

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21297

NAME AND ADDRESS: MARION L JAMES
C/O JASON CHAN
5052 N GODDARD CREEK WAY
MERIDIAN ID 83646

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.440 CFS
99.00 AFY

PRIORITY DATE: 03/15/1950

POINT OF DIVERSION:
T01S R02W S14 NWSE Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/01 11/15	0.440 CFS 99.00 AFY

PLACE OF USE: IRRIGATION Within CANYON County

T01S R02W S14	NESW	6.00	T01S R02W S14	SESW	16.00
22 ACRES TOTAL					

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



Idaho Department of Water Resources

SRBA Recommendation:

63-21297

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles

Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

RECEIVED

SEP 13 2006

DEPARTMENT OF
WATER RESOURCES

SNAKE RIVER BASIN ADJUDICATION
CHANGE IN ADDRESS OF NOTICE OF CLAIM

Water Right Number(s): 63-21297

Previous Mailing Address: RT 1

MC/BA, ID 83641

New Mailing Address:

Marron James / C/O Jason Chan

5052 N. GODDARD CR. WAY

MERIDIAN, ID 83646

Telephone Number:

(208) 888-2976

Signature of all Claimant(s):



Please print your name below your signature.

Jason Chan

Please mail or FAX this completed form to the office nearest you:

Adjudication Bureau
Idaho Dept. of Water Resources
1910 Northwest Blvd., Ste. 210
Coeur d'Alene, ID 83814-2615
Ph. 208/769-1450 or
FAX 208/769-1454

Adjudication Bureau
Idaho Dept. of Water Resources
2735 Airport Way
Boise, ID 83705-5082
Ph. 208/334-2190 or
FAX 208/334-2348

Adjudication Bureau
Idaho Dept. of Water Resources
1341 Fillmore St., Ste. 200
Twin Falls, ID 83301-3380
Ph. 208/525-7161 or
FAX 208/736-3037

Adjudication Bureau
Idaho Dept. of Water Resources
900 N. Skyline, Ste. A
Idaho Falls, ID 83402-3653
Ph. 208/736-3033 or
FAX 208/525-7177

Adjudication Bureau
Idaho Dept. Of Water Resources
322 E. Front St.
P.O. Box 83720
Boise, Id 83720-0098
Ph 208/287-4800
FAX 208/287-6701

SCANNED

SEP 14 2006

IDWR - WESTERN REGION

CONTRACTOR: Karan Waters

CLAIM/ID #: 63-21297

Date: 10-18-00

				NE				NW				SW				SE				Sum
	TNS	RNG	SEC	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Claim	15	2W	14									5			25					30
GIS												5			25					30
Claim																				
GIS																				
Claim																				
GIS																				
Claim																				
GIS																				

Total Claimed Acres: 30

Total GIS Acres: 30

Overlapping POU Claim #'s: _____

COMMENTS:

