

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10822
Date Received: 8/ 8/1988
Receipt No: M000892
Received By: _____

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: MARTIN NICHOLAS SABALA 208-934-5108
Address: 1740 E 1650 S
GOODING ID 83330

AND/OR

Name: SHIRLEY A SABALA 208-934-5108
Address: 1740 E 1650 S
GOODING ID 83330

2. Date of Priority: JUL 14, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05S	14E	25	SE	SE	NW		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05S	14E	25	SE NW		DOMEST	

11. Place of use in counties: GOODING

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

2-18-98: CHANGE OF OWNERSHIP CLAUDIA SABALA TO MARTIN SABALA
PER NOTICE REC'D 10-15-98 - VH

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

February 18, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Martin and Shirley Sabala
1740 East, 1650 South
Gooding, Idaho 83330

RE: Snake River Basin Adjudication (SRBA)
Claim No.(s): A37-10822
Change of Ownership Notification

Dear Claimant(s):

We have been notified that you have purchased property with the above referenced Snake River Basin Adjudication claim(s), and our records have been changed, accordingly. The enclosed copies are for your records, please review these documents for accuracy in all respects. If you have any questions, please contact me at this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Vikie Hancock'.

Vikie Hancock
S.R.B.A. Records Clerk

ENCLOSURES

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED

OCT 15 1997

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right No(s).: _____

Adjudication Claim No(s).: A 37-10822

The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former
Owner/Claimant

CLAUDIA SABALA

1742 E. 1650 S. GOODING, ID 83330

New Owner/Claimant(s)

MARTIN NICHOLAS SABALA and/or Shirley A. Sabala

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

1740 E. 1650 S.

City, State and ZIP Code

GOODING, ID. 83330

New Telephone Number

(208) 934-5108

Date you acquired the property

March 28, 1997

If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 80

Number and type of stock 100 - beef cattle

Diversion rate in CFS .060 Number of homes 2 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Signature of New Owner
or Claimant(s)

Martin N. Sabala

Shirley A. Sabala

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

ISSUED BY

LOAN POLICY OF TITLE INSURANCE



Commonwealth.

Land Title Insurance Company

POLICY NUMBER

554-829346

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, COMMONWEALTH LAND TITLE INSURANCE COMPANY, a Pennsylvania corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land;
5. The invalidity or unenforceability of the lien of the insured mortgage upon the title;
6. The priority of any lien or encumbrance over the lien of the insured mortgage;
7. Lack of priority of the lien of the insured mortgage over any statutory lien for services, labor or material:
(a) arising from an improvement or work related to the land which is contracted for or commenced prior to Date of Policy; or (b) arising from an improvement or work related to the land which is contracted for or commenced subsequent to Date of Policy and which is financed in whole or in part by proceeds of the indebtedness secured by the insured mortgage which at Date of Policy the insured has advanced or is obligated to advance;
8. The invalidity or unenforceability of any assignment of the insured mortgage, provided the assignment is shown in Schedule A, or the failure of the assignment shown in Schedule A to vest title to the insured mortgage in the named insured assignee free and clear of all liens.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title or the lien of the insured mortgage, as insured, but only to the extent provided in the Conditions and Stipulations.

IN WITNESS WHEREOF, COMMONWEALTH LAND TITLE INSURANCE COMPANY has caused its corporate name and seal to be hereunto affixed by its duly authorized officers, the Policy to become valid when countersigned by an authorized officer or agent of the Company.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

Attest:

James J. D. Lynch, Jr.
Secretary



By:

[Signature]
President

EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy and the Company will not pay loss or damage, costs, attorneys' fees or expenses which arise by reason of:

