

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10704
Date Received: 8/22/1988
Receipt No: S001630
Received By: ADN

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MARTIN JAUREGUI 208-544-7553
Address: 109 N PARK ST
PO BOX 432
DIETRICH ID 83324

AND/OR

Name: CHARLOTTE JAUREGUI 208-544-7553
Address: 109 N PARK ST
PO BOX 432
DIETRICH ID 83324

2. Date of Priority: JUL 1, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	18E	12	SW	SE			LINCOLN

5. Description of diverting works:
WELL 316' DEEP WITH 2 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.050		

7. Total Quantity Appropriated is:
0.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	12	SW	SE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

CITY OF DIETRICH WATER & BIG WOOD CANAL CO SHARES

14. Remarks:

P/D WITHIN LOTS 5 THRU 24 INCLUSIVE OF BLK. 10 OF CITY OF DIETRICH

**** OWNERSHIP CHANGE DATA ENTERED 4-8-96 BASED UPON BOTH PARTIES SIGNING FORM 42-1409(7). KKC

CLAIM AMENDED 5/12/97 TO DOCUMENT CURRENT USE OF WELL TO REMOVE WELL FROM WEST ESPA MEASUREMENT DISTRICT. THE MULTIPLE HOUSE USE WAS DISCONTINUED IN 1994 WHEN THESE OTHER HOUSES WERE HOOKED TO THE CITY OF DIETRICH WELL. PRESENTLY THE WELL ONLY SERVES THE JAUREGUI PROPERTY AS A SUPPLEMENT OR BACKUP TO THE CITY WATER.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Martin Jauregui Date: 5.12.97

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 12th day

of May 19 97

Seal

[Signature]
Notary Public

Residing at Kimberly, ID

My Commission Expires 6/30/2000

Water Right Number - R37-10704

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

JAUREGUI MARTIN 1 - 109 N PARK ST
2 - PO BOX 432
3 -
City- DIETRICH State- ID Zip- 83324
Phone - 208-544-7553

JAUREGUI CHARLOTTE 1 - 109 N PARK ST
2 - PO BOX 432
3 -
City- DIETRICH State- ID Zip- 83324
Phone - 208-544-7553

*** O - ORIGINAL OWNER ***

BOLTON DONALD F 1 - 4642 CAMERON RANCH DRIVE
2 -
3 -
City- SACRAMENTO State- CA Zip- 95841
Phone - 916-481-5808

BOLTON WILLIAM E 1 - 2930 SKYLINE DRIVE
2 -
3 -
City- CORVALLIS State- OR Zip- 97330
Phone - 208-000-0000

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/01/1941 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +

Twn	Rng	Sec	Tract	Lot	RFlg	County	Diversion Name
-----	-----	-----	-------	-----	------	--------	----------------

06S	18E	12	SW SE			(63) LINCOLN	
-----	-----	----	-------	--	--	--------------	--

+ - - - - Water Use - - - - - +

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.240	1.05
10 - COMMERCIAL		01/01	12/31	0.080	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.320 0.05 0.0

+ - - - - Place of Use - - - - - +

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
06S	18E	12				10	COMMERCIAL	(63) LINCOLN
06S	18E	12	NW SE			43	DOMESTIC	(63) LINCOLN
06S	18E	12	SW SE			43	DOMESTIC	(63) LINCOLN
06S	18E	12	SE SE			43	DOMESTIC	(63) LINCOLN

Water right number - R37-10704

Prefix Translation: RESEARCH

+ - - Diversion Means - WELL 365' DEEP WITH 5 H.P. PUMP

+ - - Non-Irrigation Use - D/ 6 HOUSES; C/ 2 COM. EST. (COMBINED BAR & CAFE), GENERAL STORE

1 Home

+ - - Other Rights for Same Use - 1.25 SHARES OF BIG WOOD CANAL CO. TO WATER GARDENS

+ - - - - - Remarks - - - - - +

GEN P/D WITHIN LOTS 5 THRU 24 INCLUSIVE OF BLK. 10 OF CITY OF
DIETRICH
**** OWNERSHIP CHANGE DATA ENTERED 4-8-96 BASED UPON BOTH PARTIES
SIGNING FORM 42-1409(7). KKC
0000000000 SEE COMMENTS ON SYSTEM 4-9-96 KKC 0000000000

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff 11-15-11 + + - - - Decree Defendant 11-15-11 + - Decree Date - +

00/00/0000

+ - - Audit Fields - 04/09/96 KCHRISTE

+ -Comments- +

Date: 04/09/1996 User Id: KCHRISTE Subject: SYSTEM STATUS AS OF 4-4-96

MR JAUREGUI INDICATED THAT THE SYSTEM ORIGINALLY SERVED AT LEAST THREE HOMES, A GRANGE HALL, A CITY BUILDING, A STORE, AND A RESTAURANT/BAR COMBO. THE ORIGINAL SYSTEM HAS BEEN REPLACED WITH THE CITY WATER SYSTEM FOR ALL BUT HIS PERSONAL HOME. I REQUESTED INFORMATION TO CONFIRM THE LOCATION OF HIS HOME BEFORE MAKING A RECOMMENDATION. KKC

+ * * * * * - Adjudication Rights Dates and Flags Area - - * * * * * +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/22/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S001630	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

(detach here and return with payment)

PLEASE REMIT PAYMENT ON OR BEFORE

MAY 30, 1997 PAYABLE TO:

WEST ESPA WATER MEASUREMENT DISTRICT

C/O IDWR SOUTHERN REGION

1341 FILLMORE ST STE 200

TWIN FALLS ID 83301-3380

Number of diversions: 1

Total diversion rate: 0.320 CFS

Total assessment: \$ 35.09

ID# 42

MARTIN JAUREGUI

CHARLOTTE JAUREGUI

109 N PARK ST

DIETRICH ID 83324

Address correction requested

*W/2ived
5/14/97
AD~*

9/20/94

COMMUNICATION DOCUMENTATION

File No. **A37-10704**

This form is to be used to document public record information requests regarding any SRBA claim or other water right. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request.

IDWR Employee/Agent Allen Merritt Date May 1, 1997

Contact person(s) Martin Jauregui

Nature of Contact Responding to West ESPA Measurement District
billing.

Substance of Communication:

He called then I called him back and we discussed why he got a bill. The bill is based on rate above 0.24cfs on his claim. He indicated that the well presently supplies water to 1 sink as a backup to city water. I suggested that he come in and amend his claim to record correct use.

For <u>AM</u>	Urgent ☐
Date <u>5/1/97</u>	Time <u>10:00</u>
While You Were Out	
M <u>Martin Jauregui</u>	
Of <u>Shetrick</u>	
Phone <u>544-7553</u>	AREA CODE <u>544</u> NUMBER <u>7553</u> EXTENSION
☒ Telephoned	☒ Please Call
☐ Came To See You	☐ Will Call Again
☐ Returned Your Call	☐ Wants To See You
Message <u>A37-10704</u> <u>Well used to be</u> <u>commercial but</u> <u>now others own</u> <u>that well have</u> <u>city water.</u>	
Signed <u>MB</u>	<u>got it</u>
9711	
ADAMS BUSINESS FORMS	

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10704
Date Received: 8/22/1988
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PO BOX 432
DIETRICH ID 83324
AND/OR
Name: CHARLOTTE JAUREGUI 208-544-7553
Address: 109 N PARK ST
PO BOX 432
DIETRICH ID 83324

2. Date of Priority: JUL 1, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

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5. Description of diverting works:
WELL 365' DEEP WITH 5 H.P. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.240		
COMMERCIAL	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.320 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 6 HOUSES; C/ 2 COM. EST. (COMBINED BAR & CAFE), GENERAL STORE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	18E	12				COMMER	
			NW	SE		DOMEST	
			SW	SE		DOMEST	
			SE	SE		DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

1.25 SHARES OF BIG WOOD CANAL CO. TO WATER GARDENS

14. Remarks:

P/D WITHIN LOTS 5 THRU 24 INCLUSIVE OF BLK. 10 OF CITY OF
DIETRICH

**** OWNERSHIP CHANGE DATA ENTERED 4-8-96 BASED UPON BOTH PARTIES
SIGNING FORM 42-1409(7). KKC

15. Basis of Claim: BENEFICIAL USE

RECEIVED

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIPPlease print or type
(see instructions on back of page)

APR 08 1996

Department of Water Resources
Southern Region

DATE OF CLOSING: _____

LEGAL DESCRIPTION OF PROPERTY: Township T6S Range R18E
 Section 12, SW 1/4 of SE 1/4 of 1/4 Govt. Lot 5, NW THROUGH 24 Incl.
 Lot _____, Block, 10, Subdivision/Townsite DIETRICH.
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A37-10704 ADJUDICATION CLAIM
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Donald F. Bolton, 4642 Cameron Ranch Drive, Sacramento, CA
(916) 481-5808 NW 95841-4312
William E. Bolton, 2930 Skyline Drive, Corallis, OR 97330
- ☐ New Owner/Claimant (Purchaser): Martin Jauregui and Charlotte Jauregui
109 North Park Street, P. O. Box 432, Dietrich, ID 83324
- ☐ New Mailing Address: _____ -0432
- ☐ New Telephone Number: (208) 544 - 7553
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s): Martin Jauregui Date 4/8/96
Charlotte Jauregui Date 4-8-96
- ☐ Signature of Former Owner/Claimant(s): Donald F. Bolton Date Mar. 29, 1996
William E. Bolton Date Apr. 1, 1996

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4-8-96 By: KKC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4-8-96 By: KKC

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

NOV 27 1996

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

April 8, 1996 4:49pm

CUSTOMER

MARTIN JAUREGUI

SUBJECT: STATUS OF A37-10704

phone call (.) walk-in (X)

He had delivered a change of ownership form signed by both the former and current owners. The split box was checked as NO SPLIT.

I discussed the system with him and he indicated that there was a common system supplying three homes a grange hall a city building, a store and a restaurant/bar combo. The system has been replaced by a city water system with the well now only serving one home which is Mr Jauregui's home which is located next to the well. He stated that the mainline has been separated and capped. I explained to him my understanding of the system as outlined above and he concurred. I explained that I would recommend this right for one home only at an applicable diversion rate. I asked for the lot description of the home and he stated that he would mail it to me.

MICROFILMED

NOV 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

April 9, 1996

DONALD F BOLTON
4642 CAMERON RANCH DRIVE
SACRAMENTO CA 95841-4312

RE: SNAKE RIVER BASIN ADJUDICATION CLAIM A37-10704
CHANGE OF OWNERSHIP

Dear Mr Bolton

Enclosed is the copy of the above listed claim as changed. Please review the claim to verify the data entry changes and that this claim was intended to be conveyed to the new owner.

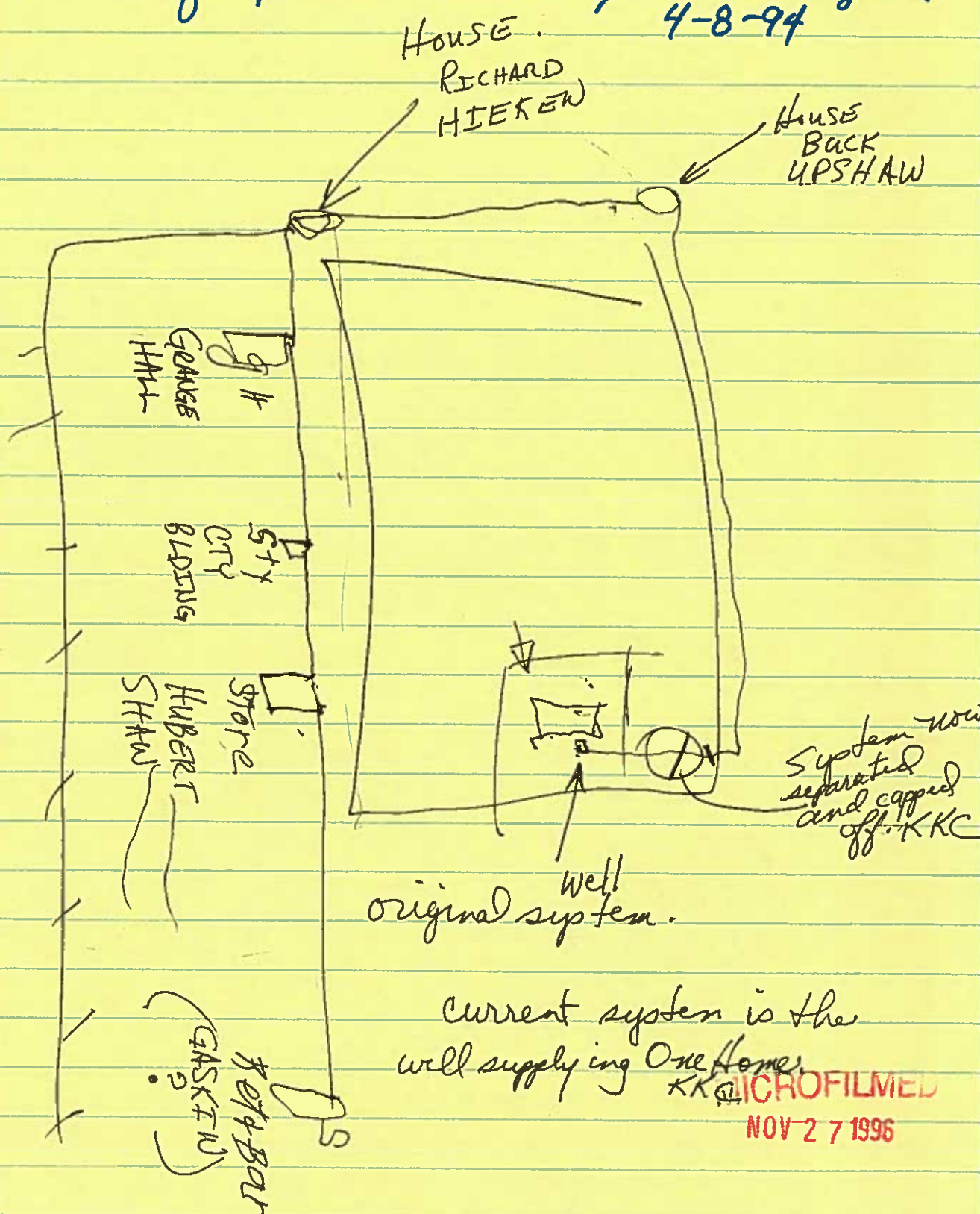
Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED
NOV 27 1996

Sketch of system drawn by Mrs Jauragin.
4-8-94



MICROFILMED
NOV 27 1996

RECEIVED

APR 1 1996

Department of Water Resources
Southern Region

A Discussion Of The Water System
Connected To The

Bolton Home

April 21, 1989

Attached is a sketch of the well water system installed by my parents to serve the needs of their home as well as the needs of a few other surrounding homes and businesses.

Though no dimensions are given the sketch is on graph paper and each small square should be considered to be 12.5 x 12.5 ft. That will correspond to the lot width of 25 feet. The dimensions of the city blocks are remembered to be 300' x 260', not including the streets but including the alley right of way.

The well is located within the home structure and is believed to be about 360' deep. One can hear water sloshing against the pipe if you place your ear against the casing. It is believed that the well reaches into an aquifer at about the 325' level. This aquifer could be part of the known system that extends from Lost River sinks to Thousand Springs though this has never been confirmed.

The water system, outside of the home, is fed by a 2 1/2" pipe leading directly East from the basement. The layout from there is to the best of my recollection. I have noted what I believe to be the pipe sizes as the system proceeds around the block and south to the corner of Main and Rail Streets. There are seven active outlets, each with a shut-off valve located at a tee from the main pipe.

The water system was put in while the old garage was still in operation and there is a 3/4" line that leads basically as I have shown to the SE corner of the old concrete slab. There is no standoff showing above ground at that location but the pipe could be put into operation.

The pipes will be found three feet below the surface. I am quite sure that Dad placed the pipes on the property line as best as he could locate them. If not, they will be found a few inches inside of the property line.

Should there be further questions, my brother Don and I will try to answer them to the best of our ability.

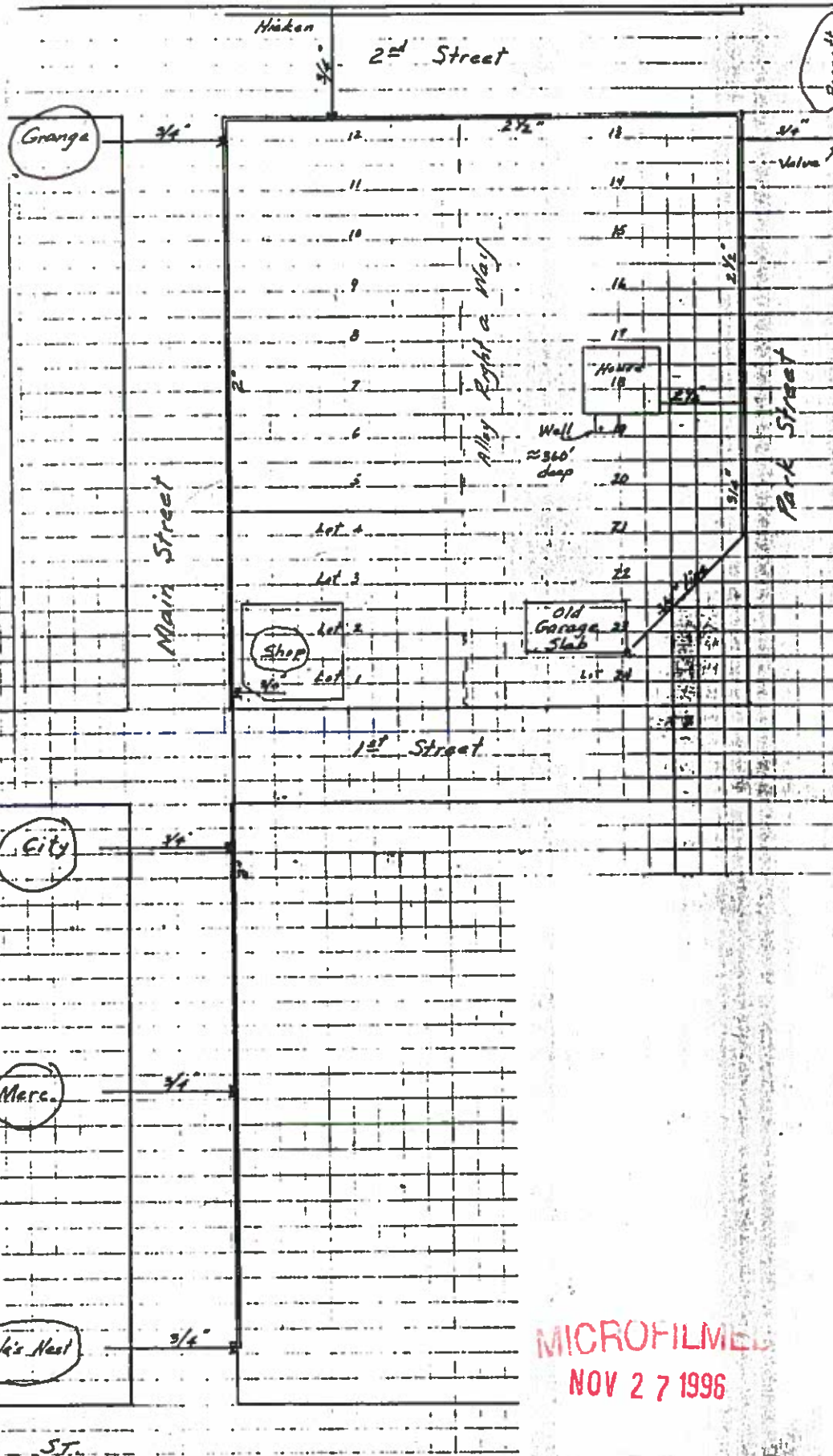
Sincerely yours,

Bill Bolton
William E. Bolton

For
#37-10704

MICROFILMED
NOV 27 1996

Idaho
 Department of Water Resources
 222 Shoshone St. East, Twin Falls, ID 83301
 RE A-37-10704
 KELLY CHRISTENSEN
 WATER AGENT
 ADJUDICATION BUREAU
 (208) 736-3033

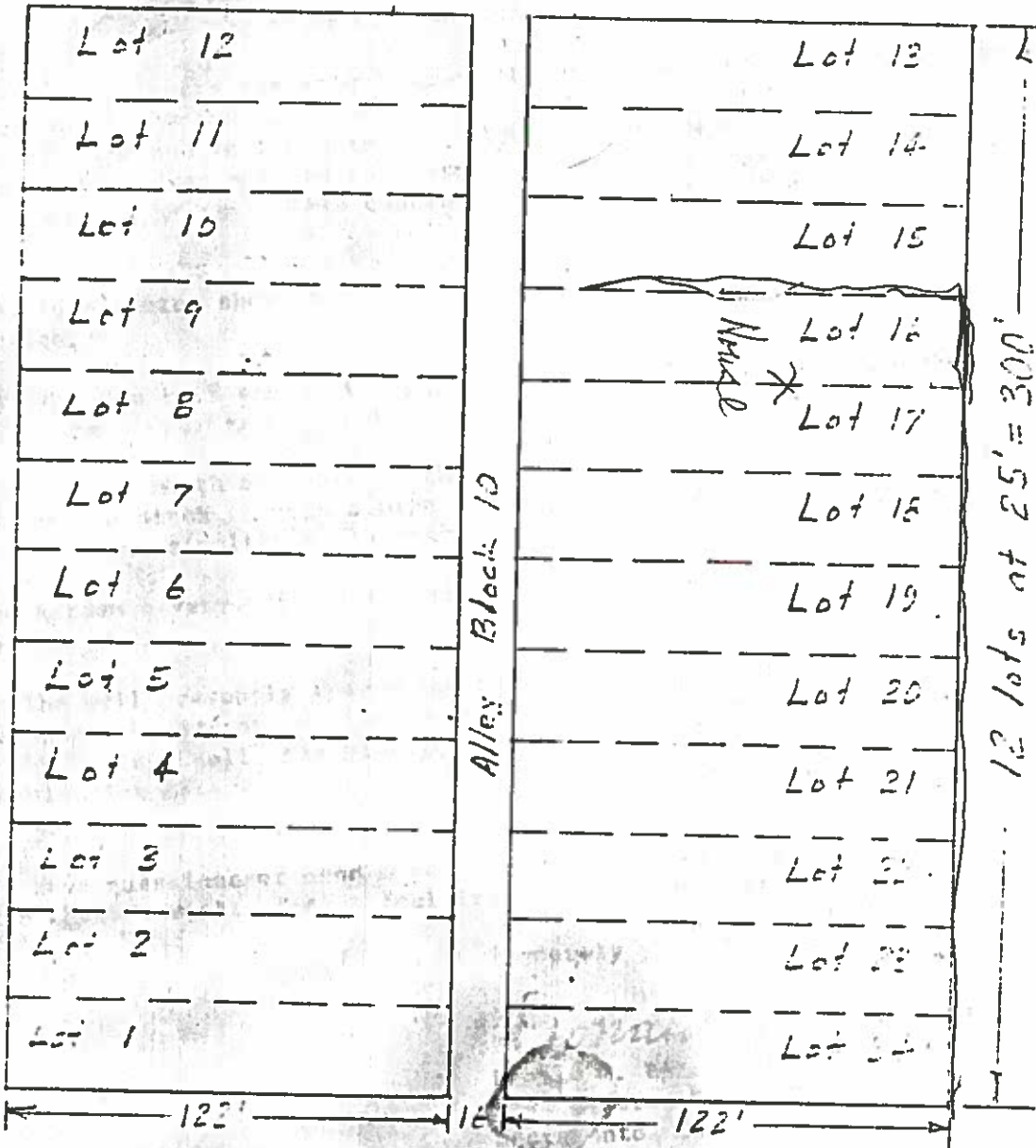


MICROFILMED
 NOV 27 1996

Second Street



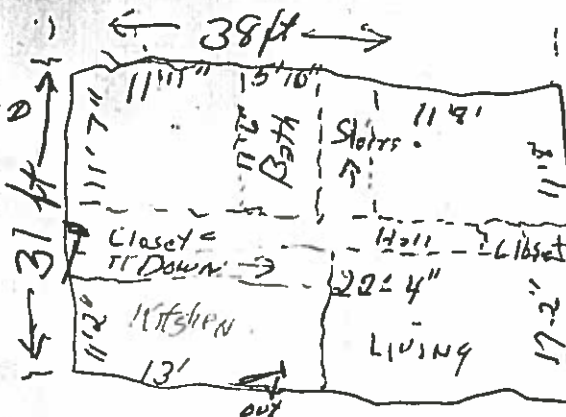
Main Street



First Street

Dietrich Idaho
Block 10

Stucco House



East

MICROFILMED

NOV 27 1996

Full unfinished Basement
& unfinished bedroom

AJ0749NP
No. R37-10704

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/09/96
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MARTIN JAUREGUI	07/01/1941	COMMERCIAL	01-01 12-31	0.08 CFS	
C	CHARLOTTE JAUREGUI		DOMESTIC	01-01 12-31	0.24 CFS	
	109 N PARK ST					
	PO BOX 432					
	DIETRICH ID 83324					
	(208) 544-7553					
				TOTAL DIVERSION:	0.32 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R18E S12

SWSE

LINCOLN County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	18E	12	:																	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
06S	18E	12	:																	:

POU County: LINCOLN

Non-Irrigation Uses: D/ 6 HOUSES; C/ 2 COM. EST. (COMBINED BAR & CAFE), GENERAL STORE

Other Rights: 1.25 SHARES OF BIG WOOD CANAL CO. TO WATER GARDENS

Remarks: GEN P/D WITHIN LOTS 5 THRU 24 INCLUSIVE OF BLK. 10 OF CITY OF
DIETRICH
**** OWNERSHIP CHANGE DATA ENTERED 4-8-96 BASED UPON BOTH PARTIES
SIGNING FORM 42-1409(7). KKC
00000000 SEE COMMENTS ON SYSTEM 4-9-96 KKC 00000000

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

*See Pg 2
for comments.
KKC.*

MICROFILMED
NOV 27 1996

AJ0749NP
No. R37-10704

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 04/09/96
PAGE: 2

=====

Comments: Date: 04/09/1996 User-ID: KCHRISTE Subject: SYSTEM STATUS AS OF 4-4-96
MR JAUREGUI INDICATED THAT THE SYSTEM ORIGINALLY SERVED AT LEAST
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INFORMATION TO CONFIRM THE LOCATION OF HIS HOME BEFORE MAKING A
RECOMMENDATION. KKC

Audit: 04/09/96 KCHRISTE

MICROFILMED
NOV 27 1996

April 22, 1996

Kelly K. Christensen
Department of Water Resources
Southern Region
222 Shoshone Street East
Twin Falls, ID 83301-6105

Snake River Basin Adjudica-
tion Claim A37-10704

Dear Mr. Christensen:

Your letter of April 9, 1996 requests that I confirm that it is my brother's and my intent to transfer, sell, and convey our claim, interests and ownership of the water in the City of Dietrich, Idaho to Martin and Charlotte Jauregui of Dietrich, Idaho. That indeed is our intent and this letter authorizes you do so.

The dates of entry are correct based upon records that I have.

Thank you very much.

Sincerely yours,

Donald F. Bolton

Donald F. Bolton
4642 Cameron Ranch Drive
Sacramento, CA 95841-4312

cc:WEBolton
Mr & Mrs Jauregui

RECEIVED

APR 25 1996

Department of Water Resources
Southern Region

*Please file with
claim.
record should be
up to date. No chgs
necessary KKC*

MICROFILMED

NOV 27 1996

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CIVIL CASE NUMBER: 39576

RECEIVED

Ident. Number: A37-10704
Date Received: 7/26/1988
Receipt No: 500/630
Received By: ADA

AUG 22 1988

Department of Water Resources
Sawtooth Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DONALD F. BOLTON 916-481-5808
Address: 4642 CAMERON RANCH DRIVE
SACRAMENTO, CA 95841

AND/OR

Name: WILLIAM E. BOLTON
Address: 2930 SKYLINE DRIVE
CORVALLIS, OR 97330

2. Date of Priority: JUL 01, 1941

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
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7. Total Quantity Appropriated is:
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8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses: Combined and
D/ 6 HOUSES; C/ 2 COMMERCIAL ESTABLISHMENTS (CAFE & BAR) and
General Store

A37-10704

Page 1

Date: 07/26/88

MICROFILMED
FEB 25 1983

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	18E	12	NW	SE	COMMER	
			SW	SE	DOMEST	
			SE	SE	DOMEST	

11. Place of use in counties: LINCOLN

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

1.25 SHARES OF BIG WOOD CANAL CO. TO WATER GARDENS

14. Remarks:

P/D WITHIN LOTS 5 THRU 24 INCLUSIVE OF BLK. 10 OF CITY OF
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15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

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Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Donald F. Bolton Date: Aug. 16, 1988

Date: _____

State of ~~Idaho~~ California)
County of Sacramento) SS.

Subscribed and sworn (or affirmed) before me this 16th day

of August 19 88

Chris Triano
Notary Public

Seal



Residing at 6855 Fair Oaks Blvd,
Carmichael CA 95608
My Commission Expires 2-21-92

EICKELBERG & FEWEL
ATTORNEYS AT LAW
5TH & MONROE
456 S.W. MONROE STREET, NO. 101
CORVALLIS, OREGON 97330

JAMES EICKELBERG
SCOTT A. FEWEL

TELEPHONE (503) 752-5154

June 7, 1988

William E. Bolton
2930 NW Skyline Drive
Corvallis, OR 97330

Dear Bill

Enclosed is a certified copy of the Leafy May Bolton deed to you
and your brother.

EICKELBERG & FEWEL



James Eickelberg

JE:S
Enclosure

MICROFILMED

FEB 25 1993

DEED

LEAFY MAE BOLTON grants, bargains, sells and conveys unto WILLIAM E. BOLTON and DONALD F. BOLTON, whose current address is 2930 NW Skyline Drive, Corvallis, Oregon 97330, as tenants in common, each with an undivided one-half interest, the following described land in Lincoln County, Idaho:

Lots 5 through 24, inclusive, Block 10, City of Dietrich

Consideration for this conveyance consists wholly of value other than money.

DATED: July 26th, 1985.

Leafy Mae Bolton
LEAFY MAE BOLTON

STATE OF IDAHO

County of Lincoln

On July 26th, 1985, before me appeared LEAFY MAE BOLTON who executed the foregoing conveyance and acknowledged to me that she did so freely and voluntarily.

State of Idaho } ss.
County of Lincoln }

INDEXED
✓

I hereby certify that this instrument was filed for record at the request of

James Eickelburg
at 4.10 P.M. 30th

day of August, 1985
in my County of Lincoln

No. 148398

DANA STURGEON

ss.

2.00

Callen Lacey
Deputy

456 S.W. Monroe St. #101

Leafy Mae Bolton

Donald F. Bolton

Dana M. Sturgeon
NOTARY PUBLIC FOR IDAHO
My Commission Expires: 11/5/87

STATE OF IDAHO } ss.
COUNTY OF LINCOLN }

I, Dana M. Sturgeon, Notary Public for Idaho, do hereby certify that the foregoing is a true copy of the original as the same is in my office.

Dated: JUN 02 1988
DANA STURGEON

By: Marilyn Sturgeon
Deputy Clerk

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWI

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER

Ident. Number

Date Received

Receipt Number

RECEIVED

AUG 22 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Original
Submittal
of July 11, 1988

See revised
Notice of Claim
Notarized on
AUG 16, 1988

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Donald F. and William E. Bolton Phone (916) 481-5808Mailing Address 4642 Cameron Ranch Dr., Sacramento, CA Zip 958412. Date of Priority (Only one (1) per claim) July 19413. Source of water supply (a) groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township T6S Range R18E Section Sec 12
_____ 1/4 of SW 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of LINCOLNAdditional points of diversion if any: LOCATION OF WELL

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.WELL, 5 HP, 365 DEEP

MICROFILMED

JUL 25 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For DOMESTIC purposes from Jan. 1 to Dec. 31 amount 0.32 or 26

For _____ purposes from _____ to _____ amount _____ or .08

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.32 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is _____ acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) DOMESTIC USE WITH EIGHT OUTLETS

10. Description of place of use:

a. If water is for Irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>T6S</u>	<u>18E</u>	<u>12</u>															<u>D</u>		
		<u>12</u>														<u>D</u>			
		<u>12</u>														<u>D</u>			
		<u>12</u>																<u>D</u>	
		<u>12</u>														<u>D</u>			
		<u>12</u>																<u>D & C</u>	
<u>6S</u>	<u>18E</u>	<u>12</u>																<u>D & C</u>	
<u>6S</u>	<u>18E</u>	<u>12</u>																<u>D</u>	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? LINCOLN

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

WE OWN 1.25 shares OF IRRIGATION WATER FROM THE BIG or None ()
WOOD CANAL COMPANY A GARDEN

14. Remarks:

THE ADDRESS FOR WILLIAM E. BOLTON IS 2930 SKYLINE DRIVE,
CORVALLIS, OREGON 97330.
A CERTIFIED COPY OF THE DEED FOR THE PROPERTY UPON WHICH
THE WELL IS LOCATED IS ATTACHED.
A NOTARY PUBLIC CERTIFICATION FOR THE SIGNATURE OF
WILLIAM E. BOLTON IS ATTACHED.

MICROFILMED

Last Name Bolton Ident No. _____

Copies: White 2 Yellow-Claimant
FEB 25 1993

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments TWO

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s)

William Bolton

Date

July 5, 1988

Donald H. Bolton

Date

July 11, 1988

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____

Date _____

State of Idaho/or California)
County of Sacramento) SS.

Subscribed and sworn (or affirmed) before me this 11th day of July 19 88



Notary Public

Chris Triano

Residing at

6855 Fair Oaks Blvd., Carmichael

My Commission Expires

2-21-92

CA
95608

Please Print Name

Chris Triano

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Bolton Ident. Number _____

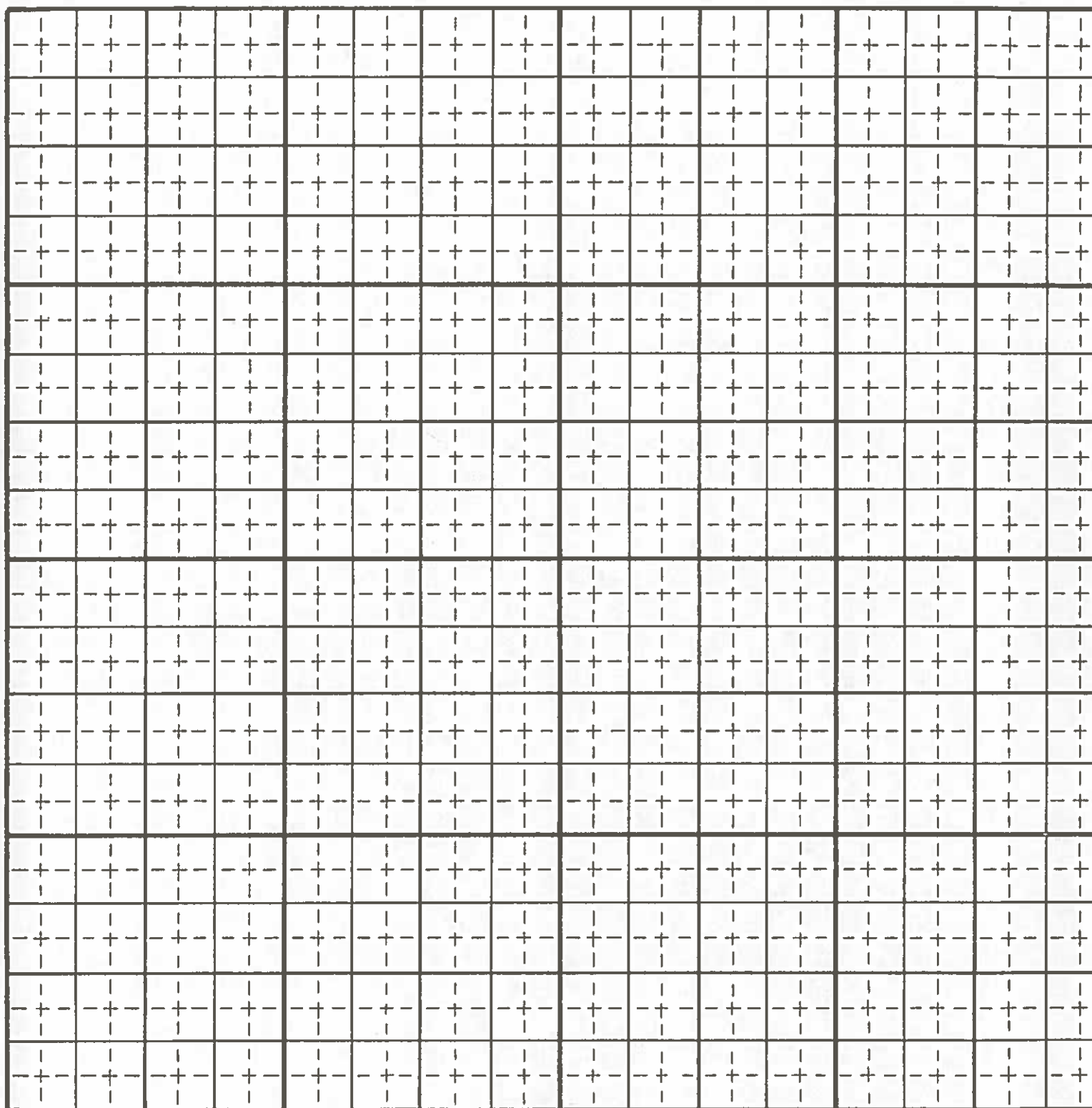
MICROFILMED

FEB 25 1993

Copies White-State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name

Bolton

Ident No.

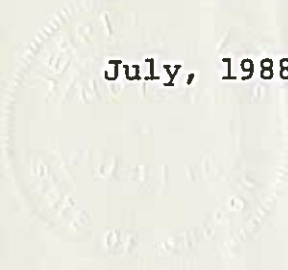
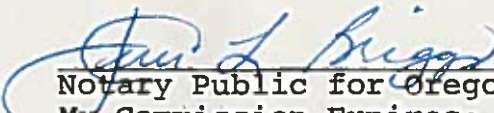
Copies: White-State, Yellow-Chairman

MICROFILMED

FEB 25 1993

STATE OF OREGON)
)
County of Benton) ss.

Subscribed and sworn to before me this 5th day of
July, 1988, by William E. Bolton.

Notary Public for Oregon

My Commission Expires: 6-20-89

Last Name: Bolton

Ident. Number _____

MICROFILMED
FEB 25 1993

August 17, 1988

RECEIVED

Mr. Allen Merritt
Water Rights Supervisor
Idaho Department of Resources
2148 4th Avenue East
Twin Falls, Idaho 833301

Ref: SRBA Claim

AUG 22 1988

Department of Water Resources
Region Office

Dear Mr. Merritt;

Enclosed is the claim for water rights for the Donald F. Bolton and William E. Bolton property in Dietrich, Idaho. We had not used the proper form for our submittal of July 11, 1988. The Claim is being resubmitted in the form you provided us which you kindly filled out for us to verify or rewrite.

Under Item 9 I have made one change. The two commercial users are a combined cafe and bar (Eagles' Nest) and a general store (Dietrich Mercantile Co.).

The document has been notarized for my signature. I told you that my brother was in Chili, so I have not had him notarize this document; however, if his signature is required, we can get ^{it} since he just returned to Oregon.

In that connection I am returning the original submittal which does have his notarized signature. If you need his signature please advise me.

A check for \$82.00 is enclosed to pay for the fee.

Your help is certainly appreciated in preparing the notice of claim to a water right.

Sincerely yours,

Donald F. Bolton

Donald F. Bolton
4642 Cameron Ranch Drive
Sacramento, Calif. 95841
(916) 481-5808

Encl.

MICROFILMED
FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

26-Jul-1988 13:35

Donald Bolton
4642 Cameron Ranch Drive
Sacramento, California 95841

A37-10704

RE: SRBA Claim

Dear Mr. Bolton:

Please find enclosed your claim and your check # 1210 for \$25.00 per our phone conversation on July 22nd. As we discussed I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations since the filing fee is insufficient and the claim needs to be modified. As we discussed please find enclosed a draft claim based on our conversation and the original claim submitted. Please review the draft claim and if it correctly describes your water use please sign it before a notary and return it to our office with a check for \$82.00. Please also find enclose a blank form for your use if the draft claim is not correct.

Please note that your original claim was filed on time; however, since the deadline for Lincoln County has passed, our rules allow that if we receive in our office within 30 from the date of this letter your corrected claim it will be considered on time. If we receive the claim after 30 days from the date of this letter it will be considered late and subject to an additional \$50.00 late fee.

Please return the corrected claim as soon as possible to avoid the late fee. If you have any questions please feel free to contact our office.

Sincerely

A handwritten signature in cursive script, appearing to read 'Allen Merritt'.

Allen Merritt
Water Rights Supervisor

Enc:

MICROFILMED
FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-May-1994 14:01

Donald Bolton
4642 Cameron Ranch Drive
Sacramento, CA 95841-4312

RE: SRBA Claim A37-10704

Dear Mr. Bolton:

In response to your letter dated May 15, 1994 I have searched our records and find that you have lodged a Notice of Claim to a Water Right in the Snake River Basin Adjudication (SRBA). Your claim is numbered A37-10704 and I believe it is the subject of your recent letter. Please find enclosed a computer printout of the electronic record for your claim.

To answer your inquirey about any action taken on your claim I must inform you that the Department has not yet reviewed the claims in Basin 37 and probably will not review these claims for sometime. We have been reviewing claims in other basins of the state so no action has been taken regarding your claim.

In your letter you mentioned that you have recently sold a portion of your property and I assume a portion of the water right. We have a document that should be completed and returned so that we might appropriately change our records to show who has proper ownership of the claim and who we must contact when doing our review of the claimed right in the future. I have enclosed the "Change of Ownership" Form for you to describe who & how the claim has been split.

If you have further questions or need help please feel free to contact our office.

Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

OCT 4 5 1994

May 15, 1994

Mr. Allen Merritt
Water Rights Supervisor
Idaho Department of Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

Ref: SRBA Claim

RECEIVED

MAY 23 1994

Department of Water Resources
Southern Region Office

Dear Mr. Merritt:

In July 1988, with a follow up in August, my brother and I submitted the necessary documents and an \$82.00 check for water rights for our property in Dietrich, Idaho. It seems that I do not have a copy of your action regarding this claim for water rights in Block 10, Lots 5 through 24, in the Dietrich Township.

Since our submittal for water rights, we have sold 12 of the 20 lots. We need any guidance that you can give us along with necessary forms and/or regulations required by a Water Rights Claim when property is sold.

It will be appreciated if you would send the Certificate to me for the Water Rights for the subject property. Please use the address below.

Sincerely yours,

Donald F. Bolton

Donald F. Bolton
4642 Cameron Ranch Drive
Sacramento, Calif. 95841-4312
(916) 481-5808

cc:WEBolton

MICROFILMED

OCT 25 1994