

09/29/2006

NOTICE OF ERROR
REPLY

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

Water right number: 63-21245

THE FARM, LLC
6463 USTICK ROAD
NAMPA ID 83687

RECEIVED
OCT 19 2006
WATER RESOURCES
WESTERN REGION

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

The following needs to be corrected = #5 = Diverting works -
The 140' well with 4in casing totally failed in June 1991 -
My Brother Peter Hunter had to drill a new well - June 1991 -

2. Describe the changes you wish to make in the proposed recommendation:

Diverting works for 3 mobile homes # 63-21245 - and also for
A63-21244 is now - new well drilled June, 1991

3. Give a brief explanation as to why you disagree with these portions:

165ft - 6in casing - (Supplies 3 mobile homes + all farm house + Cow water tank -
The new well was drilled after old well totally failed
after all those years -

X I AGREE with this proposed recommendation: ^{corrections} no changes need to be made.

DATE: Oct 16, 2006

SIGNATURE: Josephine R Cleverdon - mbr

Please print your name: JOSEPHINE R. CLEVERDON

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-21245
Date Received: 3/1/1990
Receipt No: W010335
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

THE FARM, LLC Phone:
6463 USTICK ROAD
NAMPA ID USA 83687

2. Date of Priority: 03/31/1962

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
03N	02W	1	NE NW	CANYON	

5. Description of diverting works:

140' DEEP, 4" CASING, SURFACE PUMP, P.TO 3 SPIGOTS FOR M.HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
COMMERCIAL	1/01	12/31	0.06	

7. Total Quantity Appropriated is:
0.06 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
03N	02W	1	NE NW	COMMERCIAL	

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

THIS CLAIM IS BASED ON OLD CLAIM NO.A63-04593.
HAND DUG WELL WAS REPLACED BY DRILLED WELL IN 1910.
NEW USE BEGAN OF MOBILE HOMES IN 1953, BUT ALL THREE WERE ON IN MARCH OF 1962.

CHANGE IN OWNERSHIP (DATA ENTRY-LG 7-12-06) (REVIEW-SE)

15. Basis of Claim: Beneficial Use

RECEIVED

MAR 03 2005

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-21245	AJ				
63-21244	WR		sent copy to S.O 3/8/05		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Peter Hunter
6575 USTICK RD - NAMPA, ID. 83687

4. New Owner/Claimant(s)

THE FARM L.L.C.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6463 USTICK ROAD

City, State and ZIP Code

NAMPA, IDAHO 83687

New Telephone Number

208-466-5702

5. Date you acquired the property

DEC. 30, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Josephine R Cleverdon (manager)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

① PN 74481-E

INSTRUMENT NO. 200331516
WARRANTY DEED

JC
MC
JE
RE

FOR VALUE RECEIVED PETER P. HUNTER, as his sole and separate property

the Grantor, does hereby grant, bargain, sell and convey unto JAMES P. CLEVERDON, as his sole and separate property LAWRENCE CLEVERDON, MARGIE CLEVERDON, husband and wife and JOSEPHINE R. CLEVERDON, a widow

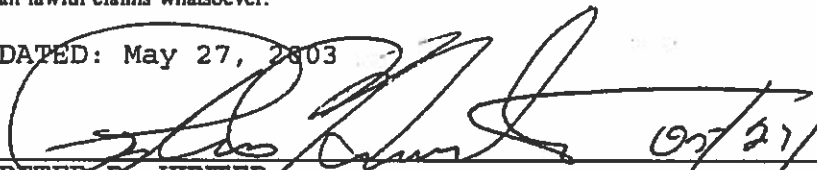
the Grantees, whose address is 6463 USTICK RD., NAMPA, ID 83687

the following described premises, to-wit:

THE EAST HALF OF GOVERNMENT LOT 3, SECTION 1, TOWNSHIP 3 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON CAOUNTY, IDAHO

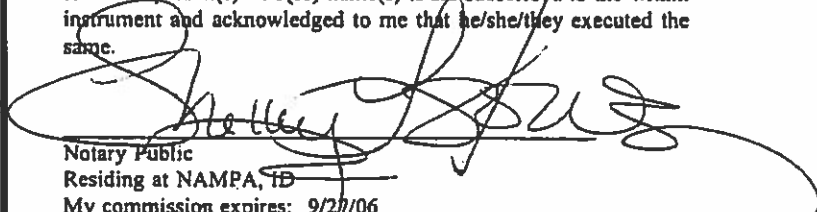
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

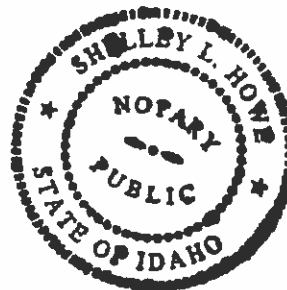
DATED: May 27, 2003


PETER P. HUNTER 05/27/03

STATE OF IDAHO
COUNTY OF CANYON

On this 27th day of MAY, 2003, before me, a notary public, personally appeared PETER P. HUNTER, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing at NAMPA, ID
My commission expires: 9/27/06



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

BU-14481-E

200331516

RECORDED

2003 MAY 28 PM 10 51

G NOEL HALES
CANYON CNTY RECORDER

BY *C. Hales*
REQUEST PIONEER-NAMPA
TYPE *Deed* FEE *6.00*



Ⓢ Pn 74481-E

Copy

jc
mc
je
se

INSTRUMENT NO. 200331516
WARRANTY DEED

FOR VALUE RECEIVED PETER P. HUNTER, as his sole and separate property

the Grantor, does hereby grant, bargain, sell and convey unto JAMES P. CLEVERDON, as his sole and separate property LAWRENCE CLEVERDON, MARGIE CLEVERDON, husband and wife and JOSEPHINE R. CLEVERDON, a widow

the Grantees, whose address is 6463 USTICK RD., NAMPA, ID 83687

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THE EAST HALF OF GOVERNMENT LOT 3, SECTION 1, TOWNSHIP 3 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON CAOUNTY, IDAHO

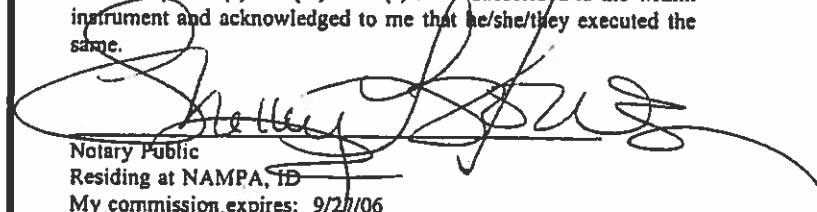
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 2003 and subsequent years, covenants, conditions, restrictions and easements of record; and that he will warrant and defend the same from all lawful claims whatsoever.

DATED: May 27, 2003


PETER P. HUNTER 05/27/03

STATE OF IDAHO
COUNTY OF CANYON

On this 27th day of MAY, 2003, before me, a notary public, personally appeared PETER P. HUNTER, known or identified to me to be the person(s) who(se) name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.


Notary Public
Residing at NAMPA, ID
My commission expires: 9/21/06



PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

RECEIVED

JAN 12 2006

WATER DEED INDEX

BU 14481-E

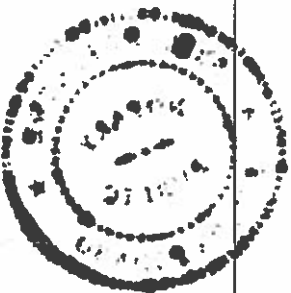
200331516

RECORDED

23 MAY 28 AM 10 51

G NOEL HALE
CANYON CNTY RECORDER

REQUEST PIONEER-NAMPA
TYPE *See Fee* *03*





State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2005

The Farm, LLC
6463 Ustick Rd
Nampa, ID 83687

RE: Notice of Change of Water Right Ownership Claim No. 63-21245

Dear Property Owner(s):

This office has reviewed the Notice of Change of Water Right Ownership you have submitted (copy enclosed), however, we are unable to complete this ownership change at this time. In order to complete this change of ownership, we need the deed showing the property being transferred from Peter Hunter, the former owner, to you. The deed submitted indicates the property being transferred from James and Josephine Cleverdon to The Farm, LLC. However, it does not mention Peter Hunter, the former owner of the property.

Please submit this additional information which should include the description of the property by ¼ , Section, Township and Range, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUN 14 2006

WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-21245					
63-21244					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Peter Hunter
6575 USTICK RD - NAMPA, ID. 8368

4. New Owner/Claimant(s)

THE FARM L.L.C.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

6463 USTICK ROAD

City, State and ZIP Code

NAMPA, IDAHO 83687

New Telephone Number

208-466-5702

5. Date you acquired the property

DEC. 30, 2004

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Josephine R Cleverdon (manager)
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

December 13, 2005

The Farm, LLC
6463 Ustick Rd
Nampa, ID 83687

RE: Notice of Change of Water Right Ownership Claim No. 63-21245

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This office has reviewed the Notice of Change of Water Right Ownership you have submitted (copy enclosed), however, we are unable to complete this ownership change at this time. In order to complete this change of ownership, we need the deed showing the property being transferred from Peter Hunter, the former owner, to you. The deed submitted indicates the property being transferred from James and Josephine Cleverdon to The Farm, LLC. However, it does not mention Peter Hunter, the former owner of the property.

Please submit this additional information which should include the description of the property by $\frac{1}{4}$ $\frac{1}{4}$, Section, Township and Range, and we will be able to complete the ownership change.

Thank you for your patience and cooperation, as we have had several water right changes to process. Please feel free to contact this office if you have any questions concerning this letter.

Sincerely,

Adjudication Section
Western Region

DB: db

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21245

Date Received: 3-1-90

Receipt No: W010335

Received By: JDL

RECEIVED

MAR 01 1990

Department of Water Resources
Western Regional Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETER P. HUNTER 208-466-5702
Address: 6575 USTICK RD.
NAMPA, ID 83687

2. Date of Priority: MAR 31, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	1	NE	NW			CANYON

5. Description of diverting works:
140' DEEP, 4" CASING, SURFACE PUMP, P.TO 3 SPIGOTS FOR M.HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
3 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	1	NE	NW		COMMER	

11. Place of use in counties: CANYON

A63-21245

Page 1

Date: 02/26/90

MICROFILMED

SEP 03 1992

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A63-21244 AND PIONEER IRRIG.

14. Remarks:
THIS CLAIM IS BASED ON OLD CLAIM NO.A63-04593.
HAND DUG WELL WAS REPLACED BY DRILLED WELL IN 1910.
NEW USE BEGAN OF MOBILE HOMES IN 1953, BUT ALL THREE
WERE ON IN MARCH OF 1962.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

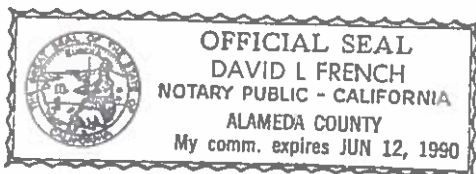
Signature of Claimant(s): [Signature] Date: 2-27-90
[Signature] Date: 2-27-90

State of ~~Idaho~~ California)
County of Alameda) SS.

Subscribed and sworn (or affirmed) before me this 27 day
of Feb 19 90

David French
Notary Public

Seal



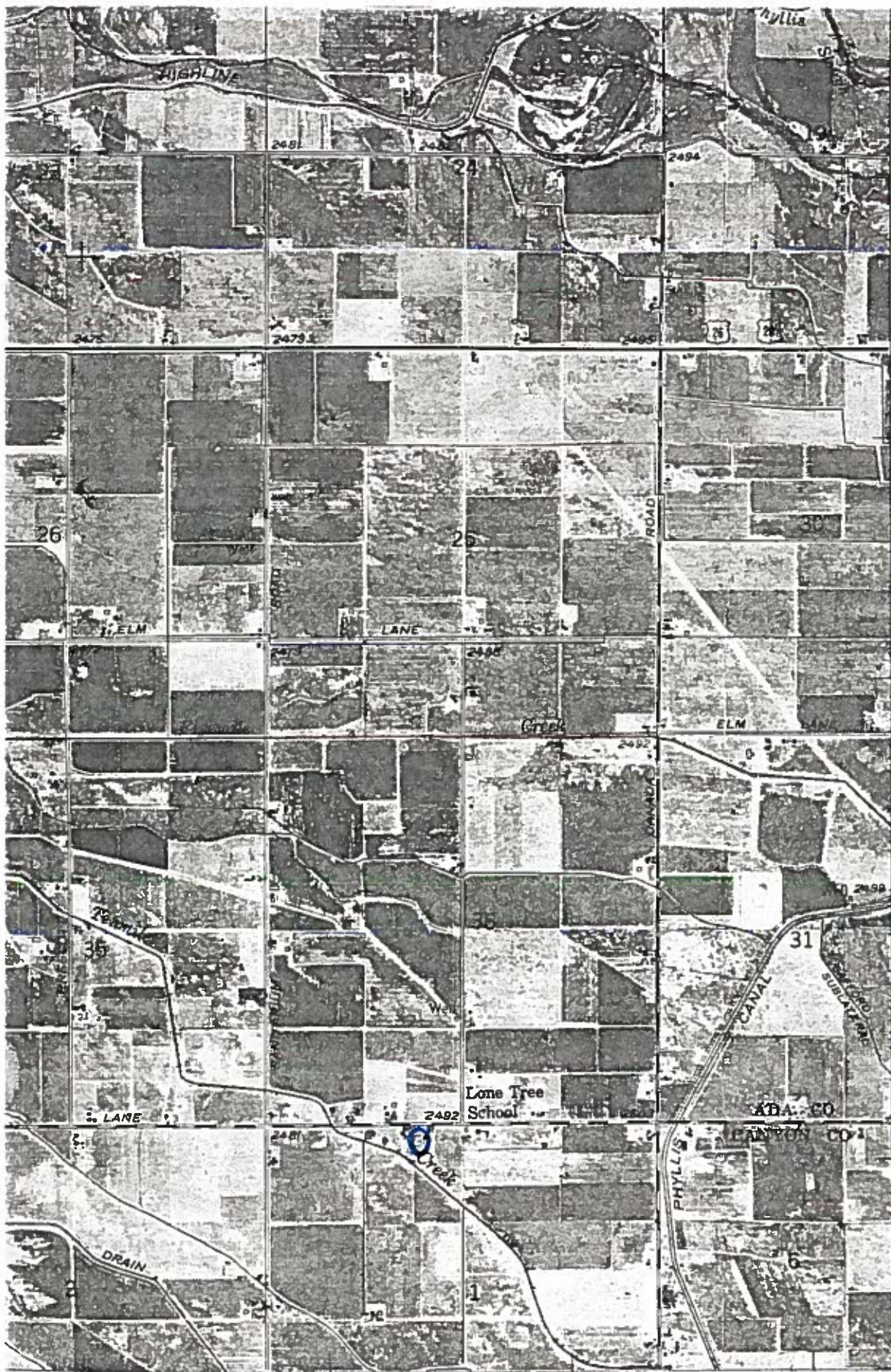
Residing at 2115 First St, Livermore
My Commission Expires June 12 1990

A63-21245

Page 2

Date: 02/26/90

MICROFILMED
SEP 03 1992



35

40'

4834

4833

4832

T. 4 N.

4831000mN

T. 3 N

 $-43^{\circ} 37' 30''$

T4N
T3N

32' 30" 578
040# A63-04593

1 MILE
NB # A63-

MOBILE HOMES

Comm. USE

AG3-21245

NE NW 3N 2W

SEC 01

MICROFILMED

SEP 03 1992

07/12/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21245

NAME AND ADDRESS: THE FARM, LLC
6463 USTICK ROAD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
1.800 AFY

PRIORITY DATE: 03/31/1962

POINT OF DIVERSION:

T03N R02W S1 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.060 CFS

1.80 AFY

Domestic use is for 3 mobile homes, internal use only.

PLACE OF USE: COMMERCIAL Within CANYON County

T03N R02W S01 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Right No. 63-21244 is also diverted through point of diversion described above.

Use of this right is combined with water from Pioneer Irrigation District.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

July 12, 2006

The Farm LLC
6463 Ustick Road
Nampa, ID 83687

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Notice of Claim to a Water Right No. 63-21245

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "Liberty Gagnon".

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

CONVERSATION MEMORANDUM

TO: CLAIM FILE NO. 63-21245

FROM: VICKY L MUSIC, SR. WATER RESOURCE AGENT, IDWR / WESTERN REGION

SUBJECT: PHONE CONVERSATION WITH MRS. CLEVERDON [PETER HUNTER'S SISTER]

DATE: 6/21/2006

CC:

I called yesterday and left a message re that I received the evidence of priority and the change of ownership that she submitted again. I explained that we had a change of ownership she submitted last year but that we still needed the deed that conveyed the property to her. She had sent a deed conveying the property from the Cleverdons to The Farm LLC.

She called and we went over it again. She will locate the deed from her brother [deceased] and send it to me.

I also mentioned that I needed something more specific regarding the water use. The statement from her elderly neighbor was close but really just addressed that the 3 mobile homes were on site in 1962.

Mrs. Cleverdon then provided some additional information regarding the water use. A well was hand dug in 1910. Gordon White drilled a replacement well sometime in the early 1920s. The well was used for domestic and farm purposes. A neighbor, Lee Donaldson, who died lately at the age of 95, provided her with this information. He had lived in the area many years and was very familiar with the history.

VLM

06/20/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21245

NAME AND ADDRESS: PETER P HUNTER
6575 USTICK RD
NAMPA ID 83687

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.060 CFS
1.800 AFY

PRIORITY DATE: 03/31/1962

POINT OF DIVERSION:

T03N R02W S1 NENW Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

COMMERCIAL

01/01 12/31

0.060 CFS

1.80 AFY

Domestic use is for 3 mobile homes, internal use only.

PLACE OF USE: COMMERCIAL Within CANYON County

T03N R02W S01

NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

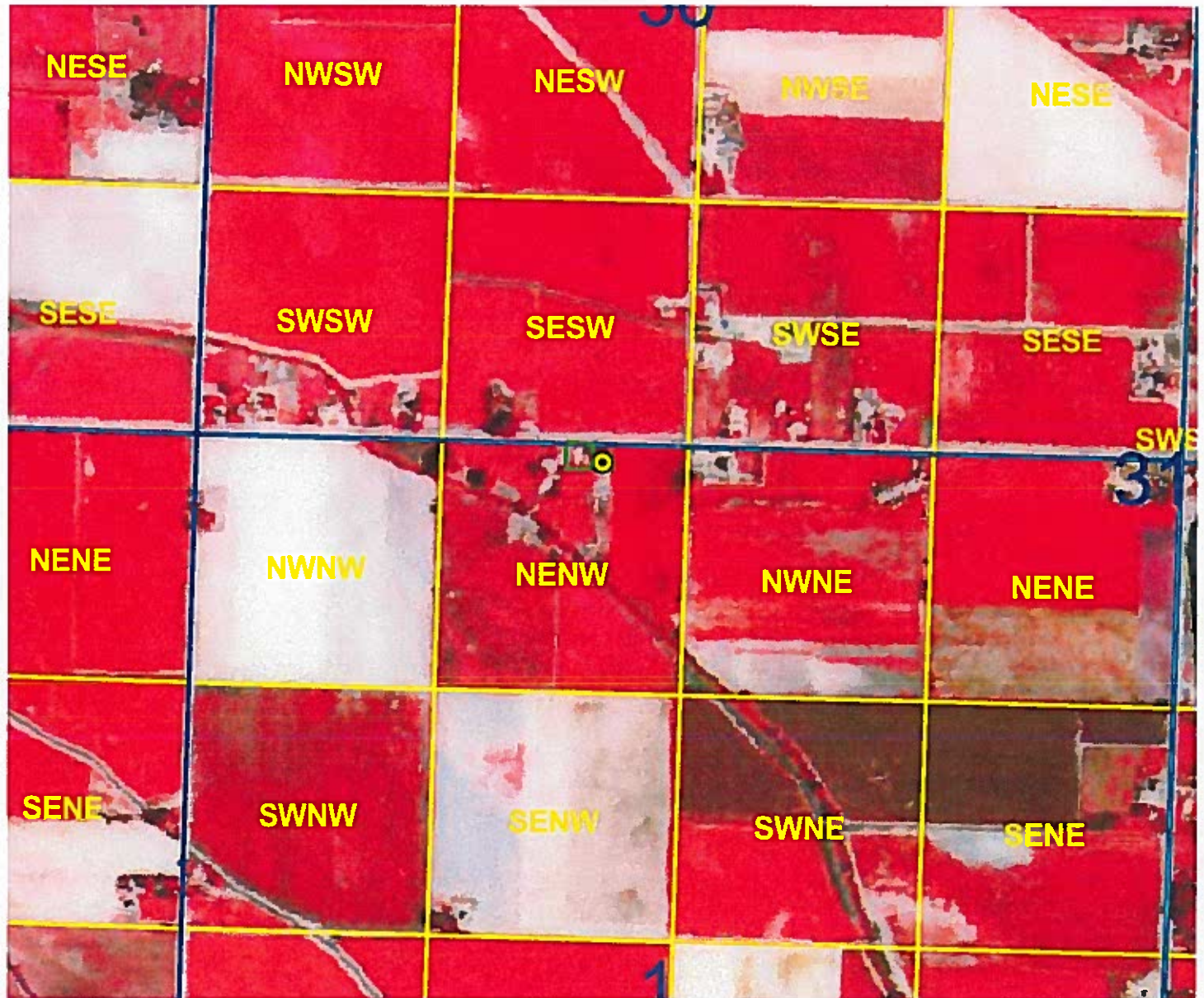
Right No. 63-21244 is also diverted through point of diversion described above.

Use of this right is combined with water from Pioneer Irrigation District.



State of Idaho
Idaho Department of Water Resources
Western Region

T3N R4W SECTION 1
Water Right (s): 63-21245



1320 0 1320 2640 Feet



- Point of Diversion
- Place of Use
- Section Lines
- Quarter Quarter Lines

GIS Place of Use Illustration
1987 NAPP Photography
Prepared By: Vicky Music
Date: June 2006

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-21245

06/20/2006

1

ater Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-21244	Claim	03N	02W	1	NE	NW		GROUND WATER	PETER P HUNTER
63-21245	Claim	03N	02W	1	NE	NW		GROUND WATER	PETER P HUNTER
63-26685	Claim	03N	02W	1	NE	NW	3	GROUND WATER	MIYO TAKEUCHI
63-4593	Water Right	03N	02W	1	NE	NW	3	GROUND WATER	PETER P HUNTER
63-21244	Water Right	03N	02W	1	NE	NW	3	GROUND WATER	THE FARM LLC
63-26685	Water Right	03N	02W	1	NE	NW	3	GROUND WATER	MIYO TAKEUCHI



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 7, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

THE FARM LLC
6463 USTICK RD
NAMPA, ID 83687

RE: EVIDENCE OF PRIORITY-
Snake River Basin Adjudication Claim No(s): A63-21245

Dear THE FARM LLC:

In the past, PETER HUNTER submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer-generated printout of the claim(s) for your reference. PETER HUNTER indicated, when this claim was filed, that the water right(s) was based on a "Beneficial Use" of the water for 3 mobile homes. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you by JUNE 23, 2006, this claim may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Please call me as soon as possible to let me know if you may not be able to submit proof of priority or if you have any questions not covered by this letter and the enclosed pamphlet.

Respectfully Submitted,

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet, Notice of Claim Report A63-21245

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 7, 2006

RECEIVED

JAMES E. RISCH
Governor

KARL J. DREHER
Director

THE FARM LLC
6463 USTICK RD
NAMPA, ID 83687

JUN 14 2006

WATER RESOURCES
WESTERN REGION

Copy

RE: EVIDENCE OF PRIORITY-
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If no evidence of this priority date is submitted, or we do not hear from you by JUNE 23, 2006, this claim may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future. Please call me as soon as possible to let me know if you may not be able to submit proof of priority or if you have any questions not covered by this letter and the enclosed pamphlet.

Respectfully Submitted,

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet, Notice of Claim Report A63-21245

NOTE: If you no longer own the property upon which this claim was filed, please contact this office immediately. Idaho State law requires that the Department be notified of a change of owner or address on a water right.

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Claim Report 63-21245

WATER RIGHT NUMBER: 63-21245

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	PETER P HUNTER 6575 USTICK RD NAMPA, ID 83887 (208)466-5702

Priority Date: 03/31/1962
Basis: Beneficial Use
Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
COMMERCIAL	1/01 to 12/31	0.060 CFS	
	<u>Total Diversion:</u>	0.060 CFS	

Location of Point(s) of Diversion
GROUND WATER NE1/4NW1/4 Sec. 1, Twp 03N, Rge 02W, B.M.
CANYON County

Place of Use
COMMERCIAL Within CANYON County
T03N R02W S01 NENW

Conditions of Approval:

1. THIS CLAIM IS BASED ON OLD CLAIM NO.A63-04583.
HAND DUG WELL WAS REPLACED BY DRILLED WELL IN 1910.
NEW USE BEGAN OF MOBILE HOMES IN 1953, BUT ALL THREE WERE ON IN MARCH OF 1962.

Remarks:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21245

Date Received:

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PETER P. HUNTER
Address: 6575 USTICK RD.
NAMPA, ID 83687 208-466-5702

2. Date of Priority: MAR 31, 1962

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	02W	1	NE	NW			CANYON

5. Description of diverting works:
140' DEEP, 4" CASING, SURFACE PUMP, P.TO 3 SPIGOTS FOR M.HOMES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
3 MOBILE HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	02W	1	NE	NW		COMMER	

