

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21174B

NAME AND ADDRESS: SUSAN E HOPPER
1129 PISTACHIO
CLOVIS CA 93611

JOHN A HOPPER
1129 PISTACHIO
CLOVIS CA 93611

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.067 CFS
22.50 AFY

PRIORITY DATE: 03/26/1958

POINT OF
DIVERSION:

101N R02W S3 SENWNW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

IRRIGATION

03/15 11/15

0.067 CFS
22.50 AFY

The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

PLACE OF USE: IRRIGATION in CANYON County

101N R02W S03 SWNW 5.00

5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License

09/29/2006

NOTICE OF ERROR
REPLY

RECEIVED

OCT 27 2006

WATER RESOURCES
WESTERN REGION

Please type or print clearly, fill out this form completely and mail.

Return this reply form to IDWR by the deadline date printed below if you want IDWR to change your recommendation or you want to let IDWR know that you agree with its recommendation.

YOUR DEADLINE FOR RETURNING A NOTICE OF ERROR REPLY IS: October 31, 2006

10-22-06

Water right number: 63-21174B

SUSAN E HOPPER
1129 PISTACHIO
CLOVIS CA 93611
Telephone Number: (209)323-1451

JOHN A HOPPER
1129 PISTACHIO
CLOVIS CA 93611
Telephone Number: (209)323-1451

Please note: this property
was sold around 1993-1995
(I think). We no longer
own this property or any
rights to it. You will need
to contact the new owners.

1. Describe the portion of the proposed recommendation with which you disagree (e.g. priority date, period of use, source):

Thank you,
Susan Hopper

2. Describe the changes you wish to make in the proposed recommendation:

3. Give a brief explanation as to why you disagree with these portions:

☐ I AGREE with this proposed recommendation: no changes need to be made.

DATE: _____ SIGNATURE: _____

Please print your name: _____

IDWR Regional Office, 2735 Airport Wy, Boise, ID 83705, 2083342190

SCANNED

NOV 01 2006

10/17/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21174B
NAME AND ADDRESS: SUSAN E HOPPER
1129 PISTACHIO
CLOVIS CA 93611
JOHN A HOPPER
1129 PISTACHIO
CLOVIS CA 93611

SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.067 CFS
22.50 AFY

PRIORITY DATE: 03/26/1958

POINT OF DIVERSION:
T01N R02W S3 SENWNW Lot 4 Within CANYON County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
IRRIGATION	03/15 11/15	0.067 CFS 22.50 AFY
The use of water for irrigation under this right may begin as early as March 1, provided other elements of the right are not exceeded. The use of water before March 1 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.		

PLACE OF USE: IRRIGATION Within CANYON County
T01N R02W S03 SWNW 5.00
5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

PLACE OF USE ALSO KNOWN AS LOT 15, EL RANCHO VERDE
SUBDIVISION. THIS CLAIM IS A RESULT OF A CHANGE IN OWNERSHIP
FOR A PORTION OF CLAIM NO. A63-21174, FEES PAID UNDER RECEIPT
NO. W009369.
CLAIM REPRESENTS A COMBINATION OF 63-02988 AND 63-03127.
4/7/93 CJH.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - License



Idaho Department of Water Resources

SRBA Recommendation:

63-21174B

(Irrigation)

Legend

-  Point of Diversion
-  Place of Use
-  Townships
-  PLS Sections
-  Quarter Quarters



Canyon County
IDWR Basin 63



0 0.1 0.2 Miles



Prepared by M. Ciscell
On Tuesday, October 17, 2006
1987/88 Aerial Photography

CLAIM A63-21174B

PLEASE LET ME KNOW IF AN OWNERSHIP CHANGE

OR OTHER FILING IS MADE RELATED TO THIS

CLAIM FOR PROPERTY IN EL RANCHO VERDE

SUBDIVISION.

Steve L.

Thanks,

May 15, 2001

CAREY ROOK
DANIELLE

EL RANCHO VERDE SUBDIVISION

SUMMARY OF WATER RIGHT &/OR ADJUDICATION RECORDS


Steve Lester, IDWR Western Region
May 10, 2001

LOT NO.	WATER RIGHT (WR) COVERAGE	ADJUDICATION (AJ) COVERAGE	CURRENT NAME PER WR OR AJ INFO
1	Portion of 63-2988A & 63-3127A	None	Ruddick per WR
2	Same as Lot 1	None	Same as Lot 1
3	Same as Lot 1	None	Same as Lot 1
4	See Adjudication (AJ)	63-21174A	Norton per AJ
5	See AJ (split Lot, 2 homes, also see next line)	63-28978	Suk per AJ
5	See AJ	63-28553	Bish per AJ
6	See AJ	63-28500	Poston per AJ
7	See AJ	Same as Lot 4	Norton per AJ
8	See AJ	63-28368	Partridge per AJ
9	63-2988B & 63-3127B per approved Transfer	63-28501 – duplicates approved Transfer	Chavez per WR & AJ
10	Same as Lot 1	None	Same as Lot 1
11	See AJ	Same as Lot 4	Norton per AJ
12	See AJ	Same as Lot 4	Norton per AJ
13	See AJ	63-8110	Wade per AJ
14	See AJ	Same as Lot 4	Norton per AJ
15	See AJ	63-21174B	Hopper per AJ

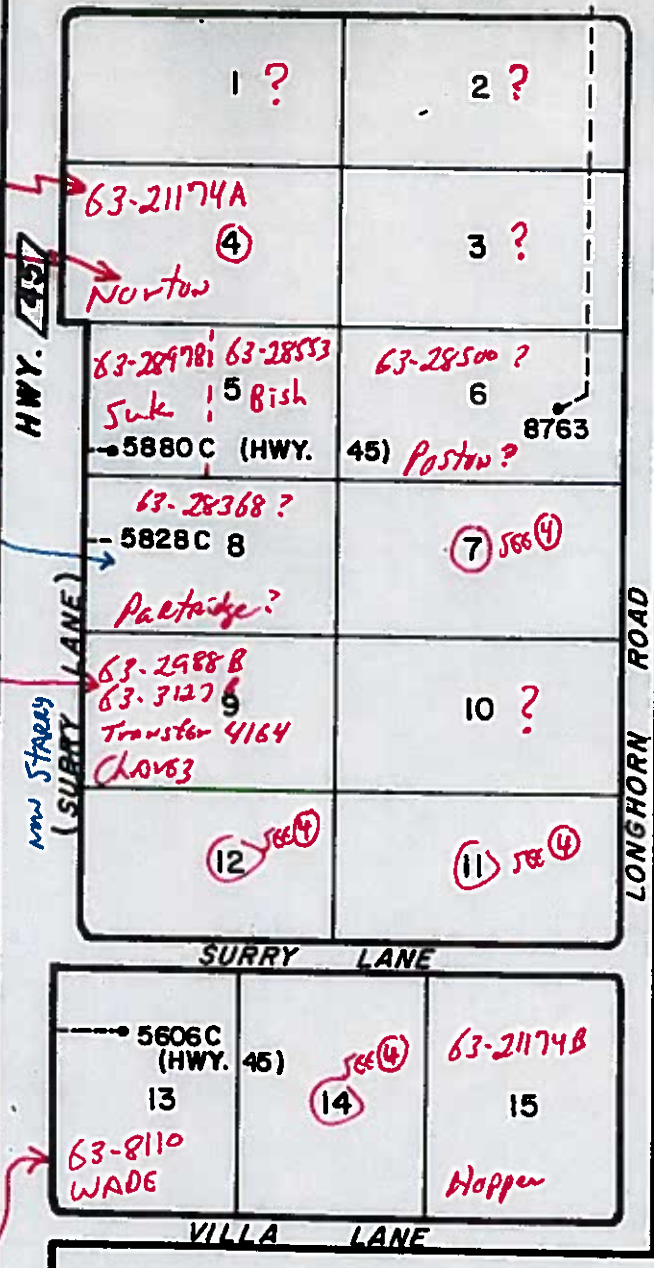
9000

8750

EL RANCHO VERDE SUBDIVISION

BOWMONT ROAD

6000



W 1/2 NW 1/4 S. 3
T. 1N R. 2W

↑
N
1

- Not recorded in
SRBA (ADJUDICATION):
- info for Lots 1, 2, 3 & 10
 - any splits from Norton filing re Lots 4, 7, 11, 12 & 14

SECTION 3 T. 1N., R. 2W. W 1/2 NW 1/4

Some smaller road name changes per recent county actions (i.e. Surry = Starry)

-92 5/3/01

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21174B

Date Received: 2/22/1990

Receipt No: ~~W009369~~ X77777

Received By: Cy4 cy4

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A HOPPER 209-323-1451
Address: 1129 PISTACHIO
CLOVIS CA 93611
AND/OR
Name: SUSAN E HOPPER 209-323-1451
Address: 1129 PISTACHIO
CLOVIS CA 93611

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
01N	02W	3	SE	NW	NW	4	CANYON

5. Description of diverting works:

14" CASED WELL, 360' DEEP W/PUMP & PIPELINE FOR SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.067		

7. Total Quantity Appropriated is:

0.067 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

NONE.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	02W	3	SW NW		IRR	5.0
Section Acres						5.0
Total Acres						5.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WATER RIGHT NO.'S 63-02988 & 63-03127 - SEE REMARKS.

14. Remarks:

PLACE OF USE ALSO KNOWN AS LOT 15, EL RANCHO VERDE SUBDIVISION.
THIS IS A SPLIT OF A63-21174, CHANGED PURSUANT TO CHANGE IN
OWNERSHIP PROCESSED 4/9/93. CJH **RECEIPT NO. W009369.**
CLAIM REPRESENTS A COMBINATION OF 63-02988 AND 63-03127.

15. Basis of Claim: LICENSE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John A. Hepper Date: 4-6-93

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of April 19 93

Kathlyn A. Walker
Notary Public

Seal

Residing at Eagle, Idaho
My Commission Expires 2-14-1999



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 6/12/91

LEGAL DESCRIPTION OF PROPERTY: Township 1N Range 2W
Section 3, 1/4 of SW 1/4 of NW 1/4 Govt. Lot _____, BM.
Lot 15, Block _____, Subdivision/Townsite E Rancho Verde
If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: 63-21174
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Norton, Arthur
- ☐ New Owner/Claimant (Purchaser): John A & Susan E Hopper
- ☐ New Mailing Address: 1129 Pistachio
Clovis CA 93611
- ☐ New Telephone Number: (209) 323-1451
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? X yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:
0.75 cfs for irrigation of 5 acres under old right
Nbs 63-2988 & 63-3127

- ☐ Attach proof of ownership, describe proof attached: Warranty deed
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): John A Hopper Date 4-6-91
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/6/93 By: CJH

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

WARRANTY DEED

FOR VALUE RECEIVED ARTHUR B. NORTON and LYNN A. NORTON,
husband and wife

the Grantors, do hereby grant, bargain, sell and convey unto JOHN A. HOPPER and SUSAN E.
HOPPER, husband and wife

the Grantees, whose address is 1129 PISTACHIO, CLOVIS, CA 93612

the following described premises, to-wit:

Lot 15 of EL RANCHO VERDE SUBDIVISION, Canyon County, Idaho,
recorded in Book 12 of Plats, Page 2, records of Canyon County,
Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns
forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances; except for general taxes and assessments for the year 1991 and
subsequent years, covenants, conditions, restrictions and easements of record;
and that they will warrant and defend the same from all lawful claims whatsoever.

DATED: June 12, 1991

Arthur B. Norton
ARTHUR B. NORTON

Lynn A. Norton
LYNN A. NORTON

STATE OF IDAHO
COUNTY OF CANYON

On this 24th day of June, 1991, before me a
notary public, personally appeared ARTHUR B. NORTON
AND LYNN A. NORTON, known or identified to me to be the
person(s) who name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they have
executed the same.

Notary Public
Residing at NAMPA, Idaho
My commission expires: 3-9-94

REQUEST
TYPE DEED PL 3 00
PIONEER - NAMPA

NEED J. KERR
CANYON CNTY RECORDER
BY *C. H. HARRIS*

'91 JUN 24 PM 12 15

RECORDED

9111928

PIONEER TITLE COMPANY
OF CANYON COUNTY

100 10TH AVE SOUTH
NAMPA, IDAHO 83651

423 SOUTH KIMBALL
CALDWELL, ID 83605

Mike Wape
Hopper

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21174
Date Received: 2/22/1990
Receipt No: 43004367
Received By: h

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR B. NORTON 208-466-2559
Address: 120 ADAMS PL.
NAMPA, ID 83651

OR

Name: LYNN A. NORTON 208-466-2559
Address: 120 ADAMS PL.
NAMPA, ID 83651

2. Date of Priority: MAR 26, 1958

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	02W	3	SE	NW	NW	4	CANYON

5. Description of diverting works:
14" CASED WELL, 360' DEEP W/PUMP & PIPELINE FOR SPRINKLER IRRIG.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.600		

7. Total Quantity Appropriated is:
0.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
NONE.

APPROVED
FILED

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
01N	02W	3	NW	NW	4	IRR	10.0
			SW	NW		IRR	20.0
Section Acres							30.0
Total Acres							30.0

11. Place of use in counties: CANYON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

WATER RIGHT NO.'S 63-02988 & 63-03217 - SEE REMARKS.

14. Remarks:

THIS CLAIM REFLECTS 1" TO THE ACRE FOR THE 30 ACRES SHOWN. THE PREVIOUSLY FILED WATER RIGHTS NO.'S 63-02988 & 63-03217 WERE TO BE CLAIMED, HOWEVER, IN LOOKING AT THE FIELD EXAMS FOR THESE RTS. IT WAS DISCOVERED THAT IN THE LICENSING OF 63-03217, WHICH WAS A DIFFERENT WELL THAN 63-02988, THE AMOUNT MEAS. UNDER 63-02988 WAS SUBTRACTED IN THE LICENSING OF 63-03217. THE REASONING WAS STATED ON THE EXAM "BECAUSE 63-02988 IS FOR THE SAME LANDS". HOWEVER, WATER RIGHT NO. 63-02988 WAS ISSUED FOR 65 ACRES AND WATER RIGHT NO. 63-03217 PICKED UP AN ADDITIONAL 15 ACRES. IF THE LICENSES WERE TO HAVE BEEN ISSUED CORRECTLY THE TOTAL OF THE TWO SHOULD HAVE BEEN 1.56 CFS(78") FOR 80 ACRES. THEREFORE, THIS CLAIM IS BEING FILED TO SHOW THE CORRECT 1" PER ACRE FOR THE 30 ACRES WHICH WERE A PART OF THESE TWO LICENSES. JS 2-22-90.
NOTE: THIS CLAIM COVERS IRRIGATED OF LOTS 4, 7, 11, 12, 14 & 15, EL RANCHO VERDE SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 17

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Arthur B. Martini Date: 2-22-90
James A. Martini Date: 2-22-90

