

RECEIVED

AUG 27 1999

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	NOTICE OF COMPLETED
	)	ADMINISTRATIVE PROCEEDINGS
Case No. 39576	)	
	)	Water Right 37-10700
_____	)	

IDWR has completed the following Administrative Proceeding:

☒	Change of Address
☐	Substitution of Party
☐	I.C. 42-222 Transfer

CHANGE OF ADDRESS

Name of Claimant: T PAUL DALZELL II FAMILY LIVING TRUST
New Address: PO BOX 509
SUN VALLEY ID 83353
Phone: (208) 726-9384

Claimant's Water Rights: 37-10700

The Claimant has filed Objections or Responses to the following water rights:

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
7/19/1999

37-10700

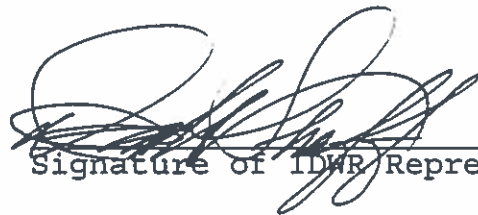
PAGE 1

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

7/30/99

A handwritten signature in black ink, appearing to be "D. L. Smith", written over a horizontal line.

Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 8-10-99 I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Each party in the subcase, or attorney of record:

T PAUL DALZELL II FAMILY LIVING TRUST
PO BOX 509
SUN VALLEY ID 83353
3. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
4. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724

Sandy Egbert
Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUL-19-1999
PAGE: A-14

RIGHT NUMBER: 37-10700

NAME & ADDRESS: T PAUL DALZELL II FAMILY LIVING TRUST
PO BOX 509
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1960

POINT OF DIVERSION: T05N R17E S14 NWNWNW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000400000180A

AJ0749NP
No. 37-10700

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

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=====
OWNER      PRIORITY      USE PERIOD      DIVERSION      DIVERSION
CODE      NAME & ADDRESS      DATE      WATER USE      FROM      TO      RATE      VOLUME
-----
C T PAUL DALZELL II FAMILY LIVING TRUST      06/15/1960      DOMESTIC      01-01      12-31      0.040 CFS
PO BOX 509
SUN VALLEY ID 83353
(208) 726-9384
TOTAL DIVERSION:      0.040 CFS
=====
```

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T05N R17E S14 NWNWNW

BLAINE County

Place of use Legal Description for: DOMESTIC

