

COPY

1999 DEC 22 AM 11:39

DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-10877

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-10877

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
12/2/1999

37-10877

PAGE 1

From (Claimant/Seller):

Name of Claimant: HILTON H MCCABE
SANDRA S MCCABE
Address: 445 SOUTH CONCORD AVENUE
WATERTOWN WI 53094
Phone: (414) 262-9521

To (Claimant/Purchaser):

Name of Claimant: JEFFREY L LACROIX
BARBARA A LACROIX
Address: 1825 S 2000 E
GOODING ID 83330
Phone: (208) 934-8335

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 12/17/99

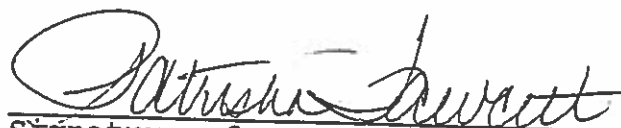


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 12/22/1999 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
HILTON H MCCABE
SANDRA S MCCABE
445 SOUTH CONCORD AVENUE
WATERTOWN WI 53094
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
JEFFREY L LACROIX
BARBARA A LACROIX
1825 S 2000 E
GOODING ID 83330
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: DEC-16-1999
PAGE: A-13

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 37-10877

NAME & ADDRESS: JEFFREY L LACROIX
BARBARA A LACROIX
1825 S 2000 E
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/31/1974

POINT OF DIVERSION: T06S R15E S05 SENE Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T06S R15E S05 SENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS TAX LOT 74
PARCEL NO. RP 06S15E051805



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

December 22, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JEFFREY L LACROIX
BARBARA A LACROIX
1825 S 2000 E
GOODING ID 83330

RE: SRBA Claim(s) 37-10877

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Hilton and Sandra McCabe

RECEIVED

JUN 18 1999

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

JUL 02 1999

1. Water Right or Adjudication Claim No(s): A37-10877 Department of Water Resources
 Southam Region
2. The following **REQUIRED** information must be submitted with this form:
- A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
AND
 B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Milton H. & Sandra S. McCabe
445 S. Concorb Ave Watertown WI 53094
4. New Owner/Claimant(s) Jeffrey L & Barbara A. LaCroix
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 1825 S. 2000 E.
 City, State and ZIP Code Gooding Idaho 83330
 New Telephone Number (208) 934-8335
5. Date you acquired the property 1/90
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate 1 Number and type of stock 1 - HORSE
- Diversion rate in CFS .04 Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Jeffrey L La Croix
Barbara La Croix
- Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

o/c 7/13/99 *ct*


AJ5809NP
No. A37-10877

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/98
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HILTON H MCCABE	08/31/1974	DOMESTIC	01-01 12-31	0.04 CFS	
C	SANDRA S MCCABE					
	445 SOUTH CONCORD AVENUE			TOTAL DIVERSION:	0.04 CFS	
	WATERTOWN WI 53094					
	(414) 262-9521					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R15E S05

SENE

GOODING County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	15E	5	:																	:
			:																	:
			:																	:

POU County: GOODING

Non-Irrigation Uses: D/ 1 HOUSEHOLD INCLUDING IRRIG. OF 1/2 ACRE OF PASTURE.

Other Rights: NONE

Remarks: GEN P/U IN TAX LOT 74.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Department of Water Resources

JUN 18 1999

RECEIVED

FIRST AMERICAN TITLE INSURANCE COMPANY

STANDARD ALTA LOAN POLICY

SCHEDULE A

RECEIVED

JUN 18 1999

Department of Water Resources

FILE NO.	POLICY NO.	DATE OF POLICY	AMOUNT	PREMIUM
GG-01226	CW 2754169	April 20, 1999 at 10:07 A.M.	~~\$100,000.00~~	~~\$37.50~~

1. Name of Insured:

FIRST UNION HOME EQUITY BANK, N.A., a national banking association, it's successors and/or assigns as defined in paragraph 1 (a) of Conditions and Stipulations of this policy

2. The estate or interest in the land which is encumbered by the insured **DEED OF TRUST** is:

FEE SIMPLE

3. Title to the estate or interest in the land is vested in:

JEFFREY L. LACROIX and BARBARA A. LACROIX,
Husband and Wife

4. The insured **DEED OF TRUST**, and Assignments thereof, if any, are described as follows:

A Deed of Trust to secure an indebtedness of ~~\$100,000.00~~, and any other amounts as therein provided, and together with interest and any obligations secured thereby:

Recorded: April 20, 1999 as Instrument No. 180133, records of Gooding County, Idaho.
Dated: April 15, 1999
Grantor: Jeffrey L. Lacroix and Barabra A. Lacroix, Husband and Wife
Trustee: Land Title & Escrow
Beneficiary: First Union Home Equity Bank, N.A., a national banking association

5. The land referred to in this Policy is described as follows:

SEE ATTACHED SCHEDULE A, PAGE 2

LAND TITLE AND ESCROW, INC.

Countersigned: _____
Agent

This Policy is valid only if Schedule B is attached.

STANDARD ALTA LOAN POLICY

SCHEDULE B

EXCEPTIONS FROM COVERAGE

Policy Number: CW 2754169

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

SECTION I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interests or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, and which are not shown by the public records.
5. Any lien or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
6. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.

SECTION II

7. Taxes for 1999 and subsequent years, which are a lien, but not yet due and payable.
8. Right of way for canals, laterals and waste ditches of Big Wood Canal Company.
9. Reservations set forth in Patent from the United States of America to James W. Bowman, recorded July 15, 1901, in Book 2 of Patents at Page 39, Gooding County records.
10. Power Line Easement given by Barry A. Howsden and Sandi R. Howsden, his wife, to Idaho Power Company, a corporation, dated June 17, 1974, recorded December 18, 1974 as Instrument Number 52756, Gooding County records, affecting the SE¼NE¼ of Section 5, Township 6 South, Range 19 East, Boise Meridian.

END OF SCHEDULE B

Schedule B (ALTA Standard Loan Coverage)

CONTINUATION

SCHEDULE

Policy Number: CW 2754169

**TOWNSHIP 6 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO**

Section 5: Part of the SE¼NE¼ of said Section, described as follows:

**Beginning at the Northeast corner of SE¼NE¼;
Thence South 0°05' West along said East line of the SE¼NE¼, 160 feet;
Thence South 89°43' West, 300 feet;
Thence North 0°05' East, 160 feet;
Thence North 89°43' East, 300 feet to THE TRUE POINT OF BEGINNING.**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

RECEIVED
MAR 16 1999
Department of Water Resources

RECEIVED

March 3, 1999
MAR 18 1999

Department of Water Resources
Southern Region

37-10877

HILTON H MCCABE
SANDRA S MCCABE
445 SOUTH CONCORD AVENUE
WATERTOWN WI 53094

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

*We have not
owned property in
Idaho for over 10 (ten) years.
Hilton H. McCabe
3-10-1999*

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

AJ5855NP
1800

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-10877

NAME AND ADDRESS: HILTON H MCCABE
SANDRA S MCCABE
445 SOUTH CONCORD AVENUE
WATERTOWN WI 53094

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 08/31/1974

POINT OF DIVERSION T06S R15E S05 SENE Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T06S R15E S05 SENE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY ALSO KNOWN AS TAX LOT 74
PARCEL NO. RP 06S15E051805



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JEFFREY & BARBARA LACROIX
1825 S 2000 E
GOODING ID 83330

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10877

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 13, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

No Response
8-20-98

cc: Regional office
Enclosures: Form 42-248/42-1409(6)
Copy of No.A37-10877 water right filing

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-41

RIGHT NUMBER: 37-10877

NAME & ADDRESS:

~~HILTON H MCCABE~~

~~SANDRA S MCCABE~~

~~445-SOUTH CONCORD AVENUE~~

~~WATERTOWN WI 53094~~

*Jeffrey & Barbara Lacroix
1825 S, 2000 E*

Gooding. ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 08/31/1974

POINT OF DIVERSION: T06S R15E S05 ✓

SENE ✓

Within GOODING County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

DOMESTIC D/ 1 HOUSEHOLD INCLUDING

PERIOD OF USE

01-01 12-31

QUANTITY

0.04 CFS

PLACE OF USE:

DOMESTIC

T06S R15E S05 ✓

Within GOODING County

SENE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

P/U IN TAX LOT 74. ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP06S15E05/805

Verified by KE Date: 7-14-98

Verification Source: Computer map

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10877
Date Received: 8/09/1988
Receipt No: S001368
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: HILTON H. MCCABE 414-262-9521
Address: 445 SOUTH CONCORD AVENUE
WATERTOWN, WI 53094

AND/OR

Name: SANDRA S. MCCABE 414-262-9521
Address: 445 SOUTH CONCORD AVENUE
WATERTOWN, WI 53094

2. Date of Priority: AUG 31, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	15E	5		SE	NE		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: *the household use includes*
D/ 1 HOUSEHOLD *irrigation of a half acre of*
pasture. sm J. M.

A37-10877

Page 1

Date: 10/04/89

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	5	SE	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IN TAX LOT 74.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Sandra S. McCabe Date: 10/14/89
Hilton H. McCabe Date: 10/14/89

State of Wisconsin)
Idaho) SS.
County of Jefferson)

Subscribed and sworn (or affirmed) before me this 14th day
of October 19 89 Daniel S. Howard
Notary Public

Seal

Residing at Watertown, Wisconsin
My Commission Expires 10-28-90



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-Oct-1989 11:18

Hilton H. and/or Sandra S. McCabe
445 South Concord Avenue
Watertown, WI 53094

RE: SRBA Claim A37-10877

Dear Claimants:

Based on your note you attached to your claim I have prepared an amended claim for your review and signature. As you indicated in your note the priority of 12/31/1976 needed to be changed to about 2 years prior to Aug. 1976. Please review the enclosed amended claim and if it properly describes your water use sign the claim before a notary and return it to our office.

Sincerely

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure:

*The household use includes
irrigation of 1/2 acre of
pasture -*

RECEIVED

OCT 16 1989

Department of Water Resources
Southern Region

MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 25 1988

Ident. Number: A37-10877
Date Received: 8/09/1988
Receipt No: _____
Received By: _____

Department of Water Resources
Southern Region Office
**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: HILTON H. MCCABE 414-262-9521
Address: 445 SOUTH CONCORD AVENUE
WATERTOWN, WI 53094

AND

Name: SANDRA S. MCCABE 414-262-9521
Address: 445 SOUTH CONCORD AVENUE
WATERTOWN, WI 53094

2. Date of Priority: DEC 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	15E	5	SE	NE			GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

A37-10877

Page 1

Date: 08/09/88

MICROFILMED
FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	15E	5	SE	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IN TAX LOT 74.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Wilton H. McCabe Date: 8/20/88
Sandra S. McCabe Date: 8/20/88

State of ~~Idaho~~ Wisconsin)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 20th day
of August 19 88

Randall L. Porello
Notary Public

Seal

Residing at 600 E Main St Watertown
My Commission Expires 4-1-90 See 5309



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-Oct-1989 11:18

Hilton H. and/or Sandra S. McCabe
445 South Concord Avenue
Watertown, WI 53094

RE: SRBA Claim A37-10877

Dear Claimants:

Based on your note you attached to your claim I have prepared an amended claim for your review and signature. As you indicated in your note the priority of 12/31/1976 needed to be changed to about 2 years prior to Aug. 1976. Please review the enclosed amended claim and if it properly describes your water use sign the claim before a notary and return it to our office.

Sincerely

A handwritten signature in dark ink, appearing to read 'Allen Merritt', written over a horizontal line.

Allen Merritt, P.E.
Water Rights Supervisor

Enclosure:

MICROFILMED

FEB 25 1993

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resource

RECEIVED

Receipt No: 5001368

AUG 25 1988

Department of Water Resources
Southern Region Office

Date: 08/09/88
Time: 16:14:05

Received
From: MCCABE, HILTON & SANDRA

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00
Total		\$25.00

CHECK 1636

WR/NO: A37-10877

Idaho Department of Water Resources

Region: Southern

Signature: *Al M. M. M.*

We noticed the
priority date is
changed. we
purchased the
property in Aug. of
1976. The home
had been built
about two years
before we bought
it. sm

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-10877

Date Received _____

Receipt Number 5001368

RECEIVED

AUG 8 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Hilton H. and Sandra S. McCabe Phone (414) 262-9521Mailing Address 445 South Concord Avenue, Watertown, WI. Zip 530942. Date of Priority (Only one (1) per claim) summer of 19763. Source of water supply (a) groundwater
which is tributary to (b) _____4. Location of point of diversion is: Township _____ Range _____
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. _____

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For domestic purposes from Jan. 1st to Dec. 31st amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of
livestock) domestic, one household served

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Copies: White State, Yellow Claimant
FEB 25 1993

(Location) Section 5, T6, R15, EBM, Tax 74 in the SE $\frac{1}{4}$ NE $\frac{1}{4}$

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4

11. In which county (ies) are lands listed above as place of use located? Gooding County

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Walter H. McCale Date 8/5/88
Sandra L McCale Date 8/5/88

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or Missouri)
County of Jefferson) SS.

Subscribed and sworn (or affirmed) before me this 5th day of August 19 88

SEAL

Notary Public Carmel M. Lueck

Residing at Walters, Missouri

My Commission Expires 8-18-9 **MICROFILMED**

Last Name _____ Ident No. _____

Copies White-State, Yellow-Claimant
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IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10877
Date Received: 8/09/1988
Receipt No: _____
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HILTON H. MCCABE 414-262-9521
Address: 445 SOUTH CONCORD AVENUE
WATERTOWN, WI 53094

AND

Name: SANDRA S. MCCABE 414-262-9521
Address: 445 SOUTH CONCORD AVENUE
WATERTOWN, WI 53094

2. Date of Priority: DEC 31, 1976

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	15E	5	SE	NE			GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	15E	5	SE NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IN TAX LOT 74.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____