

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10859
Date Received: 8/ 9/1988
Receipt No: M000933
Received By: Asa

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MARK J ARRAIZ 702-882-2355
Address: 3261 CONTE DRIVE
CARSON CITY NV 89701

2. Date of Priority: JUN 15, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	36	SE	SE	NW		GOODING

5. Description of diverting works:
6" WELL 210' DEEP 1 HP. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.073 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 100 HD. MIXED DAIRY AND RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	36	SE	NW		DOMEST	
			SE	NW		STOCK	

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NOV 27 1996

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
AMERICAN FALL NORTH SIDE CANAL.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

AJ0749NP
No. R37-10859

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/28/98
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARK J ARRAIZ 3261 CONTE DRIVE CARSON CITY NV 89701 (702) 882-2355	06/15/1947	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.03 CFS 0.04 CFS	
TOTAL DIVERSION:					0.07 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R14E S36

SESENU

GOODING County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06S	14E	36	:					:				S	:					:					:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE							
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac	
06S	14E	36	:					:				D	:					:					:

POU County: GOODING

Non-Irrigation Uses: 1 HOUSE

Other Rights: AMERICAN FALL NORTH SIDE CANAL.

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP STOCKWATER 100 HD. MIXED DAIRY AND RANGE CATTLE
PARCEL NO. RP 06S14E362400

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 07/28/98 SEGBERT

OK
2-8-99
KKC

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: SEP-5-1997
PAGE: A-38

RIGHT NUMBER: 37-10859

NAME & ADDRESS: MARK J ARRAIZ
3261 CONTE DRIVE ✓
CARSON CITY NV 89701

SOURCE: GROUNDWATER

QUANTITY: 0.073 CFS

PRIORITY DATE: 06/15/1947

POINT OF DIVERSION: T06S R14E S36 ✓ SESENW ✓ Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.03 CFS
	DOMESTIC D/ 1 HOUSE, S/ 100 HD. MI	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER ✓ Within GOODING County
T06S R14E S36 ✓ SENW ✓

DOMESTIC ✓ Within GOODING County
T06S R14E S36 ✓ SENW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 06S14E362400

Verified by sc Date: 7-14-98

Verification Source: computer



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 17 1995

Department of Water Resource
Southern Region

DATE OF CLOSING: 9/30/94

LEGAL DESCRIPTION OF PROPERTY: Township 065 Range 14E

Section 36, SE 1/4 of SE 1/4 of NW 1/4, Govt. Lot 1

Lot 1, Block 1, Subdivision/Townsite GOODING

If you have additional legal descriptions, please attach separate sheet.

RECEIVED

MAY 08 1995

Department of Water Resources
Southern Region

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37 - 10859

☐ Name and Address of Former Owner/Claimant(s)(Seller): FLORA M./RONALD C. SMITH

2350 S. 1752 E.

GOODING, IDAHO

☐ New Owner/Claimant (Purchaser): MARK J. ARRAIZ

☐ New Mailing Address: 3261 CONTE DRIVE

CARSON CITY, NV 89701

☐ New Telephone Number: (702) 882 - 2355

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: COPY OF WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Mark J. Arraiz Date 4/5/95

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-18-95 By: SCM

Further Action Needed:

PROOF OF OWNERSHIP

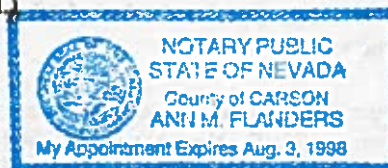
Further Action Taken

Date: 5-8-95 By: SCM

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:



Ann M. Flanders

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Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 27 1996

BCMI ✓



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

May 8, 1995

MARK J ARRAIZ
3261 CONTE DRIVE
CARSON CITY NV 89701

RE: CHANGE OF OWNERSHIP SRBA CLAIM NO. A37-10859

DEAR MR. ARRAIZ,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

The information you submitted completes this change process; thanks for your extra effort. If you have any further corrections or questions please contact our office.

Sincerely,

A handwritten signature in black ink, appearing to read 'Steve Clelland', written over a horizontal line.

STEVE CLELLAND
Water Resource Agent

ENC:

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MAY 08 1995

Department of Water Resources
Southern Region

May 5, 1995

Mr. Steve Clelland
Water Resource Agent
State of Idaho
Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, ID 83301

RE: Change of Ownership Request SRBA Claim #A-37-10859

Dear Sir:

Enclosed are documents which I obtained from Ms. Jayne Shepard of Land Title and Escrow, Inc. in Gooding, Idaho. These documents show the chain of title for the property. I hope that these are the documents needed to complete the transfer. If not please advise and we will do more research.

Thank you for your assistance.

Sincerely,

Mark Arraiz (signature)

Mark Arraiz
3261 Conte Drive
Carson City, NV 89701

MA:da

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NOV 27 1998

G-15134

WARRANTY DEED

For Value Received

RONALD C. SMITH, ^{/SR.} and FLORA M. SMITH, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
 ROBERT K. GERMAN and SUE M. GERMAN
 Whose address is: Route #1, Box 230
 Hegerman, ID 83332

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho,
 to-wit:

"SEE ATTACHED EXHIBIT A"
 (consisting of 2 pages)

POOR ORIGINAL

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MAY 08 1995

Department of Water Resources
 Southern Region

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August , 1988

Ronald C. Smith
 Ronald C. Smith

Flora M. Smith
 Flora M. Smith

Instrument No.

STATE OF IDAHO, COUNTY OF

On this day of August , 1988
 before me, a notary public in and for said State, personally appeared

Ronald C. Smith and
 Flora M. Smith

They declare to be the persons whose names are
 subscribed to the within instrument, and acknowledged
 to me that they executed the same.

Maria S. Thompson
 Notary Public
 Residing at , Idaho.

STATE OF IDAHO
 COUNTY OF GOODING, S.S.
 RECORDED AT REQUEST
Land Title & Escrow Div.
 '88 AUG 15 PM 2 57
 JUDITH A. MYERS, REC.
 DEP. FEE 92

133194

MICROFILMED
 NOV 27 1996

To:
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"EXHIBIT A"

TOWNSHIP 6 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 36: SW1/4, SE1/4, NE1/4, EXCEPTING THEREFROM a parcel of land being on the Southerly side of the centerline of Tuttle Road, Project No. RS-2777(1) Highway Survey as shown on the plans thereof now on file in the office of the Gooding Highway District, 3rd Avenue West, Gooding, Idaho, and being a portion of NE1/4 of Section 36, Township 6 South, Range 14, East Boise Meridian, described as follows:

Beginning at the Northwest corner of the NE1/4 of Section 36, Township 6 South, Range 14, East Boise Meridian, and said corner being South 0°26'14" West, 0.55 feet, more or less, from centerline station 156+38.48 of Tuttle Road Highway Survey and said point being THE REAL POINT OF BEGINNING:

Thence South 89°49'46" East along the Northerly boundary of said NE1/4, 1329.32 feet, more or less, to the North quarter corner of said Section 36, which is coincident with centerline station 179+66.80 and said point being a 0°13'30" angle point to left of said Tuttle Road Highway Survey;

Thence along the Easterly boundary of said NE1/4, South 0°00'00" East, 35.00 feet, more or less, to an angle point in the Southerly right of way line of said Tuttle Road Highway Survey;

Thence North 89°49'46" West parallel with and 35.00 feet Southerly of said Tuttle Road Highway Survey, 268.90 feet, more or less, to a point opposite centerline station 177+00.00 of said Tuttle Road Highway Survey;

Thence North 0°10'14" East, along a line perpendicular to centerline and opposite centerline station 177+00.00 of said Tuttle Road Highway Survey, 6.00 feet, to a point in a line parallel with and 30.00 feet Southerly and opposite centerline station 177+00.00 of said Tuttle Road Highway Survey;

Thence along said parallel line North 89°49'46" West, 211.52 feet, more or less, to a point opposite centerline station 156+38.48 of said Tuttle Road Highway Survey;

Thence continuing along said parallel line being a 57325.78 feet radius curve to the left of a tangent that bears North 89°49'46" West thru a central angle of 0°14'59" for an arc length of 249.91 feet and having a chord that bears North 89°42'16" West, 249.91 feet to a point on the Westerly boundary of said NE1/4 and opposite centerline station 166+38.69 of said Tuttle Road Highway Survey;

Thence along said Westerly boundary North 0°00'00" East, 39.46 feet, more or less, to the Northwest corner of said NE1/4, which is South 0°26'14" West, 0.55 feet, more or less, from centerline station 166+38.48 of said Tuttle Road Highway Survey and THE REAL POINT OF BEGINNING.

Together with all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to 100 shares of North Side Canal Company water.

Subject to a Mortgage in favor of the Federal Land Bank of Spokane, predecessor in Merger to Farm Credit Bank of Spokane which Grantees hereby acknowledge and agree that the funds paid into escrow will be distributed first to satisfy the annual Federal Land Bank payment and second to the Grantors.

SUBJ

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Instrument No.

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NOV 27 1996

"EXHIBIT A" Cont.**SUBJECT TO THE FOLLOWING:**

Taxes for 1988 and subsequent years, which are not yet due and payable.

Assessments of the American Falls Reservoir District and the rights and powers of said District as by law provided.

Assessments of the North Side Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of the North Side Canal Company, Ltd.

Power Line Easement given by William L. Mercer and Audra Mercer, husband and wife, to Idaho Power Company, a corporation, dated May 26, 1955, recorded September 7, 1956 in Book 7 Page 495 as Instrument Number 130726, Gooding County records, affecting the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, Township 6 South, Range 14, East Boise Meridian.

Power Line Easement given by Ronald C. Smith and Flora M. Smith, husband and wife, to Idaho Power Company, a corporation, dated March 14, 1963, recorded June 10, 1963 as Instrument Number 8246, Gooding County records, affecting the NE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, Township 6 South, Range 14, East Boise Meridian.

Power Line Easement given by Ronald C. Smith and Flora M. Smith, husband and wife, to Idaho Power Company, a corporation, dated April 26, 1967, recorded April 16, 1969 as Instrument Number 28401, Gooding County records, affecting the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 36, Township 6 South, Range 14, East Boise Meridian.

Conditions and restrictions contained in Warranty Deed given by Ronald C. Smith, Sr. and Flora M. Smith, husband and wife, Grantors, and the Gooding Highway District of Gooding, Idaho, Grantee, dated February 8, 1979, recorded June 18, 1979 as Instrument Number 77310, Gooding County records.

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NOV 27 1996

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APR 17 1995

WARRANTY DEED

Department of Water Resources
Southern Region

For value received ROBERT K. GERMAN and SUE M. GERMAN, husband and wife hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto MARK J. ARRAIZ, a single man, hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to wit:

TOWNSHIP 6 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN
GOODING COUNTY, IDAHO

Section 36: E1/2NW1/4; SW1/4NE1/4

Together with all water rights thereon including but not limited to 100 shares of North Side Canal Company Ltd. water stock.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED: June 6th, 1994

Robert K German Sue M. German

SEND TAX NOTICE TO GRANTEE AT:
1752 East 2350 South
Gooding, ID 83330

158851

STATE OF IDAHO COUNTY OF GOODING
Filed for record at the request of Land Title & Escrow Inc.

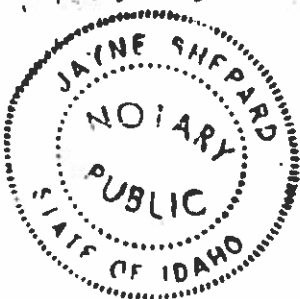
30 min. past 2 o'clock Pm, this 30
of Sept, 1994 3:00

STATE OF IDAHO)
)ss.
County of Gooding)

JOHN A. MYERS Recorder
By Arleta Solis Deputy

On this 6th day of June, 1994, before me a Notary Public in and for said State, personally appeared Robert K. German and Sue M. German, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Jayne Shepard

Notary Public for Idaho
residing at Gooding, Idaho

Jerome
my commission expires: 8-21-99

RECEIVED

MAY 08 1995

Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

April 18, 1995

MARK J ARRAIZ
3261 CONTE DRIVE
CARSON CITY NV 89701

RE: CHANGE OF OWNERSHIP REQUEST SRBA CLAIM A37-10859

Dear Mr. Arraiz,

Enclosed please find the Form 42-1409(7) Notice of Change of Water Right Ownership you recently submitted to our office. I am returning this along with the check #5539 for \$25.00 since there are no fees associated with this process.

The Warranty Deed you have submitted shows you purchased the property from Robert K. and Sue M. German, however, they are not the owners of the SRBA claim. Perhaps you could also include the deed showing the transaction from the Smith's to the German's and this could complete the proof of ownership of the claim.

Please contact me at our office if you have further questions on this matter.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
Water Resource Agent

ENC:

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NOV 27 1995



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

APR 17 1995

Department of Water Resources
Southern Region

DATE OF CLOSING: 9/30/94

LEGAL DESCRIPTION OF PROPERTY: Township 065 Range 14E
Section 36, SE 1/4 of SE 1/4 of NW 1/4 Govt. Lot , BM.
Lot , Block , Subdivision/Townsite GOODING.

If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A37 - 10859

☐ Name and Address of Former Owner/Claimant(s) (Seller): FLORA M./RONALD C. SMITH
2350 S. 1752 E.
GOODING, IDAHO

☐ New Owner/Claimant (Purchaser): MARK J. ARRAIZ

☐ New Mailing Address: 3261 CONTE DRIVE
CARSON CITY, NV 89701

☐ New Telephone Number: (702) 882 - 2355

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: COPY OF WARRANTY DEED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) *Mark Arraiz* Date 4/5/95

☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-18-95 By: SW

Further Action Needed:

PROOF of OWNERSHIP

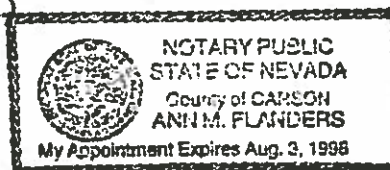
Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

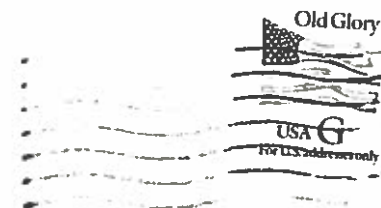


Ann M Flanders

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED
APR 27 1996

ARRA12
3261 CONTE DRIVE
CARSON CITY NV 89701



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APR 17 1966

Department of Wildlife Resources
Southwest Region

IDWR SOUTHERN REGION
222 SHOSHONE ST EAST
TWIN FALLS ID 83301

83301-6105 00



MICROFILMED
MAY 27 1968

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10859
Date Received: 8/09/1988
Receipt No: M000933
Received By: Joe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLORA M. SMITH 208-934-5178
Address: 2350 S. 1752 E.
GOODING, ID 83330

AND/OR

Name: RONALD C. SMITH 208-934-5178
Address: 2350 S. 1752 E.
GOODING, ID 83330

2. Date of Priority: JUN 15, 1947

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	14E	36	SE	SE	NW		GOODING

5. Description of diverting works:
6" WELL 210' DEEP 1 HP. PUMP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.030		

7. Total Quantity Appropriated is:
0.073 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE, S/ 100 HD. MIXED DAIRY AND RANGE CATTLE.

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	14E	36	SE	NW		DOMEST	
			SE	NW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
AMERICAN FALL NORTH SIDE CANAL.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Ronald C Smith Date: 8-9-88

Date: _____

State of Idaho)
County of Gooding) SS.

Subscribed and sworn (or affirmed) before me this 9 day
of Aug 19 88

John Val Cook
Notary Public

Seal

Residing at Burns
My Commission Expires 6/1/94

T6S

T7S