1. (a) Any law, ordinance or governmental regulation (including but not limited to building and zoning laws, ordinances, or regulations) restricting, regulating, prohibiting or relating to (i) the occupancy, use, or enjoyment of the land; (ii) the character, dimensions or location of any improvement now or hereafter erected on the land; (iii) a separation in ownership or a change in the dimensions or area of the land or any parcel of which the land is or was a part; or (iv) environmental protection, or the effect of any violation of these laws, ordinances or governmental regulations, except to the extent that a notice of the enforcement thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy. (b) Any governmental police power not excluded by (a) above, except to the extent that a notice of the exercise thereof or a notice of a defect, lien or encumbrance resulting from a violation or alleged violation affecting the land has been recorded in the public records at Date of Policy.
2. Rights of eminent domain unless notice of the exercise thereof has been recorded in the public records at Date of Policy, but not excluding from coverage any taking which has occurred prior to Date of Policy which would be binding on the rights of a purchaser for value without knowledge.
3. Defects, liens, encumbrances, adverse claims or other matters: (a) created, suffered, assumed or agreed to by the insured claimant; (b) not known to the Company, not recorded in the public records at Date of Policy, but known to the insured claimant and not disclosed in writing to the Company by the insured claimant prior to the date the insured claimant became an insured under this policy; (c) resulting in no loss or damage to the insured claimant; (d) attaching or created subsequent to Date of Policy (except to the extent that this policy insures the priority of the lien of the insured mortgage over any statutory lien for services, labor or material); or (e) resulting in loss or damage which would not have been sustained if the insured claimant had paid value for the insured mortgage.
4. Unenforceability of the lien of the insured mortgage because of the inability or failure of the insured at Date of Policy, or the inability or failure of any subsequent owner of the indebtedness, to comply with applicable doing business laws of the state in which the land is situated.
5. Invalidity or unenforceability of the lien of the insured mortgage, or claim thereof, which arises out of the transaction evidenced by the insured mortgage and is based upon usury or any consumer credit protection or truth in lending law.
6. Any statutory lien for services, labor or materials (or the claim of priority of any statutory lien for services, labor or materials over the lien of the insured mortgage) arising from an improvement or work related to the land which is contracted for and commenced subsequent to Date of Policy and is not financed in whole or in part by proceeds of the indebtedness secured by the insured mortgage which at Date of Policy the insured has advanced or is obligated to advance.
7. Any claim, which arises out of the transaction creating the interest of the mortgagee insured by this policy, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that is based on:
(a) the transaction creating the interest of the insured mortgagee being deemed a fraudulent conveyance or fraudulent transfer; or
(b) the subordination of the interest of the insured mortgagee as a result of the application of the doctrine of equitable subordination; or
(c) the transaction creating the interest of the insured mortgagee being deemed a preferential transfer except where the preferential transfer results from the failure:
(i) to timely record the instrument of transfer; or
(ii) of such recordation to impart notice to a purchaser for value or a judgment or lien creditor.

COMMONWEALTH LAND TITLE INSURANCE COMPANY

ALTA LOAN POLICY

SCHEDULE A

FILE NO.	POLICY NO.	DATE OF POLICY	AMOUNT	PREMIUM
G-24601	554-829346	April 11, 1997 at 4:10 P.M.	~~878,000.00~~	~~9,700.00~~

1. Name of Insured: NORTHWEST FARM CREDIT SERVICES, ACA
2. The estate or interest in the land which is encumbered by the insured Mortgage is:

fee simple

3. Title to the estate or interest in the land is vested in:

PARCEL NO. 1: Martin N. Sabala, also shown as Martin Sabala, also known as Martin Nicholas Sabala, and Shirley A. Sabala, also shown as Shirley Sabala, aka Shirley Annette Sabala, husband and wife

PARCEL NO. 2: Martin Nick Sabala, also known as Martin Nicholas Sabala, and Shirley A. Sabala, also known as Shirley Annette Sabala, husband and wife

PARCEL NO. 3: Martin Nicholas Sabala and Shirley A. Sabala, husband and wife

PARCEL NO. 4: Martin Nick Sabala and Shirley A. Sabala, husband and wife

4. The insured Mortgage and assignments thereof, if any, are described as follows:

Mortgage given by Martin N. Sabala, same person as Martin Sabala, same person as Martin Nick Sabala, and Shirley A. Sabala, same person as Shirley Sabala, same person as Shirley Annette Sabala, husband and wife, to Northwest Farm Credit Services, ACA, dated February 3, 1997, recorded March 28, 1997 as Instrument Number 170229, Gooding County records, TO SECURE: ~~978,000.00~~ PARTIAL Release of Mortgage dated April 3, 1997, recorded April 11, 1997 as Instrument Number 170409, Gooding County records.

5. The land referred to in this Policy is described as set forth in the insured Mortgage, is situated in the County of Gooding, State of Idaho, and is identified as follows:

SEE ATTACHED SCHEDULE A, PAGES 2 AND 3

LAND TITLE AND ESCROW, INC.

Countersigned: P. A. Hurd

Authorized Officer or Agent

This Policy is valid only if Schedule B is attached.

CONTINUATION

SCHEDULE A

Policy Number: 554-829346

PARCEL NO. 1

TOWNSHIP 5 SOUTH, RANGE 14, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 25: W $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$, EXCEPTING THEREFROM a plot of land located on the Southern line of the SE $\frac{1}{4}$ SE $\frac{1}{4}$, described as follows:

Beginning at a point located 250.0 feet West of the Southeast corner of Section 25, Township 5 South, Range 14, East Boise Meridian on the South line of Section 25;

Thence Northerly and parallel to the East line of Section 25 for a distance of 300.0 feet;

Thence Westerly and parallel to the South line of Section 25 for a distance of 275.0 feet;

Thence Southerly and parallel to the East line of Section 25 for a distance of 300 feet;

Thence Easterly along the South line of Section 25 for a distance of 275.0 feet to THE POINT OF BEGINNING.

PARCEL NO. 2

TOWNSHIP 5 SOUTH, RANGE 15, EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 20: A portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Beginning at the Northwest corner of the SW $\frac{1}{4}$ SW $\frac{1}{4}$;

Thence South 180 feet to THE POINT OF BEGINNING;

Thence North 88°40'00" East 395.08 feet;

Thence South 313.86 feet;

Thence North 89°19'22" West 395.00 feet;

Thence North 300 feet to THE POINT OF BEGINNING.

CONTINUATION

SCHEDULE A

Policy Number: 554-829346

PARCEL NO. 3

TOWNSHIP 5 SOUTH, RANGE 14 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 25: E $\frac{1}{2}$ NW $\frac{1}{4}$, EXCEPTING THEREFROM that part of the SE $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

Commencing at the East quarter corner of said Section 25;
Thence North 89°49'10" West along the South boundary of the N $\frac{1}{2}$ of Section 25, for a distance of 3944.46 feet to the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25 and being THE TRUE POINT OF BEGINNING;
Thence North 00°06'48" East along the West boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25 for a distance of 355.86 feet;
Thence South 88°22'24" East for a distance of 860.05 feet;
Thence South 02°43'25" East for a distance of 334.58 feet to the South boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25;
Thence North 89°49'10" West along the South boundary of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25 for a distance of 876.24 feet to the Southwest corner of the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 25 which is THE TRUE POINT OF BEGINNING.

SUBJECT TO an access easement for the purpose of ingress and egress along the Southerly boundary of the described parcel.

PARCEL NO. 4

TOWNSHIP 5 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN,
GOODING COUNTY, IDAHO

Section 20: A parcel of land located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, more particularly described as follows:

Commencing at the Southwest corner of said Section 20;
Thence North 00°00'00" East along the West boundary of the SW $\frac{1}{4}$ of Section 20 for a distance of 539.00 feet to THE TRUE POINT OF BEGINNING;
Thence continuing North 00°00'00" East along the West boundary of the SW $\frac{1}{4}$ of Section 20 for a distance of 298.12 feet;
Thence South 89°19'22" East parallel with the South boundary of the SW $\frac{1}{4}$ of Section 20 for a distance of 395.00 feet;
Thence South 00°00'00" West parallel with the West boundary of the SW $\frac{1}{4}$ of Section 20 for a distance of 298.12 feet;
Thence North 89°19'22" West parallel with the South boundary of the SW $\frac{1}{4}$ of Section 20 for a distance of 395.00 feet to THE TRUE POINT OF BEGINNING.

EXCEPT the West 33.0 feet for State Highway Right-of-Way.

