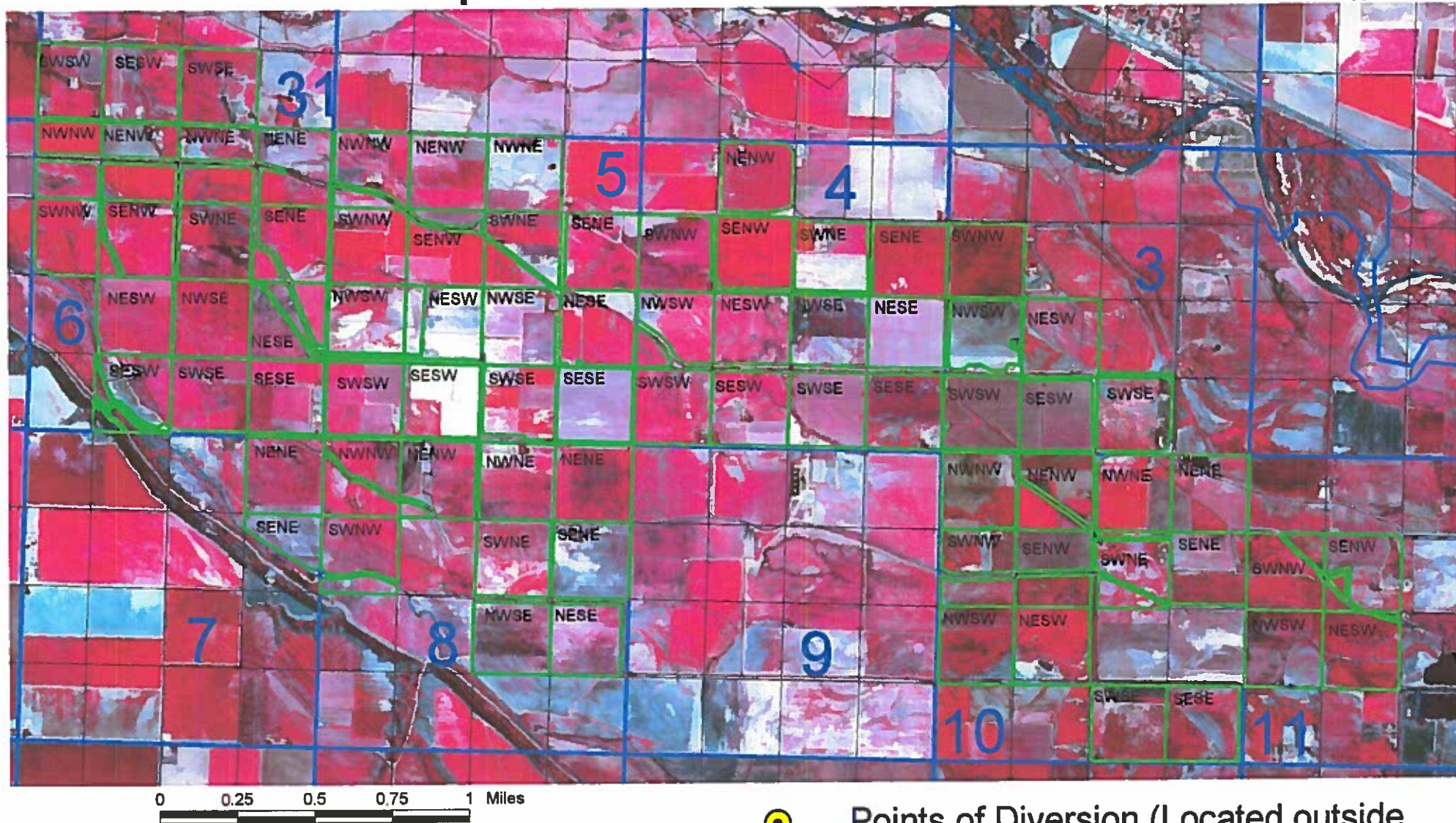
123-04821, 123-02748

COMMENTS:

POU & pod per image interpretation, no
map provided

Idaho Department of Water Resources

1987 Napp Photo



Claim Number: 63-21362 (Pg. 1 of 2)

Legal: T04N, R04W, S1, 3, 4, 5, 6,
7, 8, 10, 11

T05N, R04W, S31, 36

Reviewed By:



Points of Diversion (Located outside of view)



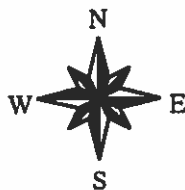
Place of Use



Section Lines

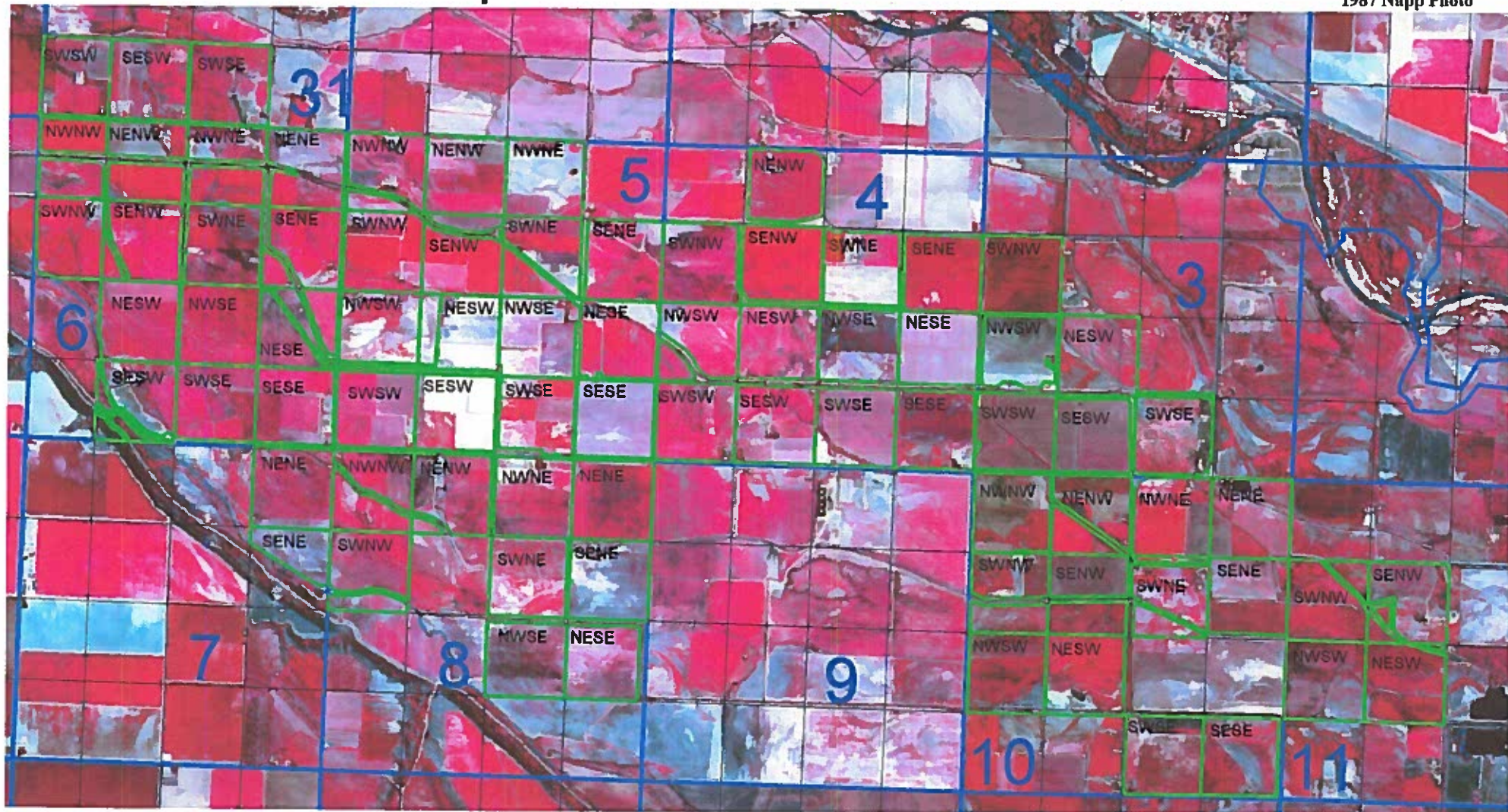


Quarter Quarter Lines



Idaho Department of Water Resources

1987 Napp Photo



0 0.25 0.5 0.75 1 Miles

Claim Number: 63-21362 (Pg. 1 of 2)

Legal: T04N, R04W, S1, 3, 4, 5, 6,
7, 8, 10, 11

T05N, R04W, S31, 36

Reviewed By:



Points of Diversion (Located outside of view)



Place of Use



Section Lines



Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 63-21362 (Pg. 2 of 2)

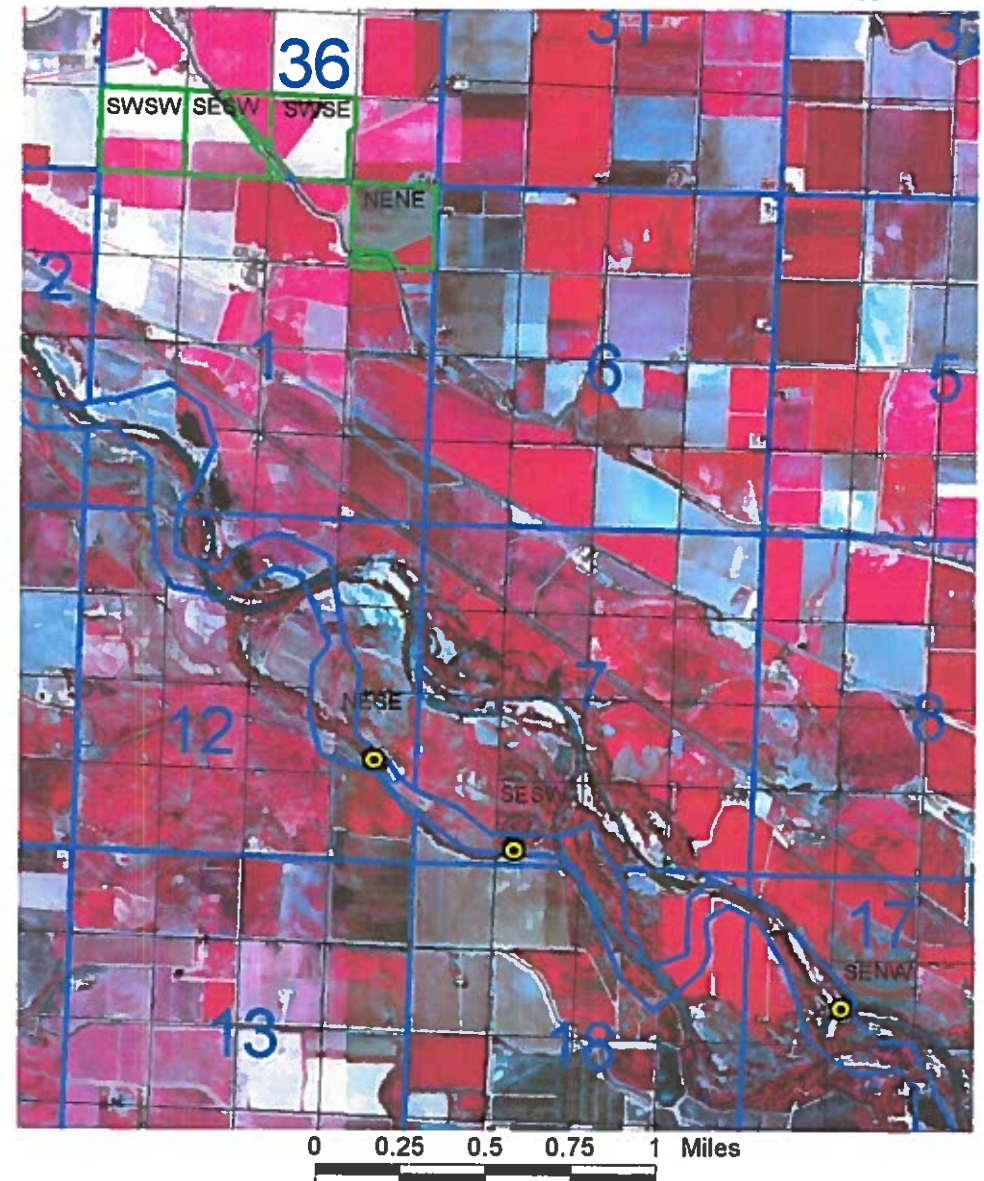
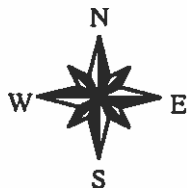
Legal: T04N, R04W, S1, 3, 4, 5, 6,
7, 8, 10, 11

T05N, R04W, S31, 36

Reviewed By:

1987 Napp Photo

-  Points of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Idaho Department of Water Resources

Claim Number: 63-21362 (Pg. 2 of 2)

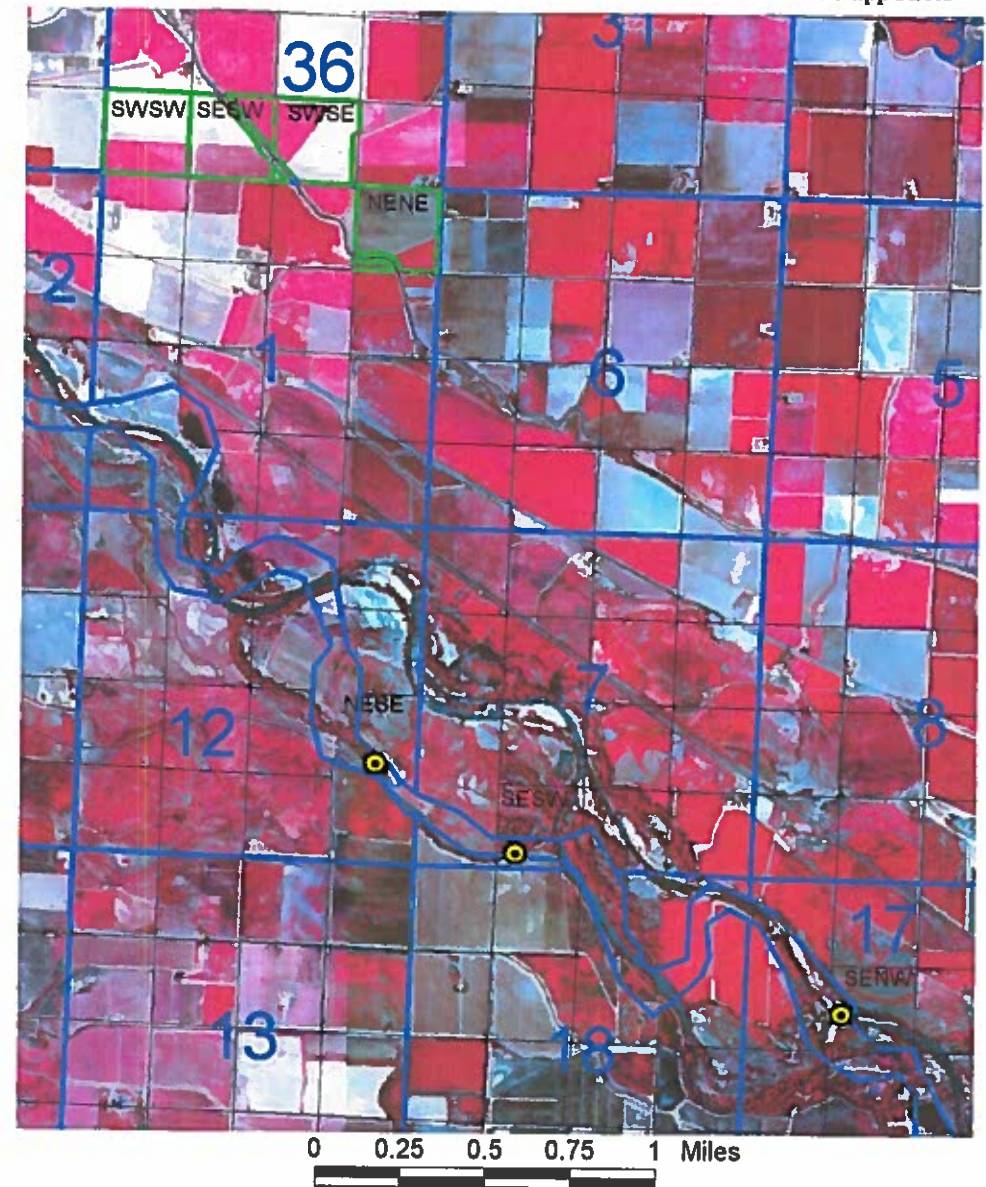
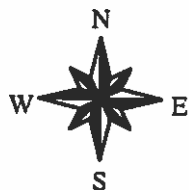
Legal: T04N, R04W, S1, 3, 4, 5, 6,
7, 8, 10, 11

T05N, R04W, S31, 36

Reviewed By:

1987 Napp Photo

-  Points of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



Basin	Sequence	Suffix	Basis	Priority Date	Rate(cfs)	Volume/	Source	Water Use(s)	Owner(s)	Source Table
63	156	A	Decreed	1865-06-01	0.8		BOISE RIVER	IRRIGATION	ROLAND, J D (Current)	wrWaterRight
63	156	C	Decreed	1865-06-01	0.1		BOISE RIVER	IRRIGATION	BRASHEARS, RAYMOND T (Current)	wrWaterRight
63	156	E	Decreed	1865-06-01	1		BOISE RIVER	IRRIGATION	UPPER CENTER POINT DITCH CO (Current)	wrWaterRight
63	156	F	Decreed	1865-06-01	0.5		BOISE RIVER	IRRIGATION	BRUCE, J C (Current)	wrWaterRight

(13)

(3)

XXII.

That the defendant O. W. COOPER be, and he is hereby awarded, the use of the waters of Boise River, diverted from said river at a point in NW 1/4 of SE 1/4 of Sec. 12, and SE 1/4 of Sec. 2, T. 4 N. R. 4 W. B.M., through what is known as the Center Point Ditch, for use upon the SE 1/4, Sec. 11, T. 4 N. R. 4 W. B.M., and lots 6, 7 and 8, and SW 1/4 of NW 1/4 of Sec. 12, T. 4 N. R. 4 W. B.M., in the following amount and from the following date;

63 0155 7 P.D. 172

160 inches, from June 1, 1865; and hereby designated as Right No. 23.

And be adjudged to pay \$11.20 costs in addition to the costs incurred by him.

XXIII.

That the defendant J. D. ROLAND be, and he is hereby awarded the use of the waters of Boise River, diverted from said river at a point near the center of the S. 1/2 of SW 1/4 of Sec. 7, T. 4 N. R. 3 W. B. M., through what is known as the Center Point Ditch, for use upon the S. 1/4 of NE 1/4 and SE 1/4 of NW 1/4 of sec. 11, T. 4 N. R. 4 W. B.M., in the following amount and from the following date;

63 0156 7 71, P.D. 85, P.D. 172

120 inches, from June 1, 1865; and hereby designated as Right No. 24.

And be adjudged to pay \$8.40 costs in addition to the costs incurred by him.

XXIV.

That the defendants DRAPER & WELLS be, and they are hereby awarded the use of the waters of Boise River, diverted from said river at a point

for use upon the

in the following amount and from the following date;

63 0157 7 P.D. 172

197 inches, from June 1, 1865; and hereby designated as Right No. 25.

