



## State of Idaho

### DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

March 3, 1999

DIRK KEMPTHORNE  
GOVERNOR

KARL J. DREHER  
DIRECTOR

37-10810  
RONALD LARSON  
ELIZABETH LARSON  
261 E IMPERIAL HIGHWAY  
FULLERTON CA 92635

RE: Domestic and/or Stockwater Rights in Reporting Area 16, Basin 37  
Snake River Basin Adjudication (SRBA)

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basin 37 (the Big Wood River drainage area). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basin 37 will be recommended in a later process.

Note that you have 180 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the county courthouses in Hailey, Fairfield, Gooding, Shoshone, Mountain Home, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed as recommended after the 180-day objection period. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher  
Director

Enclosures

AJ5855NP  
1680

IDAHO DEPARTMENT OF WATER RESOURCES  
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT  
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: March 3, 1999

PAGE: 1

RIGHT NUMBER: 37-10810

NAME AND ADDRESS: RONALD LARSON  
ELIZABETH LARSON  
ROGER LARSON  
261 E IMPERIAL HIGHWAY  
FULLERTON CA 92635

SOURCE: FISH CREEK                      TRIBUTARY: FISH CREEK RESERVOIR

QUANTITY: 0.03 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY-DATE: 06/01/1948

POINT OF DIVERSION T01N R22E S11                      NWNW                      Within BLAINE County

| PURPOSE AND<br>PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY    |
|-------------------------------|----------------|----------------|-------------|
|                               | STOCKWATER     | 01-01    12-31 | 0.03    CFS |

PLACE OF USE: STOCKWATER                      Within BLAINE County  
T01N R22E S11                      NWNW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 01N22011189A  
STOCKWATER, 100 RANGE CATTLE

# **NOTICE OF DIRECTOR'S REPORT REPORTING AREA 16, BASIN 37 FOR SMALL DOMESTIC AND STOCK WATER RIGHTS**

## **INTRODUCTION**

This is the Idaho Department of Water Resources' (IDWR) Director's Report for your small domestic and/or stock water right claimed in the Snake River Basin Adjudication (SRBA). The quantity allowed for each small domestic or stock water right is up to 13,000 gallons per day. An additional Director's Report for irrigation and all other state law based claims in your reporting area will be filed with the court at a later date.

IDWR is providing individual reports like this one to all claimants of small domestic and stock water rights in your area. A complete copy of the Director's Report, listing all of these small domestic and stock water rights claimed under both state and federal law, is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

The following instructions and definitions are designed to help you understand this report.

## **INSTRUCTIONS FOR REVIEWING YOUR OWN WATER RIGHT**

The description of your right which is enclosed is only the Director's recommendation to the SRBA Court on your water right. The Court will decide how it will decree your water right. You are free to agree or disagree with the Director's recommendation. If you agree with the Director's recommendation you do not need to do anything, pending further notice as described below. If you disagree with the Director's recommendation, you need to file an objection as described below.

## **INSTRUCTIONS FOR REVIEWING THE WATER RIGHTS OF OTHERS**

The complete Director's Report contains recommendations to the SRBA Court on your water right and all other small domestic and stock water rights in your area. The Court will decide how it will decree all water rights. The Director's recommendations in the full report are listed in two sections of the report:

- 1) **List of Recommended Water Rights** -- Water right recommendations are listed alphabetically by source and then chronologically by priority date within each source.
- 2) **List of Claims Recommended to Be Disallowed** -- Water rights recommended to be disallowed are listed numerically by water right number. A short statement of the reason for IDWR's recommendation for disallowance is provided.

Also included in the complete Director's Report are descriptions of the United States' claims for domestic and stockwater under federal law. The Director does not investigate these claims and

makes no recommendation whether they should be granted or not. Sometimes the United States claims one right under both federal and state law. These are called "dual based" claims.

If you want to review someone else's water right you need to look at the complete Director's Report, which is available at the SRBA courthouse in Twin Falls and the locations listed on the third page of this notice. Copies of the report can be made, but you may be charged for copying and mailing.

## **INSTRUCTIONS FOR TAKING A WATER RIGHT CLAIM TO COURT**

### ***What do I do if I disagree with a recommendation or a federal water right claim?***

If you disagree with any element of the recommendation for your water right or anyone else's water right and want to be heard in court, file an objection with the SRBA Court. Objections must be made on the standard objection form available from any IDWR office or from the SRBA Court.

Your objection must be received by the SRBA Court on or before September 10, 1999.

### ***What do I do if someone else objects to my water right recommendation?***

If someone files an objection to your water right, or anyone else's water right, you may file a response to that objection. Responses to objections must be made on the standard response form available from any IDWR office or from the SRBA Court.

Your response must be received by the SRBA Court on or before January 10, 2000.

### ***What do I do if I want to participate in the court case on someone else's water right?***

If you want to be involved in the court case on any water right in the Director's Report, you must file either an objection or a response by the dates listed above.

### ***What happens if there are no objections to a water right?***

After the deadline for filing objections, IDWR will file a list of all water right recommendations with no objections. The SRBA Court will hear the uncontested recommendations on November 12, 1999, at 10:00 A.M. at the SRBA Courthouse. Partial decrees will be issued following this hearing.

### ***How will I know about the proceedings on water right recommendations to which objections were filed?***

A notice will be mailed to you for court dates on your water right or for those where you filed an objection or a response. You will not receive notice of court dates on any other water right recommendations. Additional information regarding domestic and stockwater claims in your area can be found on the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

**Note:** The SRBA Court publishes a monthly Docket Sheet listing all objections and responses filed. It does not list court dates for individual water right cases, but provides general information helpful to all participants in the SRBA. The Docket Sheet is available at your county courthouse and all IDWR offices, or you may subscribe by contacting the SRBA Court or IDWR. The annual subscription fee is \$7.50. The Docket Sheet is also available on the SRBA Web Site at [www.srba.state.id.us](http://www.srba.state.id.us).

## **CHANGES OF ADDRESS OR OWNERSHIP DURING THE SRBA COURT CASE**

You must contact your regional IDWR office with your address change or if the ownership of your water right changes. Failure to notify IDWR may result in the loss of your water rights.

## **ADDITIONAL INFORMATION**

If you have questions about the SRBA, public information brochures are available at any IDWR office. Maps and aerial photography of this reporting area, as well as assistance in using the maps and the photography, are available at the IDWR southern region office in Twin Falls. You are also welcome to call IDWR at any of its offices or the SRBA Court. You may also want to consider contacting an attorney to assist you.

**Snake River Basin Adjudication  
District Court**  
253 Third Avenue North.  
P.O. Box 2707  
Twin Falls, Idaho 83303-2707  
(208) 736-3011

**Idaho Department of Water Resources**  
1301 North Orchard  
Box 83720  
Boise, Idaho 83720-0098  
(208) 327-7906  
(800) 451-4129

**Idaho Department of Water Resources  
Western Region**  
2735 Airport Way  
Boise, Idaho 83705-5082  
(208) 334-2190

**Idaho Department of Water Resources  
Northern Region**  
1910 Northwest Blvd., Suite 210  
Coeur d'Alene, ID 83814-2615  
(208) 765-1450

**Idaho Department of Water Resources  
Southern Region**  
1341 Fillmore, Suite 200  
Twin Falls, Idaho 83301-3380  
(208) 736-3033

**Idaho Department of Water Resources  
Eastern Region**  
900 North Skyline, Suite A  
Idaho Falls, Idaho 83402-3653  
(208) 525-7161

**Blaine County Courthouse**  
1<sup>st</sup> & Croy St.  
Hailey, ID 83333  
(208) 788-5525

**Camas County Courthouse**  
501 Solider Rd.  
Fairfield, ID 83327  
(208) 764-2242

**Gooding County Courthouse**  
624 Main St.  
Gooding, ID 83330  
(208) 934-4221

**Lincoln County Courthouse**  
111 W. B St.  
Shoshone, ID 83352  
(208) 886-7641

**Elmore County Courthouse**  
150 S. 4<sup>th</sup> E.  
Mountain Home, ID 83647  
(208) 587-2131

## DEFINITIONS OF THE ELEMENTS OF YOUR WATER RIGHT

**RIGHT NUMBER:** Your water right is identified by a number assigned by IDWR. The first two digits identify IDWR's administrative basin number, for example, 37.

**NAME AND ADDRESS:** Your name and address should appear here. IDWR will use the most recent name and address in their records for the water right.

**SOURCE:** The name and/or type of the source where you divert your water. For example: "groundwater," "unnamed spring," "Common Creek."

**QUANTITY:** The amount of water recommended in either cubic feet per second (cfs) and/or the volume of water in acre feet per year (AFY). Each of these small domestic and/or stock water claims is not to exceed 13,000 gallons per day.

**PRIORITY DATE:** The date used to determine the priority of your right in relation to other rights using water from the same source.

**POINT OF DIVERSION:** The legal location where you divert water from its source; generally described as 1/4 1/4 sections down to a 40-acre tract, or smaller. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

Legal locations for instream flow claims are marked with a beginning point and an ending point.

**PURPOSE OF USE:** This report only deals with claims for small domestic and/or stock water uses, such as yours.

"Domestic right" means a right to the use of water for homes, organization camps, public campgrounds, livestock, and for any other purpose in connection with these uses, including irrigation of up to one-half acre of land.

"Stock water right" means a right to the use of water solely for livestock or wildlife.

**PERIOD OF USE:** The period of time during the year when you can use the water for your right.

**PLACE OF USE:** The legal location where you use your water right; generally described as 1/4 1/4 sections down to a 40-acre tract. Other legal descriptions that might be used are: government lots, block, subdivision, parcel numbers, townsite names, mining claim information, homestead entry surveys and other survey information.

**BASIS OF CLAIM:** The method that was used to establish your claim. Examples include prior decree, posted notice, beneficial use (historical) method, license, permit.

**DUAL BASED CLAIMS:** In some cases, the federal government has claimed one right under two theories: a state basis and a federal law basis. Both theories will be reported on one form for that single water right. In most cases, the priority dates are different and will be listed separately. The federal law basis is separately indicated in a box such as this:

```
*****
*                                     *
*                                     *
*                                     *
*****
```

*IDWR does not investigate or make recommendations regarding federal law based claims.*

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
1301 North Orchard Street, P.O. Box 83720  
Boise, Idaho 83720-0098

RECEIVED

MAR 16 1999

Department of Water Resources  
Southern Region

ADDRESS SERVICE  
REQUESTED

UNDELIVERABLE AS ADDRESSED  
FORWARDING ORDER EXPIRED

POSTED  
TO  
SENDER



PB METER  
7078757

0.243

U.S. POSTAGE

IMPORTANT WATER RIGHT INFORMATION

RECEIVED

MAR 15 1999

Department of Water Resources

92874-10282030



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10810

Date Received: 8/05/1988

Receipt No: W000797

Received By: \_\_\_\_\_

RECEIVED  
SEP 22 1988

Department of Water Resources  
1. Water Regional Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ELIZABETH LARSON 714-738-3551  
Address: 261 E. IMPERIAL HIGHWAY  
FULLERTON, CA 92635  
AND/OR  
Name: ROGER LARSON 714-738-3551  
Address: 261 E. IMPERIAL HIGHWAY  
FULLERTON, CA 92635  
AND/OR  
Name: RONALD LARSON 714-738-3551  
Address: 261 E. IMPERIAL HIGHWAY  
FULLERTON, CA 92635

2. Date of Priority: JUN 01, 1948

3. Source: FISH CREEK Trib. to: FISH CREEK RESERVOIR

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 01N      | 22E   | 11      | NW     | NW     | NW     |     | BLAINE |

5. Description of diverting works:  
INSTREAM STOCK WATERING

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
INSTREAM STOCK WATERING UP TO 100 HEAD RANGE CATTLE

A37-10810

Page 1

Date: 09/12/88

MICROFILMED

FEB 25 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use   | Acres |
|----------|-------|---------|------------|-----|-------|-------|
| 01N      | 22E   | 11      | NW NW      |     | STOCK |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

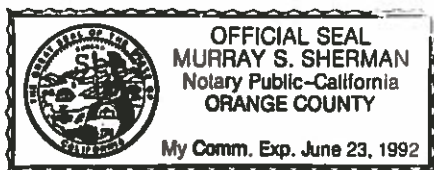
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Roger G. Larson Date: 9/19/88  
\_\_\_\_\_ Date: \_\_\_\_\_

State of CAL )  
Idaho )  
County of ORANGE ) SS.

Subscribed and sworn (or affirmed) before me this 19 day  
of Sept 19 88



[Signature]  
Notary Public

Residing at 1067 USALCA DR  
COSTA MESA  
My Commission Expires 10-23-92

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10810

Date Received: 8/31/1988

Receipt No: W000797

Received By: EJR

OCT 25 1988

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: RONALD LARSON 714-738-3551  
Address: 261 E. IMPERIAL HIGHWAY  
FULLERTON, CA 92635  
AND/OR  
Name: ELIZABETH LARSON 714-738-3551  
Address: 261 E. IMPERIAL HIGHWAY  
FULLERTON, CA 92635  
AND/OR  
Name: ROGER LARSON 714-738-3551  
Address: 261 E. IMPERIAL HIGHWAY  
FULLERTON, CA 92635
2. Date of Priority: JUN 01, 1948
3. Source: FISH CREEK Trib. to: FISH CREEK RESERVOIR
4. Point of Diversion:  

|          |       |         |        |        |     |     |        |
|----------|-------|---------|--------|--------|-----|-----|--------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 01N      | 22E   | 11      | NW     | NW     |     |     | BLAINE |
5. Description of diverting works:  
INSTREAM STOCK WATERING
6. Water is used for the following purposes:  

|            |       |       |       |      |        |
|------------|-------|-------|-------|------|--------|
| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
| STOCKWATER | 01/01 | 12/31 | 0.030 |      |        |
7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
INSTREAM STOCK WATERING UP TO 100 HEAD RANGE CATTLE

A37-10810

Page 1

Date: 10/20/88

MICROFILMED

FEB 25 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 01N      | 22E   | 11      | NW     | NW  |     | STOCK |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 29 1988

SEP 1 1988

Ident. Number: A37-10810

Date Received: 8/05/1988

Receipt No: W000797

Department of Water Resources  
Received By: EJR  
Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

Department of Water Resources  
Western Regional Office

1. Name: ELIZABETH LARSON 714-738-3551  
Address: 261 E. IMPERIAL HIGHWAY  
FULLERTON, CA 92635

AND/OR

Name: ROGER LARSON 714-738-3551  
Address: 261 E. IMPERIAL HIGHWAY  
FULLERTON, CA 92635

AND/OR

Name: RONALD LARSON 714-738-3551  
Address: 261 E. IMPERIAL HIGHWAY  
FULLERTON, CA 92635

2. Date of Priority: JUN 01, 1948

3. Source: FISH CREEK Trib. to: FISH CREEK RESERVOIR

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 01N      | 22E   | 11      | NW     | NW     |     |     | BLAINE |

5. Description of diverting works:  
INSTREAM STOCK WATERING

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.030  |      |        |

7. Total Quantity Appropriated is:  
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
INSTREAM STOCK WATERING UP TO 100 HEAD RANGE CATTLE

A37-10810

Page 1

Date: 08/05/88

MICROFILMED

FEB 25 1993

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 01N      | 22E   | 11      | NW     | NW  |     | STOCK |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

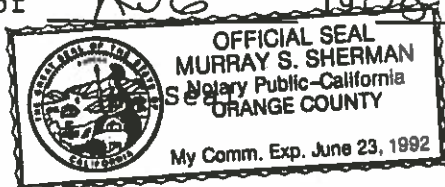
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Murray Sherman Date: 8/22/88  
\_\_\_\_\_  
Date: \_\_\_\_\_

State of CAL )  
~~Idaho~~ )  
County of ORANGE ) SS.

Subscribed and sworn (or affirmed) before me this 22 day  
of AUG 1988



Murray Sherman  
Notary Public

Residing at 1087 VISADALE CIRCLE  
My Commission Expires 6-23-92

A37-10810



State of Idaho  
DEPARTMENT OF WATER RESOURCES  
WESTERN REGION, 2735 Airport Way, Boise, Idaho 83705 • (208) 334-2190

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

October 20, 1988

RECEIVED

OCT 14 1992

Department of Water Resources  
Southern Region Office

Ronald Larson  
Elizabeth Larson  
Roger Larson  
261 E. Imperial Highway  
Fullerton, CA 92635

Dear Claimant(s):

You have indicated in your Notice of Claim to a Water Right that you wish to subscribe to the monthly issue of the Snake River Basin Adjudication docket sheet.

Please remit the fee of \$7.50 for a one year subscription of this monthly service. The subscription year begins January 1st and runs through December 31st. Upon receipt of the fee, your name will be added to the mailing list. At the end of the subscription period, you will be notified for renewal purposes.

Sincerely,

A handwritten signature in cursive script that reads "Eldon L. Roush".

Eldon L. Roush  
Water Resource Agent  
Adjudication Section

ER:lh

MICROFILMED

FEB 25 1993

WATER RIGHT NUMBER - A37-10810

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
LARSON

RONALD

1 - 261 E. IMPERIAL HIGHWAY

2 -

3 -

CITY- FULLERTON

STATE- CA ZIP- 92635

PHONE - 714-738-3551

1 - 261 E. IMPERIAL HIGHWAY

2 -

3 -

CITY- FULLERTON

STATE- CA ZIP- 92635

PHONE - 714-738-3551

1 - 261 E. IMPERIAL HIGHWAY

2 -

3 -

CITY- FULLERTON

STATE- CA ZIP- 92635

PHONE - 714-738-3551

LARSON

ELIZABETH

LARSON

ROGER

+ - - PRIORITY DATE - - +  
06/01/1948+ - - - REGION - - - +  
ERROR IN REGION+ - - - STAGE - - - +  
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +  
FISH CREEK+ - - - - - TRIBUTARY - - - - - +  
FISH CREEK RESERVOIR+ - - - - - POINT OF DIVERSION - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY  
01N 22E 11 NW NW (13) BLAINE

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - - - WATER USE - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME  
04 - STOCKWATER 01/01 12/31 0.030+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +  
0.030 0.0+ - - - - - PLACE OF USE - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY  
01N 22E 11 NW NW 04 STOCKWATER (13) BLAINE

+ - - DIVERSION MEANS - INSTREAM STOCK WATERING

+ - - NON-IRRIGATION USE - INSTREAM STOCK WATERING UP TO 100 HEAD RANGE CATTLE

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - - +  
NO REMARKS FOUND.MICROFILMED  
OCT 25 1994

WATER RIGHT NUMBER - A37-10810

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
+ - - - - OLD WATER RIGHT NUMBERS - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +  
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - + + - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 09/12/88 ROUSH 10/03/89 REFUNDML

+ - - - - COMMENTS - - - - - +  
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

|                       |              |                       |              |                         |         |
|-----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| COURT REPORT FILING   | - 00/00/0000 | FIELD INSPECTION MADE | - 00/00/0000 | CIVIL CASE NUMBER       | - 39576 |
| OBJECTION FILED DATE  | - 00/00/0000 | FIELD INSPECTION FLAG | -            | OLD CASE NUMBER         | -       |
| RESPONSE FILED DATE   | - 00/00/0000 | VERIFIED DATE         | - 00/00/0000 | OLD JUDICIAL DISTRICT   | -       |
| CLAIM RECEIVED DATE   | - 08/31/1988 | LAST AMENDED DATE     | - 00/00/0000 | TEMPORARY RIGHT         | - P     |
| PROOF DUE DATE        | - 00/00/0000 | PROOF MADE DATE       | - 00/00/0000 | WATER DISTRICT          | -       |
| LICENSED DATE         | - 00/00/0000 | RECEIPT NUMBER        | - W000797    | FEDERAL/STATE INDICATOR | - S     |
| CLAIMS TAPE ERROR FLG | -            | POU OWNERSHIP FLAG    | - Y          | PRESUMPTION FLAG        | -       |
| FEE EXEMPT FLAG       | -            | NAME CONNECTOR        | - AND/OR     | NOTICE OF ERROR FLAG    | -       |

01N22011189A

Stocking, Dale June  
Box 235  
Carm 83320

CHANGE OF OWNERSHIP  
LETTER SENT 1-6-94

Verified By  
Topo Map/Ortho-PQ  
A-25 Map  
Watermaster Records  
N-2-P Photos  
Field Exam  
Other (See Remarks)  
County Records  
Witness Statement  
Project Records  
IDWR Records

VERIFIED  
JUN 16 1993

CERTIFIED  
JUN 25 1993  
WATER EXAMINER

DATA ENTRY

ENTERED 8-13-93  
CHECKED 10/10/93