

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21268

NAME AND ADDRESS: DRY LAKE FARMS INC  
4121 RIM RD  
NAMPID 83686

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS  
6.60 AFY

The quantity of water under this right for domestic and stockwater uses shall not exceed 13,000 gallons per day.

PRIORITY DATE: 03/15/1963

POINT OF DIVERSION:  
T01N R03W S12 SESESE Within CANYON County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u>       |
|-----------------------|----------------------|-----------------------|
| COMMERCIAL            | 1/01 12/31           | 0.060 CFS<br>0.70 AFY |
| DOMESTIC              | 1/01 12/31           | 0.060 CFS<br>1.20 AFY |
| IRRIGATION            | 3/15 11/15           | 0.030 CFS<br>4.50 AFY |

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than

the

date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION Within CANYON County

T01N R03W S12 SESE 2.00

COMMERCIAL Within CANYON County

T01N R03W S12 SESE

DOMESTIC Within CANYON County

T01N R03W S12 SESE

2 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use and stockwater use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use



# Idaho Department of Water Resources

SRBA Recommendation:

**63-21268**

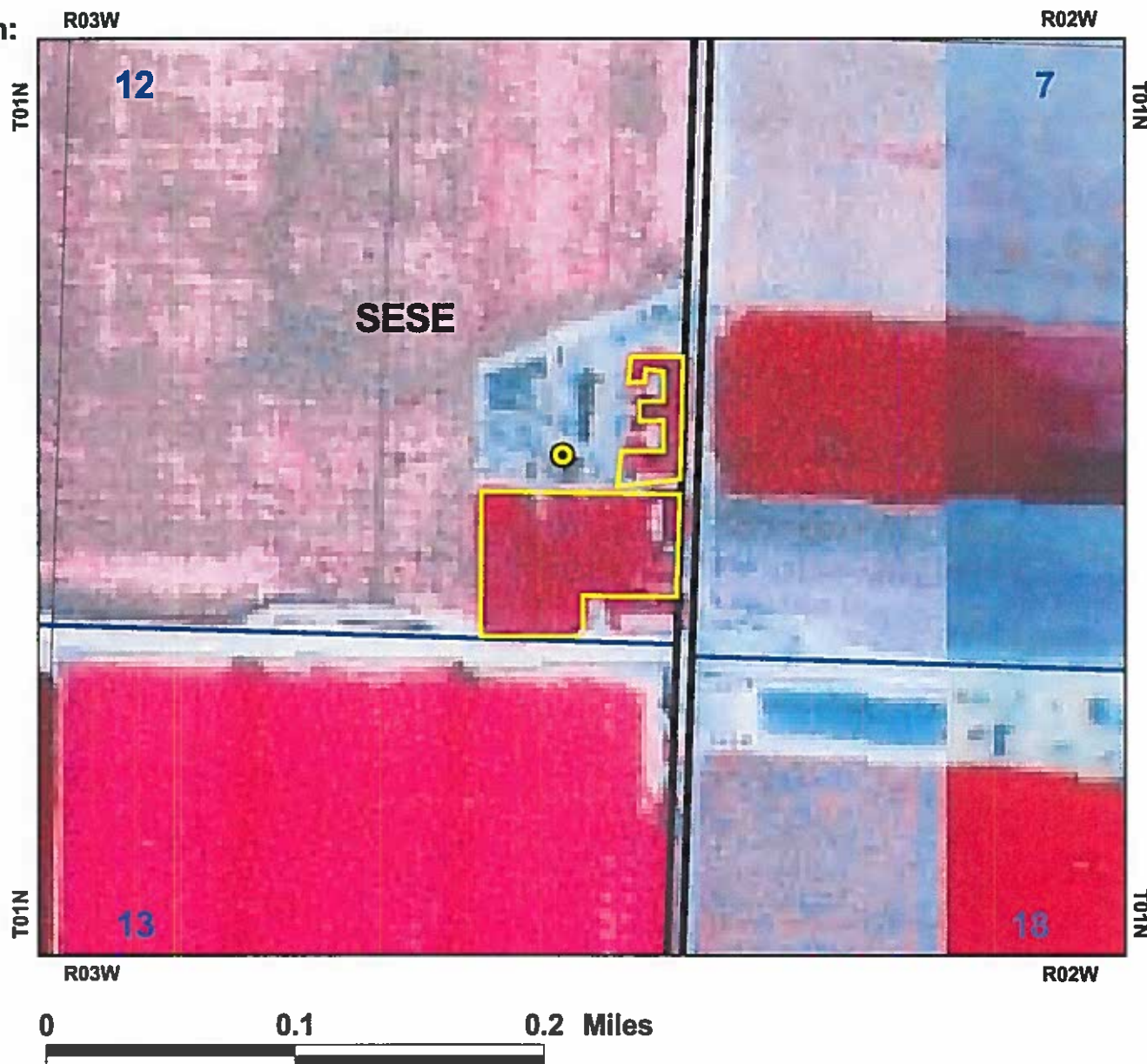
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County  
IDWR Basin 63



Prepared by M. Ciscell  
On Tuesday, October 17, 2006  
1987/88 Aerial Photography

AJ5809NP  
No. A63-21268

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00  
PAGE: 207

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                   | DIVERSION<br>VOLUME |
|------------------|-------------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|-------------------------------------|---------------------|
| C                | DRY LAKE FARMS INC<br>4121 RIM ROAD<br>NAMPA ID 83686<br>(208) 495-2201 | 03/15/1963       | IRRIGATION<br>COMMERCIAL<br>DOMESTIC | 01-01 12-31<br>01-01 12-31<br>01-01 12-31 | 0.060 CFS<br>0.060 CFS<br>0.060 CFS |                     |
| TOTAL DIVERSION: |                                                                         |                  |                                      |                                           | 0.060 CFS                           |                     |
| CONSUMPTIVE USE: |                                                                         |                  |                                      |                                           |                                     | 7.00 AFA            |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R03W S12 SESESE

CANYON County

Place of use Legal Description for: IRRIGATION

| NE          |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |     |     |
|-------------|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|-----|-----|
| T           | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | :   | SUM |
|             |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | :   |     |
| 01N         | 03W | 12 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | :   | 02  |
| TOTAL ACRES |     |    |   |      |      |      |      |    |      |      |      |      |   |      |      |      |      |   |      |      |      |      | 2.0 |     |

Place of use Legal Description for: COMMERCIAL

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |   |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |   |
| 01N | 03W | 12 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : | C |

Place of use Legal Description for: DOMESTIC

| NE  |     |    |   | NW   |      |      |      | SW |      |      |      | SE   |   |      |      |      |      |   |      |      |      |      |   |   |
|-----|-----|----|---|------|------|------|------|----|------|------|------|------|---|------|------|------|------|---|------|------|------|------|---|---|
| T   | R   | S  | : | NENE | NWNE | SWNE | SENE | :  | NENW | NWNW | SWNW | SENW | : | NESW | NWSW | SWSW | SESW | : | NESE | NWSE | SWSE | SESE | : |   |
|     |     |    | : | Lt   | Ac   | Lt   | Ac   | :  | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : | Lt   | Ac   | Lt   | Ac   | : |   |
| 01N | 03W | 12 | : |      |      |      |      | :  |      |      |      |      | : |      |      |      |      | : |      |      |      |      | : | D |

POU County: CANYON

Non-Irrigation Uses: DOMEST.2HOMES,3 TRAILER HOMES,& COMMERC.FOR LABOR CAMP FOR 10PERS

Other Rights: IRR.RTS.FR.SNAKE RIV.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
R63-21268

Other Water Rights Listing Overlapping Place(s) of Use:  
A02-02184 A02-10059 R63-21268

Remarks: GEN COMMERCIAL USE IS DOMESTIC FOR LABOR CAMP SERVICING 10 PERSONS.

AJ5809NP  
No. A63-21268

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 06/29/00  
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|        |                            |                        |                       |
|--------|----------------------------|------------------------|-----------------------|
| Dates: | Exam Made Date: 07/20/1995 | Verified Date:         | Objection Filed Date: |
| Misc:  | Water District Number:     | Field Inspection Flag: |                       |
|        |                            | Presumption Flag:      |                       |
| Audit: | 03/02/90 LUTHY             | 03/30/95 POST-STD      | 12/21/95 MMINICUC     |



# Idaho Department of Water Resources

SRBA Claim:

**63-21268**

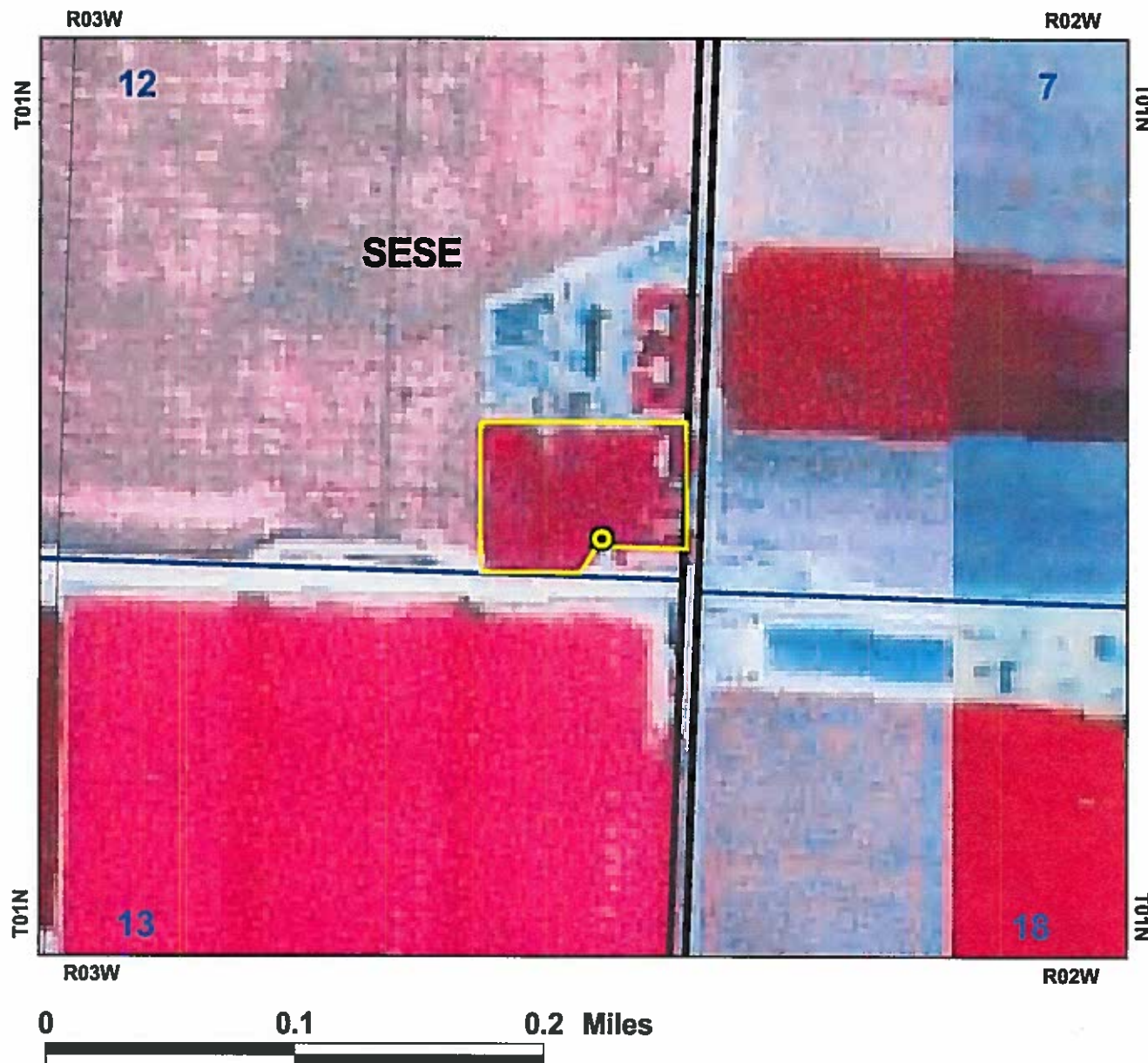
(Irrigation)

## Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County  
IDWR Basin 63



Prepared by M. Ciscell  
On Thursday, June 8, 2006  
1987/88 Aerial Photography

AJ0749NP  
No. R63-21268

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/21/95  
PAGE: 1

| OWNER<br>CODE    | NAME & ADDRESS                                                          | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                | DIVERSION<br>VOLUME              |
|------------------|-------------------------------------------------------------------------|------------------|--------------------------------------|-------------------------------------------|----------------------------------|----------------------------------|
| C                | DRY LAKE FARMS INC<br>4121 RIM ROAD<br>NAMPA ID 83686<br>(208) 495-2201 | 03/15/1963       | IRRIGATION<br>COMMERCIAL<br>DOMESTIC | 03-15 11-15<br>01-01 12-31<br>01-01 12-31 | 0.03 CFS<br>0.06 CFS<br>0.06 CFS | 4.50 AFA<br>0.70 AFA<br>1.20 AFA |
| TOTAL DIVERSION: |                                                                         |                  |                                      |                                           | 0.06 CFS                         | 6.60 AFA                         |
| CONSUMPTIVE USE: |                                                                         |                  |                                      |                                           |                                  | 3.50 AFA                         |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T01N R03W S12 SESESE

CANYON County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |     |  |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|--|
| T           | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :  | SUM |  |
| 01N         | 03W | 12 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 01 | 1.0 |  |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 1.0 |  |

Place of use Legal Description for: COMMERCIAL

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |  |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |  |
| 01N | 03W | 12 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | C |  |  |

Place of use Legal Description for: DOMESTIC

|     |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |   |  |  |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|---|--|--|
| T   | R   | S  | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : |  |  |
| 01N | 03W | 12 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    | D |  |  |

POU County: CANYON

Non-Irrigation Uses: DOMESTIC, 2 HOMES; COMMERCIAL, 5 APARTMENT EMPLOYEE HOUSING

Dates: Exam Made Date: 07/20/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Comments: Date: 12/21/1995 User-ID: MMINICUC Subject: COPIED FROM REMARKS  
COMMERCIAL USE IS DOMESTIC FOR LABOR CAMP SERVICING 10 PERSONS.

Date: 12/21/1995 User-ID: MMINICUC Subject: ACRES

AJ0749NP  
No. R63-21268

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/21/95  
PAGE: 2

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Comments: Date: 12/21/1995 User-ID: MMINICUC Subject: ACRES  
THE ACREAGE WAS PAVED DURING THE FIELD EXAM. .6 ACRES FOUND FOR  
LAWN AREA OF TWO HOUSES, ADDITIONAL LAWN AT EMPLOYEE HOUSING  
BLDG.

Date: 12/21/1995 User-ID: MMINICUC Subject: DIV VOL  
DIVERSION VOLUME FOR COMM. IS BASED ON IDWR FIELD EXAM. HANDBOOK.  
5 APTS X 2 PEOPLE X 60 GAL/PERSON/DAY X 365 DAYS / 325,850 GAL/AF  
= .67 AFA. VOLUME FOR DOMESTIC USE IS .6 AFA PER HOME. LAWN  
IRRIGATION IS A SEPARATE COMPONENT OF THE WATER RIGHT.

Date: 12/21/1995 User-ID: MMINICUC Subject: PRIORITY DATE  
THE CLAIMANT OWNED THE PROPERTY AT THE TIME THE WELL WAS DRILLED  
AND PROVIDED AN AFFIDAVIT THAT SUPPORTS THE CLAIMED PRIORITY DATE  
A WELL LOG WAS LOCATED, IN THE CLAIMANT'S NAME, THAT INDICATES A  
WELL WAS DRILLED IN OCT. 1964. NO FIRM EVIDENCE THAT THE WELL  
LOG IS FOR THE WELL IN QUESTION.

Audit: 12/21/95 MMINICUC

## DEPARTMENT OF WATER RESOURCES

## Staff Analysis Sheet For

## SRBA Claim Verification Field Report

## A. Prior to Conducting the Exam, the File Contains:

- ☒ Claim Verification Report(CVR)  
☒ Copy of Adjudication Claim  
☐ Copies of pertinent files(prev. rts., exams, etc.)  
☒ Well Inspection Form (If Needed)  
☒ Copy of U.S.G.S. Quad map, orthophotoquad, or NAPP photography  
NONE Check P.D. & P.U. desc. for Govt. Lots(if a lot is found, a copy of the Govt. plat is needed to add the lot onto the R claim file later.)  
☒ Check CVR for P.D. overlap(see page titled Pt. of Div. Review Sheet)  
☒ Check AJ & WR P/D indexes(to ck. accuracy of CVR overlap ckd. above)  
 Overlap yes ☒ no If yes:     copy of claims & water rights incl?  
 Type of Overlap?     Add acres or uses to existing system  
                                       Increase rate of flow or volume  
                                       Other:                                     
☒ Check CVR for P.U. overlaps(see page titled Pl. of Use Review Sheet)  
☒ Check AJ & WR P/U indexes(to ck. accuracy of CVR overlap ckd. above)  
 Overlap X yes     no If yes:     copy of claims & water rights incl? NO -  
 Type of Overlap?     Increase rate of flow or volume  
                                       Add P/D's  
                                       Increase number of acres within tracts  
☒ Different source for same acres?  
                                       Other:

No overlap on  
IRRIGATION &  
LAWNS.  
R.D.

- ☒ Appointment Letter Sent? LH 07/07/1995 (initial & date)  
☒ Appointment Made and Telephone Conversation Memo Attached

## B. After Conducting the Exam, the File Contains:

- ☒ Fully Completed and Signed CVR Form  
☒ Photographs of Point(s) of Diversion and Place of Use  
☒ Completed map outlining Point(s) of Diversion and Place of Use

## C. Review and Processing:

- Claim No. submitted for weekly exam completed prog. report?     Yes ☒ No  
 Exam completed date data entered on claim TT 12/21/1995 (initial & date)  
 Claim Verification Report completed TT 12/21/1995 (initial & date)  
 Was CVR spot-checked by Supervisor?     Yes     No     (initial & date)  
 R claim file created TT 12/21/1995 (initial & date)  
 Recommendations entered on R claim file TT 12/21/1995 (initial & date)

# ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-21268

| WR ELEMENT            | FIELD EXAM<br>Y/N-IF NO,<br>DO OFFICE<br>VERIFICATION | FIELD EXAM<br>OR IN-OFFICE<br>VERIFICATION<br>WHOM/DATE | CLAIM<br>VERIFIED BY<br>CODE<br>(SEE BELOW) | CHANGE<br>CLAIM<br>Y/N | CLAIMANT CONTACT<br>NEEDED - Y/N** | REVIEW<br>COMPLETED<br>WHOM/DATE | "R" RECORD                                                  |
|-----------------------|-------------------------------------------------------|---------------------------------------------------------|---------------------------------------------|------------------------|------------------------------------|----------------------------------|-------------------------------------------------------------|
| PRIORITY*             | <u>Y</u>                                              | <u>nn</u>                                               | <u>Affidavit</u>                            | <u>N</u>               | <u>N</u>                           | <u>nn</u>                        |                                                             |
| PT. OF DIV.           |                                                       | <u>07/20/1995</u>                                       | <u>5</u>                                    | <u>N</u>               |                                    | <u>12/21/1995</u>                |                                                             |
| SOURCE                |                                                       |                                                         | <u>5</u>                                    | <u>N</u>               |                                    |                                  | DATA ENTRY COMPLETED<br>BY <u>nn</u> DATE <u>12/21/1995</u> |
| PL. OF USE            |                                                       |                                                         | <u>2,4,5</u>                                | <u>N</u>               |                                    |                                  | FINAL RECOMMENDATION                                        |
| DIV. AMOUNT<br>CFS/AF |                                                       |                                                         | <u>5</u>                                    | <u>Y</u>               |                                    |                                  | BY _____ DATE _____                                         |
| CONSUMPTIVE<br>USE    |                                                       |                                                         |                                             | <u>Y</u>               |                                    |                                  |                                                             |
| NATURE OF<br>USE      |                                                       |                                                         | <u>5</u>                                    | <u>N</u>               |                                    |                                  |                                                             |
| PERIOD OF<br>USE      |                                                       |                                                         | <u>IDWR<br/>STAND.</u>                      | <u>Y</u>               |                                    |                                  |                                                             |
| BASIS OF<br>CLAIM     |                                                       |                                                         |                                             | <u>N</u>               |                                    |                                  |                                                             |
| REMARKS               | <u>I</u>                                              | <u>I</u>                                                |                                             |                        |                                    |                                  |                                                             |

\*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN  
SUBMITTED - YES X NO \_\_\_\_.

VERIFICATION CODES  
TOPO MAP/ORTHOPHOTO = 1  
ASCS MAP = 2  
WATERMASTER RECORDS = 3  
NAPP PHOTOS = 4  
FIELD EXAM = 5  
OTHER(SEE COMMENTS) = 6

\*\*IF CLAIMANT CONTACT IS NEEDED, COMPLETE  
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: 07/17/1995: Mr. Maurice Clements stated during his visit today that he lived on this property  
and had housing for his employees from the beginning. The employees were  
originally housed in trailers; the which have since been replaced by a  
permanent building. nn

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:52:18  
07/18/95  
32

PAGE: 16  
PROFILE REPORT

CLAIM NUMBER: A63-21268

| OWNER<br>CODE    | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE                            | USE PERIOD<br>FROM TO                     | DIVERSION<br>RATE                | DIVERSION<br>VOLUME                                |
|------------------|--------------------|------------------|--------------------------------------|-------------------------------------------|----------------------------------|----------------------------------------------------|
| C                | DRY LAKE FARMS INC | 03/15/1963       | IRRIGATION<br>COMMERCIAL<br>DOMESTIC | 01-01-12-31<br>01-01-12-31<br>01-01-12-31 | 0.06 CFS<br>0.06 CFS<br>0.06 CFS | 0.3<br>4.5<br>1.2<br>0.7<br>6.6<br>7.00 AFA<br>3.5 |
| TOTAL DIVERSION: |                    |                  |                                      |                                           | 0.06 CFS                         |                                                    |
| CONSUMPTIVE USE: |                    |                  |                                      |                                           |                                  |                                                    |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T01N R03W S12 SESESE

CANYON County

Place of use Legal Description for: IRRIGATION

|             | NE                      | NW                      | SW                      | SE                      |     |
|-------------|-------------------------|-------------------------|-------------------------|-------------------------|-----|
| T R S       | NENE NWNE SWNE SENE     | NENW NWNW SWNW SENW     | NESW NWSW SWSW SESW     | NESE NWSE SWSE SESE     | SUM |
| ---         | Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac |     |
| 01N 03W 12  | :                       | :                       | :                       | :                       |     |
| TOTAL ACRES |                         |                         |                         |                         | 1.0 |

Place of use Legal Description for: COMMERCIAL

|            | NE                      | NW                      | SW                      | SE                      |   |
|------------|-------------------------|-------------------------|-------------------------|-------------------------|---|
| T R S      | NENE NWNE SWNE SENE     | NENW NWNW SWNW SENW     | NESW NWSW SWSW SESW     | NESE NWSE SWSE SESE     |   |
| ---        | Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac |   |
| 01N 03W 12 | :                       | :                       | :                       | :                       | C |

Place of use Legal Description for: DOMESTIC

|            | NE                      | NW                      | SW                      | SE                      |   |
|------------|-------------------------|-------------------------|-------------------------|-------------------------|---|
| T R S      | NENE NWNE SWNE SENE     | NENW NWNW SWNW SENW     | NESW NWSW SWSW SESW     | NESE NWSE SWSE SESE     |   |
| ---        | Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac | Lt Ac Lt Ac Lt Ac Lt Ac |   |
| 01N 03W 12 | :                       | :                       | :                       | :                       | D |

POU County: CANYON

Non-Irrigation Uses: DOMEST. 2 HOMES, 3 TRAILER HOMES, & COMMERC. FOR LABOR CAMP FOR 10 PERS

Other Rights: IRR. RTS. FR. SNAKE RIV.

Remarks: COMMERCIAL USE IS DOMESTIC FOR LABOR CAMP SERVICING 10 PERSONS.

Dates: Exam Made Date: 07/20/1995 Verified Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:44:00  
07/18/95

PAGE: 1  
GENERAL INFORMATION

17  
CLAIM NUMBER: A63-21268

LAST: DRY LAKE FARMS INC  
ADDRESS: 4121 RIM ROAD  
CITY: NAMPA  
PHONE NUMBER: 208-495-2201

FIRST:  
STATE: ID ZIP: 83686

OWNER CODE: C

FIELD EXAM REQUIRED?

VERIFICATION REQUIRED DUE TO REMARKS?

DATABASE  
Y

FIELD  
EXAMINER  
Y 11/1 N( )

CLAIM REMARKS: COMMERCIAL USE IS DOMESTIC FOR LABOR CAMP SERVICING 10 PERSONS.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: TL Clements

PHONE NUMBER: (208) 466-1102 (H) 495-2201 (W)

DATE OF FIELD EXAM: 07/19/1995 APPOINTMENT MADE: Y(X) N( )

TIME: 9:00 A(X) P( )

ACCOMPANIED BY: Claimant

PHONE NUMBER: ( ) -

RELATIONSHIP TO CLAIMANT: Same

DIRECTIONS TO PROPERTY / NOTES:

Nampa 12th Ave. South 9 miles past high school. Turn RT (west) on  
Big Foot Road. 3 miles to intersection w/ Rim Road. Meet @ intersection-  
property is on NW corner of intersection.

A. AJ CLAIM: # A63-21268 PRIORITY DATE: 03-15-1963 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. CAN THE PRIORITY DATE CLAIMED BE CONFIRMED BY A DECREE OR LICENSE? Y( ) N(X)

D. HAS THERE BEEN A LATER COURT DECREE OF THE WATER RIGHT(S) FROM THIS WATER SOURCE? Y( ) N(X)

E. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE?  
(IF YES, DESCRIBE BELOW) Y( ) N(X)

F. IF THIS CLAIM IS BASED ON A PERMIT, WHERE IS THE PERMIT IN THE LICENSING PROCESS?

PROOF OF BENEFICIAL USE SUBMITTED N/A(X) Y( ) N( )

FIELD EXAM COMPLETED N/A(X) Y( ) N( )

FIELD EXAM SENT TO STATE OFFICE N/A(X) Y( ) N( )

LICENSE ISSUED N/A(X) Y( ) N( )

\* IF THE PERMIT WILL NOT BE LICENSED PRIOR TO THE DIRECTOR'S REPORT,  
USE CONDITION CODE A01 AND RECOMMEND AS PERMITTED.

G. IF THIS CLAIM IS BASED ON BENEFICIAL USE, IS ADDITIONAL EVIDENCE  
OF THE PRIORITY DATE REQUIRED? N/A( ) Y(X) N( )

\* FOR CLAIMS BASED ON BENEFICIAL USE, DESCRIBE THE EVIDENCE OF PRIORITY SUBMITTED,  
INCLUDING THE ANALYSIS OF THE EVIDENCE.

H. IS THE STAGE OF THE CLAIM CODED CORRECTLY? Y(X) N( )

NOTES: 12/20/1995: Claimant submitted affidavit of his personal knowledge of when the well was drilled. Well log located for QQ, in claimant's name, which indicates a date drilled of Oct 1964. Cannot confirm that this well log is for the well in question, ~~however~~. Affidavit supports early 1963 use which will be recommended even though the claimant's memory may be faulty (if the well log is correct for this well). RR

=====

RECOMMENDED PRIORITY DATE:

03 - 15 - 1963

REVIEWED BY TRH/mmmmm

DATE 12/20/1995

Possible well log A63-21268

Well Log Form 1  
22-3/63RECEIVED  
NOV 23 1964WELL LOG AND REPORT TO THE  
STATE RECLAMATION ENGINEER OF IDAHO

Department of Reclamation

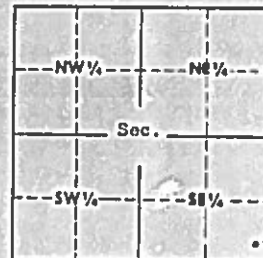
SUBMIT WITHIN 30 DAYS AFTER COMPLETION OF WELL: SEE IDAHO STATUTES 42-238

Permit No. \_\_\_\_\_ Well No. \_\_\_\_\_ County BlaineOwner Blaine Well Drilling (Leonard Davis)

Address \_\_\_\_\_

Driller Blaine Well Drilling (Leonard Davis)Address 273 Wallace Ave.ampa IdahoWell location SE 1/4 SE 1/4 Sec. 12, T. 1 N. R. 3 WSize of drilled hole 6 inTotal depth of well 120

Locate well in section



Give depth to standing water from the ground \_\_\_\_\_ Water temp. \_\_\_\_\_ °Fahr.

Test delivery was \_\_\_\_\_ g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was \_\_\_\_\_ feet. Pump? \_\_\_\_\_ Ball? \_\_\_\_\_

Size of pump and motor used to make test \_\_\_\_\_

Length of time of test \_\_\_\_\_ hours \_\_\_\_\_ minutes.

If flowing well, give flow \_\_\_\_\_ c.f.s. or \_\_\_\_\_ g.p.m. and of shut off pressure \_\_\_\_\_

If flowing well, described control works \_\_\_\_\_

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for DomesticWeight of casing per lineal foot 14.1Thickness of casing 280 Casing material steel

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 6 in. Cased to 398 ft(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

## CASING RECORD

| Diam.<br>Casing | From<br>Feet | To<br>Feet | Length | Remarks—seals, grouting, etc. |
|-----------------|--------------|------------|--------|-------------------------------|
| 6"              | Surface      | 398        | 398    |                               |
|                 |              |            |        |                               |
|                 |              |            |        |                               |
|                 |              |            |        |                               |

Number and size of perforations \_\_\_\_\_ located \_\_\_\_\_ feet to \_\_\_\_\_ feet from ground

Date of commencement of well Sept 1964 Date of completion of well Oct 1964

used

## WELL LOG

[illegible]

### WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is complete, true and correct to the best of my knowledge and belief.

Signed James Earl Ray

By James E. Smith 11/20/02

Dated 2.1.6.1 1966

License No. \_\_\_\_\_

Well Driller's helper.

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | POD<br>FLAG | COUNTY | DIVERSION NAME | DIVERSION NUMBER |
|-----------|-----------|------|-----|-----|-----|-----|-------------|--------|----------------|------------------|
| A63-21268 | 01N 03W   | 12   | SE  | SE  | SE  |     |             | CANYON |                |                  |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
NONE NONE

WR RECORDS IN SAME 40 ACRE TRACT  
NONE

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A(X) Y( ) N( )

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y(X) N( )

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y( ) N(X)

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y(X) N( )

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM \_\_\_\_\_) Y( ) N(X)

AJ FIELD EXAM (DATE OF FIELD EXAM 07/20/1995 NAME OF EXAMINER TTTINLUCCI) Y(X) N( )

OTHER (DESCRIBE IN NOTES BELOW)

NOTES: 12/20/1995: Well is located under steel plate which is cemented over. See Photo ①.  
Well is located under cement apron on the south side of the large garage  
which is east of the houses + driveway.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE: CHECK HERE IF RECOMMENDED AS CLAIMED (X)

| TWP.<br>01N | RGE.<br>03W | SEC.<br>12 | 1/4<br>SE | 1/4<br>SE | 1/4<br>SE | LOT | POD<br>FLAG | COUNTY<br>CANYON | DIVERSION NAME | DIVERSION NBR |
|-------------|-------------|------------|-----------|-----------|-----------|-----|-------------|------------------|----------------|---------------|
|             |             |            |           |           |           |     |             |                  |                |               |
|             |             |            |           |           |           |     |             |                  |                |               |
|             |             |            |           |           |           |     |             |                  |                |               |
|             |             |            |           |           |           |     |             |                  |                |               |
|             |             |            |           |           |           |     |             |                  |                |               |
|             |             |            |           |           |           |     |             |                  |                |               |

SOURCE: Groundwater

TRIB: \_\_\_\_\_

REVIEWED BY: FFHansen

DATE: 12/20/1995

SYSTEM DESCRIPTION: DESCRIBED BELOW (X), SEE LICENSE FILE ( ), OR SEE ATTACHMENT ( )

Well, pumped via underground to two homes w/lawns, and to an apartment building with 5 units (one level) with a lawn. Several grand hydrants.

A. ROOT WATER RIGHT NUMBERS: A63-21268

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME               | AJ<br>#/ACRES    | WR<br>#/ACRES   | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|--------------------|------------------|-----------------|-----------------|----------------|------------------|
| 01N | 03W | 12  | SE  | SE  |     | DRY LAKE FARMS INC | A63-21268 / 2.0  | - /             | 38.0            | 1.0            | 1.0              |
|     |     |     | SE  | SE  |     | CLEMENTS FARMS INC | A02-10059 / 36.0 | - /             |                 |                |                  |
|     |     |     | SE  | SE  |     | DRY LAKE FARMS INC | A02-02184 / 36.0 | 02-02184 / 36.0 |                 |                |                  |
| 01N | 03W | 12  | SE  | SE  |     | DRY LAKE FARMS INC | A63-21268 /      | - /             | 38.0            | 2 DOTT.        |                  |
|     |     |     | SE  | SE  |     | CLEMENTS FARMS INC | A02-10059 / 36.0 | - /             |                 | UNITS          |                  |
|     |     |     | SE  | SE  |     | DRY LAKE FARMS INC | A02-02184 / 36.0 | 02-02184 / 36.0 |                 |                |                  |
| 01N | 03W | 12  | SE  | SE  |     | DRY LAKE FARMS INC | A63-21268 /      | - /             | 38.0            | Comm. -        |                  |
|     |     |     | SE  | SE  |     | CLEMENTS FARMS INC | A02-10059 / 36.0 | - /             |                 | 5 UNIT apt.    |                  |
|     |     |     | SE  | SE  |     | DRY LAKE FARMS INC | A02-02184 / 36.0 | 02-02184 / 36.0 |                 | blg.           |                  |

ADDITIONAL POU FOUND

|             |           |      |        |     |     |
|-------------|-----------|------|--------|-----|-----|
| TOTAL ACRES | A63-21268 | 2.00 | 114.00 | 1.0 | 1.0 |
|-------------|-----------|------|--------|-----|-----|

POU COUNTY: CANYON

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y( ) N(X)

\* IF YES, ARE THESE TRACTS LISTED ABOVE ( ), OR ARE THEY LISTED ON AN ATTACHED SHEET ( )

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

| CLAIM NO. | SOURCE      | NAME               | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|-------------|--------------------|-----------|----------------|-----------|----------------|
| A63-21268 | GROUNDWATER | DRY LAKE FARMS INC | 0.060     | 0.030          |           |                |
| A02-02184 | SNAKE RIVER | DRY LAKE FARMS INC | 5.330     | 0.017          | 1395.00   | 4.50           |
| A02-10059 | SNAKE RIVER | CLEMENTS FARMS INC | 0.420     | 0.001          |           |                |

12/20/1995  
No 02 H<sub>2</sub>O  
used for ir. r.  
8 lawns.  
FTT

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y( ) N(X)

\* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM: IRR.RTS.FR.SNAKE RIV.

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A(X) Y( ) N( )

\* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A(X) Y( ) N( )

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y(X) N( )

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y( ) N(X)

CHECK DOCUMENTS USED TO VERIFY POU: (X) ORTHOPHOTOQUAD, IDWR NO. Y5; ( ) TOPOGRAPHIC QUAD, IDWR NO. \_\_\_\_\_;  
(X) NAPP, IDWR NO. Y5SE; (X) ASCS PHOTO; ( ) OTHER \_\_\_\_\_

NOTES: 12/20/1995: Acres paced by Craig Saxton (IDWR summer field agent). Lot with  
2 house paced @ 27360 ft<sup>2</sup>, houses are each 48'x24' (2304 ft<sup>2</sup> for 2 houses).  
Lawn size is 25056 ft<sup>2</sup> or .57 acre. Add to that lawn @ apt building, for  
a total of approx. 1 acre of irrigation. Claimant stated during field  
exam that pasture between garage/house area & apt building is irrigated  
with surface water. Apt building has 5 units (2 people each) and domestic  
use is for two homes. Claimant states that apt building has replaced  
previous employee housing of mobile home trailers. m

RECOMMENDATIONS:

TOTAL ACRES: 1.0 N/A( )

REVIEWED BY: [Signature]

DATE: 12/21/1995

**PHOTO ID. ASCS DATE 1987**



4E1100

Y5  
+156%  
(1979)

TO IN  
R03W  
S.12  
SESE

4-10  
IRR. 06  
COT. 06  
DOT. 06  
06

A63-2126

4-09

4-08

14

A. AJ CLAIMED USES:

|           | PURPOSE OF USE              | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|-----------|-----------------------------|---------------------------|------------------------|------------------------|
| A63-21268 | DOMESTIC                    | FROM 01-01 TO 12-31       | 0.060 CFS              |                        |
| A63-21268 | IRRIGATION                  | *FROM 01-01 TO 12-31 *    | 0.060 CFS              |                        |
| A63-21268 | COMMERCIAL                  | FROM 01-01 TO 12-31       | 0.060 CFS              |                        |
|           | TOTAL DIVERSION RATE/VOLUME |                           | 0.060 CFS              |                        |

B. WR RECORDED USES:

| PURPOSE OF USE | PERIOD OF USE (MONTH/DAY) | DIV. RATE FOR EACH USE | DIV. VOL. FOR EACH USE |
|----------------|---------------------------|------------------------|------------------------|
|----------------|---------------------------|------------------------|------------------------|

C. DOES THE CLAIMED PURPOSE OF USE CORRECTLY DESCRIBE THE WATER USE? Y(X) N(  )

D. IS THE CLAIMED PURPOSE OF USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(  ) N(  )

\* IF NO, AND IF THE ACTUAL WATER USE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN PURPOSE OF USE, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

E. SHOULD THE CLAIMED PURPOSE OF USE BE VERIFIED BY FIELD EXAM? Y(X) N(  )

F. DOES THE CLAIMED PERIOD OF USE CONFORM TO IDWR STANDARDS? Y(  ) N(X)

G. SHOULD THE PERIOD OF USE BE RECOMMENDED TO IDWR STANDARDS? Y(X) N(  )

\* IF THE RECOMMENDED PERIOD OF USE IS DIFFERENT THAN IDWR STANDARDS, EXPLAIN IN NOTES BELOW.

H. IS THE CLAIMED DIVERSION RATE FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(  ) N(  )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION RATE FOR EACH USE WAS DETERMINED.

I. SHOULD THE CLAIMED DIVERSION RATE FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(  ) Y(X) N(  )

J. IS THE CLAIMED DIVERSION VOLUME FOR EACH USE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y(  ) N(  )

\* IF NO, DESCRIBE IN NOTES BELOW HOW THE RECOMMENDED DIVERSION VOLUME FOR EACH USE WAS DETERMINED.

K. SHOULD THE CLAIMED DIVERSION VOLUME FOR EACH USE BE VERIFIED BY FIELD EXAM? N/A(  ) Y(X) N(  )

NOTES: 12/21/1995: No measurement taken - no well access. Well info from notes in pump room. Comm use is non-consumptive. ~~2AF~~

From IOWA Field examiners' handbook:

$$2 \text{ people} \times 5 \text{ Apts} \times 60 \text{ gals/day} \times 365 \text{ days} \div 325,850 \div 28 \text{ AFA} = \frac{219,000}{325,850} \text{ gals/year}$$

$$219,000 \div 325,850 \text{ gals/year} \div 28 \text{ AFA} = .67 \text{ AFA}$$

AJ CLAIM TOTAL DIVERSION RATE: 0.060 CFS

WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

A. IS THE CLAIMED TOTAL DIVERSION RATE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A(X) Y( ) N( )

B. CAN THE CLAIMED TOTAL DIVERSION RATE BE VERIFIED USING THE WATER RIGHT FILE? N/A(X) Y( ) N( )

\* ALL CLAIMS BASED ON BENEFICIAL USE (INCLUDING POSTED NOTICES AND STATUTORY CLAIMS) REQUIRE A FLOW MEASUREMENT.

C. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THE DIVERSION RATE? Y( ) N(X)

\* IF AN AMOUNT SMALLER THAN THE ORIGINAL DIVERSION RATE IS CLAIMED AND A FIELD EXAM IS NOT REQUIRED, EXPLAIN IN NOTES.

D. SHOULD THE CLAIMED DIVERSION RATE BE VERIFIED BY FIELD EXAM? Y(X) N( )

E. FLOW MEASUREMENT

MEASUREMENT METHOD Theoretical, SEE ATTACHED CALCULATIONS.

F. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES 1 x 0.02 CFS/ACRE = .02 CFS  
(Taken from pou review)

IS A DIVERSION RATE PER ACRE GREATER THAN 0.02 CFS/ACRE CLAIMED? Y(X) N( )

IF YES, IS AN ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N(X)

2. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = AF/A  
ACRES 1 x DIVERSION VOL. AF/A FOR AREA 4.5 =  
TOTAL DIVERSION VOLUME 4.5 AF/A

3. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = 7.0 AF/A  
ACRES 1 x CONSUMPTIVE VOL. AF/A FOR AREA 3.5 =  
TOTAL CONSUMPTIVE USE 3.5 AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION: SEE BELOW ( ) OR SEE ATTACHMENT ( )

1b. CALCULATIONS 12/21/1995  
From IDWR field examiners' handbook:

$$Q = \frac{(8.8)(.77)(.77)(.77)}{LIFT + (psi \times 2.31)}$$

$$Q = \frac{(8.8)(.70)(.70)(.70)}{340 + (35 \times 2.31)}$$

$$Q = \frac{30.8}{420.85}$$

$$= .073 \text{ CFS}$$

.03 cfs/acre  
claimed -  
under 5  
acres

NOTES: 12/21/1995: Lift based on notes found in pump room. Static water @ 270 ft,  
pump set at 340 ft HP, eff. + psi assumed - no notes on HP - ~~but not~~  
based on memory. Trr

RECOMMENDATIONS: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

| REC.<br>PURPOSE OF USE | REC. PERIOD  |              | REC. DIV       |          | REC. DIV   |                | REC. CONS.   |          |
|------------------------|--------------|--------------|----------------|----------|------------|----------------|--------------|----------|
|                        | FROM         | TO           | RATE CFS       |          | VOL. AF/A  |                | USE          |          |
| DOMESTIC               | 01-01        | 12-31        | DATABASE 0.060 | EXAMINER | DATABASE   | EXAMINER       | DATABASE 7.0 | EXAMINER |
| IRRIGATION             | 01-01        | 12-31        | 0.060          | _____    | _____      | _____          | 7.0          | _____    |
| COMMERCIAL             | 01-01        | 12-31        | 0.060          | _____    | _____      | _____          | 7.0          | _____    |
| <u>Dom</u>             | <u>01-01</u> | <u>12-31</u> | <u>.06</u>     |          | <u>1.2</u> |                |              |          |
| <u>IRR</u>             | <u>03-15</u> | <u>11-15</u> | <u>.03</u>     |          | <u>4.5</u> |                | <u>3.5</u>   |          |
| <u>COMM</u>            | <u>01-01</u> | <u>12-31</u> | <u>.06</u>     |          | <u>.70</u> | <del>2.5</del> |              |          |
|                        |              |              |                |          |            |                |              |          |
| TOTAL FOR THIS RIGHT   |              |              | <u>.06</u>     |          | <u>6.4</u> |                | <u>3.5</u>   |          |

NON-IRRIGATION USES CLAIMED: DOMEST.2HOMES,3 TRAILER HOMES,& COMMERC.FOR LABOR CAMP FOR 10PERS

NON-IRRIGATION USES RECOMMENDED: CHECK HERE IF RECOMMENDED AS CLAIMED (\_\_\_)

REVIEWED BY: THH

DATE: 12/21/1995

FLAG: \_\_\_\_\_

STANDARD CONDITIONS (CODE):

STANDARD REMARKS (CODE):

EXPLANATORY CONDITIONS (CODE):

EXPLANATORY REMARKS (CODE):

A. CHECK ONLY THE FOLLOWING THAT APPLY:

|                              | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|------------------------------|------------------------|-----------------|
| OWNERSHIP _____              | ( )                    | ( )             |
| FORFEIT/ABANDON _____        | ( )                    | ( )             |
| ADDITIONAL DIV. AMOUNT _____ | ( )                    | ( )             |

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 63-21268

TOTAL DIVERSION RATE OF WR SPLITS      DATABASE      EXAMINER TD      CFS

SPLITS:

| OLD RIGHT<br>NUMBERS | CURRENT<br>CLAIM NUMBERS | DIVERSION<br>RATE | CURRENT "R"<br>CLAIM NUM. | "R" DIV.<br>RATE | WR RIGHT<br>NUMBERS | DIVERSION<br>RATE |
|----------------------|--------------------------|-------------------|---------------------------|------------------|---------------------|-------------------|
| -                    | <u>6</u> A63-21268       | .06               | -                         | -                | -                   | -                 |
| TOTAL CFS            |                          | .06               |                           |                  |                     |                   |

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, IS THE WRITTEN REVIEW DESCRIBED BELOW ( ) OR SEE ATTACHMENT ( )?

DATABASE      FIELD  
N      EXAMINER  
Y( ) N( ) N/A

NOTES:

12/21/1995: No splits of this water right. TD

AUTHENTICATION:

SIGNATURE:

[Signature]

DATE:

12/21/1995

NAME OF FIELD EXAMINER:

MARIA MINICUCCI

TITLE:

SR WATER AGENT

MAPS AND AERIAL PHOTOGRAPHS USED TO REVIEW THIS NOTICE OF CLAIM TO A WATER RIGHT

| TYPE OF MAP OR PHOTOGRAPH (CHECK IF USED) | IF USED, SUPPLY APPROPRIATE DATE AND OTHER INFORMATION | COPY INCLUDED<br>IN FILE? |
|-------------------------------------------|--------------------------------------------------------|---------------------------|
| ( ) ORTHOPHOTOQUAD                        | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) TOPOGRAPHIC                           | DATE FIELD CHECKED _____ IDWR ID NO. _____             | Y( ) N( )                 |
| ( ) NAPP                                  | DATE OF PHOTO _____ IDWR ID NO. _____                  | Y( ) N( )                 |
| ( ) ASCS AERIAL PHOTO                     | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) ASCS COLOR SLIDE                      | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) BLM OR USFS AERIAL PHOTO              | DATE OF PHOTO _____                                    | Y( ) N( )                 |
| ( ) TOWNSHIP SURVEY (GOVERNMENT PLAT)     | DATE OF SURVEY _____                                   | Y( ) N( )                 |
| ( ) SCS SOIL SURVEY MAP                   | DATE ISSUED _____                                      | Y( ) N( )                 |
| ( ) SUBDIVISION PLAT MAP                  | DATE OF MAP _____                                      | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |
| ( ) OTHER _____                           | DATE _____                                             | Y( ) N( )                 |

| LIST OF ATTACHMENTS (CHECK IF ATTACHED) | IF ATTACHED, SUPPLY APPROPRIATE INFORMATION | NO. OF<br>PAGES | NOTES |
|-----------------------------------------|---------------------------------------------|-----------------|-------|
| ( ) LICENSING FIELD EXAM                | DATE OF FIELD EXAM _____                    | _____           | _____ |
| ( ) WATER RIGHT LICENSE                 | DATE LICENSE SIGNED _____                   | _____           | _____ |
| ( ) IDWR APPROVED TRANSFER              | DATE TRANSFER APPROVED _____                | _____           | _____ |
| ( ) SYSTEM DESCRIPTION                  | DATE DRAWN _____                            | _____           | _____ |
| ( ) PHOTOGRAPHS                         | DATE(S) PHOTOS TAKEN _____                  | _____           | _____ |
| ( ) SPLIT RIGHT REVIEW                  | DATE REVIEW COMPLETED _____                 | _____           | _____ |
| ( ) HUBBLE ANALYSIS                     | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) CONVEYANCE LOSS ANALYSIS            | DATE ANALYSIS COMPLETED _____               | _____           | _____ |
| ( ) FLOW MEASUREMENT CALCULATIONS       | DATE SYSTEM MEASURED _____                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |
| ( ) OTHER _____                         | DATE _____                                  | _____           | _____ |

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM VERIFICATION REPORT

15:44:00  
07/18/95

PAGE: 15  
QUICKLOOK INFORMATION

31  
CLAIM NUMBER: A63-21268

| WR ELEMENT                | DATA<br>DISCREPANCY<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | ELEMENT<br>DOCUMENTED<br>WHOM/DATE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|----------------------------|-------------------------------------------------|----------------------------|------------------------|------------------------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                          | LH.<br>07/07/1995                               | TTT<br>07/20/1995          | N                      |                                    | TTT<br>12/21/1995                | TTT<br>12/21/1995                    |                               |
| POINT OF DIV              | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| SOURCE                    | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PLACE OF USE              | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| PURPOSES OF USE           | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| PERIOD OF USE             | Y                          |                                                 |                            | Y                      |                                    |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                          |                                                 |                            | N                      |                                    |                                  |                                      |                               |
| REMARKS                   | Y                          |                                                 |                            |                        |                                    |                                  |                                      |                               |

BARCODE UPDATED  
WHOM/DATE

TTT 12/21/1995



PHOTOGRAPHER AND DATE OF PHOTOS TTTTINICUCCI 07/28/1995

FILE NO. A63-21268 TOIN R03W S.12 ~~SW~~ SESE



① Point of diversion, located under steel plate which is cemented shut. Located on south side of garage



② Place of use, domestic. Two homes with lawns.



PHOTOGRAPHER AND DATE OF PHOTOS M Minicucci 07/28/1995

FILE NO. A63-21268 T1N R03W S12 SESESE



③ Place of  
use, commercial.  
5 units.  
Located at  
corner of  
Big Foot &  
Rim Roads  
Pasture to the  
north of this  
unit is not  
irrigated with  
well water.

# FIELD EXAM PHOTO INDEX SUMMARY

Date: 7/27/1995

Roll No.: 1

Photographer: TTTTINICUCCI

PHOTO NO 1 Apple sand & Gravel backhoe work

2 AKA TURNER

3 POD close to end of overflow

4 Intersection of Canal & 10 tile

5 Employee housing - ML Clements 5 UNITS + lawn

6 POD - under steel plate. To pressure tank to houses + lawn + shop

7 Two homes + lawns previously paved by C Saxton

8 POD + pressure tank Bldg - B. Craven

9 STOCK + corral. Trough along middle fence in corral - also on other side of barn

10

11 Control Box for B. Craven's yard / fields

12 EAST

13 House + Front Lawns

14 South from SE corner of fence around yards. Blue pipe is canal H<sub>2</sub>O dumping into ditch

15 Field on S side of houses. Include field S of horse kennels

16 House + lawn from southwest side

17 Tree

18 POD same location as orig. A63-27226

19 POV from SW corner. Main pasture / RECK

20 Handline connection off main line

21 POD

22 Brady A63-08555B Potential POV

23 Deakins - Field on east side

24 Dom well

Whitmore  
A63-  
02673

07/28/1995

ML Clements

B. Craven's

RECK  
A63-  
24806

IN THE MATTER OF )  
NOTICE OF CLAIM TO )  
A WATER RIGHT NO.(S) )

A63-21268 )

State of Idaho )  
County of \_\_\_\_\_ )

AFFIDAVIT

RECEIVED

JUL 17 1995

WATER RESOURCES  
WESTERN REGION

Maurice L. Clements

being first duly sworn,

deposes and says:

This well was drilled in the  
early part of 1963 for the use of domestic,  
irrigation and livestock. It has been in  
continuous use since that time. I was living  
on this property at that time as well as  
employees in houses and trailer homes.  
In 1965 I constructed a cinder-block  
5 unit labor camp and it has been in  
continuous use since then

M. L. Clements

(Signature)

Subscribed and sworn to before me this

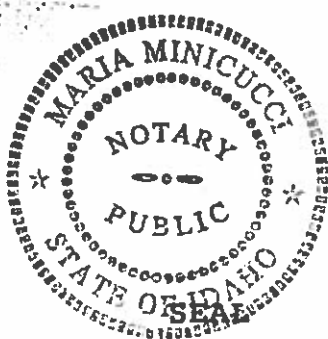
day 17th of July, 1995.

Har Henderson

(Notary Public)

Residing at Boise Idaho.

My Commission Expires 06/25/1999.





State of Idaho  
DEPARTMENT OF WATER RESOURCES

Western Region. 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190  
FAX (208) 334-2348

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

July 7, 1995

A63-21268  
DRY LAKE FARMS INC  
4121 RIM ROAD  
HAMPA ID 83686

Re: Claim No(s). A63-21268

Dear Claimant(s):

In the past, you submitted the above referenced claim(s) in the Snake River Basin Adjudication. Enclosed is a computer generated print-out of the claim(s) for your reference only; this print-out is NOT to be returned or re-filed. You have indicated when this claim was filed that the water right(s) was based on either a "Statutory Claim" or "Beneficial Use" of the water. Water rights of this type are established by the historical use of water for a beneficial purpose, dating back to the time the water was first used, this date being the "Priority Date" as shown on the enclosed print-out. Your claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is under a legal requirement to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water. Any other claims you may have filed, that are not listed above, do not require evidence of priority be submitted at this time.

Enclosed is a pamphlet entitled "Evidence of Priority" which describes why evidence of the priority date is necessary along with examples of types of evidence that can be submitted to fulfill this requirement. If no evidence is submitted, or we do not hear from you within the time limit below, your priority date, as claimed, may not be recommended to the Court for decree. This could jeopardize your water use under this right(s), if water availability problems arise in the future. It is our goal to decree the historical water rights within the Snake River Basin as accurately as possible. Field exams to verify claims in this area are now being conducted by Department personnel. Please contact this office as soon as possible to schedule a field exam appointment convenient for you.

The required evidence supporting the priority date(s) must be submitted by September 1 1995, referencing all documents with the corresponding claim number(s). If you have any questions not covered by this letter, or the enclosed pamphlet, please call the Western Region office shown above.

Adjudication Section  
Department of Water Resources  
Western Region Office

lh  
Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21268  
Date Received: 2/27/1990  
Receipt No: C015037  
Received By: ES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: DRY LAKE FARMS, INC. 208-495-2201  
Address: 4121 RIM ROAD  
NAMPA, ID 83686

2. Date of Priority: MAR 15, 1963

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 03W   | 12      | SE     | SE     | SE     |     | CANYON |

5. Description of diverting works:  
WELL, 400' DEPTH, 6" CAS. W/PUMP & PIPE, HOUSE, LAWN, GARDEN, STK. TKS.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC   | 01/01 | 12/31 | 0.060  |      |        |
| IRRIGATION | 01/01 | 12/31 | 0.060  |      |        |
| COMMERCIAL | 01/01 | 12/31 | 0.060  |      |        |

7. Total Quantity Appropriated is:  
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
DOMEST. 2 HOMES, 3 TRAILER HOMES, & COMMERC. FOR LABOR CAMP FOR 10 PERS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 01N      | 03W   | 12      | SE     | SE     |     | IRR | 2.0   |

10. Place of Use: Continued

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 01N      | 03W   | 12      | SE     | SE  |     | DOMEST |       |
|          |       |         | SE     | SE  |     | COMMER |       |

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
IRR.RTS.FR.SNAKE RIV.

14. Remarks:  
COMMERCIAL USE IS DOMESTIC FOR LABOR CAMP SERVICING 10 PERSONS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:   1  

For Organizations:

I do solemnly swear or affirm that I am President of Dry Lake Farms Inc., that I have signed the foregoing document in the space below as President of Dry Lake Farms Inc. and that the statements contained in the foregoing document are true and correct.

[Signature]  
Signature of Authorized Agent

Pres. Dry Lake Farms Inc.  
Title and Organization

2-27-90

Date

State of Idaho )  
County of Ada ) SS.

Subscribed and sworn (or affirmed) before me this 27<sup>th</sup> day of Feb 1990

[Signature]  
Notary Public

Seal

Residing at Boise, ID

My Commission Expires 11/08/1994

TIN

T01N  
R03W

Sec 12

A63-21260

P.D. 9 P.D.  
SE SE SE  
1A 20Ac  
DOMESTIC  
COMMERCIAL

MICROFILMED

SEP 03 1992