```

      NE      NW      SE
      NENE  NENE  SENE  SENE  :  NENW  NWNW  SWNW  SENW  :  NESW  NWSW  SWSW  SESW  :  NESE  NWSE  SWE  SESE  :
T  R  S  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :  Lt  Ac  Lt  Ac  Lt  Ac  Lt  Ac  :
-----
05N 17E 14 :      :      :      :      :      :      :      :      :      :      :      :

```

POU County: BLAINE

Non-Irrigation Uses: 1 HOME

Other Rights: NONE

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP000400000180A

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 12/21/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS
P/D & P/U IN LOT 18 OF BARLOW SUBD. WHICH IS PART OF H.E.S. 123.
WELL WAS ORIGINALLY HAND DUG THEN REDRILLED IN 1973.

AJ0749NP
No. 37-10700

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 2

=====

Comments: Date: 12/21/1993 User-ID: DUNN1 Subject: COPIED FROM REMARKS

OWNERSHIP CHANGE 9/7/90 BY JG.
OWNERSHIP CHANGE 11/22/91 BY JR.
OWNERSHIP CHANGE 5/17/96 BY TLB.

Date: 07/15/1999 User-ID: SSHERMAN Subject: ADDRESS CHANGE
ADDRESS CHANGE BY CLAIMANT LETTER.

Audit: 07/15/99 SSHERMAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

July 6, 1999

T PAUL DALZELL II FAMILY LIVING TRUST
PO BOX 509
SUN VALLEY ID 83353

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-10700, A37-002760 & A37-00276H
Change of Address

JUL 12 1999

RECEIVED

Dear Water Right Holder:

Records changed, NCAP prepared 7-15-99

IDWR has been notified the address presently in our records is incorrect. Although we have reached you at the address above, we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water rights can be sent only to the address on your water right or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

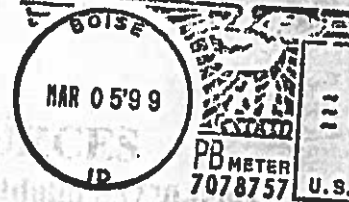
Claimant Signature

(208) 26-9384
Telephone No.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

ADDRESS SERVICE
REQUESTED

PRESORTED
FIRST CLASS



~~ADDRESS SERVICE REQUESTED~~

cc: ~~W. H. H.~~

IMPORTANT WATER RIGHT INFORMATION

+ A37-00276 H, A37-00276 F

37-10700
T PAUL DALZELL II FAMILY LIVING TRUST
PO BOX 2354
SUN VALLEY ID 83753

Brt 509

AUTO 83353



DATE: 07/15/99
PAGE: 1

Misc: Water District Number: 37 Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

T PAUL DALZELL II FAMILY LIVING TRUST
PO BOX 509
SUN VALLEY ID 83353

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-10700, A37-002760 & A37-00276H
Change of Address

JUL 12 1999

RECEIVED

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Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Paul Dalzell
Claimant Signature

(208) 226-9384
Telephone No.

AJ0749NP
No. A37-00276H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 1

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	T PAUL DALZELL II FAMILY LIVING TRUST PO BOX 509 SUN VALLEY ID 83353 (208) 726-9384	06/01/1885	IRRIGATION	04-01 11-01	0.100 CFS	
					TOTAL DIVERSION:	
					CONSUMPTIVE USE:	12.50 AFA

Water Source: BIG WOOD RIVER

Tributary to: MALAD RIVER

Stage: DECREED

Point(s) of Diversion:

T05N R17E S14

NWNWNW

BLAINE County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
05N	17E	11	:																	:	4.0
05N	17E	14	:							01										:	1.0
																				TOTAL ACRES	5.0

POU County: BLAINE

Non-Irrigation Uses: NONE

Other Rights: NONE

Conditions of Approval:

- R01 - A measuring device of a type approved by this Department shall
- be maintained as a part of the diverting works.
- R02 - A lockable device subject to the approval of the Department
- shall be maintained on the diverting works in a manner that will
- provide the watermaster suitable control of the diversion.
- R04 - Use of water under this water right will be regulated by the
- watermaster of State Water District No. 37.

Remarks: GEN

TRANS. 2550.

P/U IS LOT 18 OF BARLOW SUBD.

OWNERSHIP CHANGE 9/7/90 BY JG.

OWNERSHIP CHANNGE 11/22/91 BY JR.

CONFORMED MAILING ADDRESS DMS

OWNERSHIP CHANGE 5/17/96 BY TLB.

ATTORNEY REMOVED BY REQUEST BY PHONE CONVERSATION WITH SPECK'S OF
FICE WITH DJ. 6/10/96

|

ADDRESS CHANGE BY CLAIMANT LETTER 7/15/99 SS.

AJ0749NP
No. A37-00276H

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 07/15/99
PAGE: 2

=====

Dates:	Exam Made Date:
--------	-----------------

Verified Date:

Objection Filed Date:

Misc:	Water District Number: 37
-------	---------------------------

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

July 6, 1999

KARL J. DREHER
DIRECTOR

T PAUL DALZELL II FAMILY LIVING TRUST
PO BOX 509
SUN VALLEY ID 83353

Department of Water Resources

Re: Snake River Basin Adjudication (SRBA)
Water Rights #37-10700, A37-00276H & A37-00276H
Change of Address

JUL 12 1999

RECEIVED

Dear Water Right Holder:

Records changed, NCAP prepared, 6-5-99

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Please sign your name at the bottom of this letter and return it to this office. Make corrections to your name and address if necessary and list any other water rights you may have before returning this letter by July 19, 1999. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of the property connected with the water right referenced above, please write down the name and address of the new owner(s) so we can send them a form to make this required change to the water right record.

