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NOV 23 2016

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

NOV 22 2016

By _____

Clerk

Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) For Water Right: 63-34203
)
) ORDER OF PARTIAL DECREE ON
) UNCONTESTED WATER RIGHT
) CLAIM
) (America First Federal Credit Union)
)

The *Late Claim Director's Report for Water Right 63-34203*, was filed on June 27, 2016, and included a recommendation for said water right claim. No objections were filed. Hearing on the uncontested claim was held on November 22, 2016.

Therefore, IT IS HEREBY ORDERED that water right **63-34203** is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

Dated: November 22, 2016.



ERIC J. WILDMAN

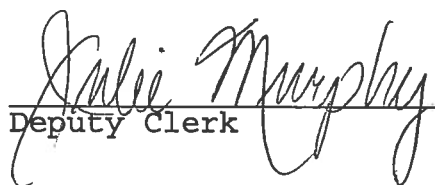
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREE ON UNCONTESTED WATER RIGHT CLAIM was mailed on November 22, 2016, with sufficient first-class postage to the following:

SCOTT L CAMPBELL
101 S CAPITOL BLVD 10TH FL
PO BOX 829
BOISE, ID 83701-0829
Phone: 208-345-2000

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".