

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-431

RIGHT NUMBER: 37-10776

NAME & ADDRESS: DALLAS WARD
MARGARET WARD
1111 E 720 N
RICHFIELD ID 83349

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/31/1956

POINT OF DIVERSION: T04S R19E S34 NENW Within LINCOLN County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within LINCOLN County
T04S R19E S34 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP04519E3403T0

Claim proofread by: UW
Date: 1104

D 7729-58

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10776
Date Received: 8/03/1988
Receipt No: S001247
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DALLAS WARD 208-487-2613
Address: 1111 E. 720 N.
RICHFIELD, ID 83349

OR
Name: MARGARET WARD 208-487-2613
Address: 1111 E. 720 N.
RICHFIELD, ID 83349

2. Date of Priority: JUL 31, 1956

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
04S	19E	34	NE	NW			LINCOLN

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
04S	19E	34	NE NW		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

AUG 2 1988

Department of Water Resources
Southern Region Office
39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

A37-10776

Date Received

Receipt Number

5001247

SCC

RECEIVED

NOTICE OF CLAIM
TO A
WATER RIGHT

JUL 5 1988

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

- Name of Claimant (s) DALLAS + MARGARET WARD Phone (208) 487-2613
Mailing Address 1111 E. 720 No. Richfield, Ida. Zip 83349
- Date of Priority (Only one (1) per claim) July 18, 1974 ~~1956~~
- Source of water supply (a) Domestic well
which is tributary to (b) _____
- Location of point of diversion is: Township 4 South Range 19 E. of Boise Meridian
Section 34, NE 1/4 of NW 1/4 of _____ 1/4, Govt. Lot _____, B.M.,
County of Lincoln
Additional points of diversion if any: None
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. Well - 340 ~~370~~ feet
- Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)
(Both dates are inclusive) (cfs)
For domestic purposes from 1-1 to 12-31 amount 0.04
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 household

MICROFILMED

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
4S.	19E.	34																

11. In which county (ies) are lands listed above as place of use located? Lincoln

12. Do you own the property listed above as place of use? Yes X No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
_____ or None X

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not X
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Dallas Ward Date Aug 1, 1988
Margaret Ward Date June 27, 1988

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Lincoln) SS.

Subscribed and sworn (or affirmed) before me this 1st day of Aug 19 88

SEAL

Notary Public Linda A. Korndor

Residing at Richfield, Idaho

My Commission Expires 11-14-91

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

RECEIVED

R. KEITH HIGGINSON
Director

18-Jul-1988 16:34

Dallas &/or Margaret Ward
1111 East 720 North
Richfield, Idaho 83349

AUG 2 1988

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim(s) and your check # 719
for \$ 25.00 which you recently submitted to our office. I am
returning these pursuant to Rule 10,4 of the Department's Adjudications
Rules and Regulations.

The claim was submitted without being notarized. Please have
the signatures notarized and return the claim to our office as
soon as possible. If we receive the returned claim within
30 days we will accept it as a timely claim. However, if the
claim is received after 30 days it will be considered late and
an additional \$50.00 late fee will be assessed.

Additionally, item 10 is not fully completed. Please indicate
in which 40 acre tract the your house is located. Also please
indicate which day in July of 1956 your well was first used.

If you have any questions feel free to contact our office.

Sincerely

Allen Merritt
Water Rights Supervisor

Enc:

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

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Sincerely

Allen Merritt
Water Rights Supervisor

Enc:

MICROFILMED

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

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+-----COMMENTS-----+
NO COMMENTS FOUND

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+ - - - - - - - - - - - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +
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RP04519E3403 TO

ENTERED 10-26-93 5
CHECKED 12/5/93 AK

☐ Tono Map/Ortho-PQ
☐ Aerial Map
☐ Interagency Records
☐ MAP Photos
☐ Field Exam
☐ Other (Spec Remarks)
☐ County Records
☐ Witness Statement
☐ Project Records
☐ IDWR Records

PROOF
JAN 06 1992

VERIFIED
FEB 15 1992

CERTIFIED
MAR 22 1992
WATER EXAMINER