Sincerely,

Sally Sherman
Technical Records Specialist
Adjudication Bureau

SS:region

#####

The address is correct as shown above or as otherwise changed.

Paul Dalzell
Claimant Signature

(208) 26-9384
Telephone No.

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-383

RIGHT NUMBER: 37-10700

NAME & ADDRESS: T PAUL DALZELL II FAMILY LIVING TRUST
PO BOX 2354
SUN VALLEY ID 83353

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/15/1960

POINT OF DIVERSION: T05N R17E S14 NWNWNW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T05N R17E S14 NWNW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000400000180A

Claim proofread by: Uro

Date: 1104

D-29-58

State of IDAHO

SS.

County of BLAINE

On this 21st day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared BARBARA WALLACE

_____, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that she executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Marla G. Minh

Notary Public

Residing at: BELLEVUE

Commission Expires: December 01, 2000

(Acknowledgment - Individuals)



MICROFILMED
NOV 27 1996

(Acknowledgment - Trust)



RECEIVED

APR 19 1996

Order No. 96007348
This form furnished by
Blaine County Title Associates

Department of Water Resources

CORPORATION
WARRANTY DEED

WALLACE GMC TRUCK, A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 19% INTEREST, a corporation organized and existing under the laws of the State of CALIFORNIA, with its principal office at 1111 NORTH OXNARD BLVD., OXNARD, CA 93030

grantor, hereby CONVEYS or GRANTS and WARRANTS TO T. PAUL DALZELL, II, TRUSTEE OF THE T. PAUL DALZELL, II FAMILY LIVING TRUST U/A DATED SEPTEMBER 29, 1987

grantee

P.O. BOX 2354, SUN VALLEY, ID 83353

whose current address is: ~~745 SAN LUIS DR. KILLBUCK, OHIO 44130~~

the following described premises, to-wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 105687, records of Blaine County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that it will warrant and defend the same from all lawful claims whatsoever.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the Grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the Grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 16th day of February, 1996, A.D.

Deed
(Corporate Seal)

387284

WALLACE GMC TRUCK, A CALIFORNIA CORPORATION

(Corporate Name)

BLAINE CO. REQUEST

Michael H. Wallace

President

BLAINE COUNTY TITLE

Secretary

State of CALIFORNIA

County of VENTURA

'96 FEB 22 PM 3 14

MARY GREEN, CLERK

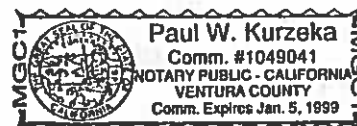
On this ~~DEED~~ 20th day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared MICHAEL H. WALLACE

known to me, or identified to me on the basis of satisfactory evidence, to be the PRESIDENT of the corporation that executed the instrument and that the foregoing instrument was signed on behalf of said corporation by authority of a resolution of its board of directors and acknowledged to me that such corporation executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Notary Public Paul W. Kurzeka
Residing at: 3236 Breaker Drive, Ventura, CA 93003-1012
Commission Expires: January 5, 1999





RECEIVED

APR 19 1996

 Order No. 96007348
 This form furnished by
 Blaine County Title Associates

Department of Water Resources

QUITCLAIM DEED

MARY GREEN CLERK

FEE \$ 12.00

96 FEB 29 PM 2 48

BLAINE COUNTY TITLE

BLAINE CO. REQUEST

Deed

387543

between

as Grantor and

THIS INDENTURE, Made this 20th

day of

February

in the year of our Lord one thousand nine hundred and ninety six

 MICHAEL H. WALLACE AND BARBARA WALLACE, HUSBAND AND WIFE; LOIS
 W. WALLACE, TRUSTEE OF THE LOIS W. WALLACE TRUST DATED DECEMBER
 23, 1994 AND WALLACE GMC TRUCK, A CALIFORNIA CORPORATION

 T. PAUL DALZELL, II, TRUSTEE OF THE T. PAUL DALZELL, II FAMILY
 LIVING TRUST U/A DATED SEPTEMBER 29, 1987

as Grantee

whose current address is 745 SAN YSIDRO ROAD, SANTA BARBARA, CA 93108

 WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by
 the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM,
 unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, situate, lying and being in,
 County of Blaine, State of Idaho, bounded and particularly described as follows, to-wit:

 Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof, recorded
 as Instrument No. 105687, records of Blaine County, Idaho.

 TOGETHER WITH any and all water rights appurtenant thereto, including but not
 limited to, those water rights claimed in Twin Falls County District Court
 Civil No. 39576, In Re the General Adjudication of Rights to the use of the
 water from the Snake River Basin Water System (commonly known as the
 "Snake River Basin Adjudication") with the following Adjudication
 Identification Numbers:

 A37-00276F with priority date of June 1, 1885; and
 A37-00276H with a priority date of June 1, 1885; and
 A37-10700 with a priority date of June 15, 1960

 TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise
 appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

 TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and
 to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

 Michael H. Wallace
 MICHAEL H. WALLACE

 Lois W. Wallace
 LOIS W. WALLACE, TRUSTEE

 Barbara Wallace
 BARBARA WALLACE

 Wallace GMC Truck
 Michael H. Wallace, Pres.
 WALLACE GMC TRUCK

State of CALIFORNIA

ss.

County of

 On this 20th day of February, 1996, before me, the
 undersigned, a Notary Public, in and for said State, personally appeared Michael H. Wallace and

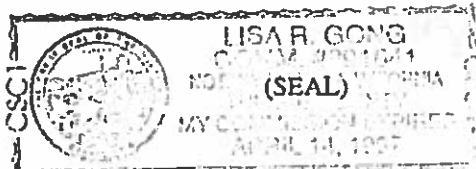
 known to me, and/or identified to me on the basis of
 satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me
 that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public

Residing at:

Commission Expires:



Order No. 96007348
This form furnished by
Blaine County Title Associates

State of CALIFORNIA

SS.

County of TULARE

On this 20th day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared LOIS W. WALLACE

known to me, and/or identified to me on the basis of
satisfactory evidence, to be the Trustee's of LOIS W. WALLACE TRUST DATED DECEMBER 23, 1994

the Trust that executed the within instrument and acknowledged to me that she
executed the same on behalf of said Trust.

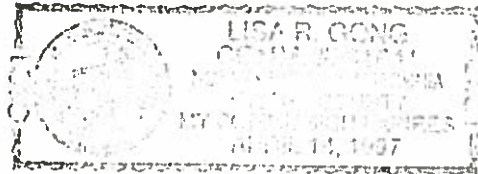
WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

Lisa R. Gong
Notary Public

Residing at:

Commission Expires: April 14, 1997



(Acknowledgment - Trust)

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10700

Date Received: 10/17/1988

Receipt No: S002996

Received By: *OJC MB*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: T PAUL DALZELL II FAMILY LIVING TRUST 208-726-9384
Address: PO BOX 2354
SUN VALLEY ID 83353

2. Date of Priority: JUN 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
05N	17E	14	NW	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U IN LOT 18 OF BARLOW SUBD. WHICH IS PART OF H.E.S. 123.
WELL WAS ORIGINALLY HAND DUG THEN REDRILLED IN 1973.

OWNERSHIP CHANGE 9/7/90 BY JG.

OWNERSHIP CHANGE 11/22/91 BY JR.

CONFORMED ATTORNEY MAILING ADDRESS DMS

OWNERSHIP CHANGE 5/17/96 BY TLB.

JAMES SPECK REMOVED AS ATTORNEY. CONFIRMED BY PHONE CONVERSATION
WITH SPECK'S OFFICE BY DJ. 6/7/96

15. Basis of Claim: BENEFICIAL USE



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3031
Fax (208) 736-3032

JUN 10, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

T PAUL DALZELL
PO BOX 2354
SUN VALLEY ID 83353

RE: SRBA CLAIM(S): A37-10700, A37-00276H, & A37-00276F
WALLACE

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3031
Fax (208) 736-3031

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAY 30, 1996

JAMES P SPECK
HOGUE, SPECK, & AANESTAD
PO BOX 987
KETCHUM ID 83340

RE: SRBA CLAIM(S): A37-00276F, A37-00276H, & A37-10700
WALLACE TO DALZELL

DEAR MR. SPECK:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S). WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

TARA L. BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/tlb
ENCLOSURES

MICROFILMED
NOV 27 1998

MAY 17 1996



APR 24 1996
 Department of Water Resources
 Southern Region

NEW PROPERTY OWNER
 CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
 (see instructions on back of page)

APR 19 1996

Department of Water Resources

DATE OF CLOSING: 2/22/96

LEGAL DESCRIPTION OF PROPERTY: Township

Range

Section 1/4 of 1/4 of 1/4 Govt. Lot BM.

Lot 18, Block, Subdivision/Townsite Barlow Subdivision

If you have additional legal descriptions, please attach separate sheet. Blaine County Idaho

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s) Assigned by IDWR: A37-00276F, A37-00276H, A37-10700
- [] Name and Address of Former Owner/Claimant(s)(Seller): Michael H. Wallace
 1111 N. Ormand Blvd
 Ormand, Ca. 93030
- [] New Owner/Claimant (Purchaser): T Paul Ditzell, II, Trustee
- [] New Mailing Address: P.O. Box 2354
 Sun Valley, Id. 83353
- [] New Telephone Number: 208.726-9384
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warranty Deed - Property, Quitclaim Deed - Water rights
 (proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s): Paul Ditzell, II Trustee Date 5/16/96
- [] Signature of Former Owner/Claimant(s): Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data Entry

Date: 5/13/96

By: HJB

Further Action Needed:

None signature

Further Action Taken

Date:

By:

Final Review and Data Entry

Date: 5/17/96

By: HJB

Claim Numbers of Split, if any:

MICROFILMED

NOV 27 1996

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

BLAINE COUNTY TITLE

208 SPRUCE AVENUE NORTH
P.O. BOX 3176 KETCHUM, IDAHO 83340
(208) 726-0700
(208) 726-8406 (FAX)
1-800-346-6879
(OUTSIDE OF IDAHO)

SCOTT E. MARY
PRESIDENT

RECEIVED

APR 19 1996

Department of Water Resources

MARRON C. MEYER
VICE PRESIDENT

March 11, 1996

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE MAIL
BOISE, IDAHO 83720-9000
ATTENTION: ADJUDICATION BUREAU

RECEIVED

APR 24 1996

Department of Water Resources
Southern Region

RE: OUR ORDER # 96007348
DALZELL/WALLACE

DEAR SIRs:

IN REFERENCE TO THE ABOVE MENTIONED TRANSACTION PLEASE FIND THE
ENCLOSED WARRANTY DEEDS AND QUITCLAIM DEED FOR THE WATER RIGHTS
ON LOT 18, BARLOW SUBDIVISION, BLAINE COUNTY, IDAHO.

IF YOU NEED ANY FURTHER INFORMATION PLEASE CONTACT ME.

SINCERELY,
BLAINE COUNTY TITLE ASSOCIATES

Marla G Mink

MARLA G. MINK
ESCROW OFFICER

MICROFILMED
NOV 27 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-303
Fax (208) 736-303

PHILIP E. BATT
Governor

KARL J. DREHER
Director

MAY 15, 1996

T PAUL DALZELL
PO BOX 2554
SUN VALLEY ID 83353

RE: SRBA CLAIM(S): A37-00276F, A37-00276H, & A37-10700
WALLACE

DEAR CLAIMANTS:

THANK YOU FOR NOTIFYING A CHANGE OF OWNERSHIP ON THE ABOVE-
REFERENCED CLAIM. THERE IS A PROBLEM, THOUGH.

I NEED YOUR SIGNATURE OF THE FORM. I AM RETURNING THE FORM ALONG
WITH SELF-ADDRESSED ENVELOPE. IF YOU COULD SIGN THE FORM AND SEND
IT BACK, IT WOULD BE GREATLY APPRECIATED.

JIM SPECK IS THE ATTORNEY ON RECORD FOR THIS CLAIM. DO YOU
STILL WISH TO RETAIN HIM OR DO YOU WANT TO CHANGE? I'M ALSO
INCLUDING A CHANGE OF ATTORNEY FORM FOR THIS.

I APOLOGIZE FOR THE INCONVENIENCE. IF YOU HAVE ANY QUESTIONS,
PLEASE CALL ME AT THIS OFFICE. THANK YOU FOR YOUR TIME.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

MICROFILMED
NOV 27 1996

State of IDAHO

SS.

County of BLAINE

On this 27th ^{22nd} day of February, 1996, before me, the undersigned, a Notary Public, in and for said State, personally appeared BARBARA WALLACE

BARBARA WALLACE, known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument, and acknowledged to me that she executed the same.

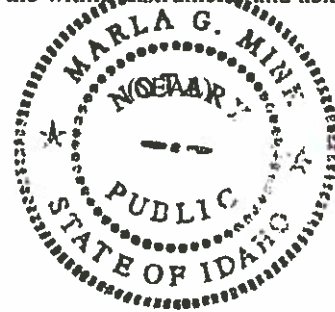
WITNESS MY HAND AND OFFICIAL SEAL.

Marla G. Minh

Notary Public

Residing at: BELLEVUE

Commission Expires: December 01, 2000



(Acknowledgment - Individuals)

MICROFILMED
NOV 27 1996

INTER-DEPARTMENT MEMO

TO: TaraSUBJECT: Jackell claimsFROM: JoergDATE: 5/31

Tara,
I got a call from Jackie @ Speck's and their office is clueless over these claims & your letter. I think we can change owner from "A" to "O" and send an owner change acknowledgement letter to Wallace. I told Jackie to disregard our letter.

Thanks,

() For your information

() Response required

MICROFILMED

NOV 27 1996

Joerg
signature

T. P. "Ted" DALZELL

May 16, 1996

RECEIVED

MAY 17 1996

Department of Water Resources
Southern Region

Dear Mr. Becklund.

Thank you for your letter
of May 15th. Please find
enclosed the signed form
you requested.

No change of Horney is
anticipated.

I'll be out of the
country until June 18 so
can you need anything
further.

Sincerely,
T. P. Dalzell

MICROFILMED
NOV 27 1996

RECEIVED

T. P. "Ted" DALZELL

T. P. "TED" DALZELL

P. O. BOX 2354

SUN VALLEY, ID 83353

MAY 15 1993

Department of Water Resources
Southern Region

Idaho Department of Water Resources
222 Shoahone St. East
Twin Falls, Idaho 83301

Dear Sir,

In a recent letter from
Ms. Norma Cuterson of the
Water District NO. 37+37m.
She advised me to let
you know of my recent purchase
of the Wallace property: (Lot 18
of the Barlow Subdivision in Blaine
County.

I have inclosed copies of
of the Warranty Deed for ^{your} records.
If you require further information
Please let me know. Regards, Ted Dalzell

MICROFILMED
NOV 27 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A37-10700**
Date Received: 10/17/1988
Receipt No: S002996
Received By: _____

ownership change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: MICHAEL H WALLACE 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100
OXNARD CA 93031-9100
AND
Name: BARBARA WALLACE 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100
OXNARD CA 93031-9100
AND
Name: LOIS WALLACE 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100
OXNARD CA 93031-9100
AND
Name: WALLACE GMC TRUCK INC 805-983-6555
Address: C/O PAUL KURZEKA
PO BOX 9100
OXNARD CA 93131-9100

2. Date of Priority: JUN 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

A37-10700

Page 1

Date: 11/22/91

MICROFILMED
FEB 25 1993

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	14	NW	NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U IN LOT 18 OF BARLOW SUBD. WHICH IS PART OF H.E.S. 123.
WELL WAS ORIGINALLY HAND DUG THEN REDRILLED IN 1973.

OWNERSHIP CHANGE 9/7/90 BY JG.

OWNERSHIP CHANGE 11/22/91 BY JR.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
) SS.
County of _____)

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



Sec 10, T 05N, R 17E
State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

29-Oct-1991 14:58

SUN VALLEY ASSOCIATES
REAL ESTATE BROKERS
PO BOX 326
SUN VALLEY ID 83353
ATTN. Judy

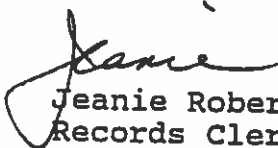
RE: ADJUDICATION CLAIM NO. A37-00276F, A37-00276H, A37-10700 -
(SUN VALLEY LAND TRUST)

Dear Judy:

Enclosed is a NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP form. Please complete it, (I will retain the proof of ownership - Warranty Deed - which you already sent). Upon receipt, I will then make the necessary changes in our records and forward copies back to you.

Should you have any questions, please feel free to give me a call at 736-3033.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
FEB 25 1993

WALLACE PROPERTIES, INC.

1111 No. Oxnard Blvd., Oxnard, CA 93030
P.O. Box 5026, Oxnard, CA 93031
(805) 983-6555 FAX (805) 988-9192

RECEIVED

NOV 18 1991

Department of Water Resources
Southern Region Office

November 13, 1991

Ms. Jeanie Robertson
State of Idaho
Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

Dear Ms. Robertson:

Enclosed herewith is the New Property Owner Notice of Change of Water Rights Ownership executed by Michael and Barbara Wallace, Lois Wallace and Michael H. Wallace as President of Wallace GMC Truck.

Very truly yours,

WALLACE PROPERTIES, INC.

Jean Gasaway

JEAN GASAWAY
Executive Assistant

/jg
encls.
1384

MICROFILMED

FEB 25 1993

RECEIVED

OCT 01 1991

This form furnished by
Blaine County Title, Inc.

BCT #19913501

Department of Water Resources
Southern Region Office

WARRANTY DEED

For Value Received DOUGLAS J. AANESTAD, OR HIS SUCCESSOR, TRUSTEE OF THE
SUN VALLEY LAND TRUST DATED SEPTEMBER 26, 1989,

the Grantor hereby grants, bargains, sells, conveys and warrants unto MICHAEL H. WALLACE AND BARBARA WALLACE, HUSBAND AND WIFE AS COMMUNITY PROPERTY UNDER THE LAWS OF THE STATE OF CALIFORNIA, AS TO AN UNDIVIDED 18.25% INTEREST AND LOIS E. WALLACE, A WIDOW, AS TO AN UNDIVIDED 62.75% INTEREST * the Grantee whose current address is: c/o PAUL W. KURZEKA BOX 9100, OXNARD, CA 93031-9100

the following described premises, to-wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 105607, records of Blaine County, Idaho.

TOGETHER WITH any and all water rights appurtenant thereto, including but not limited to, those water rights claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the use of the water from the Snake River Basin Water System (commonly known as the "Snake River Basin Adjudication") with the following Adjudication Identification Numbers:

1. A37-00276F; and
2. A37-00276H; and
3. A37-10700

AND TOGETHER WITH all and singular the buildings, structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or appertaining thereto, if any, and the reversions, remainder and remainders, rents, issues and profits thereof.

* AND WALLACE GMC TRUCK, A CALIFORNIA CORPORATION, AS TO AN UNDIVIDED 19% INTEREST, ALL AS TENANTS IN COMMON,

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: September 25, 1991

Marc A. Benjamin, Successor Trustee
MARC A. BENJAMIN, SUCCESSOR TRUSTEE

STATE OF IDAHO, COUNTY OF

On this _____ day of _____, 19____,
before me, a Notary Public in and for said State, personally appeared

Identified to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that _____ executed the same.

Residing at _____
Comm. Expires _____
Notary Public,
Idaho.

STATE OF IDAHO, COUNTY OF

I HEREBY CERTIFY That this instrument was filed for record at the request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19____, in my office and duly recorded in Book _____
of Mortgages at page _____

Ex-Officio Recorder.

By _____
Deputy

Fees \$ _____
Mail to: _____

MICROFILMED

FEB 25 1993

STATE OF IllinoisCOUNTY OF Cook

On this 26th day of September, 1991, before
me, the undersigned, a Notary Public, in and for said State, personally
appeared Marc A. Benjamin, Successor Trustee

ssor

known to me, or identified to me on the basis of satisfactory evidence, to
be the Trustee's of The Sun Valley Land Trust Dated September 26, 1989

the Trust that executed the within instrument and acknowledged to me that

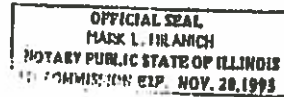
he

executed the same on behalf of said Trust.

WITNESS MY HAND AND OFFICIAL SEAL.

(SEAL)

[Signature]
NOTARY PUBLIC
Residing at:
Commission Expires: 11/20/93



TRUST NOTARY ACKNOWLEDGEMENT

MICROFILMED

FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

25-Nov-1991

PAUL KURZEKA
PO BOX 9100
OXNARD CA 93031-9100

RE: CHANGE OF OWNERSHIP - ADJUDICATION CLAIM NO. A37-00276F,
A37-00276H,
A37-10700

Mr. Kurzeka:

Pursuant to the notification that you are representing the claimant(s) on the above referenced Adjudication Claim(s), the Department has changed the record(s) of the current owner as you requested. Please find enclosed copy(s) of the computer record of the claim(s) noting the change in claimant(s).

Please review the records(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED

FEB 25 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

R E C E I V E

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 9/27/91

NOV 18 1991

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____ Department of Water Resources
 Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM Southern Region Office
 Lot 18, Block _____, Subdivision/Townsite Barlow Subdivision
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A37-00276F, A37-276H, A37-10700
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Sun Valley Land Trust
526 Mall Drive
Schaumburg, IL 60195
- ☐ New Owner/Claimant (Purchaser): Michael H. Wallace and Barbara Wallace, husband and wife,
as to an undivided 18.25% interest, Lois E. Wallace, a widow,
as to an undivided 62.75% interest, and Wallace GMC Truck,
- ☐ New Mailing Address: California corporation, as to an undivided 19.00% interest.
c/o Paul Kurzeka
Box 9100
Oxnard, CA 93031-9100
- ☐ New Telephone Number: (805) 983 - 6555
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Michael H. Wallace Barbara Wallace Lois Wallace Michael H. Wallace, President, Wallace GMC Truck Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/22/91 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 11/25/91 By: [Signature]

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

MICROFILMED

FEB 25 1993

SD-36	Township: 05N	Range: 17E	Section: 14	Tract:	Lot:	
S	L	STATE	O	S	Max # Records	
E	O	Name	W	T	Priority	
L Tract	T	Water Right No.	N	AC	G	
		Last, First			Date	
					Use Code	
					De	
SWNE	R37-12448	SADLER, ROBERT S.	C		08/07/1969	
NWNW	A37-00276F	CANDY, WALTER W.	O	2	D	06/01/1885
		CANDY, MARGARET	O			
		SUN VALLEY LAND TRUST	C			
NWNW	A37-00276H	SPECK, JAMES P.	A			
		CANDY, WALTER W.	O	1	D	06/01/1885
		CANDY, MARGARET	O			
		SPECK, JAMES P.	A			
NWNW	A37-10700	SUN VALLEY LAND TRUST	C			
		CANDY, WALTER W.	O		J	06/15/1960
		CANDY, MARGARET	O			
		SUN VALLEY LAND TRUST	C			
		SPECK, JAMES P.	A			
SWNW	A37-04035	BELL, WILBUR	C	1	S	04/01/1961
SWNW	A37-10668	BELL, WILBUR	C		J	06/15/1962
SWNW	A37-12493	MALLAMS, RUSSELL	C		J	09/09/1965

(Enter=Continue)

(GOLD7=This Query)

(MENU _____)

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10700
Date Received: 10/17/1988
Receipt No: S002996
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUN VALLEY LAND TRUST
Address: C/O DOUGLAS AANETAD, TRUSTEE
526 MALL DRIVE
SCHAUMBURG, IL 60195

2. Date of Priority: JUN 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	14	NW	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-10700

Page 1

Date: 09/10/90

MICROFILM

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U IN LOT 18 OF BARLOW SUBD. WHICH IS PART OF H.E.S. 123.
WELL WAS ORIGINALLY HAND DUG THEN REDRILLED IN 1973.

OWNERSHIP CHANGE 9/7/90 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

AUG 28 1990

CHANGE IN OWNERSHIP Department of Water Resources Page 1
Southern Region Office

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-00276F, 00276H, A37-10700

[] Name and Address of
Former Claimant(s): Walter &/or Margaret Candy
P.O. Box 625
Hagerman, ID 83332

[X] New Claimant(s): DOUGLAS J. AANETAD OR HIS SUCCESSOR
TRUSTEE OF THE SUN VALLEY LAND TRU.
DATED 9/26/89

[X] New Mailing Address: 526 MALL DRIVE
SCHAUMBURG, IL, 60195

New Telephone Number: () ____ - ____

[] Does the change in ownership result in a splitting of the water right claimed? ____ yes ✓ no
If yes, then describe the portion of the water right that is now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached:
(Proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): _____

Date: _____

MICROFILMED

FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

10-Sep-1990 15:15

Douglas J. Aanetad
Sun Valley Land Trust
526 Mall Drive
Schaumburg, IL 60195

Re: No.(s) A37-00276F, A37-00276H, A37-10700

Dear Mr. Aanetad:

The Department has changed the record of the current owner as you requested on the above listed adjudication water right(s). Please find enclosed a copy(s) of the computer record of the claim(s) noting the change in claimant.

Please review the enclosed copies, should you have any questions, please contact this office.

Sincerely,

Judy Givens
Adjudication Secretary

Encl:

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10700
Date Received: 10/17/1988
Receipt No: S002996
Received By: AP

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUN VALLEY LAND TRUST
Address: C/O DOUGLAS AANESTAD, TRUSTEE
526 MALL DRIVE
SCHAUMBURG, IL 60195

2. Date of Priority: JUN 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD & GARDEN

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05N	17E	14	NW	NW		DOMEST	

11. Place of use in counties: BLAINE

A37-10700

Page 1

Date: 01/05/90

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/D & P/U IN LOT 18 OF BARLOW SUBD. WHICH IS PART OF H.E.S. 123.
WELL WAS ORIGINALLY HAND DUG THEN REDRILLED IN 1973.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Jan-1990 13:28

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

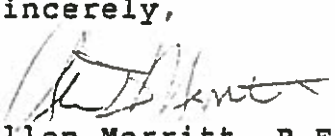
RE: SRBA Claims A37-00276F, A37-00276H & A37-10700

Dear Mr. Speck:

Pursuant to the notification that you recently submitted to our office the Department has changed the records of the current owner for the above referenced claims. Please find enclosed copies of the computer records of the claims noting the change in claimant. Please also note that we added period of use and consumptive use to the record for claims A37-00276F and A37-00276H. Please review the record and if you have any corrections please contact this office.