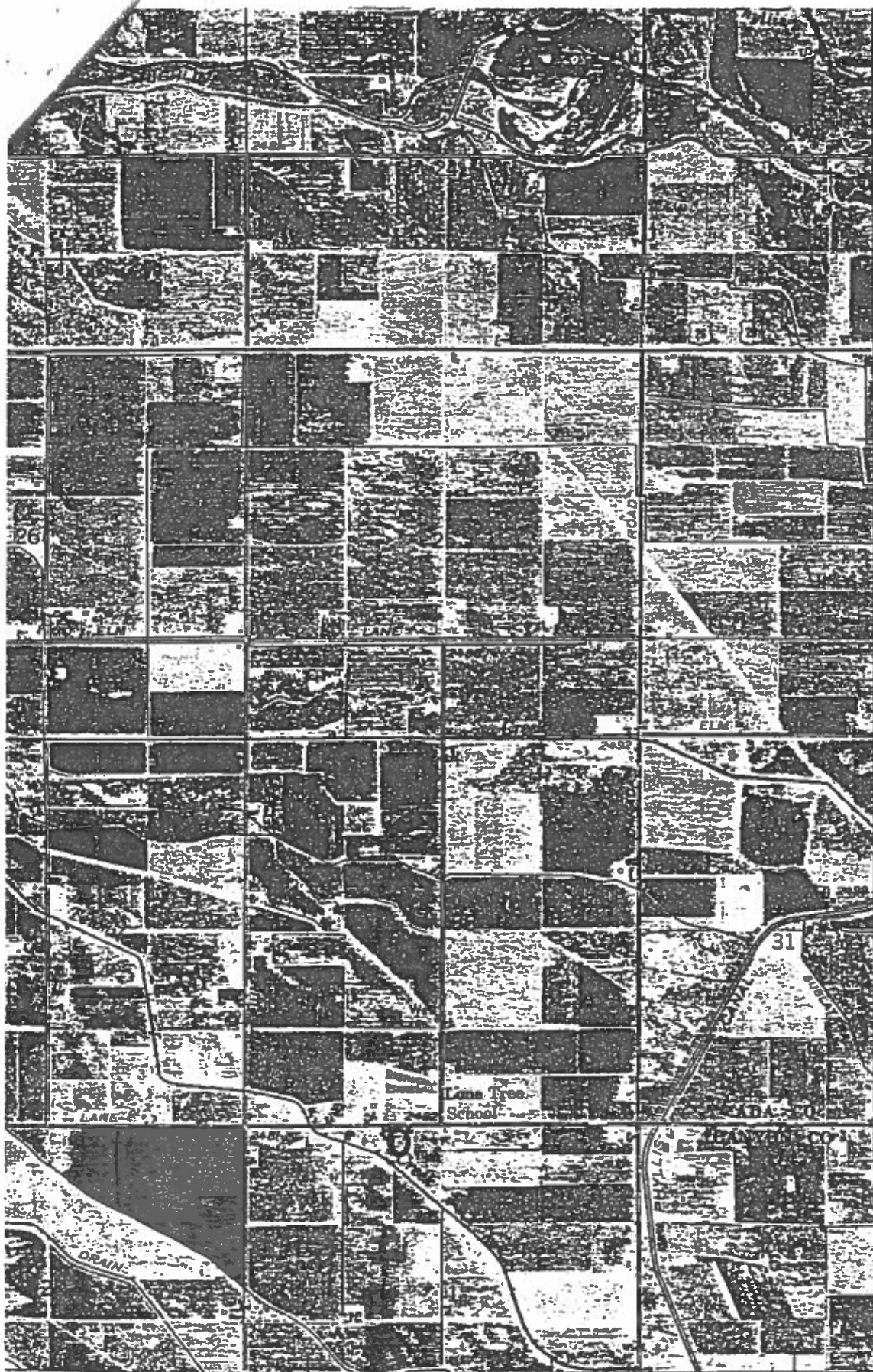
11. Place of use in counties: CANYON

A63-21245

Page 1

Date: 02/26/90

COPY



point of diversion
plate of use

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

County of _____

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10th day of

Notary Public

Results

My commission expires

For Department Use Only

Recent by

6000

11-12

Exception filed by

Forwarded to:

467

Prelim. check by

Order Date

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◆ 2010年10月10日

\$10.00 fee received by

1998

1998

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Approved for publication by

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Published in

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1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

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Journal of Internal Medicine 247: 111–117

Date _____

1992

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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that Peter P. Hunter (name of claimant)

of Rt 2, Lone Tree, Nampa, Idaho, Idaho, to the diversion and beneficial use of
(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
tributary to: _____

(2) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

Amount 16 Use Domestic Period of Use: From 1/1 To 12/31

Amount: 24 Use: Stacker Period of Use: From 1/1 To 12/31

Amount: _____ Use: _____ Period of Use: From _____ To _____

(clz, gmo
or a/d)

(dom., intl.,
stock, etc.)

(both dates inclusive)

(3) Total quantity of water claimed: 220 cubic feet per second, or 1 acre foot per hour, and/or 1 gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1920
A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)
NE 1/4 NW 1/4 Sec. 11, Twp. 3N, Rpt. 2W, P.M. County of Canyon
 Additional points of diversion:

Additional points of diversion:

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field etc.) Give sizes and capacities, be as specific as possible. well 14 c.f.h pump

(6) A) Describe location of use by listing number of irrigated acres within each 1/2-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

Total No. of acry

B) If the water is used for other than irrigation, fully describe that use, being as specific as possible.

Domestic For 4 homes and 1 hot water

(7) If you are claiming water as a member of an organization, full name of organization

Water Right number 63-21245

Concerning 3 Mobile Home priorities.

Beneficial Use = March, 1962

June 12, 2006

Dear Sirs,

We have lived $\frac{1}{2}$ mile from the property with ~~the~~
mobile homes on it since we have property
 $\frac{1}{2}$ mile away. ~~on that~~
We have known of mobile homes on that
property since before March of 1962.

We have lived here since 1948.

Sincerely

Helga Watanabe

Helga Watanabe

RECEIVED

JUN 14 2006

WATER RESOURCES
WESTERN REGION

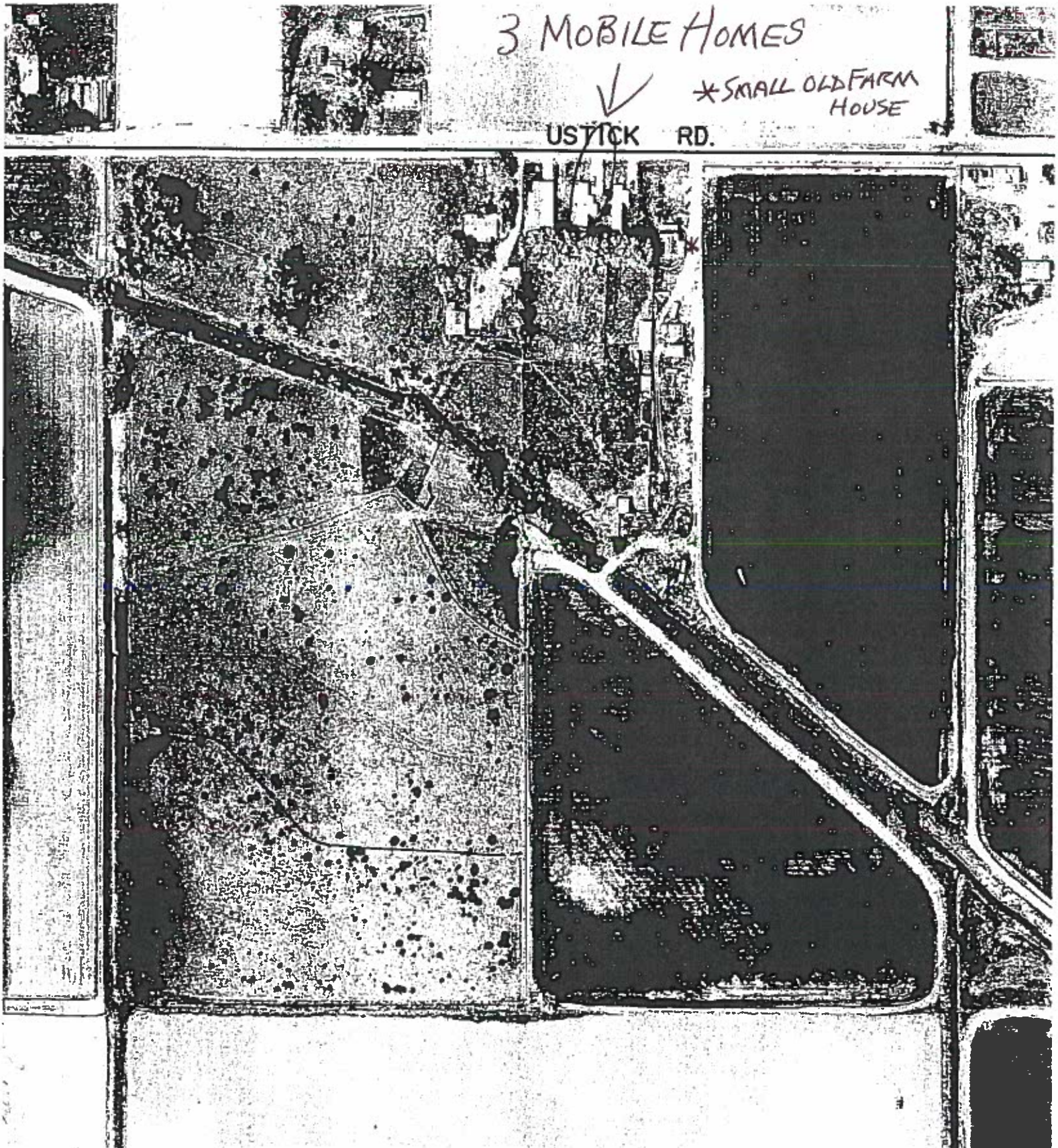
4-28-98

Sec. 1

3 MOBILE HOMES

↓
USTICK RD.

* SMALL OLD FARM
HOUSE



Brother Peter Hunter bought place in Sept 1972 from Richard Schaeffer

* people living in mobile homes when Peter Hunter bought place

First Space - * Heineman Family -

Max + Sally Phillips + son -

Lawrence + Agnes Robinson (since winter of 1980)

Middle Space - * Jim + Dorothy Roberson Family -

Moore and Family

Tom + Connie Hogan

Florence Fuller

Jim + Glenda Johnson

Harriette Birt

Last Space - * Mrs Cassino (meat inspector) -

Allan Davis (over 10 yrs)

Charles + Mary Montgomery (19 1/2 yrs)

Paul + Casey Hunter

Josephine R Cleverdon

RECEIVED

JUN 14 2006

WATER RESOURCES
WESTERN REGION

ACCOUNT NUMBER R30772000 0 UNIT 001 TOTAL UNITS 1

SITE 6575 USTICK RD NA SEC/TWN/RNG 01-3N-2W

ASSESSED VALUE 125,000 ACREAGE 20.15

SUB/PARK NAME YEAR/MAKE

CLASS R1 RENTAL HOUSE CLASS '1' SPACE LOT BLOCK

+++++

YR BUILT 1910 AIR COND AIR - NONE CARPORT N

STORY 1 STORY HEATING GAS FA CARPORT SQ FT

FIRST SQ FT 1064 EXTERIOR WOOD SIDING DECK/PATIO? N

SECOND SQ FT ROOF WOOD SHINGLES POOL? N

BEDS 2 BSMT SQ FT SPA? N

BATHS 1.00 % BSMT FIN LOT SIZE

FRPLC 0 GARAGE N NEIGHBORHOOD 0

GARAGE SQ FT

+++++

COMMENTS MOBILE HOME ONLY

WIDTH/LENGTH

EXPANDO

Claim No. 23-4523

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Section 42-225a, Idaho Code

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-225a, Idaho Code, a person may file a claim to a right to use water which has been established by diversion and application to beneficial use. The filing of this claim does not confirm the water right but will serve for information purposes only. It may, however, become the basis for future adjudication of the water right by the Court.

Notice is hereby given that

Peter P. Hunter

(name of claimant)

of RT-2 Lone Tree, Nampa, Idaho claims a right to the diversion and beneficial use of

(mailing address)

the public water of the State of Idaho

The extent and nature of said claim is as follows:

(1) Describe source of water: (name of stream, lake, spring, etc., or ground water) Groundwater
tributary to _____

(2) Describe the purpose for which the water has been used and the time during any year when you have used the right claimed:

Amount <u>1.6</u>	Use <u>Domestic</u>	Period of Use: From <u>1/1</u> To <u>12/31</u>
Amount <u>1.04</u>	Use <u>Stockwater</u>	Period of Use: From <u>1/1</u> To <u>12/31</u>
Amount _____	Use _____	Period of Use: From _____ To _____

(cfs, gpm or a/l) (dom., irri., stock, etc.) (both dates inclusive)

(3) Total quantity of water claimed: 20 cubic feet per second, or _____ acre feet per annum, and/or _____ gallons per minute.

(4) Priority claimed: (the date water was first applied to beneficial use) 1920

A claim is not acceptable on a ground-water source with a priority later than March 25, 1963 or on a surface-water source with a priority later than May 20, 1971. An exception to this rule is that a claim may be filed on domestic use from a ground-water source.

(5) A) Point of diversion: (give location of point where water is diverted from its source)

NE 1/4 NW 1/4 Sec. 17, Twp. 3N, Rge. 2W, E.M. County of Canyon

Additional points of diversion: _____

B) Describe means of diversion of water: (pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.) Give sizes and capacities; be as specific as possible. Well & Pump

(6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place in "X" in appropriate box to show location.

T	R	SEC.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	TOTAL
34	2W	1				X													
35	2W	2																	
36	2W	3																	
37	2W	4																	
38	2W	5																	
39	2W	6																	
40	2W	7																	
41	2W	8																	
42	2W	9																	
43	2W	10																	
44	2W	11																	
45	2W	12																	

Total No. of acres

B) If the water is used for other than irrigation, fully describe that use, be as specific as possible.

Domestic For a home and stock water

(7) If you are claiming water as a member of an organization, list name of organization.

MICROFILMED

SEP 03 1982

(8) Remarks:

Scale: 2 inches equal 1 mile

Map should show the location of the point of diversion and the place of use of the water by 40-acre subdivisions, section, township and range of the public land survey system.

State of Idaho

County of _____

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the foregoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.

Sworn to before me this 10 day of

Notary Public

Residence at

My commission expires

For Department Use Only

Received by

Date: 1-10-78

Exception filed by

Forwarded to

Del

Prelim. check by

492 Di

\$10.00 (a received by)

1-10-38

Approved for publication by

Applied to
Published in

PUBLISHED

MICROFILMED

922

Field Investigation Report

Completed by **Karan Waters**

Claim Number 63-21245

Contact:

Contact Date: 5/14/03

PETER P **HUNTER**

6575 USTICK RD

NAMPA **ID** **83687**

(208)466-5702

☒ **Verified**

☐ **New owner**

Source of Information

Dawn Cleverdon (Peter Hunter's sister)

Contact Comments

Hunter's sister lives at claimed address and takes care of the place now.

Appointment Date: 6/5/03

Appointment Time: 1:00 PM

POD id 199582

Legal Description 03N 02W 1 NE NW

Desc of Diversion W well, 165' deep, 4" casing piped to home and 3 spigots for mobile home hookups

Site Tag # A0002035

GPS File Name 251

Motor Make submersible

Pump Make submersible

Horsepower 0

Pressure gage 58 psi

pump bowl or static pump

Depth level 105 Ft.

dyn. pump level 95 Ft.

POD Remarks:

new well replacing hand dug well drilled in 1991, 165' deep, pump set at 105' pumping 22 gpm. Domestic use for 2 mobile homes, 1 house and a stocktank. There is a spot for a 3rd mobile home that is not occupied right now. These homes are all lived in by family members. Lawns are irrigated with Pioneer Irr. Co. Does not look like commercial use.

Pressure gage at sprinkler 0 psi

Bucket Measurment (gps) 0

Calc Method: Theoretical

Flow (cfs) 0.00

Photos

dsc00429 pump house
dsc00430 pod system
dsc00431 pou mobile homes
dsc00432 pou house



top dsc00429, bottom dsc00430





top dsc00431, bottom dsc00432