INCORPORATED UNDER THE LAWS OF THE STATE OF IDAHO

Number 11266

-80.00- Shares

Big Wood Canal Company
Capital Stock ~~\$100,000.00~~

This is to Certify, That MARTIN. NICHOLAS. & SHIRLEY A. SABALA..... *is the owner of*
.....-80.00-..... Shares of the Capital Stock of the Big Wood Canal Company, transferable on the books of the
Company by endorsement hereon,

Each share entitles the owner thereof to receive one-eightieth of a cubic foot of water per second of time for the irri-
gation of and domestic uses of the following described land: ...The East Half of the Northwest.....
Quarter. (E $\frac{1}{2}$ NW $\frac{1}{4}$).....

Section ...25....., Township .5....., South of Range ...14....., East, B.M., in the County of GOODING.....
and State of Idaho, and this certificate also entitles the owner to a proportionate interest in the dam, canal, reservoir, water
rights and all other rights, and franchises of this Company, based upon the number of shares finally sold, in accordance with
the contract between the Idaho Irrigation Company, Limited, and the State of Idaho, dated August 21st, 1907, as amended.

IN WITNESS WHEREOF, The Big Wood Canal Company, has caused this Certificate

to be sealed with its Corporate Seal and signed by its duly authorized officers this
16th day of April, 1997

Big Wood Canal Company

By *Jerry M. ...*
President.

Attest: *Harold M. Adams*
Secretary.



PAR VALUE ONE DOLLAR

FULLY PAID AND NON-ASSESSABLE

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A37-10822, -10985

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Frank Hitchcock

August 19, 1997 3:38pm

NAME:
SHIRLEY SABALA-GOODING

RE:
CLAIMS: CLAUDIA SABALA
MELISSA B. SMITH

TF AT 10:25-TCW-RESEARCH FOR TWO SEPARATE PARCELS NEAR GOODING AREA; THINKS THAT THEY WERE CLAIMED IN THE NAME OF CLAUDIA SABALA AND MELISSA BOESIGER SMITH. GAVE LEGALS. THEY WANT TO CHANGE OWNERSHIP.

FOUND CLAIMS AND PUT TOGETHER WITH MAPS FOR FOLLOW-UP.

CALLED BACK AT 3:00 PM-TCW-WILL SEND BY MAIL.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-458

RIGHT NUMBER: 37-10822

NAME & ADDRESS: CLAUDIA SABALA
1742 E 1650 S
GOODING ID 83330

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/14/1925

POINT OF DIVERSION: T05S R14E S25 SESENW Within GOODING County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 2 HOMES	01-01 12-31	0.06 CFS

PLACE OF USE: DOMESTIC Within GOODING County
T05S R14E S25 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP05S14E252400A

7-27-98

Claim proofread by: Uro
Date: 1104

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10822
Date Received: 8/08/1988
Receipt No: M000892
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAUDIA SABALA 208-934-5191
Address: 1742 E. 1650 S.
GOODING, ID 83330

2. Date of Priority: JUL 14, 1925

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	14E	25	SE	SE	NW		GOODING

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	14E	25	SE	NW		DOMEST	

11. Place of use in counties: GOODING

A37-10822

Page 1

Date: 08/08/88

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Celaudia Sabala Date: Aug. 8, 1988

Date: _____

State of Idaho)
County of Bozeman) SS.

Subscribed and sworn (or affirmed) before me this 8 day
of Aug 19 88

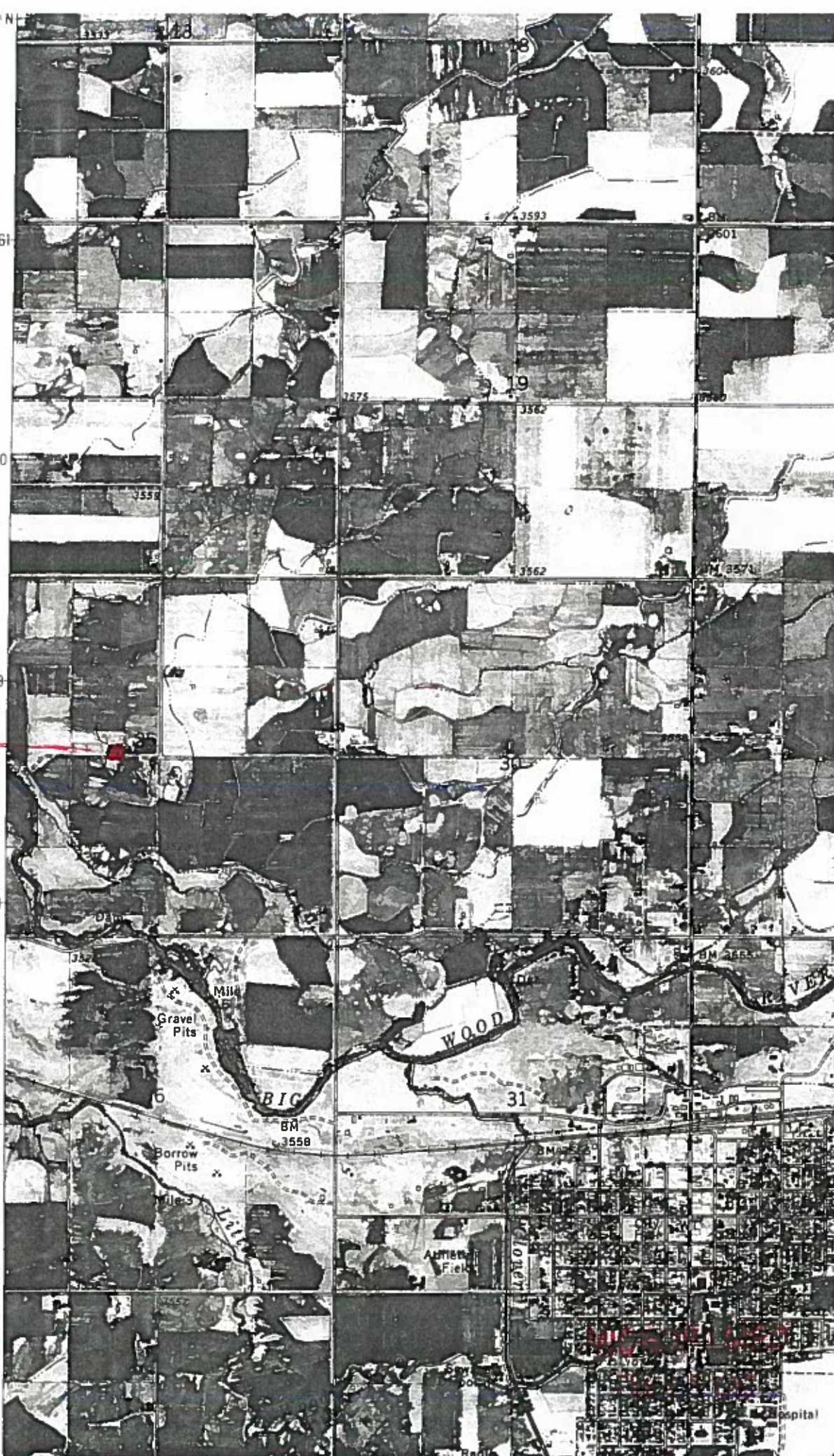
John Paul Carter
Notary Public

Seal

Residing at Bozeman Id

My Commission Expires 9/2/84

4762000 N



55

14E

Sec. 25

P/A
P/A

57' 30"

T5S

A37-10822

T6S

T.6S

WATER RIGHT NUMBER - A37-10822

PREFIX TRANSLATION: ADJUDICATION CLAIM

CLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
SABALA

CLAUDIA

1 - 1742 E. 1650 S.

2 -

3 -

CITY- GOODING

PHONE - 208-934-5191

STATE- ID ZIP- 83330

+ - - PRIORITY DATE - - +
07/14/1925

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05S 14E 25 SE SE NW (47) GOODING

+ - - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.060

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.060 0.0

+ - - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05S

14E

25

SE NW

~~E 2 NW 4~~

43 DOMESTIC

(47) GOODING

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/ 2 HOUSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 08/08/89 MOBILE3 10/03/89 REFUNDML

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10822

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/08/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- M000892	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

RPOSS14E252400A

DATA ENTRY

ENTERED 10-26-93 /S

CHECKED 12/5/93 /S

"Verified By"
Topo Map/Crko-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
FEB 15 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER