



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

December 27, 2001

RECEIVED

APR 04 2002

Department of Water Resources
Southern Region

CHARLES M LUTHER
PO BOX 207
GOODING ID 83330-0207

Re: Snake River Basin Adjudication (SRBA)
Water Right(s) #~~37-1935~~, 37-2069, 37-4166, 37-4167, 37-10881, **37-10882**,
~~37-10883~~, ~~37-10884~~ 37-10885 37-8338
Change of Address ~~WDR~~ WDR

Dear Water Right Holder: *Records updated 1/11/02 up*

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by January 18, 2002. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water rights referenced above, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the water right record.

~~CHANGE OF OWNERSHIP
LETTER SENT~~

Sincerely,

Sally Sherman
Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Charles M Luther Estate
Claimant Signature

934-4595
Telephone No.

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

Snake River Basin Adjudication
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449

First Class Mail
Postage & Fees Paid
USPS
Permit No. G-10

RETURN TO SENDER

fee due 60¢

U.S. POSTAL SERVICE
PS FORM 3547

LUTH817 833302223 1301 07 11/29/01
FORM 3547

LUTHER, CHARLES M
PO BOX 207
GOODING ID 83330-0207



LUTHER, CHARLES M
RT2
GOODING ID 83330

CIDS

185331

185332
185334

~~37-195B~~
37-2069
4166
4167
10881 PD
10882 PD
10883
10884

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-500

RIGHT NUMBER: 37-10882

NAME & ADDRESS: CHARLES M LUTHER
1817 S 1750 E
~~RT-2-BOX 236~~
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 09/01/1948

POINT OF DIVERSION: T06S R14E S01 NESENW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T06S R14E S01 SENW

DOMESTIC Within GOODING County
T06S R14E S01 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 06S14E012410A
STOCKWATER, 250 RANGE CATTLE

Claim proofread by: Wes
1104

Date: _____

D
7-27-98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10882
Date Received: 8/09/1988
Receipt No: M001032
Received By: SS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLES M. LUTHER
Address: 1817 SOUTH 1750 EAST
RT. 2, BOX 236
GOODING, ID 83330
208-934-5153

2. Date of Priority: SEP 01, 1948

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	14E	1	NE	SE	NW		GOODING

5. Description of diverting works:
WELL, 8" CASING, 225' DEEP, SUBMERSIBLE PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOME, STOCKWATER/ 250 RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	14E	1	SE	NW		DOMEST	

A37-10882

Page 1

Date: 08/09/88

MICROFILMED
FEB 25 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	14E	1	SE NW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles M. Luther Date: 8-11-88

Date: _____

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 11 day
of Aug 19 88

John Dale Cook
Notary Public

Seal

Residing at Gooding

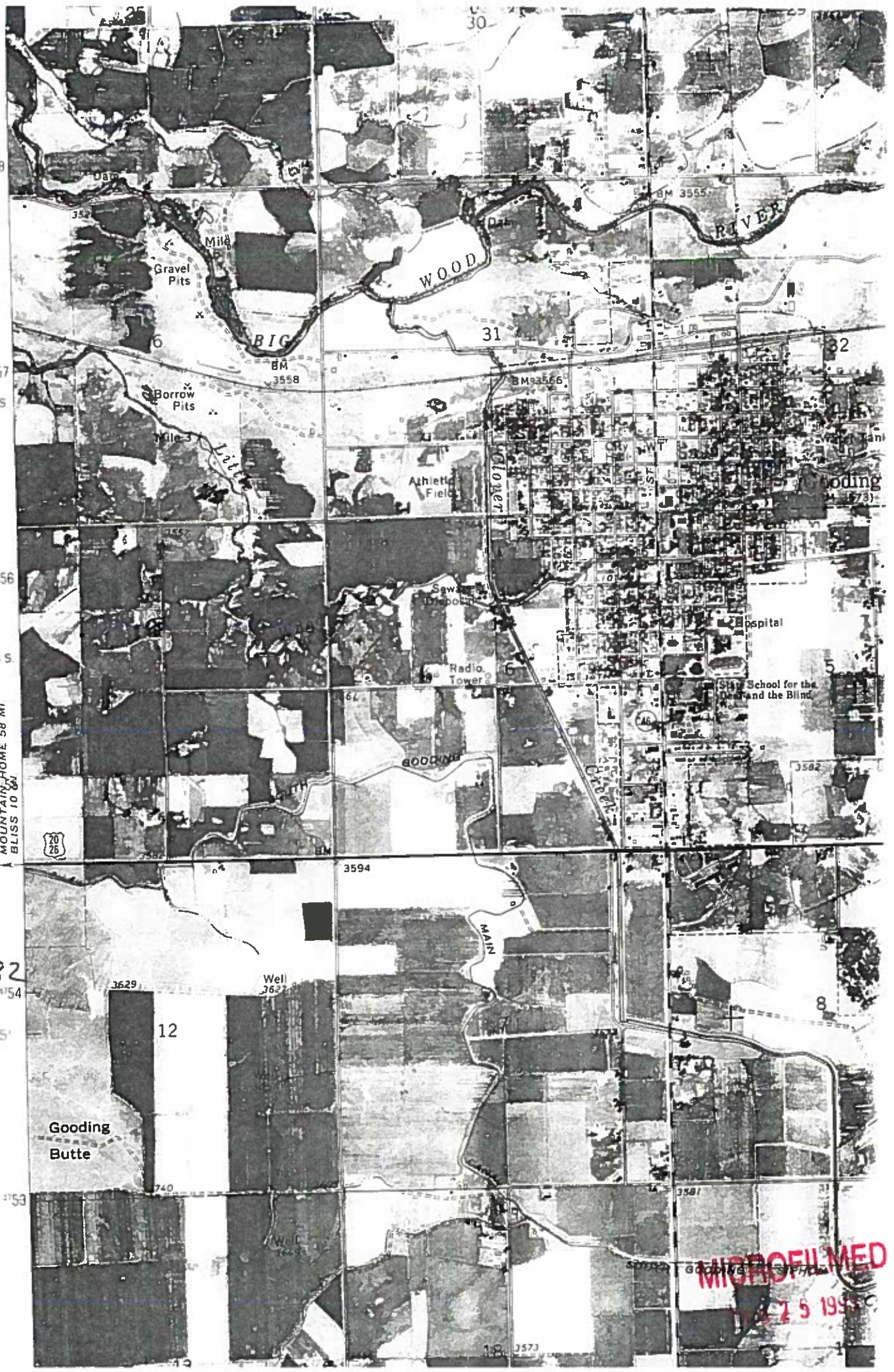
My Commission Expires 6/1/94

5S

6S

T6S
R14E

A37-10882



MICROFILMED
JUL 25 1955

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(DD-26)

OLD (D) NUMBER -

WATER RIGHT NUMBER - A37-10882

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - LAST NAME - - - - - +

+ - FIRST NAME - - +

+ - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
LUTHER

CHARLES M.

1 - 1817 SOUTH 1750 EAST
2 - RT. 2, BOX 236
3 -
CITY- GOODING
PHONE - 208-934-5153

STATE- ID ZIP- 83330

+ - - PRIORITY DATE - - +
09/01/1948

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

----- POINT OF DIVERSION -----						
TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY

STREAM INDEX (BLANK IF NO INDEX CODE)

06S 14E 1 NE SE NW (47) GOODING

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	WATER USE	DIVERSION RATE	DIVERSION VOLUME
000						

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
01/01	12/31

0.040
0.040

04 - STOCKWATER		01/01	12/31		
+ - TOTAL DIV. RATE - +	0.040	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
				0.0	

+ - - - - -						PLACE OF USE	- - - - -		COUNTY
TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION		(47) GD

06S	14E	1	SE	NW
06S	14E	1	SE	NW

04 STOCKWATER
43 DOMESTIC

(47) GOODING
(47) GOODING

- + - - DIVERSION MEANS - WELL, 8" CASING, 225' DEEP, SUBMERSIBLE PUMP
- + - - NON-IRRIGATION USE - DOMESTIC/ 1 HOME, STOCKWATER/ 250 RANGE CATTLE.
- + - - OTHER RIGHTS FOR SAME USE - NONE

----- REMARKS -----
NO REMARKS FOUND.

----- OLD WATER RIGHT NUMBERS -----
+ ----- NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

007007600
MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10882

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - AUDIT FIELDS - 08/09/88 MOBILE2 10/03/89 REFUNDML

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/11/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M001032	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	PDU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

06514E012410A

DATA ENTRY

ENTERED

10-26-93/5

CHECKED

12/5/93

Verified By
Topo Map Photo-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 15 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER