

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES  
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997  
PAGE: A-397

RIGHT NUMBER: 37-10718

NAME & ADDRESS: LEONARD M HARLIG  
CAROL R HARLIG  
BOX 2010  
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 05/31/1978

POINT OF DIVERSION: T05N R17E S23 SENW Within BLAINE County

PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE  | PERIOD OF USE | QUANTITY |
|----------------|-----------------|---------------|----------|
|                | DOMESTIC 1 HOME | 01-01 12-31   | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BLAINE County  
T05N R17E S23 SENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. 05N170238028A

D7-29-98

Claim proofread by: Uro  
Date: 1/04

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

AUG 19 1988

Ident. Number: A37-10718  
Date Received: 7/27/1988  
Receipt No: W000556  
Received By: ERR

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: LEONARD M. HARLIG 208-726-7309  
Address: BOX 2010 83353  
SUN VALLEY, ID  
AND  
Name: CAROL R. HARLIG 208-726-7309  
Address: BOX 2010 83353  
SUN VALLEY, ID
2. Date of Priority: MAY 31, 1978
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:  
Township Range Section 1/4 of 1/4 of 1/4 Lot County  
05N 17E 23 SE NW BLAINE
5. Description of diverting works:  
80' WELL
6. Water is used for the following purposes:  
Purpose From To C.F.S. (or) A.F.A.  
DOMESTIC 01/01 12/31 0.040
7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:  
D/1 HOUSEHOLD

A37-10718

Page 1

Date: 07/27/88

MICROFILMED  
FEB 25 1993

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use    | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 05N      | 17E   | 23      | SE NW      |     | DOMEST |       |

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A37-10718Date Received 07/26/88Receipt Number W000556

RECEIVED

AUG 19 1988

Department of Water Resources  
Southern Region Office

NOTICE OF CLAIM  
TO A  
WATER RIGHT

## ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Department of Water Resources  
Western Regional Office

RECEIVED

JUL 26 1988

Please type or print clearly

CAROL R. HARLIG

1. Name of Claimant (s) LEONARD M. HARLIG, (ETUX) Phone (208) 726 7309Mailing Address Box 2010 SUN VALLEY, ID. Zip 833532. Date of Priority (Only one (1) per claim) MAY, 19783. Source of water supply (a) BIG WOOD RIVER Groundwater  
which is tributary to (b) SNAKE RIVER *ESK per phone conversation 07/27/88*4. Location of point of diversion is: Township SN Range 17ESection 23, 1/4 of SE 1/4 of 18W 1/4, Govt. Lot \_\_\_\_\_, B.M.,County of BLAINE *ESK per phone conversation 07/27/88* FR HES 128 TL 4576, Sec. 23  
SN 17E

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),  
including the dates of any changes or enlargements in use, the dimensions of the diversion works as  
constructed and as enlarged and the depth of each well. DOMESTIC WELL - APPROX 80'

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 to DEC. 31 amount 0.04 (cfs)  
(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of  
livestock) DOMESTIC - ONE HOUSEHOLD

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FEB 25 1993

Copies: White-State, Yellow-Claimant

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

| TWP | RNG | SEC | NE 1/4                              |       |       |       | NW 1/4 |       |       |       | SW 1/4 |       |       |       | SE 1/4 |       |       |       |
|-----|-----|-----|-------------------------------------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|--------|-------|-------|-------|
|     |     |     | NE1/4                               | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 | NE1/4  | NW1/4 | SW1/4 | SE1/4 |
| SN  | 17E | 23  |                                     |       |       |       |        |       |       | D     |        |       |       |       |        |       |       |       |
|     |     |     | EOD per phone conversation 07/27/88 |       |       |       |        |       |       |       |        |       |       |       |        |       |       |       |

11. In which county (ies) are lands listed above as place of use located? BLAINE

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_ or None (☒)

14. Remarks: \_\_\_\_\_

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐  
Decree ☐

If applicable provide IDWR Water Right Number \_\_\_\_\_  
Court \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_  
Plaintiff vs Defendant \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.  
Number of attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Leonard M. Harlig Date 7/25/88  
Carol Harlig Date 7/25/88

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_ Title \_\_\_\_\_  
of \_\_\_\_\_ that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_

Title and Organization \_\_\_\_\_ Date \_\_\_\_\_

State of Idaho/or IDAHO )  
County of Blaine ) SS.

Subscribed and sworn (or affirmed) before me this 25 day of July 19 88

SEAL

Notary Public Mary M. Lister

Residing at Mrs. State Prison

My Commission Expires 3-1-94

Last Name Harlig Ident No. A37-10718

**MICROFILMED**  
**FEB 25 1993**  
Copies White-State, Yellow-Claimant

CONVERSATION MEMORANDUM

DATE 07/27/88

FILE \_\_\_\_\_

NAME OF PARTY Horkig, Leonard M.

EMPLOYEE Eldon Proulx

RECEIVED

AUG 19 1988

Department of Water Resources  
Southern Region Office

RE: Notice of Claim

Claimant had omitted 1/4 1/4 in P.O.D. Phoned  
claimant & received need 1/4 1/4 & made changes including  
source & place of use

MICROFILMED

FEB 25 1993

Leonard Hartig  
Box 2010  
Sun Valley, Idaho 83353



MICROFILMED  
FEB 25 1993

Idaho Dept Water Resources  
2735 Airport Way  
Boise, Idaho  
83705

OLD (D) NUMBER -

+ - - - - - ADDRESS - - - - - +

STATE- ID ZIP- 83353

STATE- ID ZIP- 83353

+ - - - STATUS - - - - +

+ - - - - - TRIBUTARY - - - - - +

+ - - - - - TRIBUTARY - - - - - +

05N 17E 23 SE NW (13) BLAINE

43 - DOMESTIC

01/01

12/31

0.040

| + | - | TOTAL DIV. RATE | - | + | + | - | TOTAL DIV. VOLUME | - | + | + | - | TOTAL DIV. CAPACITY | - | + | + | - | TOTAL CONSUMPTIVE USE | - | + | + | - | KW USAGE | - | + |
|---|---|-----------------|---|---|---|---|-------------------|---|---|---|---|---------------------|---|---|---|---|-----------------------|---|---|---|---|----------|---|---|
|   |   | 0.040           |   |   |   |   |                   |   |   |   |   |                     |   |   |   |   | 0.0                   |   |   |   |   |          |   |   |

0.5 N

17E

23

SE NW

43 DOMESTIC

(13 ) BLAINE

+ - - DIVERSION MEANS - 80' WELL

+ - - NON-IRRIGATION USE - D/1 HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - REMARKS - - - - -  
NO REMARKS FOUND.

+ - - - - - OLD WATER RIGHT NUMBERS - - - - -  
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - CONDITIONS OF APPROVAL - - - - -  
NO CONDITIONS OF APPROVAL FOUND.

13366 State Hwy 75

MICROFILMED  
OCT 25 1994

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

WATER RIGHT NUMBER - A37-10718

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - DECREE DEFENDANT - - - +

+ - DECREE DATE - +  
00/00/0000

+ - - AUDIT FIELDS - 07/27/88 ROUSH 10/03/89 REFUNDML

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+-----COMMENTS-----+
NO COMMENTS FOUND

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+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

05N170238028 A

## DATA ENTRY

ENTERED 12-21-93 *MS*

CHECKED H-6 947

"Verified By"

|                     |
|---------------------|
| Topo Map/Ortho-PQ   |
| ASCC Map            |
| Watermaster Records |
| NAPP Photos         |
| Field Exam          |
| Other (See Remarks) |
| County Records      |
| Witness Statement   |
| Project Records     |
| IDWR Records        |

VERIFIED  
FEB 14 1992

PROOF  
JAN 06 1992

CERTIFIED  
MAR 22 1992  
WATER EXAMINER