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

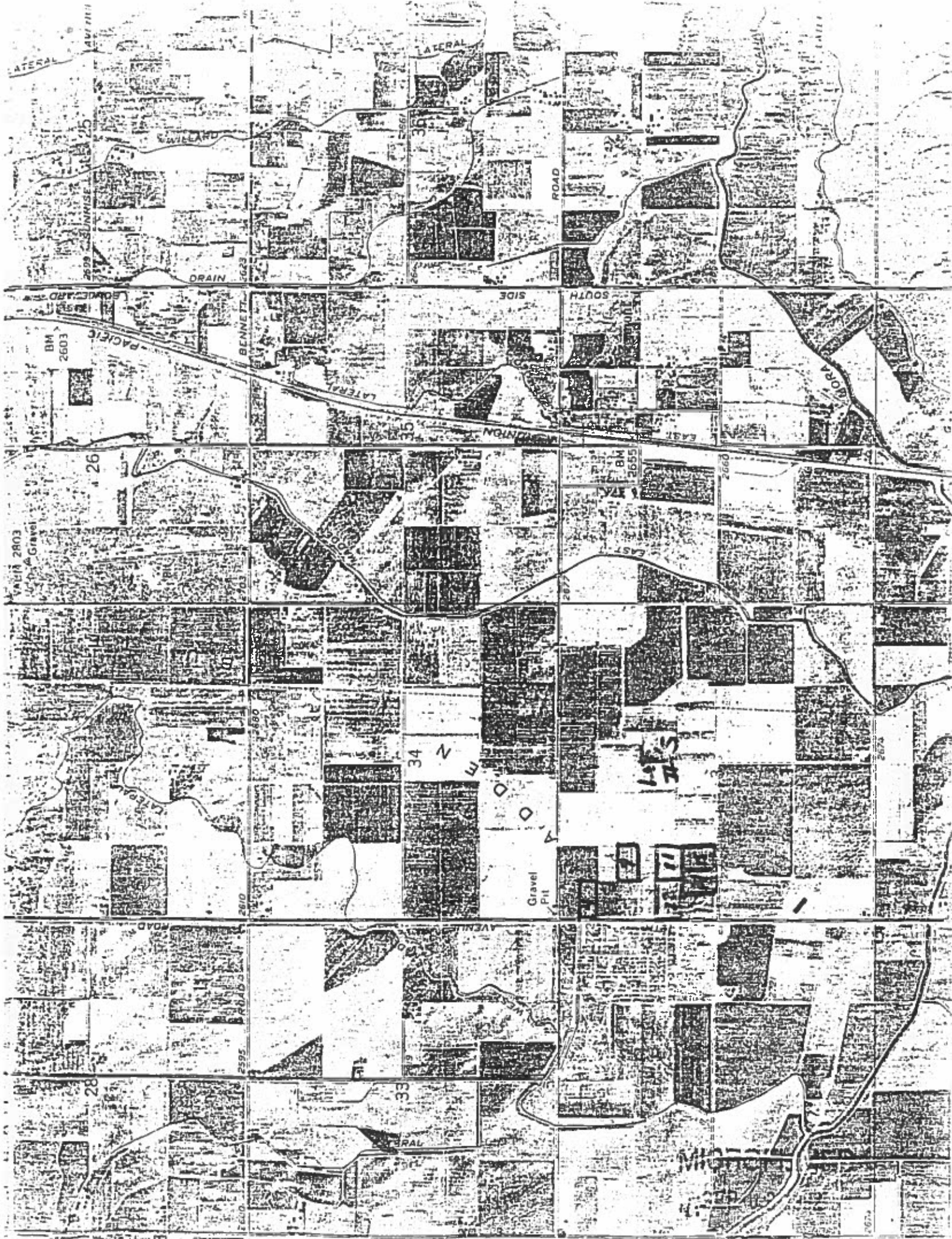
of March 19 90

Seal

James A. Martini
Notary Public

Residing at Moscow ID

My Commission Expires 9-14-94



ADJUDICATION CLAIM CHECKLIST

NOTICE OF CLAIM NO. A63-21174B

WR ELEMENT	FIELD EXAM Y/N-IF NO, DO OFFICE VERIFICATION	FIELD EXAM OR IN-OFFICE VERIFICATION WHOM/DATE	CLAIM VERIFIED BY CODE (SEE BELOW)	CHANGE CLAIM Y/N	CLAIMANT CONTACT NEEDED - Y/N**	REVIEW COMPLETED WHOM/DATE	"R" RECORD
PRIORITY*	<u>N</u>						
PT. OF DIV.	<u>Y</u>						
SOURCE	<u>N</u>						DATA ENTRY COMPLETE BY _____ DATE _____
PL. OF USE	<u>N</u>						FINAL RECOMMENDATIO BY _____ DATE _____
DIV. AMOUNT CFS/AF	<u>N</u>						
CONSUMPTIVE USE	<u>Y</u>						
NATURE OF USE	<u>N</u>						
PERIOD OF USE	<u>N</u>						
BASIS OF CLAIM	<u>N</u>						
REMARKS	<u>N</u>						

N/A
*IF REQUIRED HAS EVIDENCE OF PRIORITY BEEN
SUBMITTED - YES _____ NO _____.

**IF CLAIMANT CONTACT IS NEEDED, COMPLETE
CLAIMANT CONTACT CHECKLIST AND ATTACH.

COMMENTS: Combination of Portion of Licensed Rts. 63-02988A &
63-03127A

VERIFICATION CODES

TOPO MAP/ORTHOPHOTO = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE COMMENTS) = 6

Water Right Number - 63-02988A

Prefix Translation: WATER RIGHT

Old (D) Number - 24980

+ - - - - Last Name - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
RUDDICK

CECIL D

1 -
2 -
3 -City- NAMPA
Phone - 208-000-0000

State- ID Zip- 83651

+ - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
06/04/1954 14 WESTERN L - LICENSE ✓+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER ✓+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Diversion Name Diversion Rate Diversion No.
01N ✓ 02W ✓ 3 ✓ SE NW NW ✓ 4 ✓ (27) CANYON ✓+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION ✓ 3-15 11-15 0.560
~~43 - DOMESTIC~~+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.560 0.06+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
~~01N 02W 3 NW NW 4 40.0 01 IRRIGATION (27) CANYON~~
01N ✓ 02W ✓ 3 ✓ SW NW ✓ 20.2 5 01 IRRIGATION (27) CANYON ✓Total Acres: ~~60.2~~ 5

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Prefix Translation: WATER RIGHT

+ - Decree Date - +

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Exam to S.O. Date	- 00/00/0000	Verified Date	- 05/20/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	-
Licensed Date	- 08/28/1979	Appl Received	- 00/00/0000	Transfer/Amended	- B
Decree Date	- 00/00/0000	Name Connector	-	POU Ownership Flag	-
Presumption Flag	-				

Water Right Number - 63-03127A

Prefix Translation:

WATER RIGHT

Old (D) Number - 27317

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

RUDDICK

CECIL D

1 - RT 3

2 -

3 -

City- NAMPA

Phone - 208-000-0000

State- ID Zip- 83651

+ - - Priority Date - - +
03/26/1958 ✓+ - - Region - - - +
14 WESTERN+ - - Stage - - - +
L - LICENSE ✓

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER ✓

+ - - Tributary - - - - - +

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
01N ✓	02W ✓	3 ✓	SE NW NW ✓	4 ✓		(27) CANYON ✓				

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
01 - IRRIGATION ✓		3-15	11-15	0.340	

+ - Total Div. Rate - +
0.340

0.06

TwN	Rng	Sec	Tract	Lot	Acres	Code	Description	County
01N	02W	3	NW NW		40.0	01	IRRIGATION	(27) CANYON
01N ✓	02W ✓	3 ✓	SW NW ✓		35.2	01	IRRIGATION ✓	(27) CANYON ✓

Total Acres: 75.2 5

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 63-2988.

+ - - Remarks - - - - - +
No Remarks found.+ - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.+ - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +

+ - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

Prefix Translation: WATER RIGHT

+ - - Audit Fields - 01/04/94 01/04/94 01/04/94

Proof Due Date	-	00/00/0000	Field Exam Made	-	00/00/0000	Field Exam Fee	-	
Approved/Denied	-	00/00/0000	Protested Date	-	00/00/0000	Swan Falls	-	
Proof Made Date	-	00/00/0000	Hearing Date	-	00/00/0000	Temporary Right	-	P
Exam to S.O. Date	-	00/00/0000	Verified Date	-	05/06/1985	DLE/Carey Act	-	
Order Show Cause	-	00/00/0000	Receipt Number	-		Water District	-	
Licensed Date	-	08/28/1979	Appl Received	-	00/00/0000	Transfer/Amended	-	B
Decree Date	-	00/00/0000	Name Connector	-		POU Ownership Flag	-	
Presumption Flag	-							

