

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 63-21088
Date Received: 4/5/1990
Receipt No: W011823
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

PETER MULLINS Phone: (208)345-7377
40 E INDIAN CREEK
BOISE ID USA 83706

2. Date of Priority: 01/01/1949

3. Source: GROUND WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	04E	27	NW SW SW	ELMORE	

5. Description of diverting works:

WELL, 62' DEEP, 10" CASING, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	0.06	
STOCKWATER	1/01	12/31	0.02	
DOMESTIC	1/01	12/31	0.06	

7. Total Quantity Appropriated is:

0.14 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4 Lot	Use	Acres
01N	04E	27	SW SW	DOMESTIC	
			SW SW	STOCKWATER	

SW	SW	IRRIGATION	2
		Section Acres	2
		Total Acres	2

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

SECOND WELL DRILLED IN 1982

CHANGE IN OWNERSHIP LG -9-7-2006 REVIEWED BY VLM

15. Basis of Claim: Beneficial Use

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	13-21088				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

CARL AGEN BROAD
 Hc 34 MAYFIELD STAGE RD
 BOISE ID 83716

4. New Owner/Claimant(s)

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

PETER MULLINS

City, State and ZIP Code

40 E INDIAN CREEK BOISE ID

New Telephone Number

206 345-7377

5. Date you acquired the property

SEPT. 27-99

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Peter Mullins

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

Re-Recorded to correct legal

WARRANTY DEED

~~316429~~

ELMORE COUNTY, IDAHO 88

Request of

Pioneer Title Company

Time 10:25 AM

Date July 7, 1999

GAIL L. BEST, Recorder

By [Signature] Deputy
Fee \$9.50

FOR VALUE RECEIVED, CARL S. AGENBROAD and JUDITH A. AGENBROAD, husband and wife, residing 1309 Tetonia Drive, Boise, Idaho, hereinafter referred to as the GRANTOR, do hereby grant, bargain, sell and convey unto PETER W. MULLINS, a single man, residing at Mayfield Stage Route Boise, Idaho 83706 hereinafter referred to as the GRANTEE, the following described premises, situated in Elmore County, State of Idaho, to wit:

In the County of Elmore, State of Idaho:

A parcel of land being a portion of the Southwest 1/4 of Section 27, Township 1 North, Range 4 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Commencing at the Brass Cap marking the corner common to Section 28 and 33, T.1N., R.4E., B.M., Ada County, Idaho, and Sections 27 and 34, T.1N., R.4E., B.M., Elmore County, Idaho; thence, N. 0°06'08" W. 1284.46 feet along the line common to said Sections 28 and 27 to an iron pin on the northerly right-of-way of Old Highway 30; thence, S. 61°34'40" E. 420.49 feet along said right-of-way to an iron pin marking a point of curve on the northerly line of Danskin Properties Subdivision, as filed for record in the office of the Elmore County Recorder, Mountain Home, Idaho; thence along said northerly line of Danskin Properties Subdivision and said northerly right-of-way of Old Highway 30 along a curve to the left 149.12 feet, said curve having a delta of 11°14'32", a radius 760.00 feet, tangents of 74.80 feet, and a long chord of 148.88 feet which bears S. 67°11'58" E. to an iron pin, said point being the REAL POINT OF BEGINNING; thence leaving said subdivision line and right-of-way, N. 17°49'28" E. 453.13 feet to an iron pin; thence, S. 55°06'50" E. 59.40 feet to an iron pin; thence, S. 17°43'52" E. 46.41 feet to an iron pin; thence, S. 78°55'38" E. 69.79 feet to an iron pin; thence, S. 55°06'50" E. 501.77 feet to an iron pin on said northerly side of Danskin Properties Subdivision and the northerly right-of-way of Indian Creek Road; thence along said northerly subdivision line and northerly right-of-way line the following courses and distances to iron pins:

WARRANTY DEED/AGENBROAD TO MULLINS, P. 1

S. 76°46'41" W. 291.05 feet to a point of curve; thence along a curve to the right 403.27 feet, said curve having a delta of 30°24'07", a radius of 760.00 feet, tangents of 206.50 feet and a long chord of 398.55 feet which bears N.88°01'16" W. to the REAL POINT OF BEGINNING, said parcel containing 3.77 acres, more or less.

SUBJECT to taxes and assessments for the year 1992 and all subsequent years, together with any and all existing easements and rights of way and matters of record.

TO HAVE AND TO HOLD the said premises, with all appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; and said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 6th day of May, 1998.

Carl S. Agenbroad
CARL S. AGENBROAD

Judith A. Agenbroad
JUDITH A. AGENBROAD

RE-RECORDED
318108

ELMORE COUNTY, IDAHO ss
Request of
GUARANTY TITLE, INC.
Time 10:48 AM
Date September 27, 1999
GAIL L. BEST, Recorder

By [Signature]
Fee \$9.00 Deputy

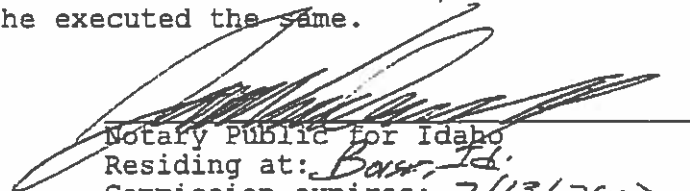
STATE OF IDAHO

)
) ss.
)

County of Ada

On this 6th day of May, 1998, before me,
the undersigned notary in and for said State, personally appeared
CARL S. AGENBROAD, known or identified to me to be the person
whose name is subscribed to the within instrument, and
acknowledged to me that he executed the same.



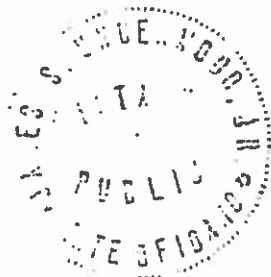

Notary Public for Idaho
Residing at: Boise, Id.
Commission expires: 2/13/2003

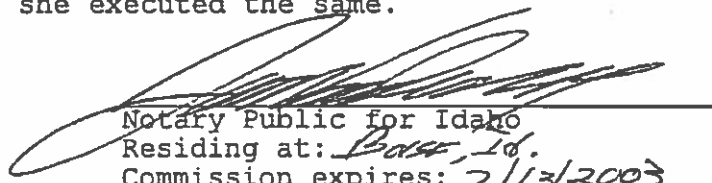
STATE OF IDAHO

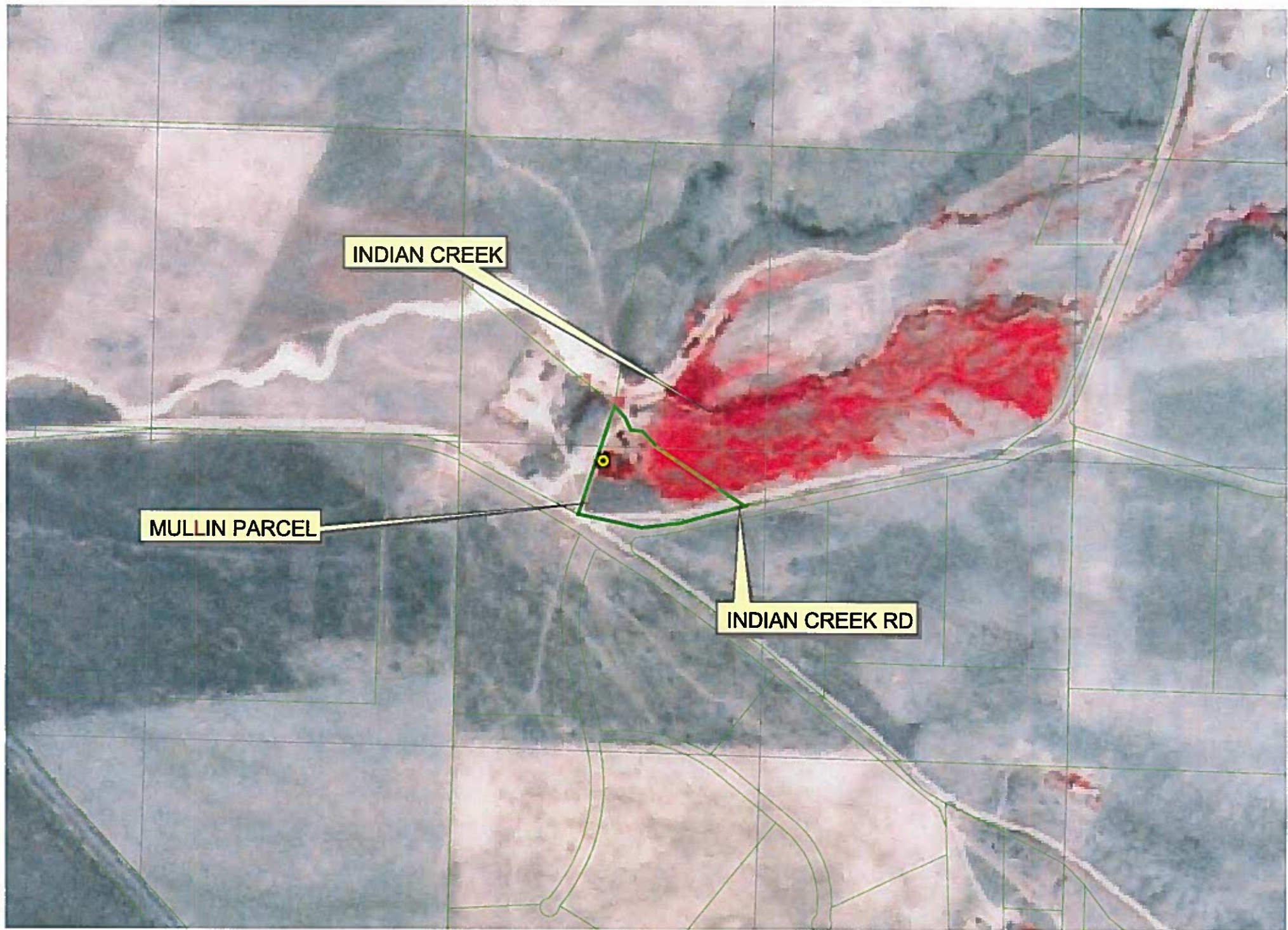
)
) ss.
)

County of Ada

On this 6th day of May, 1998, before me,
the undersigned notary in and for said State, personally appeared
JUDITH A. AGENBROAD, known or identified to me to be the person
whose name is subscribed to the within instrument, and
acknowledged to me that she executed the same.




Notary Public for Idaho
Residing at: Boise, Id.
Commission expires: 2/13/2003



63-21088 -- 1987 napp.

Re-Recorded to correct legal

WARRANTY DEED

~~316429~~

ELMORE COUNTY, IDAHO ss

Request of

Pioneer Title Company

Time 10:25 AM

Date July 7, 1999

GAIL L. BEST, Recorder

By [Signature]

Deputy

Fee \$9.50

FOR VALUE RECEIVED, CARL S. AGENBROAD and JUDITH A. AGENBROAD, husband and wife, residing 1309 Tetonia Drive, Boise, Idaho, hereinafter referred to as the GRANTOR, do hereby grant, bargain, sell and convey unto PETER W. MULLINS, a single man, hereinafter referred to as the GRANTEE, the following described premises, situated in Elmore County, State of Idaho, to wit:

Stage Route
Boise, Idaho
83706

In the County of Elmore, State of Idaho:

A parcel of land being a portion of the Southwest 1/4 of Section 27, Township 1 North, Range 4 East, Boise Meridian, Elmore County, Idaho, more particularly described as follows:

Commencing at the Brass Cap marking the corner common to Section 28 and 33, T.1N., R.4E., B.M., Ada County, Idaho, and Sections 27 and 34, T.1N., R.4E., B.M., Elmore County, Idaho; thence, N. 0°06'08" W. 1284.46 feet along the line common to said Sections 28 and 27 to an iron pin on the northerly right-of-way of Old Highway 30; thence, S. 61°34'40" E. 420.49 feet along said right-of-way to an iron pin marking a point of curve on the northerly line of Danskin Properties Subdivision, as filed for record in the office of the Elmore County Recorder, Mountain Home, Idaho; thence along said northerly line of Danskin Properties Subdivision and said northerly right-of-way of Old Highway 30 along a curve to the left 149.12 feet, said curve having a delta of 11°14'32", a radius 760.00 feet, tangents of 74.80 feet, and a long chord of 148.88 feet which bears S. 67°11'58" E. to an iron pin, said point being the REAL POINT OF BEGINNING; thence leaving said subdivision line and right-of-way, N. 17°49'28" E. 453.13 feet to an iron pin; thence, S. 55°06'50" E. 59.40 feet to an iron pin; thence, S. 17°43'52" E. 46.41 feet to an iron pin; thence, S. 78°55'38" E. 69.79 feet to an iron pin; thence, S. 55°06'50" E. 501.77 feet to an iron pin on said northerly side of Danskin Properties Subdivision and the northerly right-of-way of Indian Creek Road; thence along said northerly subdivision line and northerly right-of-way line the following courses and distances to iron pins:

WARRANTY DEED/AGENBROAD TO MULLINS, P. 1

S. 76°46'41" W. 291.05 feet to a point of curve; thence along a curve to the right 403.27 feet, said curve having a delta of 30°24'07", a radius of 760.00 feet, tangents of 206.50 feet and a long chord of 398.55 feet which bears N.88°01'16" W. to the REAL POINT OF BEGINNING, said parcel containing 3.77 acres, more or less.

SUBJECT to taxes and assessments for the year 1992 and all subsequent years, together with any and all existing easements and rights of way and matters of record.

TO HAVE AND TO HOLD the said premises, with all appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that they are the owners in fee simple of said premises; and said premises are free from all encumbrances, and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 6th day of May, 1998.

Carl S. Agenbroad
CARL S. AGENBROAD

Judith A. Agenbroad
JUDITH A. AGENBROAD

RE-RECORDED
318108

ELMORE COUNTY, IDAHO 83
Request of
GUARANTY TITLE, INC.

Time 10:45 A.M.
Date September 27, 1999
GAIL L. BEST, Recorder

By [Signature]
Fee \$9.00 Deputy

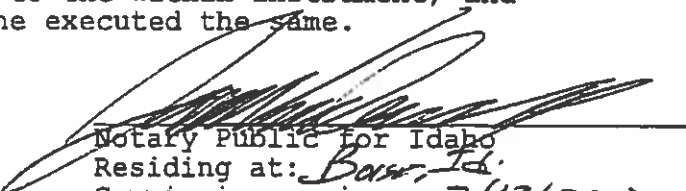
STATE OF IDAHO

County of Ada

)
) ss.
)

On this 6th day of May, 1998, before me, the undersigned notary in and for said State, personally appeared CARL S. AGENBROAD, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.




Notary Public for Idaho

Residing at: Boise, Id.

Commission expires: 2/13/2003

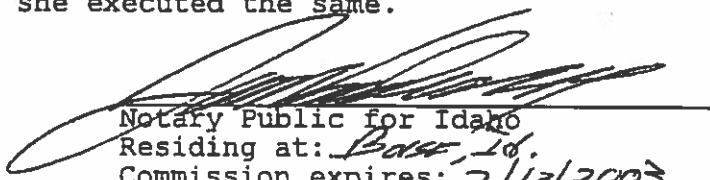
STATE OF IDAHO

County of Ada

)
) ss.
)

On this 6th day of May, 1998, before me, the undersigned notary in and for said State, personally appeared JUDITH A. AGENBROAD, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.




Notary Public for Idaho

Residing at: Boise, Id.

Commission expires: 2/13/2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A63-21088
Date Received: 4/05/1990
Receipt No: W011823
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CARL S. AGENBROAD
Address: HC 34 MAYFIELD STAGE
BOISE, ID 83706 208-343-1924

OR

Name: JUDITH A. AGENBROAD
Address: HC 34 MAYFIELD STAGE
BOISE, ID 83706 208-343-1924

2. Date of Priority: JAN 01, 1949

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
01N	04E	27	NW	SW	SW		ELMORE

5. Description of diverting works:
WELL, 62' DEEP, 10" CASING, 3/4 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		
STOCKWATER	01/01	12/31	0.020		
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.140 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
2 HOUSEHOLDS, 25 BEEF CATTLE, 5 HORSES

A63-21088

Page 1

Date: 04/05/90

MICROFILMED
SEP 03 1992

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
01N	04E	27	SW		SW		IRR	2.0
			SW		SW		STOCK	
			SW		SW		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SECOND WELL DRILLED IN 1982

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
SEP 03 1992

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Carl Agnewbrod Date: 4/5/90

Date: _____

State of Idaho)
County of ADA) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of April 19 90

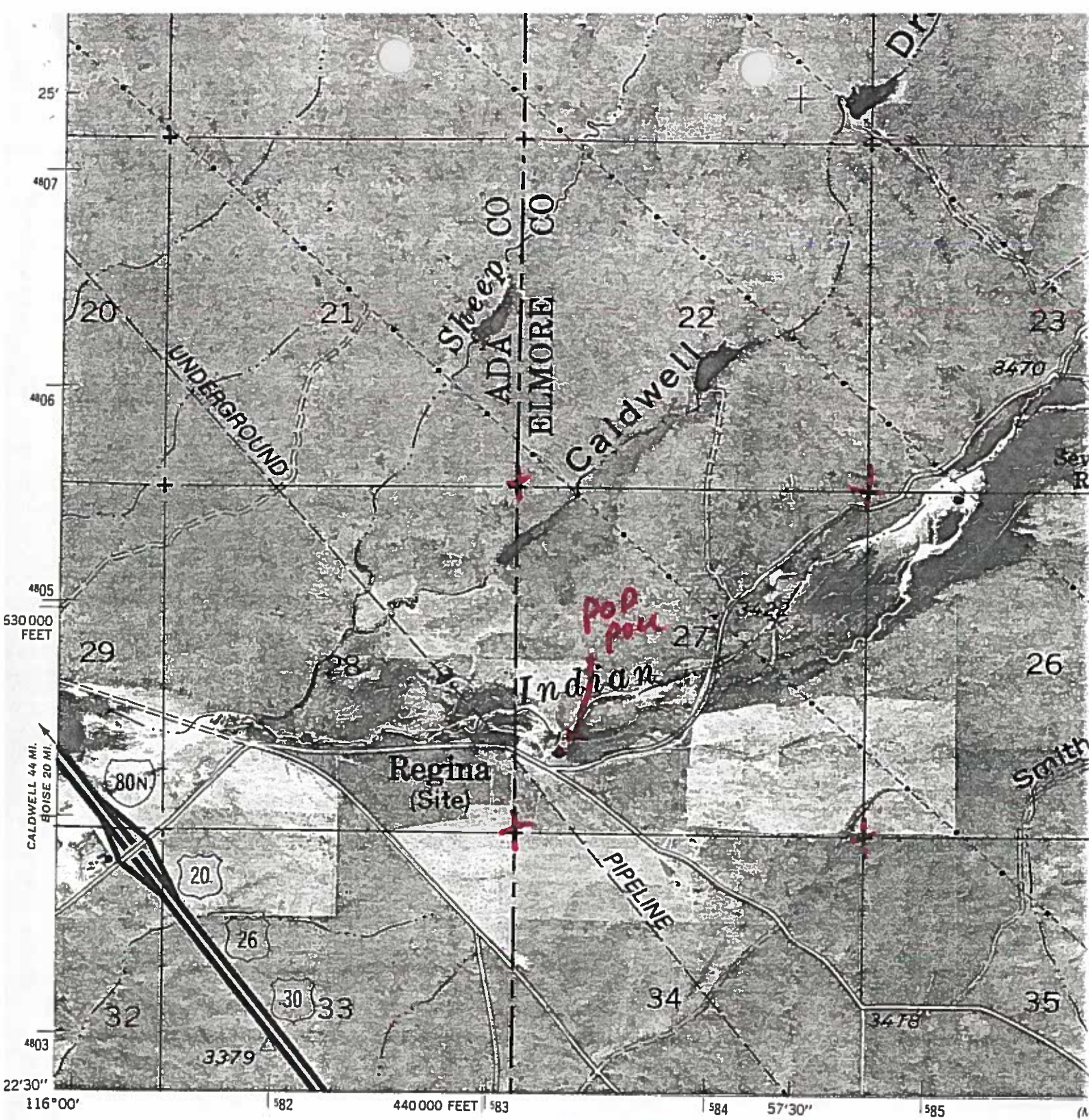
Michi Gene Gibson
Notary Public

Seal

Residing at Boise, Idaho
My Commission Expires 9-2-1994

78-90
A63-21088

[illegible]



TIN R4E MICROFILMED

SEP 03 1992

CONTOUR INTERVAL 40 FEET

Datum is mean sea level

Polyconic projection—1927 North American Datum

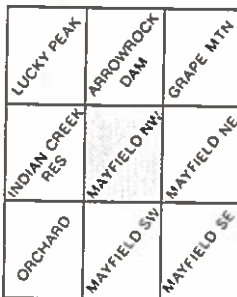
MAPPED, EDITED AND PUBLISHED BY THE

U.S. GEOLOGICAL SURVEY, 1976

10,000-foot grid based on Idaho coordinate system, west zone. 1000 metre Universal Transverse Mercator grid, zone 11.

Prepared by the U.S. Forest Service Geomtronics Service Center, Salt Lake City utilizing 1976 field checked compilation guides. Maps were photomechanically reproduced and converted to 1:24,000 scale from 1:48,000 scale maps. All revised information was added at 1:48,000 scale.

FOREST SUPERVISOR HEADQUARTERS



ADJACENT QUADRANGLE

- Alienated Land within the National Forest Boundary as of January, 1979
- National Forest Boundary
- Special Area Boundary
- Paved Primary
- Paved Secondary
- Improved Road



09/07/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21088
NAME AND ADDRESS: PETER MULLINS
40 E INDIAN CREEK
BOISE ID 83706
SOURCE: GROUND WATER TRIBUTARY:
QUANTITY: 0.040 CFS
The quantity of water under this right for domestic use shall not exceed
13,000 gallons per day.
PRIORITY DATE: 01/01/1949
POINT OF DIVERSION:
T01N R04E S27 SWSW Within ELMORE County
PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home and up to .5 acre irrigation.		

PLACE OF USE: DOMESTIC Within ELMORE County
T01N R04E S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not
a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for
the definition of the rights or for the efficient administration of the water
rights as may be ultimately determined by the Court at a point in time no
later than the entry of a final unified decree. Section 42-1412(6), Idaho
Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Parcel No. RP01N04E276020A.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

September 7, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Peter Mullins
40 E. Indian Creek
Boise ID 83706

Notice of Claim to a Water Right No. 63-21088

Dear Claimant(s):

Enclosed is a copy of the above referenced claim(s), which reflect the change in ownership of the land and appurtenant water rights, covered under the original filing.

Please note that the enclosed Notice of Claim to a Water Right is not a final determination of your water right. This claim was filed during claims taking in the Snake River Basin Adjudication (SRBA) and has not yet been verified by this Department. Water rights are established and maintained by beneficial use of water for the uses designated on this claim form dating back to the priority date listed. This claim will be investigated, verified and recommended to the SRBA Court for court decree sometime in the near future. You will be notified prior to the beginning of any verification of this water right.

Thank you for your patience and cooperation, as we have had several water right changes to process. If you have any questions concerning the enclosed information, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'L. Gagnon'.

Liberty Gagnon
Office Specialist 1
Adjudication Section
Western Region Office

LG: lg

Enclosure

08/31/2006

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 63-21088

NAME AND ADDRESS: JUDITH A AGENBROAD
HC 34 MAYFIELD STAGE
BOISE ID 83706

CARL S AGENBROAD
HC 34 MAYFIELD STAGE
BOISE ID 83706

SOURCE: GROUND WATER

TRIBUTARY:

QUANTITY: 0.040 CFS

The quantity of water under this right for domestic use shall not exceed 13,000 gallons per day.

PRIORITY DATE: 01/01/1949

POINT OF DIVERSION:

T01N R04E S27 SWSW Within ELMORE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	01/01 12/31	0.040 CFS
Domestic use is for 1 home and up to .5 acre irrigation.		

PLACE OF USE: DOMESTIC Within ELMORE County

T01N R04E S27 SWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for domestic use is not a determination of historical beneficial use.

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use
Parcel No. RP01N04E276020A.



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

June 9, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

PETER W MULLINS
HC 34 MAYFIELD STAGE
BOISE, ID 83706

RE: EVIDENCE OF PRIORITY AND CHANGE OF OWNERSHIP -
Snake River Basin Adjudication Claim No(s): A63-21088

Dear PETER MULLINS:

In the past, CARL S AND JUDITH A AGENBROAD submitted the above referenced claim(s) during the Snake River Basin Adjudication (SRBA) claims taking. Enclosed is a computer-generated printout of the claim(s) for your reference. CARL S AND JUDITH A AGENBROAD indicated, when this claim was filed, that the water right(s) was based on a "Beneficial Use" of the water. Water rights of this type are established by historical use of the water for a beneficial use purpose, dating back to the time the water was first used; this date being the "Priority Date" as shown on the enclosed print-out. This claim(s) has not been confirmed by a previous filing with the Department of Water Resources since there is no decree, license, or permit on file to verify the use of this water. For this reason, the Department is required to gather evidence from claimants supporting the date of priority for claims based on historical beneficial use of water.

Enclosed is a pamphlet entitled "**Evidence of Priority**" which describes why evidence of the priority date is necessary, along with examples of types of evidence that can be submitted to fulfill this requirement. While I encourage you to read the entire pamphlet, I direct your attention to the two sections entitled "**What Kind of Evidence is Required**" and "**Some Examples of Documents Which May Be Evidence of the Priority Date.**"

If no evidence of this priority date is submitted, or we do not hear from you by AUGUST 31, 2006, this claim may not be recommended to the SRBA court for decree. This could jeopardize your water use under this right(s) if water availability problems arise in the future.

Additionally, Idaho law requires that an owner file a change of ownership for a water right or claim to a right within 120 days of a property transaction. Enclosed is a change of ownership form. Please complete and return it to me with the proof of priority.

Please call me as soon as possible to let me know if you may not be able to submit proof of priority or if you have any questions not covered by this letter and the enclosed pamphlet.

Respectfully Submitted,

Vicky L. Music
Sr. Water Resource Agent
Adjudication Bureau

Enclosure: "Evidence of Priority" pamphlet, Notice of Claim Report A63-21088, and Change of Ownership form



State of Idaho

DEPARTMENT OF WATER RESOURCES

Western Region, 2735 Airport Way, Boise, Idaho 83705-5082 - (208) 334-2190

FAX (208) 334-2348

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

November 9, 2001

RE: Investigation of Water Right Claims in the Snake River Basin Adjudication, Basin 63

Dear Claimant:

As you may be aware, the Idaho Department of Water Resources (IDWR) is commencing its Snake River Basin Adjudication (SRBA) investigation of water rights in the Boise River Basin (Basin 63). This investigation is a major effort, and IDWR has hired a contractor, Intrepid Engineering Services, to assist us with this task.

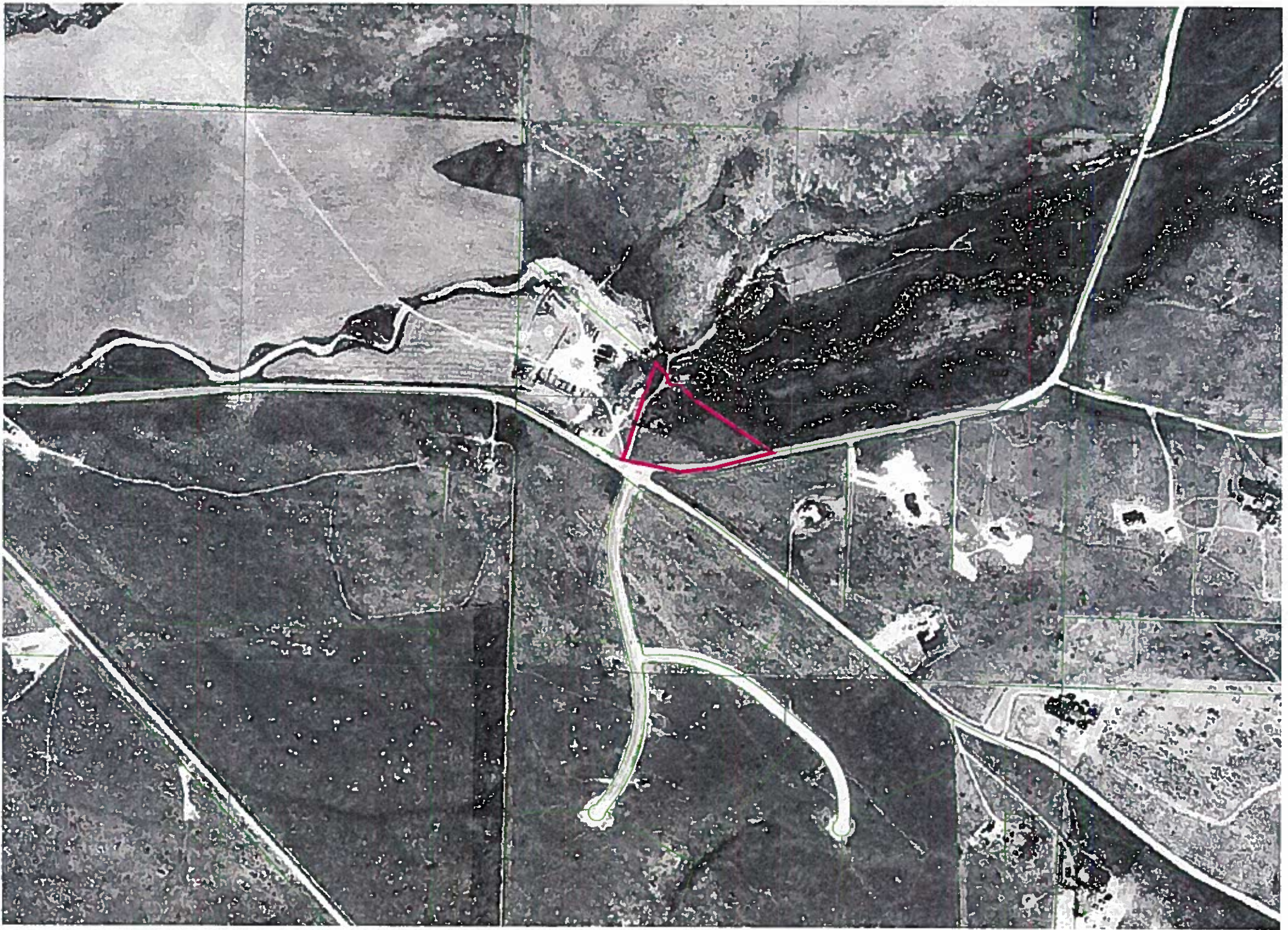
The purpose of this letter is to advise you that Intrepid might be contacting you to conduct a field investigation of your water use. This investigation is meant to provide important information to the IDWR Senior Water Resource Agent who will be making a recommendation for your water rights. Accordingly, we request that you provide Intrepid with access to your water diversion system so that their personnel can conduct this field examination. Intrepid will be gathering information on the rate of flow, diversion location and place of use of your water rights, and will be reporting this information to IDWR.

If you have sold your property in the Boise River Basin, we request that you forward this letter to the purchaser, so that the purchaser can report the new name and address to our office. If you are unable to forward this letter, please send any information regarding a new owner to our Western Regional Office located at 2735 Airport Way, Boise, 83705, (208) 334-2190.

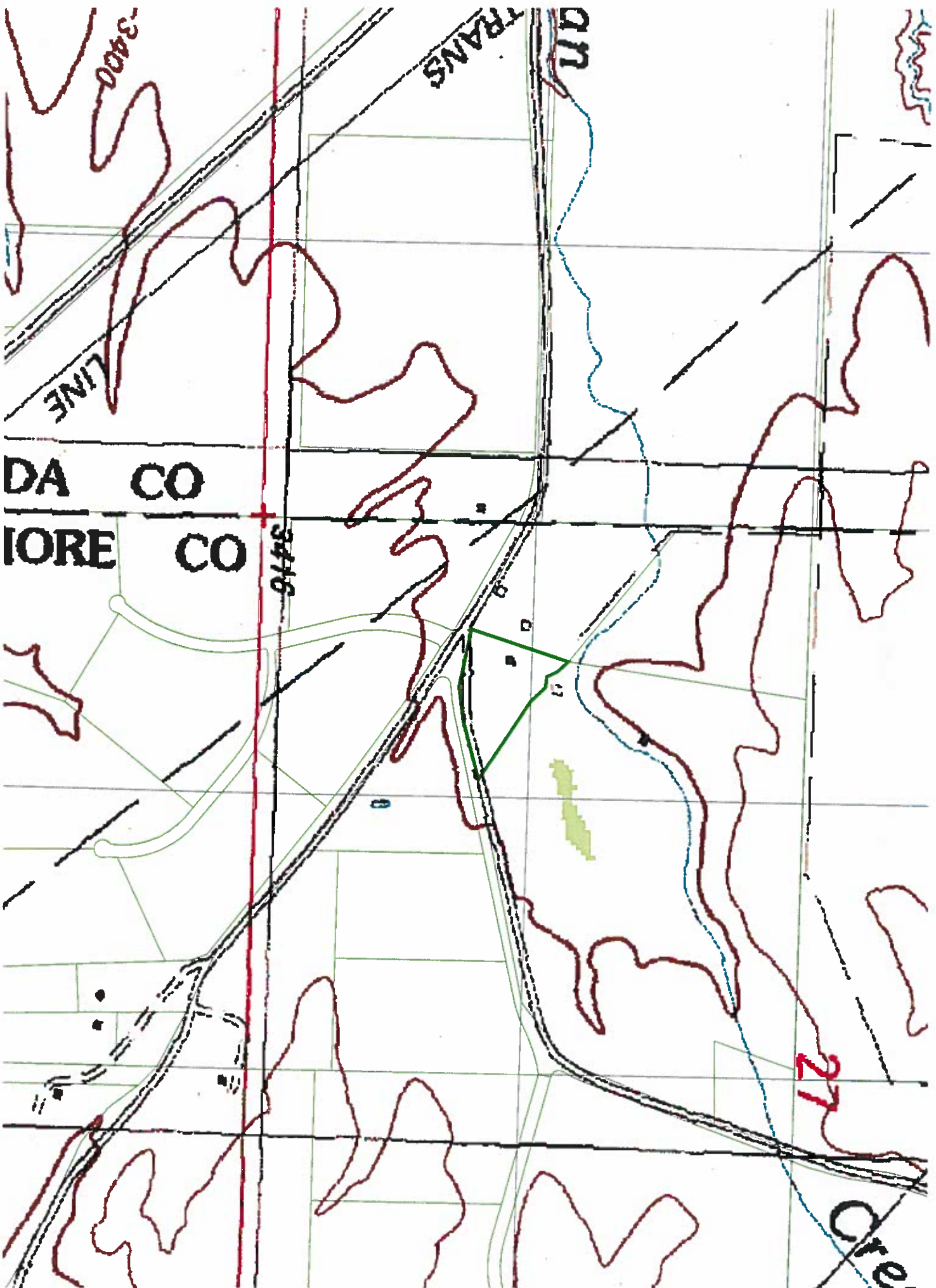
The process of adjudicating your water rights is straightforward for most people, resulting in the issuance of decreed water rights on your property. Experience has shown that water users who work with our agency early in the process to ensure that their recordings are correct have a better experience than those who wait until IDWR has filed its findings with the SRBA Court. Thus, we encourage you to work with our staff and with Intrepid to ensure that the results accurately reflect your water uses.

Sincerely,

Jan Shurte
Adjudication Section Supervisor
Western Regional Office



63-21088 -- 1998 AERIAL. CLAIM IS FOR 2 HOMES, STOCKWATER AND 2 ACRES OF IRRIGATION



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POD REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-21088

08/31/2006

1

Water Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Source	Name
63-21088	Claim	01N	04E	27	SW	SW		GROUND WATER	JUDITH A AGENBROAD

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM POU REVIEW REPORT
ADJUDICATION CLAIM NUMBER: 63-21088

08/31/2006

1

Right #	Type	Twp	Rge	Sec	QQ	Q	Lot	Purpose of Use	Acres/Total	Name
21088	Claim	01N	04E	27	SW	SW		IRRIGATION	2/2	JUDITH A AGENBROAD
21088	Claim	01N	04E	27	SW	SW		STOCKWATER		JUDITH A AGENBROAD
21088	Claim	01N	04E	27	SW	SW		DOMESTIC		JUDITH A AGENBROAD