per claim map and County tax data

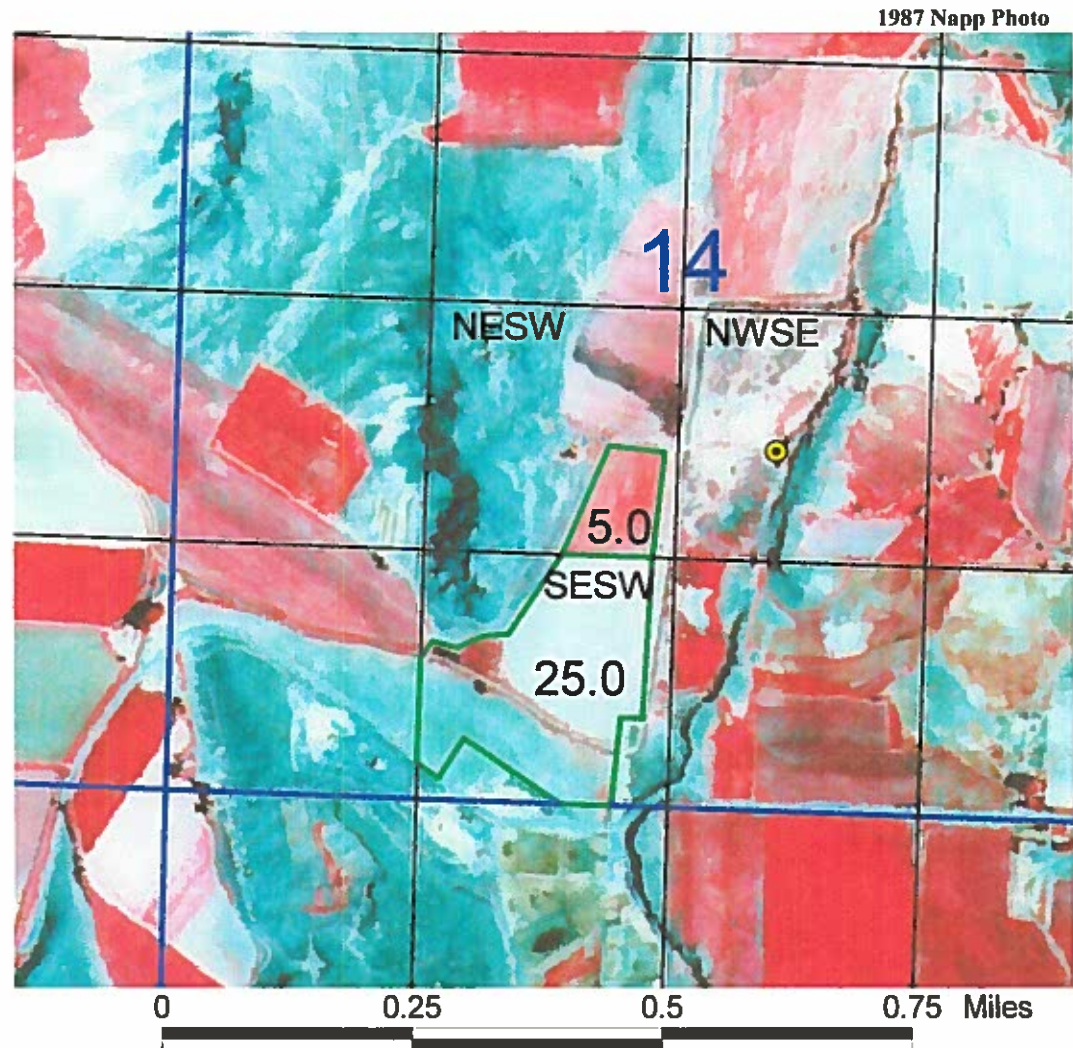
Idaho Department of Water Resources

Claim Number: 63-21297

Legal: T01S, R02W, S14

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



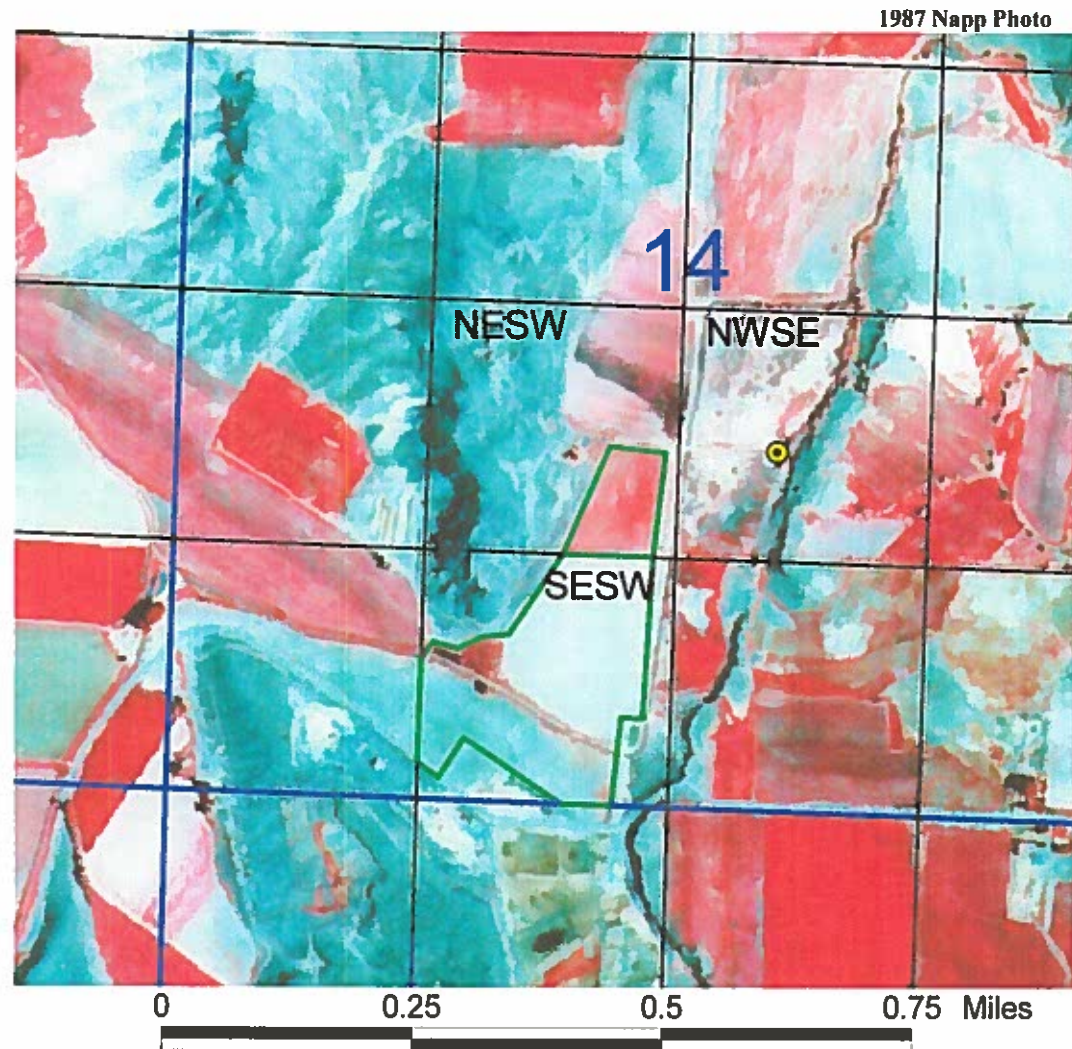
Idaho Department of Water Resources

Claim Number: 63-21297

Legal: T01S, R02W, S14

Reviewed By:

-  Point of Diversion
-  Place of Use
-  Section Lines
-  Quarter Quarter Lines



AJ5809NP
No. A63-21297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00
PAGE: 209

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARION L JAMES RT 1 MELBA ID 83641 (208) 495-2561	03/15/1950	IRRIGATION	03-15 11-15	0.600 CFS	
TOTAL DIVERSION:					0.600 CFS	
CONSUMPTIVE USE:						105.00 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01S R02W S14 NWSE

CANYON County

Place of use Legal Description for: IRRIGATION

		NE				NW				SW				SE				
T	R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: SUM
01S	02W 14	:				:				:	05			:				: 30.0
TOTAL ACRES																	: 30.0	

POU County: CANYON

Other Rights: BOISE-KUNA

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
R63-21297

Other Water Rights Listing Overlapping Place(s) of Use:
R63-21297

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	02/28/90 WERNER	08/26/94 RMCCARTH	03/30/95 POST-STD



Idaho Department of Water Resources

SRBA Claim:

63-21297

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by M. Ciscell
On Thursday, June 8, 2006
1987/88 Aerial Photography

AJ0749NP
No. R63-21297

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 01/04/96
PAGE: 1

=====

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARION L JAMES RT 1 MELBA ID 83641 (208) 495-2561	03/15/1950	IRRIGATION	03-15 11-15	0.40 CFS	90.45 AFA
					TOTAL DIVERSION:	0.40 CFS
					CONSUMPTIVE USE:	70.30 AFA

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01S R02W S14

NWSE

CANYON County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE								
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
---	---	---	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	:	---
01S	02W	14	:					:					:					:					:	20.1
																							TOTAL ACRES	20.1

POU County: CANYON

Dates: Exam Made Date: 09/29/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 01/04/1996 User-ID: MMINICUC Subject: ACRES
THE NUMBER OF ACRES RECOMMENDED ARE BASED ON THE 1987 ASCS MAP.

Date: 01/04/1996 User-ID: MMINICUC Subject: FLOW MEASUREMENT
A LIVE FLOW MEASUREMENT WAS NOT POSSIBLE. THE SHORT DITCH ON THE
NORTH SIDE OF THE FIELDS WAS TOO SHORT (WATER BACKED UP QUICKLY)
AND THE MAIN DITCH WAS TOO ROUGH. MANNINGS EQUATION DATA WAS
COLLECTED FROM THREE SITES ALONG THE MAIN DITCH IN S. 14 NESW.
FIELD DATA AND COMPUTER CALC. OF CFS IN FILE.

Audit: 01/04/96 MMINICUC

ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-21297

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>Y</u>	<u>TTT</u>	<u>Affidavit</u>	<u>N</u>		<u>TTT</u>	
PT. OF DIV.		<u>09/29/1995</u>	<u>5</u>	<u>N</u>		<u>01/04/1996</u>	
SOURCE			<u>5</u>	<u>N</u>			DATA ENTRY COMPLETED BY <u>TTT</u> DATE <u>01/04/1996</u>
PL. OF USE			<u>5</u>	<u>Y (acres)</u>			FINAL RECOMMENDATION
DIV. AMOUNT CFS/AF			<u>Hannings</u>	<u>Y</u>			BY _____ DATE _____
CONSUMPTIVE USE			<u>IOWR STAND.</u>	<u>N/A</u>			
NATURE OF USE			<u>5</u>	<u>N</u>			
PERIOD OF USE			<u>IOWR STAND.</u>	<u>N</u>			
BASIS OF CLAIM				<u>N</u>			
REMARKS							

*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES ✓ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: _____

VERIFICATION CODES

TOPO MAP/ORTHOGRAPHO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER(SEE COMMENTS) = 6

DEPARTMENT OF WATER RESOURCES

Staff Analysis Sheet For

SRBA Claim Verification Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)
- ☒ Copy of Adjudication Claim
- ☒ Copies of pertinent files(prev. rts., exams, etc.)
- ☒ Well Inspection Form (If Needed)
- ☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography
- ☒ Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.
- ☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)
- ☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☐ yes ☒ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____
- ☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)
- ☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)
Overlap ☒ yes ☐ no If yes: ☐ copy of claims & water rights incl?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☒ Different source for same acres BOR
☐ Other: _____
- ☒ Appointment Letter Sent? LH 07/07/1995 (initial & date)
- ☒ Appointment Made and Telephone Conversation Memo Attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form
- ☒ Photographs of Point(s) of Diversion and Place of Use
- ☒ Completed map outlining Point(s) of Diversion and Place of Use

C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report? ☐ Yes ☐ No
- Exam completed date data entered on claim TTT 01/04/1996 (initial & date)
- Claim Verification Report completed TTT 01/04/1996 (initial & date)
- Was CVR spot-checked by Supervisor? ☐ Yes ☐ No _____ (initial & date)
- R claim file created 01/04/1996 TTT (initial & date)
- Recommendations entered on R claim file _____ (initial & date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:31:08
09/27/95
15

PAGE: 15
PROFILE REPORT

CLAIM NUMBER: A63-21297

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARION L JAMES	03/15/1950	IRRIGATION	03-15 11-15	0.60 CFS	90.45
TOTAL DIVERSION:					0.60 CFS	402
CONSUMPTIVE USE:						105.00 AFA

C.V
70.35

Water Source: GROUNDWATER Tributary to: Stage: BENEFICIAL USE
Point(s) of Diversion: T01S R02W S14 NWSE CANYON County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE												
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
01S	02W	14	:					:					:					:					:	30.0
																								30.0
																								20.1
TOTAL ACRES																								

POU County: CANYON

Other Rights: BOISE-KUNA

Dates: Exam Made Date: 09/29/1959

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

10/20/1995 CC to determine
date of refert ponds. Depending
on priority, add acres/CFS
to this claim or new B/U claim
or Appl for permit.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:29:58
09/27/95

PAGE: 1
GENERAL INFORMATION

1
CLAIM NUMBER: A63-21297

LAST: JAMES
ADDRESS: RT 1
CITY: MELBA
PHONE NUMBER: 208-495-2561

FIRST: MARION L
STATE: ID ZIP: 83641

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

NO REMARKS IN CLAIM

DATABASE

FIELD
EXAMINER

FIELD EXAMINATION INFORMATION

CONTACT PERSON: Marion James

PHONE NUMBER: (208) 495-2561

DATE OF FIELD EXAM: 09/29/1995

APPOINTMENT MADE: Y(X) N()

TIME: 9:00 A(X) P()

ACCOMPANIED BY: Ms. James + center

PHONE NUMBER: () -

RELATIONSHIP TO CLAIMANT: Same

DIRECTIONS TO PROPERTY / NOTES:

12th Ave Nampa. South approx 12 miles. 2 story cedar house w/circle
drive. Weeping willows on N side, # 1798C. Y intersection w/Murphy Rd is
too far south. ATTACHMENT (R)

FIELD EXAM
TELEPHONE CONVERSATION MEMORANDUM

NAME OF CONTACT Marion James
PHONE NUMBER 495-2561 ADJ. AGENT T. T. W. C. C. C.
DATE SET FOR EXAM > Sept 25 09/29/1995
LOCATION/DIRECTIONS See CVR PAGE 1

Diverting at full rates? _____

Type of measuring devices? _____

Places to make measurements? _____

Type of System? (pipelines, ditches) _____

How many laterals are used? _____

Length and size of mainline? _____

Size of motor used for each P/D? _____

Estimate of depth to water? _____

Pressure at well? _____

Pressure at sprinkler heads? _____

COMMENTS 09/12/1995: Tls. James will contact her renter to
coordinate an appt time, and will call me back. This week is
out for her, next week is out for me, so we will meet some
time after next week.

09/22/1995: Returned Tls James call. Her suggested times of Mon. or Tues
of this week will NOT work, but she will talk to her renter again
about early Thurs or Fri a.m. Tm

ATTACHMENT (X)

A. AJ CLAIM: # A63-21297 PRIORITY DATE: 03-15-1950 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y() N(☒)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y() N(☒)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?
(IF YES, DESCRIBE BELOW) Y() N(☒)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(☒) Y() N()

FIELD EXAM COMPLETED N/A(☒) Y() N()

FIELD EXAM SENT TO STATE OFFICE N/A(☒) Y() N()

LICENSE ISSUED N/A(☒) Y() N()

* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE
OF THE PRIORITY DATE REQUIRED? N/A() Y(☒) N()

* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(☒) N()

NOTES: 09/27/1995: Claimant submitted her own affidavit w/ personal knowledge of the well and its use. Affidavit of another person w/ personal knowledge is less specific and may or may not described the claimed acres. "significant period of non-use," assumed to allude to 5-years of non-use issue. TTTT See Attachments E, F, H, I, J, W correspondence STAGE TTTT

=====

RECOMMENDED PRIORITY DATE:

03 - 15 - 1950

REVIEWED BY THH

DATE 10/20/1995

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A63-21297	01S 02W	14		NW	SE			CANYON		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A63-02712 NONE

WR RECORDS IN SAME 40 ACRE TRACT
63-02712

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(☐) Y(☐) N(☒)

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y(☐) N(☒)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y(☐) N(☒)

AJ FIELD EXAM (DATE OF FIELD EXAM 09/29/1995 NAME OF EXAMINER MTT INICUCCI) Y(☒) N(☐)

OTHER (DESCRIBE IN NOTES BELOW)

09/27/1995
NOTES: A63-02712 does not appear to overlap. Another claimant, another POI's do NOT MATCH. ~~TTT~~
01/04/1996: old RR grade is barrier btwn ditch + canal. Ditch (from well) is on west side of RR bed. ~~TTT~~
01/04/1996: See ATTACHMENTS A+B for POD/POU locations. ~~TTT~~

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

TWP. 01S	RGE. 02W	SEC. 14	1/4	1/4 NW	1/4 SE	LOT	POD FLAG	COUNTY CANYON	DIVERSION NAME	DIVERSION NBR

SOURCE: Ground water

TRIB: _____

REVIEWED BY:

[Signature]

DATE: 10/20/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE (), OR SEE ATTACHMENT ()

Well, 15 HP ~~and~~ pump (assumed), 15 HP Holloshaft motor, serial no. 3292054, 3 phase 60 cycle. Power meter no. 650. Well is of unknown depth, located at the base of a lava bench. 8" pipe goes underground to the north approx. 500', ~~and~~ empties into an open ditch. The ditch runs north along the north edge of the field in S. 14, NESW. The main ditch turns southward along the east edge of the same field, then turns west along the line between NESW & SESW, then turns south west along the north west edge of the field in S. 14, SESW. The ditch ends in a swampy area which evolves into a pond to the west. Flood irrigation.

A. ROOT WATER RIGHT NUMBERS: A63-21297

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
01S	02W	14	NE	SW		JAMES, MARION L	A63-21297 / 5.0	- /	20.0	5.7	13.7
			NE	SW		JAMES ET AL, MARION L	A63-21298 /	- /			
01S	02W	14	SE	SW		JAMES, MARION L	A63-21297 / 25.0	- /	33.0	14.4	14.4

ADDITIONAL POU FOUND

TOTAL ACRES A63-21297

30.00

53.00

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y(~~X~~) N(X) See 11/06/1995
Conv. w/claimant

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

NO CLAIMS FOUND WITH SAME POU AND IRRIGATION USAGE

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A63-21298	DOMESTIC	JAMES ET AL, MARION L	FROM 01-01 TO 12-31	0.040 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y(X) N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: BOISE-KUNA

01/04/1996: B-K H₂O used on lands to west of pond, along with wastewater. Field notes indicate that well H₂O is only source on recommended acres. TCM

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(X) Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(X) Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(☒) N(☐)

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y(☐) N(☒)

CHECK DOCUMENTS USED TO VERIFY POU: ☒ ORTHOPHOTOQUAD, IDWR NO. X56; () TOPOGRAPHIC QUAD, IDWR NO. _____;
☒ NAPP, IDWR NO. X56 NE; ☒ ASCS PHOTO; () OTHER _____

NOTES: 10/20/1995: Map attached to claim shows one field to the south which is not irrigated with well water. The fields in the E 1/2 SW 1/4 are irrigated with well water & supplemented w/ drain water on occasion. Lands to the west of the first pond (w line of SE SW) are irrigated primarily w/ IRR DISTRICT H₂O, but well water can be ditched directly to this pond & lift & relifted to fields to west & north. Claimant contact req'd to determine when these ponds (2nd one to west) + pumps were installed. Pond also catches wastewater to be pumped onto fields to west & north, as a supplemental source.

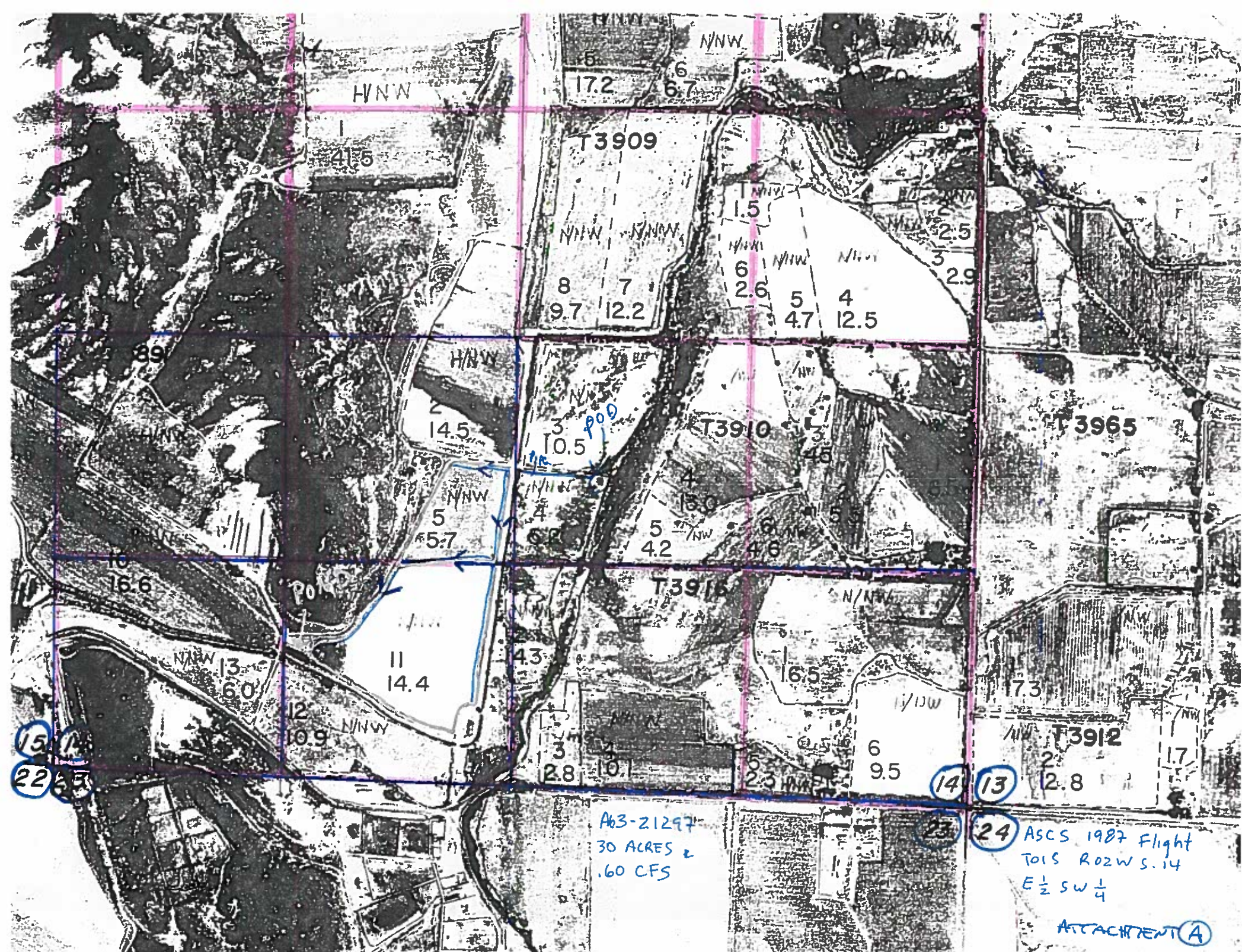
01/03/1996: As per tel. conversation on 11/06/1995 w/claimant, well water is used on E 1/2 of SW 1/4 only. Not enough water to reach any further. Ponds fill w/ wastewater from claimed fields & above, and that wastewater is what is lifted to other fields. This wastewater is carried in a separate ditch than the irrigation district water. Only well water is used on the claimed acres. TT

RECOMMENDATIONS:

TOTAL ACRES: 20.1 N/A()

REVIEWED BY: THH

DATE: 01/03/1996

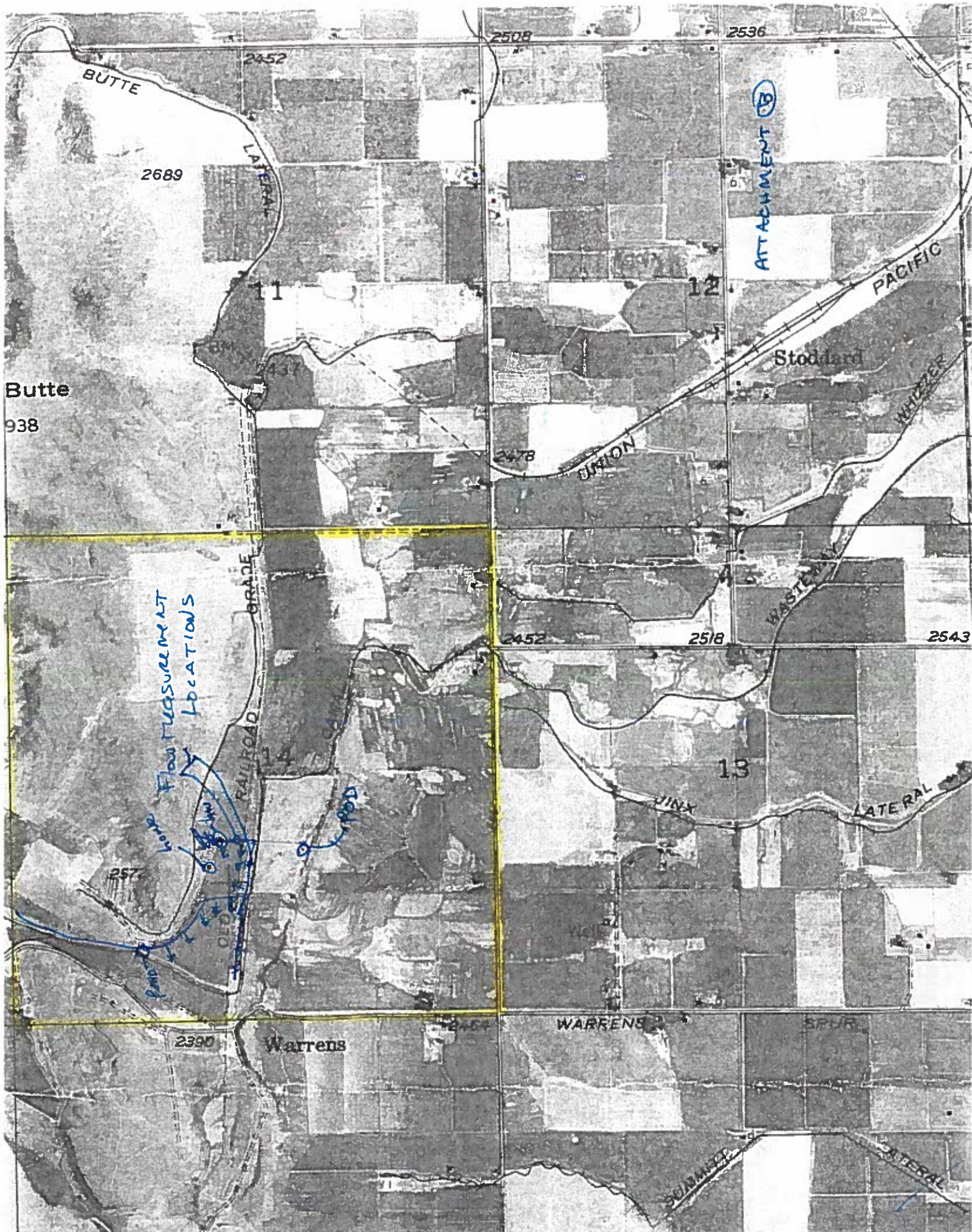


Y56 (41569) 1979

A63-21297

TOLS R02W S.14

1/4 ACRES 60 CFS



FIELD EXAM PHOTO INDEX SUMMARY

Date: 09/29/1995

Roll No.: 1

Photographer: TTINICUCCI

PHOTO NO.	SUBJECT
1	POD A63-21297 JAMES
2	Flow measurement location after water backed up
3	Location of level + Mannings # 1
4	Mannings No.2
5	First pond ref. re lift
6	Ditch after re lift pond, pod on RT
7	POD from pond #1
8	Current x B-K ditch to Pond #2
9	Pump a Pond #2
10	Herrick POD from W end of driveway
11	"
12	" POD Near house
13	"
14	Herrick Farm ANIMALS
15	
16	
17	
18	
19	
20	
21	
22	
23	
24	

A. AJ CLAIMED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
A63-21297 IRRIGATION	FROM 03-15 TO 11-15	0.600 CFS	
TOTAL DIVERSION RATE/VOLUME		0.600 CFS	

B. WR RECORDED USES:

PURPOSE OF USE	PERIOD OF USE (MONTH/DAY)	DIV. RATE FOR EACH USE	DIV. VOL. FOR EACH USE
----------------	---------------------------	------------------------	------------------------

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N()

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N()

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(X) N()

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N()

* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(X) N()

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y() N()

* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A() Y(X) N()

NOTES: 01/04/1996: See attachments C, F, G, for measurements & computer printout of results (Iowa Manning's equation computations). 177

AJ CLAIM TOTAL DIVERSION RATE: 0.600 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(☒) Y(☐) N(☐)

* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y(☐) N(☒)

* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(☒) N(☐)

E. FLOW MEASUREMENT

MEASUREMENT METHOD Manning's Equation, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES 20.1 x 0.02 CFS/ACRE = 402 CFS
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(☐) N(☒)

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y(☐) N(☐)

1b. CALCULATIONS

See attached.

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = 105.0 AF/A
ACRES 20.1 x DIVERSION VOL. AF/A FOR AREA 4.5 =
TOTAL DIVERSION VOLUME 90.45 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 105.0 AF/A
ACRES 20.1 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =
TOTAL CONSUMPTIVE USE 70.35 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW (☐) OR SEE ATTACHMENT (☐)

MANNING EQUATION CHANNEL CAPACITY RESULTS

10-20-1995

File Number: A63-21297

Claimant: M. James

Channel measured: Main ditch

Date of measurement: 09/29/1995

Measurement location:

T01S, R02W S.14 NE5W

Calculation prepared by: M. Minicucci

Comments about the measurement:

Measurements on main ditch after one small lateral has branched off.

The results of the calculation are:

The length of the channel measured is 478 feet.

The upstream and downstream rod readings are 5.50 and 6.36 feet.

The channel cross section is 3.30 ft-sq.

The wetted perimeter is 5.12 feet.

The hydraulic radius is 0.64 feet.

The slope is 0.0018

The roughness coefficient is 0.0900

The flow velocity is 0.524 ft/sec.

The rate of flow is 1.73 cfs.

ATTACHMENT ④

MANNING EQUATION - DATA COLLECTION

Claim Number(s): A63-21297

Name of Claimant(s): W. JAMES

Name of Ditch, Canal, or Stream: Location #1

Date of Measurement: 09/29/1995 Data Collected By: WJ

Measurement Location: NE 1/4 SW 1/4 Section 14 T 01S R 02W

Cross Section Data

Basis: high water mark (X) maximum capacity ()

Note: minimum of five depth or rod readings; first and last must be equal or zero

	depth or rod reading	distance from initial point		depth or rod reading	distance from initial point
1.	<u>LEW</u>	<u>.50</u>	7.	<u>.26</u>	<u>3.0</u>
2.	<u>~~1.08~~ 1.08</u>	<u>.5</u>	8.	<u>0</u>	<u>3.7</u>
3.	<u>1.08</u>	<u>1.0</u>	9.		
4.	<u>1.08</u>	<u>1.5</u>	10.		
5.	<u>~~1.98~~ .98</u>	<u>2.0</u>	11.		
6.	<u>.70</u>	<u>2.5</u>	12.		

Slope Data

Basis: high water mark (X) channel bottom () land surface ()

Level Readings: upstream downstream

upper stadia ~~4.66~~ 6.34 9.00

center ~~5.50~~ 5.50 6.36

lower stadia ~~6.32~~ 4.66 4.90

channel
length

stadia difference (~~1.68~~ 1.68 + 3.10) x 100 = ~~338~~ 478

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes (X) - Location #2

ATTACHMENT (F)

MANNING EQUATION - DATA COLLECTION

Claim Number(s): A63-21297

Name of Claimant(s): JAMES

Name of Ditch, Canal, or Stream: LOCA? WY 2 3

Date of Measurement: 09/29/1959 Data Collected By: TTT

Measurement Location: NE 1/4 SW 1/4 Section 14 T 01S R 02W

Cross Section Data

Basis: high water mark(☒) maximum capacity()

Note: minimum of five depth or rod readings; first and last must be equal or zero

#	depth or rod reading	distance from initial point	depth or rod reading	distance from initial point	#
<u>3</u>					<u>3</u>
<u>EW 0</u>	1. <u>LEW</u>	<u>0</u>	7. <u>.65</u>	<u>3.0</u>	<u>1.45 3.0</u>
<u>7 .5</u>	2. <u>.70</u>	<u>.5</u>	8. <u>0</u>	<u>3.4</u>	<u>1.26 3.5</u>
<u>4 1.0</u>	3. <u>1.14</u>	<u>1.0</u>	9. _____		<u>.35 4.0</u>
<u>.39 1.5</u>	4. <u>1.30</u>	<u>1.5</u>	10. _____		<u>.08 4.5</u>
<u>4 2.0</u>	5. <u>1.12</u>	<u>2.0</u>	11. _____		<u>0 4.7</u>
<u>52 2.5</u>	6. <u>1.24</u>	<u>2.5</u>	12. _____		<u>— —</u>

Slope Data

Basis: high water mark(☒) channel bottom() land surface()

Level Readings: upstream downstream

upper stadia _____

center _____

lower stadia _____

channel length

stadia difference (_____ + _____) x 100 = _____

Note: for elevations, the downstream rod reading must be higher than the upstream rod reading

Comments

Are maps and/or photos attached? yes()

ATTACHMENT (6)

NOTES: 10/20/1995: Live flow measurement attempted in shoot ditch which runs along N edge of property claimed (ASCS Field No. 5) but ditch filled and free flow of water stopped before measurement could be completed. Mannings measurements taken on main ditch - see attached calculations. No live flow on main ditch attempted because main ditch is very rough w/ sloughed sides + vegetation. See photos. TTT

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

	ACCEPTED AS CLAIMED	NEEDS REVIEW
OWNERSHIP _____	()	()
FORFEIT/ABANDON _____	()	()
ADDITIONAL DIV. AMOUNT _____	()	(X)

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-21297

TOTAL DIVERSION RATE OF WR SPLITS DATABASE EXAMINER CFS

SPLITS:

OLD RIGHT NUMBERS	CURRENT CLAIM NUMBERS	DIVERSION RATE	CURRENT "R" CLAIM NUM.	"R" DIV. RATE	WR RIGHT NUMBERS	DIVERSION RATE
----------------------	--------------------------	-------------------	---------------------------	------------------	---------------------	-------------------

TOTAL CFS

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW () OR SEE ATTACHMENT ()?

DATABASE FIELD
N N/A EXAMINER
Y() N()

NOTES:

10/20/1995: No splits of this water right TTT

AUTHENTICATION:

SIGNATURE: [Signature] DATE: 01/04/1996
NAME OF FIELD EXAMINER: MARIA PINICUCCI TITLE: SR WATER AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED)	IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION	COPY INCLUDED IN FILE?
☒ ORTHOPHOTOQUAD	DATE OF PHOTO <u>1977</u> <u>B</u> IDWR ID NO. <u>Y56</u>	Y(☒) N(☐) ★
☐ TOPOGRAPHIC	DATE FIELD CHECKED _____ IDWR ID NO. _____	Y(☐) N(☐)
☒ NAPP	DATE OF PHOTO <u>08/02/1987</u> IDWR ID NO. <u>Y56 NE</u>	Y(☐) N(☒)
☒ ASCS AERIAL PHOTO	DATE OF PHOTO <u>1987 Flight A</u>	Y(☒) N(☐)
☐ ASCS COLOR SLIDE	DATE OF PHOTO _____	Y(☐) N(☐)
☐ BLM OR USFS AERIAL PHOTO	DATE OF PHOTO _____	Y(☐) N(☐)
☐ TOWNSHIP SURVEY (GOVERNMENT PLAT)	DATE OF SURVEY _____	Y(☐) N(☐)
☐ SCS SOIL SURVEY MAP	DATE ISSUED _____	Y(☐) N(☐)
☐ SUBDIVISION PLAT MAP	DATE OF MAP _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)
☐ OTHER _____	DATE _____	Y(☐) N(☐)

LIST OF ATTACHMENTS (CHECK IF ATTACHED)	IF ATTACHED, SUPPLY APPROPRIATE INFORMATION	NO. OF PAGES	NOTES
☐ LICENSING FIELD EXAM	DATE OF FIELD EXAM _____	_____	_____
☐ WATER RIGHT LICENSE	DATE LICENSE SIGNED _____	_____	_____
☐ IDWR APPROVED TRANSFER	DATE TRANSFER APPROVED _____	_____	_____
☒ SYSTEM DESCRIPTION	DATE DRAWN _____	_____	_____
☒ PHOTOGRAPHS	DATE(S) PHOTOS TAKEN <u>09/29/1995</u>	<u>1</u>	<u>E + F (photo list)</u>
☐ SPLIT RIGHT REVIEW	DATE REVIEW COMPLETED _____	_____	_____
☐ HUBBLE ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☐ CONVEYANCE LOSS ANALYSIS	DATE ANALYSIS COMPLETED _____	_____	_____
☒ FLOW MEASUREMENT CALCULATIONS	DATE SYSTEM MEASURED <u>09/29/1995</u>	<u>3</u>	<u>Flow ditch, CFG</u>
☒ OTHER <u>Priority corr + Evid</u>	DATE _____	<u>3</u>	<u>H, I, J</u>
☒ OTHER <u>IDWR CORR</u>	DATE <u>10/20/1995</u>	<u>1</u>	<u>D</u>

x Conv. memo - field exam 09/22/1995 1 K

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

14:29:58
09/27/95

PAGE: 14
QUICKLOOK INFORMATION

14
CLAIM NUMBER: A63-21297

WR ELEMENT	DATA DISCREPANCY Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	ELEMENT DOCUMENTED WHOM/DATE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE WHOM/DATE
PRIORITY DATE	Y		T77 09/29/1995	N		T77 01/04/1996	T77 01/04/1996	
POINT OF DIV	Y			N				
SOURCE	Y			N				
PLACE OF USE	Y			AY				
DIV. AMOUNT CFS/VOLUME	Y							
CONSUMPTIVE USE	-							
PURPOSES OF USE	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS								

BARCODE UPDATED
WHOM/DATE

T77 10/20/1995

T77 01/04/1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

ATTACHMENT ⑤

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

October 20, 1995

MARION L JAMES
RT 1
MELBA ID 83641

RE: Notice of Claim to a Water Right No. A63-21297

Dear Ms. James:

This letter is a request for information about the delivery system for the water from the well described in the above-referenced claim. Based on a field exam conducted September 29, 1995, the water from the well is used to irrigate more acres than were claimed in the Snake River Basin Adjudication.

At this time IDWR requests that you provide the date the relift ponds and pumps were installed, and some evidence to support that date. The evidence may be receipts for the pumps or an affidavit from a person with personal knowledge of when the relift ponds were first used with well water.

Once this date is established, the next appropriate step can be taken. Possible avenues are to add the acres to the existing claim, file another claim that reflects a different priority date, or file an application for permit. Which avenue is appropriate will depend on when the ponds and pumps were installed.

Please submit the requested information by November 24, 1995. If no response from this letter is received, the water right for well water on the fields beyond the first relift pond will not be covered by any filing with IDWR, and will not be recommended to the court for decree.

If you have any questions about this letter please do not hesitate to contact me at the address and/or telephone number at the top of this letter.

Sincerely,

Maria Minicucci
Sr. Water Agent, Adjudication Bureau

MM:m

Enc: Profile report: A63-21297

11/06/1995: Mrs. James called to tell me that the only water lifted out of ponds is wastewater. No well water is used beyond the first fields east of the first pond. I told Mrs. James to disregard this letter. TTM
~ Celebrating Our Centennial Year of Service to Idaho 1905-2005 ~

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))
403-21297)
_____)
_____))

State of Idaho)
County of _____)

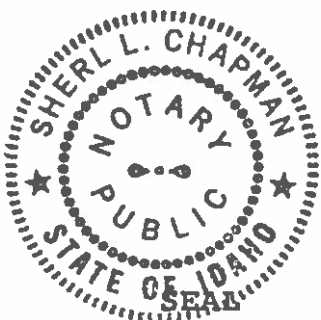
AFFIDAVIT

RECEIVED

AUG 31 1995

WATER RESOURCES
WESTERN REGION

Marion L. James being first duly sworn,
deposes and says: That I have personal knowledge that a well located in
the NW/4 SE/4, Sec. 14, T1S, R2W, was drilled and developed for irrigated
agriculture with the first use for such purposes being made in March, 1950.
Irrigation of the land as described under SRBA adjudication claim A63-21297
in the amount of 30 acres was initiated on that date and the land has been
irrigated more or less constantly to the present. There has not been any
significant period of non-use of this water for irrigation since 1950.



Marion L. James
(Signature)

Subscribed and sworn to before me this
day 17 of August, 1995.

Sherl L. Chapman
(Notary Public)

Residing at Mendocino Idaho.

My Commission Expires 6/14/2000.

IN THE MATTER OF)
NOTICE OF CLAIM TO)
A WATER RIGHT NO.(S))

A63-21297)
)
)

State of Idaho)
County of _____)

AFFIDAVIT

RECEIVED

AUG 31 1995

WATER RESOURCES
WESTERN REGION

Crystal Evans

being first duly sworn,

deposes and says: That I have personal knowledge that a well was drilled in
the NW/4 SE/4, Sec. 14, T1S, R2W, and that the surrounding property was
irrigated from the well on or about 1950. I have been a frequent visitor to
the property and have personally witnessed the irrigation of this land since
the early 1950's. Based on my frequent visits to the area, it is my opinion
that the well has been in more or less constant use since that period.



Crystal Evans
(Signature)

Subscribed and sworn to before me this
day 29 of August, 1995.

Sherl L. Chapman
(Notary Public)

Residing at Mendota, Idaho.

My Commission Expires 6/14/2000.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190
FAX (208) 334-2348

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 7, 1995

A63-21297
MARION L. JAMES
RT 1
MELBA

ID 83641

Re: Claim No(s) - A63-21297

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section
Department of Water Resources
Western Region Office

lh
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21297
Date Received: 2/28/1990
Receipt No: W009805
Received By: LW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARION L. JAMES, ET AL 208-495-2561
Address: RT 1
MELBA, ID 83641

2. Date of Priority: MAR 15, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01S	02W	14		NW	SE		CANYON

5. Description of diverting works:
15 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 105.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01S	02W	14	NE	SW		IRR	5.0
			SE	SW		IRR	25.0
Section Acres							30.0

10. Place of Use: Continued

Total Acres 30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
BOISE-KUNA

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ✓ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Marion James Date: 2/28/90
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 28 day
of Feb 19 90

Linda Werner
Notary Public

Seal

LINDA WERNER
Residing at RESIDING AT EAGLE, IDAHO
MY COMMISSION EXPIRES DEC. 8, 1994
My Commission Expires _____

AG3-21297 T1S. R2W Sec 14. NWSE



MICROFILMED
SEP 03 1992