

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-505

RIGHT NUMBER: 37-10888

NAME & ADDRESS: KENT A WOLFE
DIANA L WOLFE
1876 E 1700 S
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/10/1925

POINT OF DIVERSION: T05S R15E S30 SESWSE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T05S R15E S30 SWSE

DOMESTIC Within GOODING County
T05S R15E S30 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05S15E308970A
STOCKWATER, 30 BEEF CATTLE

7-29-98

Claim prepared by: KT

Date: 11-03

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10888
Date Received: 8/10/1988
Receipt No: M000952
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KENT A WOLFE 208-934-5449
Address: 1876 E 1700 S
GOODING ID 83330

OR

Name: DIANA L WOLFE 208-934-5449
Address: 1876 E 1700 S
GOODING ID 83330

2. Date of Priority: JUN 10, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	15E	30	SE	SW	SE		GOODING

5. Description of diverting works:
DRILLED WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 30 HEAD OF BEEF CATTLE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	30	SW	SE		DOMEST	
			SW	SE		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-Dec-1992

KENT A WOLFE
1876 E 1700 S
GOODING ID 83330

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM; A37-10888

Dear Mr Wolfe

Pursuant to the notification that you presently own the property in which the above-referenced adjudication claim is appurtenant, the department has changed the ownership of that claim to show you as the current owner.

Enclosed is a copy the computer record changed. Please review the claim and if you have any questions or corrections, contact this office and someone here will assist you.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED

FEB 25 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 10-28-92

DEC 11 1992

LEGAL DESCRIPTION OF PROPERTY: Township 05S Range 15E Department of Water Resources
Section 30, 9E 1/4 of SW 1/4 of SE 1/4, Govt. Lot _____, BM. Southern Region Office
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A37-10888

☒ Name and Address of Former Owner/Claimant(s)(Seller): John A. or Marilyn Y Wick
1876 E, 1700 S

☒ New Owner/Claimant (Purchaser): Gooding, Idaho 83330
Kent A. or Diana L. Wolfe

☒ New Mailing Address: 1876 E 1700 S
Gooding, Idaho 83330

☒ New Telephone Number: (208) 934-5449

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: copy of original warranty deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): [Signature] Date 12/4/92
Diana L. Wolfe Date 12/4/92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:
Initial Review and Data-Entry
Date: _____ By: _____
Further Action Needed:
Further Action Taken
Date: _____ By: _____
Final Review and Data-Entry
Date: _____ By: _____
Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

FEB 25 1993



WARRANTY DEED

For Value Received

John Wick and Marilyn Wick, husband and wife,
also known as John A. Wick and Marilyn Y. Wick, husband and wife
hereinafter referred to as Grantor, does hereby grant, bargain, sell, and convey unto

Kent A. Wolfe and Diana L. Wolfe, husband and wife,
hereinafter referred to as Grantee, whose current address is

1876 East 1700 South, Gooding, ID 83330

RECEIVED

DEC 11 1992

the following described premises, to-wit:

Department of Water Resources
Southern Region Office

Part of the Southwest of the Southeast Quarter of Section 30,
Township 5 South, Range 15 East of the Boise Meridian, Gooding
County, Idaho, described as follows:

BEGINNING at the Southeast corner of Section 30;
Thence South 89° 57' 48" West, along the South boundary of
Section 30, 1320.00 feet to the Southeast corner of said
Southwest Quarter of the Southeast Quarter;
Thence North 0° 02' 15" West, 66.0 feet along the East boundary
of said Southwest Quarter of the Southeast Quarter, to THE TRUE
POINT OF BEGINNING;
Thence North 0° 02' 15" West, along the East boundary of
said Southwest Quarter of the Southeast Quarter, 471.84 feet;
Thence North 89° 22' 50" West, 202.90 feet;
Thence South 5° 59' 03" West, 363.70 feet;
Thence South 50° 37' 27" East, 91.05 feet;
Thence South 0° 04' 30" West, 51.00 feet;
Thence South 88° 54' 30" East, 170.67 feet to THE TRUE POINT
OF BEGINNING.

TOGETHER with 2 shares of Big Wood Canal Company water.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said
Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant
to and with the said Grantee, that Grantor is the owner in fee simple of said
premises; that said premises are free from all encumbrances except current years
taxes, levies, and assessments, and except U. S. Patent reservations, restrictions,
easements of record, and easements visible upon the premises, and that Grantor will
warrant and defend the same from all claims whatsoever.

Dated: October 26, 1992.

John Wick
John Wick

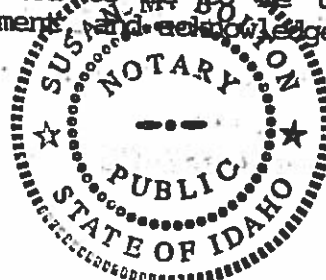
Marilyn Wick
Marilyn Wick

STATE OF IDAHO

COUNTY OF Gooding

) : ss

On This 26th day of October, in the year 1992, before me, a Notary Public
in and for said State, personally appeared John Wick and Marilyn Wick, known or
identified to me to be the persons whose names are subscribed to the within
Instrument, and acknowledged to me that they executed the same.



Susan M. Solter
Notary Public for Idaho
Residing at Gooding, Idaho
Commission Expires:

First American Title Company of Idaho

150557

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of FIRST AMERICAN TITLE

45 min. past 4 o'clock p m. this 30
of Oct, 1992 Fee 6.00

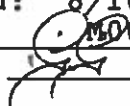
JOHN A. MYERS Recorder

By Helen K. Pratt Deputy

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10888
Date Received: 8/10/1988
Receipt No: M000952
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN A. WICK 208-934-5247
Address: 1876 E. 1700 S.
GOODING, ID 83330

OR
Name: MARILYN Y. WICK 208-934-5247
Address: 1876 E. 1700 S.
GOODING, ID 83330

2. Date of Priority: JUN 10, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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STOCKWATER	01/01	12/31	0.020		

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0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

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10. Place of Use:

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			SW	SE		STOCK	

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15. Basis of Claim: BENEFICIAL USE

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): D Marilyn Y. Ulick Date: X 8-10-88

Date: _____

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 10 day

of Aug 19 88

Seal

Jon Hal Carver
Notary Public

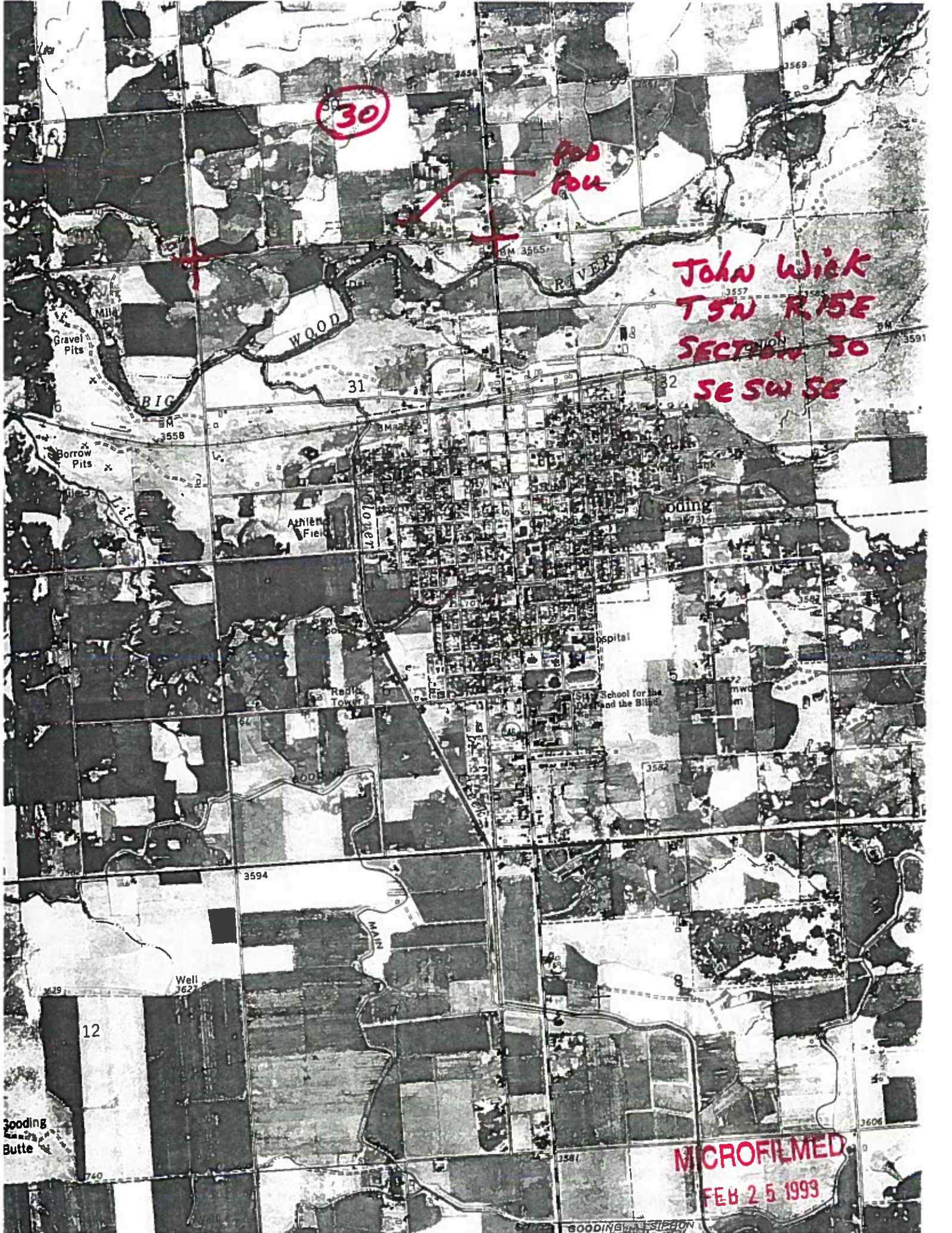
Residing at Bain Id

My Commission Expires 9/3/94

30

POD
POU

John Wick
T5N R15E
SECTION 30
SE SW SE



Gooding
Butte

MICROFILMED
FEB 25 1999

WATER RIGHT NUMBER - A37-10888

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/10/88 GIBSON 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/10/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000952	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- DR	NOTICE OF ERROR FLAG	-

05515E308970A

DATA ENTRY
ENTERED 10-26-93 JS
CHECKED 12/5/93

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 15 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER