

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-461

RIGHT NUMBER: 37-10825

NAME & ADDRESS: ARTHUR R RANEY
KAREN RANEY
2244 E 1885 S
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 04/10/1980

POINT OF DIVERSION: T05S R15E S35 SWNESW Within GOODING County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.04 CFS
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within GOODING County
T05S R15E S35 NESW

DOMESTIC Within GOODING County
T05S R15E S35 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S15E35S324A
STOCKWATER, 30 SHEEP

D
7-29-98

Claim proofread by: Uro
Date: 1104

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10825
Date Received: 8/08/1988
Receipt No: M000894
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ARTHUR R. RANEY
Address: 2244 E. 1885 S.
GOODING, ID 83330

AND/OR

Name: KAREN RANEY
Address: 2244 E. 1885 S.
GOODING, ID 83330

2. Date of Priority: APR 10, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	15E	35	SW	NE	SW		GOODING

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME; STOCKWATER/30 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	35	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 10/15/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____



CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

15-Oct-1990 14:29

Arthur R. Raney
Karen Raney
2244 E. 1885 S.
Gooding, ID 83330

Re: Adjudication Claim No. A37-10825

Dear Claimant(s):

Please review the computer generated claim(s) for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

c.c. Penny Watson
Escrow Dept.
Land Title & Escrow
Gooding
&
Copy of Corrected Claim

MICROFILMED
FEB 25 1993

SD-36		TOWNSHIP: 05S		RANGE: 15E		SECTION: 35		TRACT:		LOT:	
S	L	STATE		O		S		MAX # RECORDS		51	
E	O	WATER		NAME		W		T		PRIORITY	
L	TRACT	T	RIGHT NO.	LAST, FIRST		N	AC	G	DATE	USE	DESC
---	---	---	---	---	---	---	---	---	---	---	---
---	NWNW		A37-10874	ROGERS, CAROLL E.		C		J	06/15/1907	04	STOCK
---	NWNW		A37-10874	ROGERS, BOBBY L.		C		J	06/15/1907	43	DOMEST
---				ROGERS, CAROLL E.		C				04	STOCK
---	NWNW		A37-10890	ROGERS, DOYLE J.		C		J	12/01/1976	43	DOMEST
---	NWNW		A37-00867Z1	LARGE CLAIM		C	39	D	01/01/1901	39	GWR FS
---	SWNW		A37-00867Z1	LARGE CLAIM		C	39	D	01/01/1901	39	GWR FS
---	SENW		A37-00867Z1	LARGE CLAIM		C	37	D	01/01/1901	39	GWR FS
---	NESW		A37-10541	MERRILL, DOUGLAS R.		C		J	04/16/1914	04	STOCK
---										43	DOMEST
---	NESW		A37-10824	HELTERBRAN, VIRGIL J.		C		J	10/22/1979	43	DOMEST
---				HELTERBRAN, EUNICE E.		C				04	STOCK
---	NESW		A37-10825	MASON, JOHN M.		C		J	04/10/1980	43	DOMEST
---				BARINAGA, JOY L.		C				04	STOCK
---	NESW		A37-10825	MASON, JOHN M.		C		J	04/10/1980	43	DOMEST
---				BARINAGA, JOY L.		C				04	STOCK
---	NESW		A37-10909	BEERLY, JERRY L.		C		J	02/02/1979	43	DOMEST

(ENTER=CONTINUE)

(GOLD 7=THIS QUERY)

(MENU _____)

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FEB 23 1993

RECEIVED

OCT 10 1990

Department of Water Resources
Southern Region Office Page 1

CHANGE IN OWNERSHIP

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A-37-10825

[] Name and Address of
Former Claimant(s): John M. Mason, Joy L. Barinaga

4227 Hwy 95S, Moscow, Idaho 83843

[] New Claimant(s): Arthur R. and Karen Raney

2244 E 1885 S

[] New Mailing Address: Gooding, Idaho 83330

New Telephone Number: () -

- [] Does the change in ownership result in a splitting of the water right claimed? yes xx no
If yes, then describe the portion of the water right that is now claimed by the new owner:

- [] Attach proof of ownership
Describe proof attached: RECORDED WARRANTY DEED
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): Arthur R. Raney

Karen Raney
Karen Raney

Date: October 5, 1990

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FEB 25 1993

Land Title and Escrow, Inc.

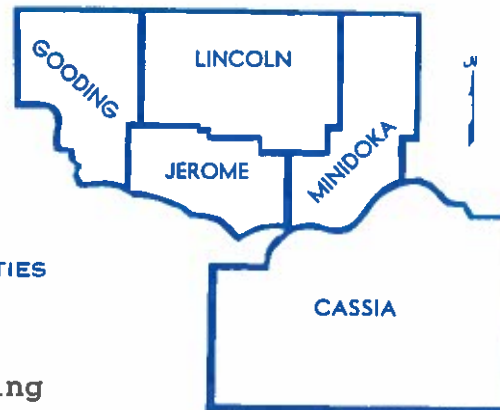
RECEIVED

OCT 10 1990

Department of Water Resources
Southern Region Office

COMPLETE SERVICE — 5 IDAHO COUNTIES

REFER TO:
OFFICE: Gooding



October 9, 1990

Department of Water Resources
222 Shoshone Street East
Twin Falls, Idaho 83301

RE: Transaction of property sale from MASON-BARINAGA TO RANEY

Dear Sirs:

Please find enclosed a Change in Ownership form and a Copy of the recorded Warranty Deed, for the the above referenced sale.

Please send the original's to ARTHUR R. and KAREN RANEY, 2244 East 1885 South, GOODING, IDAHO 83330 and a copy to LAND TITLE AND ESCROW, INC., P. O. BOX 473, GOODING, IDAHO 83330.

If you should have any questions please do not hesitate to contact our office at 934-8477.

Very truly yours,

LAND TITLE AND ESCROW, INC.

Penny Watson

Penny Watson
Escrow Department

BOX 177, BURLEY, IDAHO 83318
PHONE 678-3524 - FAX 678-4435

BOX 349, JEROME, IDAHO 83338
PHONE 324-4842 - FAX 324-8961

BOX 473, GOODING, IDAHO 83330
PHONE 934-8477 - FAX 934-5890

BOX 111, RUPERT, IDAHO 83350
PHONE 436-0606 - FAX 436-1199

MICROFILMED

FEB 25 1993

COPY

WARRANTY DEED

For Value Received

JOHN MICHAEL MASON and JOY L. BARINAGA, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

ARTHUR L. RANEY and KAREN RANEY, husband and wife
whose address is: 2244 East 1775 South, Gooding, Idaho 83330

Hereinafter called the Grantee, the following described premises situated in Gooding County, Idaho, to-wit:

SEE ATTACHED EXHIBIT "A"
(containing two pages)

142492
STATE OF IDAHO, COUNTY OF GOODING
Filed for record at the request of *Land Title & Escrow, Inc.*
of 14 min. past 3 o'clock P M. this 5
Oct, 1990.
JOHN A. MYERS, Recorder
By [Signature]

per a.d.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 5, 1990

[Signature]
John Michael Mason

[Signature]
Joy L. Barinaga

STATE OF IDAHO, COUNTY OF GOODING
On this 5th day of October, 1990,
before me, a notary public in and for said State, personally appeared
John Michael Mason
and
Joy L. Barinaga

known to me to be the person s whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

[Signature]
Notary Public

Residing at Gooding

Idaho.

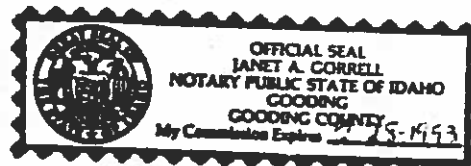


EXHIBIT "A"

TRACT I:

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of Section 35;
Thence North along the West boundary of said
Section 35, 1318.00 feet to the South boundary
of the N $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North 89°39'18" East along the South bound-
ary of said N $\frac{1}{4}$ SW $\frac{1}{4}$, 1983.32 feet to the Southwest
corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, THE TRUE POINT OF
BEGINNING;
Thence North 0°04'28" West, 300.00 feet;
Thence North 89°39'18" East, 145.20 feet;
Thence South 0°04'28" East, 300.00 feet to the
South boundary of said NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 89°39'18" West along the South bound-
ary of said NE $\frac{1}{4}$ SW $\frac{1}{4}$, 145.20 feet to THE TRUE
POINT OF BEGINNING.

TRACT II:

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 35: Part of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, described as follows:

Beginning at the Southwest corner of Section 35;
Thence North along the West boundary of said
Section 35, 1318.00 feet to the South boundary
of the N $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North 89°39'18" East along the South bound-
ary of said N $\frac{1}{4}$ SW $\frac{1}{4}$, 1983.32 feet to the Southwest
corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence continuing North 89°39'18" East along the
South boundary of said N $\frac{1}{4}$ SW $\frac{1}{4}$, 145.20 feet to THE
TRUE POINT OF BEGINNING;
Thence North 0°04'28" West, 300.00 feet;
Thence South 89°39'18" West, 145.20 feet to the
West boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence North 0°04'28" West along the West boundary
of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, 359.44 feet;
Thence North 89°38'42" East, 330.41 feet;
Thence South 0°05'32" East, 659.51 feet to the
South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;
Thence South 89°39'18" West along said South bound-
ary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$, 185.35 feet to THE TRUE POINT
OF BEGINNING.

TOGETHER WITH all water and water rights, ditches and ditch
rights used thereon or appurtenant thereto, including but
not limited to 5 shares of Big Wood Canal Company Stock.

APR 5 2 1983
MICROFILMED

SUBJECT TO THE FOLLOWING:

Taxes for 1990 and subsequent years, which are not yet due and payable.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Subject to a strip of land 15 feet in width along the North side of said described tract for a non-exclusive easement for right of ingress and egress to adjacent lands presently owned by third parties as revealed in Warranty Deed dated October 6, 1977, recorded October 11, 1977 as Instrument Number 66918, Gooding County records, and Warranty Deed dated May 10, 1978, recorded April 16, 1985 as Instrument Number 114138, Gooding County records.

Subject to a right of way 25 feet in width for the purpose of constructing and maintaining a public road along the South boundary thereof as contained in Warranty Deed dated May 10, 1978, recorded May 23, 1978 as Instrument Number 70626, Gooding County records, and Warranty Deed dated May 10, 1978, recorded April 16, 1985 as Instrument Number 114138, Gooding County records.

RECEIVED
FEB 2 1983
MICROFILMED

COPY

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10825
Date Received: 8/08/1988
Receipt No: M000894
Received By: XC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN M. MASON 208-934-4232
Address: 2244 E. 1775 S.
GOODING, ID 83330

OR
Name: JOY L. BARINAGA
Address: GOODING, ID 83330

2. Date of Priority: APR 10, 1980

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	15E	35	SW	NE	SW		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE S/ 30 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	15E	35	NE	SW		DOMEST	
			NE	SW		STOCK	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *[Signature]* Date: 8-8-88
Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 8 day

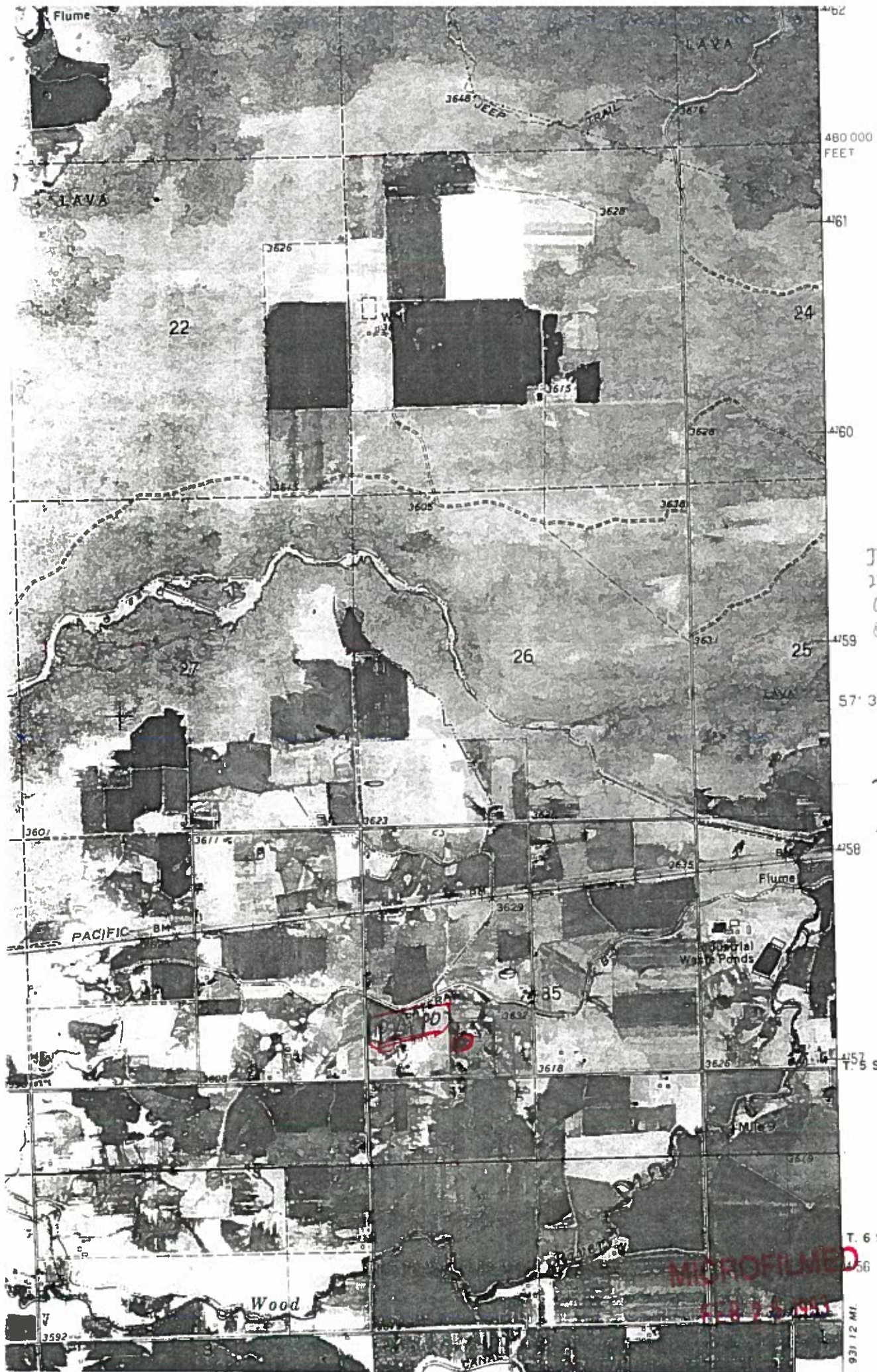
of Aug 19 88

[Signature]
Notary Public

Seal

Residing at Bon Fed

My Commission Expires 6/2/94



JOHN M. MARSON
2244 E 1775 S
GORDIN, ID
83330

T5S R15E
J235
SWNE SW

Well dug
APR 80

T5S

T6S

MICROFILMED
FEB 25 1983

A37-10825

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

1 - 2244 E. 1885 S.
2 -
3 -
CITY- GOODING
PHONE - 208-000-0000
1 - 2244 E. 1885 S.

KAREN

2 -
3 -
CITY- GOODING
PHONE - 208-000-0000

JOHN M.

1 - 2244 E. 1775 S.
2 -
3 -
CITY- GOODING
PHONE - 208-934-4232

JOY L.

1 -
2 -
3 -
CITY- GOODING
PHONE - 208-000-0000

STATE- ID ZIP- 83330

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - - - - - - - TRIBUTARY - +

05S 15E 35 SW NE SW (47) GOODING

| CODE | DESCRIPTION | PERIOD FROM | PERIOD TO | WATER USE | DIVERSION RATE | DIVERSION VOLUME |
|-----------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC | | 01/01 | 12/31 | | 0.040 | |
| 04 - STOCKWATER | | 01/01 | 12/31 | | 0.040 | |

| + - TOTAL DIV. RATE - + | | + - TOTAL DIV. VOLUME - + | | + - TOTAL DIV. CAPACITY - + | | + - TOTAL CONSUMPTIVE USE - + | | + - KW USAGE - + | |
|-------------------------|-------|---------------------------|--|-----------------------------|--|-------------------------------|-----|------------------|--|
| | 0.040 | | | | | | 0.0 | | |

| TWN | RNG | SEC | TRACT | LOT | ACRES | PLACE OF USE
CODE | DESCRIPTION | COUNTY |
|-----|-----|-----|-------|-----|-------|----------------------|-------------|---------------|
| 05S | 15E | 35 | NE SW | | | 04 | STOCKWATER | (47) GOODING |
| 05S | 15E | 35 | NE SW | | | 43 | DOMESTIC | (47) GOODING |

+ - - DIVERSION MEANS - WELL & PUMP

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10825

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME; STOCKWATER/30 SHEEP

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - -
OWNERSHIP CHANGE 10/15/90 BY JG.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/08/88 MOBILE3 10/03/89 REFUNDML 10/15/90 GIVENS

+ - - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

| | | | | | |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER | - 39576 |
| OBJECTION FILED DATE | - 00/00/0000 | FIELD INSPECTION FLAG | - | OLD CASE NUMBER | - |
| RESPONSE FILED DATE | - 00/00/0000 | VERIFIED DATE | - 00/00/0000 | OLD JUDICIAL DISTRICT | - |
| CLAIM RECEIVED DATE | - 08/08/1988 | LAST AMENDED DATE | - 00/00/0000 | TEMPORARY RIGHT | - P |
| PROOF DUE DATE | - 00/00/0000 | PROOF MADE DATE | - 00/00/0000 | WATER DISTRICT | - |
| LICENSED DATE | - 00/00/0000 | RECEIPT NUMBER | - M000894 | FEDERAL/STATE INDICATOR | - S |
| CLAIMS TAPE ERROR FLG | - | PDU OWNERSHIP FLAG | - Y | PRESUMPTION FLAG | - |
| FEE EXEMPT FLAG | - | NAME CONNECTOR | - AND/OR | NOTICE OF ERROR FLAG | - |

RP 05515E355324A

DATA ENTRY

ENTERED 16-24-93/5

CHECKED 12/15/93

"Verified By"
Topo Map/Crtho-PQ
ASCE Map
Watermaster Records
NAPE Photos
Field Exam.
Other (See Remarks)
County Records
Water Department
Project Records
IDWR Records

VERIFIED
FEB 15 1992

CERTIFIED
MAR 24 1992
WATER EXAMINER