

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10867
Date Received: 8/30/1988
Receipt No: S001931
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: ROBERT QUIGLEY 208-934-8621
Address: 1714 S 2150 E
GOODING ID 83330
AND
Name: BERNICE QUIGLEY 208-934-8621
Address: 1714 S 2150 E
GOODING ID 83330

2. Date of Priority: MAR 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	15E	34	SW	NW	NE		GOODING

5. Description of diverting works:
WELL, 150' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	34	NW	NE		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
1/19/99 TF; OWNERSHIP CHANGED JOHANNSEN TO QUIGLEY PER 1409(6)
AND TITLE INS POLICY AND DEEDS REC'D 8/6/98.

15. Basis of Claim: BENEFICIAL USE

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
 AUG 06 1998
 Department of Water Resources
 Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right or Adjudication Claim No(s): A37-10867
2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
 - OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant CAROL ANN JOHANNSON
4. New Owner/Claimant(s) Robert & Bernice Quigley
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
 New Mailing Address 1714 S. 2150 E.
 City, State and ZIP Code Gooding, Id. 83330
 New Telephone Number 208 934-8621
5. Date you acquired the property 10-4-95
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 1 Number and type of stock 0
 Diversion rate in CFS 0.06 Number of homes 1 Other uses -
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Robert Quigley
Bernice Quigley
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

AJ5809NP
No. A37-10867

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 07/28/98
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CAROL ANN JOHANNSEN 1714 S2150 E GOODING ID 83330 (208) 934-5011	03/15/1972	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T05S R15E S34

SWNWNE

GOODING County

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE			
T	R	S	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	NE	NW	SW	SE	:	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		
05S	15E	34	:					:					:					:	

Place of use location for STOCKWATER is the same location as described for: DOMESTIC

POU County: GOODING

Non-Irrigation Uses: ONE DOMESTIC HOUSEHOLD, 2 HORSES

Other Rights: NONE

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:

Presumption Flag:

ISSUED BY



Commonwealth.
Land Title Insurance Company

POLICY NUMBER

207-260306

OWNER'S POLICY OF TITLE INSURANCE

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Pennsylvania corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Policy to become valid when countersigned by an authorized officer or agent of the Company.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

James J. Lynch Jr.
Secretary



By:

[Signature]
President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
- (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the title of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters:
 - (a) created, suffered, assumed or agreed to by the insured claimant;
 - (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy;
 - (c) resulting in no loss or damage to the insured claimant;
 - (d) attaching or created subsequent to Date of Policy; or
 - (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the estate or interest insured by this policy.
4. Any claim, which arises out of the transaction vesting in the Insured the estate or interest insured by this policy, by reason of the operation of Federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
 - (a) the transaction creating the estate or interest insured by this policy being deemed a fraudulent conveyance or fraudulent transfer; or
 - (b) the transaction creating the estate or interest insured by this policy being deemed a preferential transfer except where the preferential transfer results from the failure:
 - (i) to timely record the instrument of transfer; or
 - (ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

OWNERS POLICY

SCHEDULE A

FILE NO.	POLICY NO.	DATE OF POLICY	AMOUNT	PREMIUM
G-22820	207-260306	October 12, 1995 at 3:08 P.M.	~~\$67,900.00~~	~~\$250.00~~

1. Name of Insured: ROBERT W. QUIGLEY and BERNICE M. QUIGLEY,
husband and wife
2. The estate or interest in the land which is covered by this Policy is:

fee simple
3. Title to the estate or interest in the land is vested in:

Robert W. Quigley and Bernice M. Quigley,
husband and wife
4. The land referred to in this Policy in said instrument, is situated in the County of Gooding, State of Idaho, and is identified as follows:

SEE ATTACHED SCHEDULE A, PAGE 2

LAND TITLE AND ESCROW, INC.

Countersigned: _____

Authorized Officer or Agent

This Policy is valid only if Schedule B is attached.

CONTINUATION

SCHEDULE A

Policy Number: 207-260306

PARCEL NO. 1

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 34: That portion of the $SW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$ of said Section, described as follows:

Beginning at the Northwest corner of the $SW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$;
Thence East along the North line of the $SW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$, 230 feet;
Thence South parallel with the West line of the $SW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$, 182 feet;
Thence Southwesterly to a point of intersection with the West line and 184 feet
South of the Northwest corner of said $SW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$;
Thence North along the said West line 184 feet TO THE POINT OF
BEGINNING.

PARCEL NO. 2

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 34: Part of the $NW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$ of said Section, described as follows:

Beginning at the North quarter corner of said Section 34, which point is South
89°27'28" West, 2655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along the West boundary of the $NE\frac{1}{4}$, 657.76 feet
to the Southwest corner of the $NW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$ THE TRUE POINT OF
BEGINNING;
Thence North 89°29'04" East along the South boundary of the
 $NW\frac{1}{4}NW\frac{1}{4}NE\frac{1}{4}$, 230.00 feet;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence North 87°38'31" West, 230.22 feet along said fence to the West
boundary of the $NE\frac{1}{4}$;
Thence South 0°09'20" East along the West boundary of said $NE\frac{1}{4}$, 20.8 feet
to THE TRUE POINT OF BEGINNING.

OWNERS POLICY**SCHEDULE B****EXCEPTIONS FROM COVERAGE**

Policy Number: 207-260306

This Policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

GENERAL (STANDARD) EXCEPTIONS:

1. Any facts, rights, interests, or claims which are not shown by the public records but which could be ascertained by an inspection of the land or which may be asserted by persons in possession, or claiming to be in possession, thereof.
2. Easements, liens, encumbrances, or claims thereof, which are not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey of the land would disclose, and which are not shown by the public records.
4. Any lien, or right to a lien, imposed by law for services, labor, or material heretofore or hereafter furnished, which lien, or right to a lien, is not shown by the public records.
5. Taxes or assessments which are not now payable or which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records; proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.
6. Any service, installation, connection, maintenance or construction charges for sewer, water, electricity or garbage collection or disposal or other utilities unless shown as an existing lien by the public records.
7. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) Indian treaty or aboriginal rights, including, but not limited to, easements or equitable servitudes; or, (d) water rights, claims or title to water, whether or not the matters excepted under (a), (b), (c) or (d) are shown by the public records.

SPECIAL EXCEPTIONS

8. Taxes for 1995 and subsequent years, a lien, but not yet due and payable.

CONTINUATION

SCHEDULE B

Policy Number: 207-260306

9. Assessments levied or to be levied by the Gooding County Solid Waste Department. (Assessments Paid Current)
10. Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided. (No Assessments at this time.)
11. Right of way for canals, laterals and waste ditches of Big Wood Canal Company.
12. A Deed of Trust to secure an indebtedness of ~~\$17,000.00~~, and any other amounts as therein provided, and together with interest and any obligations secured thereby:

Recorded: October 12, 1995 as Instrument No. 162975, records of Gooding County, Idaho.

Dated: October 4, 1995

Grantor: Robert W. Quigley and Bernice M. Quigley, husband and wife

Trustee: Land Title and Escrow

Beneficiary: National Mortgage of Idaho, Inc.

ASSIGNED TO Countrywide Funding Corporation dba America's Wholesale Lender by an Assignment of Deed of Trust/Mortgage, dated October 4, 1995, recorded October 12, 1995 as Instrument Number 162976, Gooding County records.

END OF SCHEDULE B

Schedule B (Owners Policy)

QUITCLAIM DEED

For Value Received

CAROL ANN JOHANNSSEN, a single woman

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

LINDA MARIE ALMEIDA, a single woman

Whose address is: 2526 EAST 1850 SOUTH, GOODING, IDAHO 83330

Hereinafter called the grantee, the following described premises, in GOODING
to-wit:

County, Idaho

SEE SCHEDULE A ATTACHED

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

Dated: OCTOBER 6, 1995

Carol Ann Johanssen
 CAROL ANN JOHANNSSEN

Individual

STATE OF IDAHO, COUNTY OF CanyonOn this 6 day of OCTOBER, 19 95
before me, a Notary Public in and for said State,
personally appeared

CAROL ANN JOHANNSSEN

known or identified to me to be the person
whose name is subscribed to the within
instrument, and acknowledged to me that she
executed the same.

Jean Casper
 Residing at Nampa Idaho
 Commission expires 8-3-2000

Notary Public,
Idaho

162973

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.
02 min. past 3 o'clock P.m. this 12th
 of October, 19 95 6.00
By Penny Watson Deputy

SCHEDULE A

TOWNSHIP 5-SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 34: Part of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section, described as follows:

Beginning at the North quarter corner of said Section 34, which point is South 89°27'28" West, 2655.91 feet from the Northeast corner of said Section 34;
Thence South 0°09'20" East along the West boundary of the NW $\frac{1}{4}$, 657.76 feet to the Southwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ THE TRUE POINT OF BEGINNING;
Thence North 89°29'04" East along the South boundary of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$, 230.00 feet;
Thence North 0°09'20" West, 9.26 feet to a fence;
Thence North 87°38'31" West, 230.22 feet along said fence to the West boundary of the NW $\frac{1}{4}$;
Thence South 0°09'20" East along the West boundary of said NW $\frac{1}{4}$, 20.8 feet to THE TRUE POINT OF BEGINNING.

WARRANTY DEED

#G-22820

For Value Received

LINDA MARIE ALMEIDA, AN UNMARRIED WOMAN

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ROBERT W. QUIGLEY AND BERNICE M. QUIGLEY, HUSBAND AND WIFE
Address: 1714 SOUTH 2150 EAST, GOODING, IDAHO 83330

Hereinafter called the Grantee, the following described premises situated in GOODING County, Idaho, to-wit:

SEE SCHEDULE A ATTACHED

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 1995 and subsequent years, a lien, but not yet due and payable.

Assessments levied or to be levied by the Gooding County Solid Waste Department.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

This document is being re-recorded to correct the legal description.

Dated: October 10, 1995

Linda Marie Almeida

Linda Marie Almeida

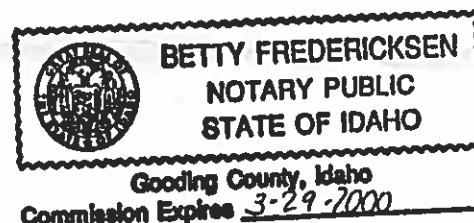
STATE OF IDAHO

COUNTY OF GOODING

) ss.

On this 10th day of October, 1995, before me, the undersigned, a Notary Public in and for said State, personally appeared Linda Marie Almeida, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that she executed the same.

Betty Fredericksen
Notary Public Betty Fredericksen
Residing at: Gooding, Idaho
My Commission expires: 3-29-2000



162974

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

04 min. past 3 o'clock P. m. this 10th

of October, 19 95 6.00

By Penny Watson Deputy

CONTINUATION

SCHEDULE A

Order Number: G-22820

PARCEL NO. 1

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

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South of the Northwest corner of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$;
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PARCEL NO. 2

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

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boundary of the NE $\frac{1}{4}$;
Thence South 0°09'20" East along the West boundary of said NE $\frac{1}{4}$, 20.8 feet
to THE TRUE POINT OF BEGINNING.

163183

Re Record

STATE OF IDAHO COUNTY OF GOODING

Filed for record at the request of Land Title & Escrow Inc.

37 min. past 1 o'clock P. m. this 30th
of October 1995 6.00

By Penny Watson Deputy

SCALE 1"=400'



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT & BERNICE QUIGLEY
1714 S 2150 E
GOODING ID 83330

RECEIVED

AUG 06 1998

Department of Water Resources
Southwest Region

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10867

Dear Claimant:

We have been advised you may be the present owner of the property with the water right referenced above.

Before we can modify our records to reflect your ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by August 13, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Sandy Egbert
Clerical Specialist

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-10867 water right filing

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997

PAGE: A-40

RIGHT NUMBER: 37-10867

NAME & ADDRESS: ~~CAROL ANN JOHANSEN~~
1714 S2150 E ✓
GOODING ID 83330

Robert & Bernice Quigley

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 03/15/1972

POINT OF DIVERSION: T05S R15E S34 ✓ SWNWNE ✓ Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.02 CFS
	DOMESTIC ONE DOMESTIC HOUSEHOLD, 2	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC ✓ Within GOODING County
T05S R15E S34 ✓ NWNE ✓

Place of use for STOCKWATER is same as DOMESTIC

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP-05S15E 340937

Verified by *Dr* Date: *7-14-98*

Verification Source: *Computer*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

July 28, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

ROBERT & BERNICE QUIGLEY
1714 S 2150 E
GOODING ID 83330

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A37-10867

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Yours truly,

Sandy Egbert
Clerical Specialist

*No response
8-20-98*

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No.A37-10867 water right filing

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

AUG 10 1988

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10867
Date Received: 8/09/1988
Receipt No: 5001931
Received By: APR

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CAROL ANN JOHANNSEN 208-934-5011
Address: 1714 S. 2150 E.
GOODING, ID 83330

2. Date of Priority: MAR 15, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	15E	34	SW	NW	NE		GOODING

5. Description of diverting works:
WELL, 150' DEEP, 6" CASING

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE DOMESTIC HOUSEHOLD, 2 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	34	NW	NE		DOMEST	

11. Place of use in counties: GOODING

A37-10867

Page 1

Date: 08/09/88

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): + Carol Ann Johnson Date: 8-9-88

Date: _____

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 9 day

of Aug 19 88

Patricia A. Fossum
Notary Public

Seal

Residing at Gooding, Idaho

My Commission Expires 3-6-94

CAROL JOHANNSEN

T5S R15E

SECTION 34

SW NW NE

T5S

T6S

