

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

*Renumbered to A67-14105*

Ident. Number: A67-00571

Date Received: 10/03/1989

Receipt No: *MO04775*

Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: HELEN TIFFIN 208-549-2898  
Address: 1041 MANNS CREEK RD.  
WEISER, ID 83672

2. Date of Priority: APR 01, 1886

3. Source: MANNS CREEK Trib. to: WEISER RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 11N      | 04W   | 6       | NW     | SW     | SE     |     | WASHINGTON |

5. Description of diverting works:  
DIV. VIA LUND DITCH, HEADGATES, GRAVITY FLOW, FLOOD IRRIGATION.

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.340  |      |        |

7. Total Quantity Appropriated is:  
1.340 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE.

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|-----|-------|
| 11N      | 04W   | 7       | SW     | NE     |     | IRR | 26.0  |
|          |       |         | NE     | SE     |     | IRR | 20.0  |
|          |       |         | NW     | SE     |     | IRR | 26.0  |

Section Acres 72.0

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Date: 10/03/89

MICROFILMED

007 11 992

10. Place of Use: Continued

Total Acres 72.0

11. Place of use in counties: WASHINGTON

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE.

14. Remarks:

THIS CLAIM IS A COMBINATION OF WATER RIGHT NO. 67-00571 AND 67-00572 SINCE BOTH ARE THE SAME PRIORITY DATE AND SAME SOURCE DELIVERED THRU THE LUND DITCH. THESE ARE BOTH SECONDARY RIGHTS FILED ON THE FLOOD WATER RIGHT DECREED IN THE MANN CREEK DECREE WITH THE LOW WATER RIGHT BEING .7 OF THAT AMOUNT.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

E. V. JEFFERSON ET. AL.  
Decree Plaintiff

vs

THOMAS HIGGENBOTHAM ET. AL.  
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0 MAP FILED IN A67-00537

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Helen Tiffin Date: 10/3/89  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of Idaho )  
County of ADA ) SS.

Subscribed and sworn (or affirmed) before me this 3rd day  
of October 19 89

Jan Shute  
Notary Public

Seal

Residing at Meridian ID  
My Commission Expires 9-14-94