

COPY

200 NOV 17 PM 1:15

FILED
TWIN FALLS, IDAHO
CLERK

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) SUBCASE NO. 37-10772
)
)
)
)

Case No. 39576

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING

IDWR has completed the following Administrative proceeding: SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water right claimed? ☐ Yes ☒ No

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

Dated: 11/3/08

[Signature]
Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 11/17, 2000, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:
Victoria Davis
Thomas Davis
19092 Hwy 30
Buhl ID 83316
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:
John Beehler
Tara Beehler
HC 64 Box 8004
Ketchum ID 83340
4. One Copy to:
Each party in the subcase or attorney of record:
5. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
6. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724


Signature of person or attorney mailing the form

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

11/03/2000

RIGHT NUMBER: 37-10772

NAME AND ADDRESS: JOHN BEEHLER
TARA BEEHLER
HC 64 BOX 8004
KETCHUM, ID 83340

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 11/30/1977

POINT OF DIVERSION: T05N R17E S15 SWNE Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
1-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC Within BLAINE County
T05N R17E S15 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. 05N17015791G



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

November 16, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN BEEHLER
TARA BEEHLER
HC 64 BOX 8004
KETCHUM ID 83340

RE: SRBA Claim(s) 37-10772, 37-07175

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding claim 37-10772. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Claim 37-07175 is appurtenant to the property you purchased and you are now listed as current on this claim also. A printout of this claim is enclosed for your reference. Because this claim has not yet been reported to the SRBA court in a director's report, it does not require an administrative proceeding.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Victoria and Thomas Davis

RECEIVED
MAY 30 2000
Department of Water Resources
Southern Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 08 1999

Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 39576
 Adjudication Claim No(s).: A37-10772 A37-07175 ✓ EX
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Victoria Davis
4. New Owner/Claimant(s) John and Tara Beehler
 Name Connector (Check one): [] and, [] or, [] and/or
 New Mailing Address HC 64 Box 8004
 City, State and ZIP Code Ketchum, ID 83340
 New Telephone Number (208) 725-5316
5. Date you acquired the property Sept 27, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes 1 Other uses home/lawn
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Tara Beehler
John A. Beehler
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..
nt. 1.1.00

Order No. 26112
ARB 15

RECEIVED
MAY 30 2000
Department of Water Resources
Bozeman, Montana

WARRANTY DEED

432030

Deed

BLAINE CO. REQUEST
OF: SAWTOOTH TITLE

FOR VALUE RECEIVED

'99 SEP 29 PM 4 00

VICTORIA J. DAVIS, an unmarried woman

MARSHA RIEMANN, CLERK

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

FEES \$6.00 mpp

JOHN A. BEEHLER and TARA T. BEEHLER, husband and wife

GRANTEE(s) whose address is: 1956 Penwell Bridge Rd., Belgrade, MT 59714

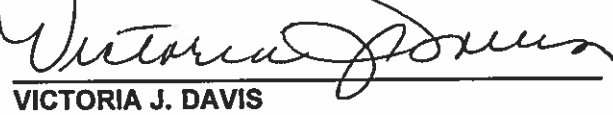
the following described real property in Blaine County, Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject To: Taxes, easements established or of record, restrictions and encumbrances of record, rights reserved in federal patents, state or railroad deeds, building or use restrictions, building and zoning regulations and ordinances of any governmental unit.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

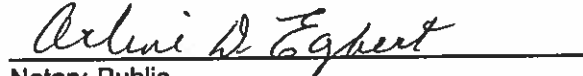
Dated: September 27, 1999

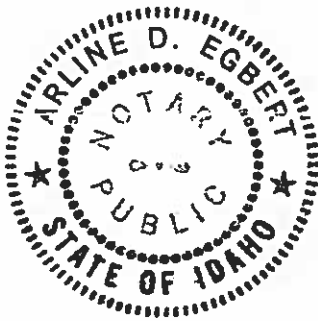

VICTORIA J. DAVIS

State of Idaho }
County of Twin Falls } ss.
}

On this 29th day of September, in the year 1999, before me, the undersigned, personally appeared **VICTORIA J. DAVIS**, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Notary Public
Commission Expires: 12-9-04



MAY 30 2000

Department of Water Resources
Bozeman, Montana

EXHIBIT "A"

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

A parcel of land located in H.E.S. 123, more particularly described as follows:

BEGINNING at a brass cap marking Corner No. 4 of H.E.S. 123; thence
S. 51°16'00" E., 414.95 feet along the Southwest boundary of H.E.S. 123 to an iron pin,
which point is also the REAL POINT OF BEGINNING; thence continuing
S. 51°16'00" E., 314.84 feet along the Southwest boundary of H.E.S. 123 to an iron pin;
thence
N. 38°44'00" E., 140.16 feet at right angles to the Southwest boundary of H.E.S. 123 to an
iron pin; thence
N. 51°16'00" W., 277.68 feet on a line parallel to the Southwest boundary of H.E.S. 123 to
an iron pin; thence
S. 53°35'00" W., 145.00 feet to the POINT OF BEGINNING. (Tax Lot 6884)

AND

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

A parcel of land located in H.E.S. 123, more particularly described as follows:

BEGINNING at a brass cap marking Corner No. 4, H.E.S. 123; thence
S. 51°16'00" E., 414.95 feet along the Southwest boundary of H.E.S. 123; thence
N. 53°35'00" E., 145.00 feet to an iron pin, which point is also the REAL POINT OF
BEGINNING; thence
S. 51°16'00" E., 277.68 feet along a line parallel to the Southwest boundary of H.E.S. 123;
thence
N. 38°44'00" E., 151.56 feet at right angles to the Southwest boundary of H.E.S. 123 to an
iron pin; thence
N. 54°07'00" W., 226.36 feet to an iron pin; thence around a curve to the left with a radius
of 20.00 feet, a central angle of 72°18'00", a tangent of 14.61 feet, a length of 25.24 feet, and
a chord distance of 23.60 feet to an iron pin; thence
S. 53°35'00" W., 129.79 feet to the POINT OF BEGINNING. (Tax Lot 6885)



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION
May 22, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOHN AND TARA BEEHLER
HC 64 BOX 8004
KETCHUM ID 83340

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A37-10772

Dear Claimants:

Thank you for returning the NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Our records, however, cannot be updated without the required information listed under item 2., A. of the ownership change form. Specifically, we need a copy of your DEED, TITLE POLICY, CONTRACT OF SALE WITH ATTACHED LEGAL DESCRIPTION. You sent Schedule A from your Sandard Owners Policy.

Enclosed is your original ownership change form. Please attach the required information and return the entire packet in the enclosed self-addressed envelope. It is important that you return this information by July 1, 2000. As soon as this information is received, our records will be updated and you will be notified by mail that the change has been completed.

Thank you for your prompt attention to this matter and should you have any questions please feel free to contact me.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

Enclosure

CT:ct

37-10772

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

RECEIVED

NOV 08 1999

Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

COPY

1. Water Right No(s).: 39576
Adjudication Claim No(s).: A37-10772
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant: Victoria Davis
4. New Owner/Claimant(s): John and Tara Beehler
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address: HC 64 Box 5004
City, State and ZIP Code: Ketchum, ID 83340
New Telephone Number: (208) 725-5316
5. Date you acquired the property: SEPT 27, 1999
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes 1 Other uses home/lawn
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s): Tara Beehler
John A. Beehler
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

1. Commitment Date: September 20, 1999 at 8:00 a.m.
Order No. 26112

2. Policy or Policies to be Issued: Policy Amount Premium

(X) Standard Owners Policy
Form 1402.92 (10/17/92)
Proposed Insured:

JOHN A. BEEHLER and TARA T. BEEHLER

0 Loan Policy
Form 1056.92 (10/17/92)
Proposed Insured:

0 Endorsements

RECEIVED
NOV 08 1999
Department of Water Resources
Boise, Idaho

3. Fee simple interest in the land described in this Commitment is owned, at the Commitment Date, by:

THOMAS E. DAVIS, an unmarried man, and VICTORIA J. DAVIS, an unmarried woman

4. The land referred to in this Commitment is described as follows:

SEE EXHIBIT 'A' ATTACHED HERETO

****NOTE FOR INFORMATION:

Our sources indicate a street address for this property as:
305 Chocolate Gulch, Blaine County, ID 83340.

EXHIBIT "A"

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

A parcel of land located in H.E.S. 123, more particularly described as follows:

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an iron pin; thence
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AND

TOWNSHIP 5 NORTH, RANGE 17 EAST, BOISE MERIDIAN, BLAINE COUNTY, IDAHO.

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of 20.00 feet, a central angle of 72°18'00", a tangent of 14.61 feet, a length of 25.24 feet, and
a chord distance of 23.60 feet to an iron pin; thence
S. 53°35'00" W., 129.79 feet to the POINT OF BEGINNING. (Tax Lot 6885)**

WOODRIVER
3571735

Two lot
EX 1571
N E S
Corner 123
35200'

U.S.F.S.

REAL POINT
OF BEGINNING

UNPLATTED

BLOCK

BLOCK

BLOCK

UNPLATTED

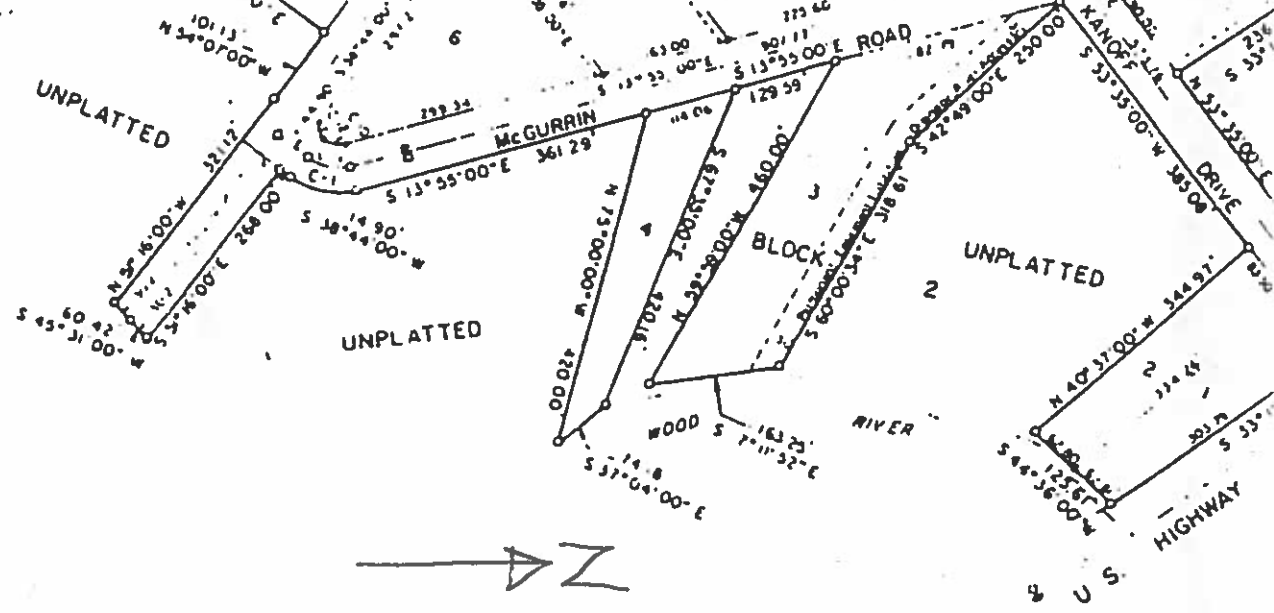
UNPLATTED

BLOCK

UNPLATTED



N E S
Corner 123



U.S.F.S.

~~UNCLASSIFIED~~

24

BLOCK

ROAD.

80-123

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-429

RIGHT NUMBER: 37-10772

NAME & ADDRESS: VICTORIA DAVIS
THOMAS DAVIS
19092 HIGHWAY 30
BUHL ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 11/30/1977

POINT OF DIVERSION: T05N R17E S15 SWNE Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S15 SWNE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 05N17015791G

D 7-29-98

Claim proofread by: UW

Date: 1104

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10772
Date Received: 8/ 2/1988
Receipt No: S001242
Received By: OK FCB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS DAVIS 208-543-6299
Address: 19092 HIGHWAY 30
BUHL ID 83316

AND/OR

Name: VICTORIA DAVIS 208-543-6299
Address: 19092 HIGHWAY 30
BUHL ID 83316

2. Date of Priority: NOV 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	15	SW	NE			BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

MICROFILMED
NOV 27 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	15	SW NE		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07175

14. Remarks:

THIS WELL WAS DRILLED IN 1977 TO SUPPLEMENT THE ABOVE WR
DURING PERIODS OF DROUGHT.
OWNERSHIP CHANGE MADE 4-26-95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: 11 July '89

LEGAL DESCRIPTION OF PROPERTY: Township 5 North Range 17 EAST HES 123
 Section 15, 1/4 of SW 1/4 of NE 1/4, Govt. Lot 15
 Lot , Block , Subdivision/Townsite
 If you have additional legal descriptions, please attach separate sheet.

JAN 25 1994

 Department of Water Resources
 Southern Region Office

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-10772 + A37-07175
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Jim W. Koonce
Box 665
Ketchum ID 83340
- ☐ New Owner/Claimant (Purchaser): Thomas - Victoria Davis
- ☐ New Mailing Address: 19092 US Hwy 30
Buhl ID 83316
- ☐ New Telephone Number: () 543-6299
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: WARRANTY DEED
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s) Thomas E Davis Date 4-26-95
Victoria Davis Date 4-26-95
- ☐ Signature of Former Owner/Claimant(s) _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-26-95 By: TKB

Claim Numbers of Split, if any:

 Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

NOV 27 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDERSON
Governor

R. KEITH HIGGINSON
Director

APRIL 26, 1995

THOMAS & VICTORIA DAVIS
19092 HIGHWAY 30
BUHL, ID 83316

RE: SRBA CLAIM: A37-07175 & A37-10772
KOONCE

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM, WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

YOU HAVE ANY MORE QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

Water Right Number - R37-10772

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
DAVIS

VICTORIA

1 - 19092 HIGHWAY 30
2 -
3 -City- BUHL
Phone - 208-543-6299
1 - 19092 HIGHWAY 30
2 -

State- ID Zip- 83316

DAVIS

THOMAS

3 -
City- BUHL
Phone - 208-543-6299

State- ID Zip- 83316

*** O - ORIGINAL OWNER ***
KOONCE

JIM W

1 - BOX 665
2 -
3 -
City- KETCHUM
Phone - 208-726-5031

State- ID Zip- 83340

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
11/30/1977 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
05N 17E 15 SW NE (13) BLAINE+ - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
05N 17E 15 SW NE 43 DOMESTIC (13) BLAINE

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - A37-07175

MICROFILMED
NOV 27 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

- Victoria Morris
- 19092 116 Hwy 30
- Buhl Id 83316

RECEIVED

JAN 13 1994

Department of Water Resources
Southern Region Office

MAILING DATE: Jan 7, 1994

RESPONSE DATE: Jan 24, 1994

RE: NOTICE OF CLAIM NO[S]: 437-10772

Dear Claimant(s):

We are currently preparing the Notice(s) of Claim referenced above for the Director's Report in the Snake River Basin Adjudication. Our research indicates there may have been a change in either the ownership or address for the above claim(s). IDWR records currently show the following name and address for the owner of the claim(s) listed above:

- Jim W. Keene
- Box 665
- Ketchum Id 83340

If our current records, as listed above, are not correct please complete the enclosed Change in Ownership or Change of Address form, as appropriate, to correct our records.

Your response must be received in this office by the Response Date indicated above. If no response is received from you, all further legal notices concerning the claim(s) will be sent to the name and address shown above. If you have claims other than those referenced here, please contact the Department so we may assist you in updating the information for all your claims. Should you have any questions, or feel that you need assistance, please contact IDWR at 1-800-451-4129.

Sincerely,

Donald V. Shaff
Manager Adjudication Section

state:region

Enclosures:

- Change of Ownership Form
- Change of Address Form

MICROFILMED
OCT 1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10772
Date Received: 8/02/1988
Receipt No: S001242
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JIM W. KOONCE 208-726-5031
Address: BOX 665
KETCHUM, ID 83340

2. Date of Priority: NOV 30, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	15	SW		NE		BLAINE

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	15	SW	NE		DOMEST	

11. Place of use in counties: BLAINE

A37-10772

Page 1

Date: 08/02/88

MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A37-07175

14. Remarks:
THIS WELL WAS DRILLED IN 1977 TO SUPPLEMENT THE ABOVE WR
DURING PERIODS OF DROUGHT.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

WATER RIGHT NUMBER - A37-10772

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
KOONCE

JIM W.

1 - BOX 665

2 -

3 -

CITY- KETCHUM

PHONE - 208-726-5031

STATE- ID ZIP- 83340

+ - - PRIORITY DATE - - +
11/30/1977+ - - - REGION - - - +
ERROR IN REGION+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

05N 17E 15 SW NE (13) BLAINE

+ - - - - WATER USE - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.040 0.0+ - - - - PLACE OF USE - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

05N 17E 15 SW NE

43 DOMESTIC

(13) BLAINE

+ - - DIVERSION MEANS - WELL AND PUMP

+ - - NON-IRRIGATION USE - D/ 1 HOUSE

+ - - OTHER RIGHTS FOR SAME USE - A37-07175

+ - - - - REMARKS - - - - - +
THIS WELL WAS DRILLED IN 1977 TO SUPPLEMENT THE ABOVE WR
DURING PERIODS OF DROUGHT.+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE
00/00/0000MICROFILMED
OCT 25 1994

+ - - AUDIT FIELDS - 08/02/88 CLELLAND 10/03/89 REFUNDML

WATER RIGHT NUMBER - A37-10772

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - COMMENTS - - - - - +
NO COMMENTS FOUND

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 08/02/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-
LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S001242	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	-	NOTICE OF ERROR FLAG	-

05 N 170 15 7916
305 Chocolate Gulch

Davis, Victoria
19092 U.S. Hwy 30
Box 1 83316

CHANGE OF OWNERSHIP
LETTER SENT 1-6-94

PROOF
JAN 06 1992

DATA ENTRY

ENTERED 8-13-93
CHECKED 1910/93

Verified By
Topo Map/Ortho-PQ
A306 Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 16 1993

CERTIFIED
JUN 25 1993
WATER EXAMINER