MEMORANDUM

Date: November 10, 1994

To: Jan Shurte

Files: A63-21174A (and all succeeding splits), A63-21174B, A63-28368, A63-28500, A63-28501, A63-28553, A63-28978

From: Cindy Hodges

RE: El Rancho Verde Subdivision Claims

El Rancho Verde Sub was developed within NWNW and SWNW Section 3, T01N R02W. In these QQ's, two licenses (63-02988 and 63-03127) had been issued from a common well, providing a total flow of 0.0135 cfs/acre on 65 acres and somewhat less on an additional 15 acres. It is not clear where the 15 short acres are located, but they are suspected to be within the south 1/2 of the SWNW.

When SRBA claimstaking began, various claims were filed as splits off either one or the other of the original rights, with none taking into account the overlapping rights. One claim was filed as a recombination on a part of the acres, but claimed a full inch per acre. During some change in ownership requests, I discovered the mess and attempted to right it by renumbering the existing claims as the changes in ownership were received and requesting amendments as necessary to reflect the combined rights (with latest priority shown).

The attached handwritten list tracks the metamorphosis of the various claims as filed.

Most of the recombined claims are based on the accomplished addition of point of diversion prior to 1987. However, the Chavez claim was for a newly constructed well. This required the transfer (4164) which was filed and approved, creating part "B" of both original licenses in the name of Chavez. To avoid confusion and to remain consistent with the recombination concept, the Chavez's claim was prepared and given a separate number at the same time the transfer was prepared. Unfortunately, I did not reference the claim no. in the transfer, so maybe the transfer number can be referenced in the claim when updated.

At this time, claims have been filed, based on the two licenses, for lots 4 through 9, 11, 12, 14 and 15. A separate license, 63-08110, was issued for lot 13 (claim also filed). It is highly likely that lots 4, 7, 11, 12 and 14, covered under the balance of the Norton claim A63-21174A, have been sold but no change in ownership have been requested. Lots 1, 2, 3 and 10 have no claims filed.

ORIG FILING

C.O.A.

Renumber & Combination

A63-2988
Robertson

2988 A →
Suk

A63-28978

2988 B →
Bish

A63-28553

A63-3127A → A63-3127A → A63-28500
Joplin Poston
(3127B never created)

A63-28368 (filed as split fr. 3127 but caught
Partridge ~~entire~~ and renumber/recombine assigned up fr.)

A63-21174 → A Norton
NORTON lots 4, 7, 11, 12, 14 * New owners have not
filed COA's ??
filed as
combined → B Hopper lot 15

A63-28501

CHAVEZ

filed as combined

(XFER 4164 -
License
2988 B
3127B)

A63-8110

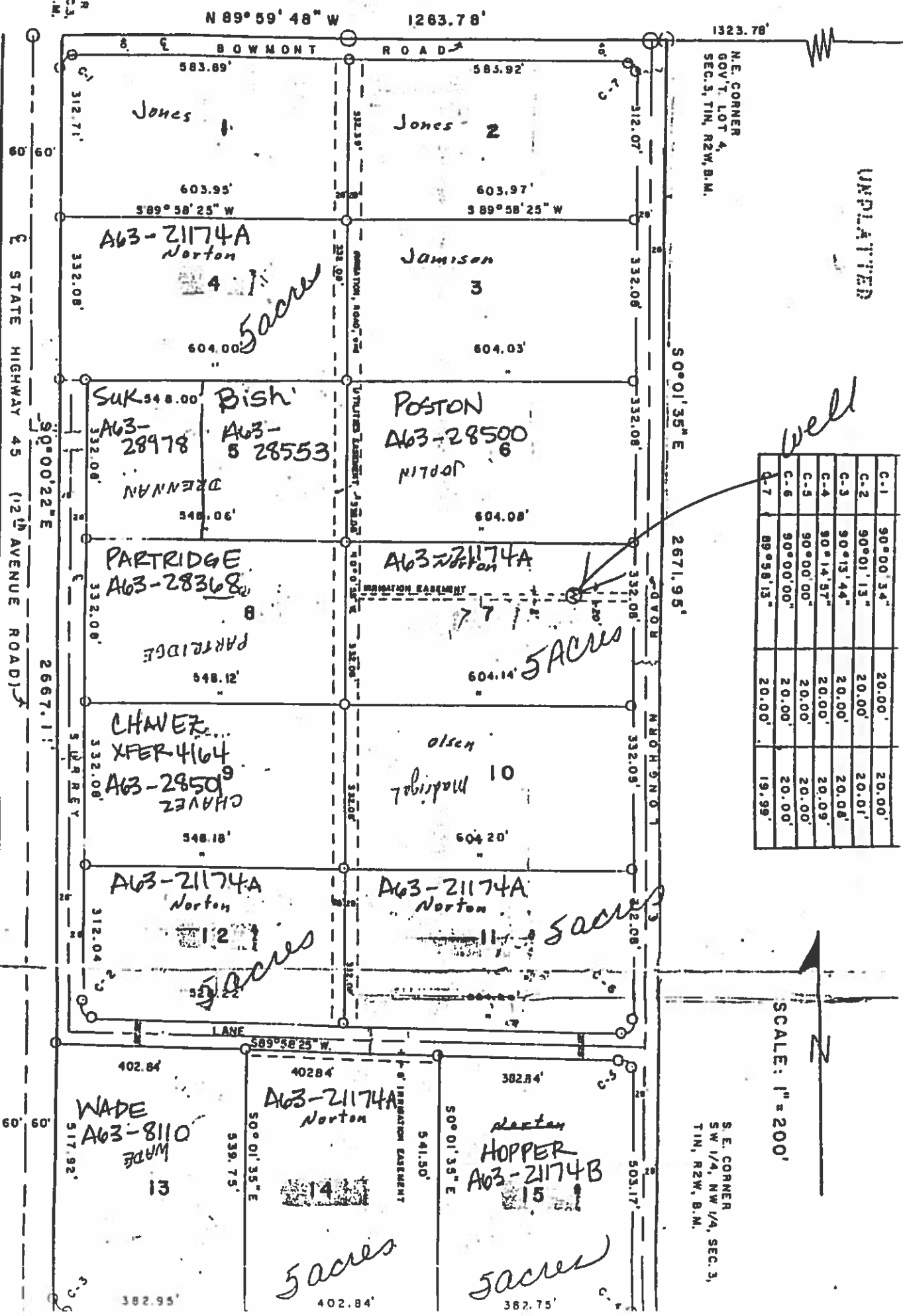
WADE

Separate license. ~~Only had~~
fr

SANITARY RESTRICTIONS IN FORCE UNDER TITLE 50, CHAPTER 13, IDAHO CODE

UNPLATTED

UNPLATTED



C-1	90°00'34"	20.00'	20.00'
C-2	90°01'13"	20.00'	20.01'
C-3	90°13'44"	20.00'	20.06'
C-4	80°14'57"	20.00'	20.09'
C-5	90°00'00"	20.00'	20.00'
C-6	90°00'00"	20.00'	20.00'
C-7	89°58'13"	20.00'	19.99'

SCALE: 1" = 200'

N

S.E. CORNER
SW 1/4, NW 1/4, SEC. 3,
T1N, R2W, B.M.

N.E. CORNER
GOV'T. LOT 4,
SEC. 3, T1N, R2W, B.M.

N.W. CORNER
NW 1/4, SEC. 3,
T1N, R2W, B.M.

ROLLING HILLS FIRST
SUBDIVISION

ROLLING HILLS
SECOND
SUBDIVISION