And be adjudged to pay \$13.79 costs in addition to the costs incurred by them.

Minneapolis

JUN 21 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21362
Date Received: 3/02/1990
Receipt No: W010350
Received By: RAH

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EUREKA DITCH CO. NO. 2 208-459-4798
Address: C/O ROBERT T. ROBERTSON
23483 CENTER POINT RD.
CALDWELL, ID 83605

2. Date of Priority: JUN 01, 1865

3. Source: BOISE RIVER Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04N	03W	7		SE	SW	R	CANYON
		17		SE	NW		CANYON
	04W	12		NE	SE	R	CANYON

5. Description of diverting works:
WEIR, HEADGATES, DITCHES, GRAVITY FLOWS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.400		

7. Total Quantity Appropriated is:
1.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	1	NE	NE		IRR	20.0
						Section Acres	20.0
		3	SW	NW		IRR	39.0
			NE	SW		IRR	20.0
			NW	SW		IRR	34.0
			SW	SW		IRR	36.0
			SE	SW		IRR	39.0
			NW	SE		IRR	2.0
			SW	SE		IRR	30.0
						Section Acres	200.0
		4	SW	NE		IRR	34.0
			SE	NE		IRR	38.0
			NE	NW		IRR	36.0
			SW	NW		IRR	39.0
			SE	NW		IRR	38.0
			NE	SW		IRR	38.0
			NW	SW		IRR	34.0
			SW	SW		IRR	37.0
			SE	SW		IRR	37.0
			NE	SE		IRR	36.0
			NW	SE		IRR	38.0
			SW	SE		IRR	37.0
			SE	SE		IRR	38.0
						Section Acres	480.0
		5	NW	NE		IRR	7.0
			SW	NE		IRR	17.0
			SE	NE		IRR	40.0
			NE	NW		IRR	38.0
			NW	NW		IRR	34.0
			SW	NW		IRR	39.0
			SE	NW		IRR	39.0
			NE	SW		IRR	9.0
			NW	SW		IRR	39.0
			SW	SW		IRR	38.0
			SE	SW		IRR	38.0
			NE	SE		IRR	37.0
			NW	SE		IRR	35.0
			SW	SE		IRR	38.0
			SE	SE		IRR	39.0
						Section Acres	487.0

10. Place of Use: Continued

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
04N	04W	6	NE		NE		IRR	37.0
			NW		NE		IRR	37.0
			SW		NE		IRR	39.0
			SE		NE		IRR	35.0
			NE		NW		IRR	36.0
			NW		NW		IRR	36.0
			SW		NW		IRR	37.0
			SE		NW		IRR	38.0
			NE		SW		IRR	40.0
			SE		SW		IRR	20.0
			NE		SE		IRR	34.0
			NW		SE		IRR	37.0
			SW		SE		IRR	38.0
			SE		SE		IRR	34.0
							Section Acres	498.0
		7	NE		NE		IRR	35.0
			SE		NE		IRR	20.0
							Section Acres	55.0
		8	NE		NE		IRR	39.0
			NW		NE		IRR	35.0
			SW		NE		IRR	37.0
			SE		NE		IRR	37.0
			NE		NW		IRR	34.0
			NW		NW		IRR	36.0
			SW		NW		IRR	38.0
			SE		NW		IRR	38.0
			NE		SE		IRR	37.0
			NW		SE		IRR	37.0
							Section Acres	368.0
		10	NE		NE		IRR	39.0
			NW		NE		IRR	39.0
			SW		NE		IRR	18.0
			SE		NE		IRR	35.0
			NE		NW		IRR	38.0
			NW		NW		IRR	36.0
			SW		NW		IRR	26.0
			SE		NW		IRR	38.0
			NE		SW		IRR	35.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
04N	04W	10	NW	SW		IRR	28.0
			SW	SE		IRR	37.0
			SE	SE		IRR	37.0
					Section Acres	406.0	
		11	SW	NW		IRR	35.0
			SE	NW		IRR	32.0
			NE	SW		IRR	38.0
			NW	SW		IRR	38.0
					Section Acres	143.0	
		31	SW	SW		IRR	40.0
SE	SW			IRR	29.0		
SW	SE			IRR	35.0		
				Section Acres	104.0		
36	SW		SW		IRR	25.0	
	SE		SW		IRR	35.0	
	SW	SE		IRR	36.0		
			Section Acres	96.0			
			Total Acres	2857.0			

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? NO

13. Other Water Rights Used:
A63-00223K,-21361,-21362,-21363,-0222D,-03572.

14. Remarks:
THIS CLAIM IS COMBINED FROM A63-00156A,C & F.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

FARMERS CO-OP DITCH CO.
Decree Plaintiff

RIVERSIDE IRR. DIST.
Decree Defendant

vs

A63-21362

Page

4

Date: 03/02/90

MICROFILMED
SEP 03 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not 1 wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Organizations:

I do solemnly swear or affirm that I am Sec/Treas. of
Eureka Bitch Co #2 that I have signed the foregoing
Organization
document in the space below as Sec/Treas. of
Eureka Bitch Co #2 and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Sec/Treas.
Title and Organization

March 2nd 1990
Date

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 2nd day
of MAR 19 90

Ron Howerton
Notary Public

Seal

Residing at Ron Howerton

My Commission Expires Residing at Boise, Idaho
My Commission Expires December 8, 1994

Water Right Number - 63-00156A Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

ROLAND J. D. 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +

06/01/1865 14 D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +

BOISE RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 04W 12 NE SE (27) CANYON

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 0.800

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.800

+ - - - - Place of Use - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

04N 04W 11 SE NW 01 IRRIGATION (27) CANYON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

TRANS. 71.

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

FARMERS CO-OP DITCH CO. RIVERSIDE IRR. DIST. 01/18/1906

+ - - Audit Fields - 05/28/85 05/01/88 CONVERT

MICROFILMED
SEP 03 1992

Water right number - 63-00156A

Adj. flag translation: Standard Water Right Number

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/28/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 63
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 01/18/1906				

MICROFILMED
SEP 03 1992

Water Right Number - 63-00156C

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRASHEARS

RAYMOND T.

1 -

2 -

3 -

City-

State-

Zip-

Phone -

*** O - ORIGINAL OWNER ***
ROLAND

J. D.

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1865 14 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BOISE RIVER SNAKE RIVER+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)
04N 04W 12 NW SE (27) CANYON+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 0.100+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.100+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
04N 04W 11 SE NW 01 IRRIGATION (27) CANYON
04N 04W 11 NW SE 01 IRRIGATION (27) CANYON

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
TRANS. 159.MICROFILMED
SEP 03 1992

Water right number - 63-00156C

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
FARMERS CO-OP DITCH CO.

+ - - - - Decree Defendant - - - +
RIVERSIDE IRR. DIST.

+ - Decree Date - +
01/18/1906

+ - - Audit Fields - 06/18/85

05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 06/18/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 63
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- P
Decree Date	- 01/18/1906				

MICROFILMED
SEP 03 1992

Water Right Number - 63-00156F Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
BRUCE J. C. 1 -
2 -
3 -
City- State- Zip-
Phone -

*** O - ORIGINAL OWNER ***
ROLAND J. D. 1 -
2 -
3 -
City- State- Zip-
Phone -

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/01/1865 14 D - DECREED

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
BOISE RIVER SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

04N 04W 12 NE NE (27) CANYON

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 0.500

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.500

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

04N 04W 11 SW NE 25.0 01 IRRIGATION (27) CANYON

Total Acres: 25.0

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
TRANS. 85.

MICROFILMED
SEP 03 1992

Water right number - 63-00156F

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
FARMERS CO-OP DITCH CO.

+ - - - - Decree Defendant - - - +
RIVERSIDE IRR. DIST.

+ - Decree Date - +
01/18/1906

+ - - Audit Fields - 06/18/85

05/01/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 01/18/1906

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 06/18/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 63
Transfer/Amended - P

MICROFILMED
SEP 03 1992