Please also find enclosed copies of Transfers Nos. 2549 and 2550 as you requested.

Sincerely,



Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED
FEB 25 1993

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP

HOGUE, SPECK & AANESTAD
A PROFESSIONAL ASSOCIATION
OF
ATTORNEYS
120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
TELECOPIER (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567

January 2, 1990

RECEIVE

JAN 3 1990

Department of Water Resources
Southern Region Office

CERTIFIED MAIL/RETURN RECEIPT REQUESTED

Mr. Loren Holmes
Idaho Department of Water Resources
2148 4th Avenue East
Twin Falls, Idaho 83301

RE: Snake River Basin Adjudication Claims A37-00276F,
A37-00276H, A37-10700
Notice of Change of Ownership

Dear Loren:

Enclosed you will find a Notice of Change of Ownership for the above-referenced Claims filed in the Snake River Basin Adjudication. The new owner is the Sun Valley Land Trust, dated September 26, 1989, acting through Douglas J. Aanestad, or his successor, trustee. Will you please send me copies of the computer-generated claim as entered in the database once the change in ownership has been made.

Would you also send me copies of Transfers Nos. 2549 and 2550, together with all the backup documentation for those transfers, which are part of the chain of title to Claims A37-00276F and A37-00276H, respectively.

Please call me if you have any questions. Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS:rlk
enc.
cc: Mr. Hanley Dawson

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVE

JAN 3 1990

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Department of Water Resources
Southern Region Office

NOTICE OF CHANGE OF OWNERSHIP
FOR
CLAIM(S) TO WATER RIGHT(S)

1. Claim Identification Number(s): A37-00276F, A37-00276H, A37-10700
2. Name of Original Claimant(s): Walter W. & Margaret Candy
Mailing Address: P. O. Box 625
Hagerman, ID 83332
3. Name of Purchaser(s)/New Claimant(s)
of Water Right(s): Douglas J. Aanestad, or his
successor, trustee of the Sun
Valey Land trust, dated September
26, 1989
Mailing Address: 526 Mall Drive
Schaumburg, IL 60195

4. Notice of Appearance:

Notice is hereby given that I, James P. Speck, will be acting as attorney at law of the purchaser(s)/new claimant(s) of the water rights identified herein and that all notices required by law to be mailed by the director to the purchaser(s)/new claimant(s) should be mailed to the address listed below.

Signature: James P. Speck

James P. Speck
Hogue, Speck & Aanestad
P.O. Box 987
Ketchum, ID 83340

Date: 12/28/89

DATE: 12/28/89

Douglas J. Aanestad, trustee
DOUGLAS J. AANESTAD, trustee

MICROFILMED

FEB 25 1993



BCT #19892441

This form furnished by
Blaine County Title, Inc.

RECEIVED

JAN 3 1990

WARRANTY DEED

Department of Water Resources
Southern Region Office

For Value Received WALTER CANDY, a married man dealing with his sole and separate property

the Grantor hereby grants, bargains, sells, conveys and warrants unto DOUGLAS J. AANESTAD, OR HIS SUCCESSOR, TRUSTEE OF THE SUN VALLEY LAND TRUST DATED September 26, 1989.

the Grantee whose current address is: 526 MALL DRIVE, SCHAUMBURG, IL 60195

the following described premises, to-wit:

Lot 18 of BARLOW SUBDIVISION, according to the official plat thereof, recorded as Instrument No. 105687, records of Blaine County, Idaho.

TOGETHER WITH any and all water rights appurtenant thereto, including but not limited to, those water rights as claimed in Twin Falls County District Court Civil No. 39576, In Re the General Adjudication of Rights to the Use of Water From the Snake River Basin Water System (commonly known as the "Snake River Basin Adjudication") with the following Adjudication Identification Numbers:

1. A37-00276F; and
2. A37-00276H; and
3. A37-10700.

AND TOGETHER WITH all and singular the buildings, structures, improvements, tenements, hereditaments and appurtenances thereunto belonging or appertaining thereto, if any, and the reversions, remainder and remainders, rents, issues and profits thereof.

MICROFILMED
FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10700
Date Received: 10/17/1988
Receipt No: S002996
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WALTER W. CANDY 208-726-3076
Address: P.O. BOX 136
KETCHUM, ID 83340

AND/OR

Name: MARGARET CANDY 208-726-3076
Address: P.O. BOX 136
KETCHUM, ID 83340

2. Date of Priority: JUN 15, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05N	17E	14	NW	NW	NW		BLAINE

5. Description of diverting works:
WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 1 HOUSE WITH YARD & GARDEN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
05N	17E	14	NW NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

P/D & P/U IN LOT 18 OF BARLOW SUBD. WHICH IS PART OF H.E.S. 123.
WELL WAS ORIGINALLY HAND DUG THEN REDRILLED IN 1973.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Margaret O'Neil Candy Date: 9-29-88
Date:

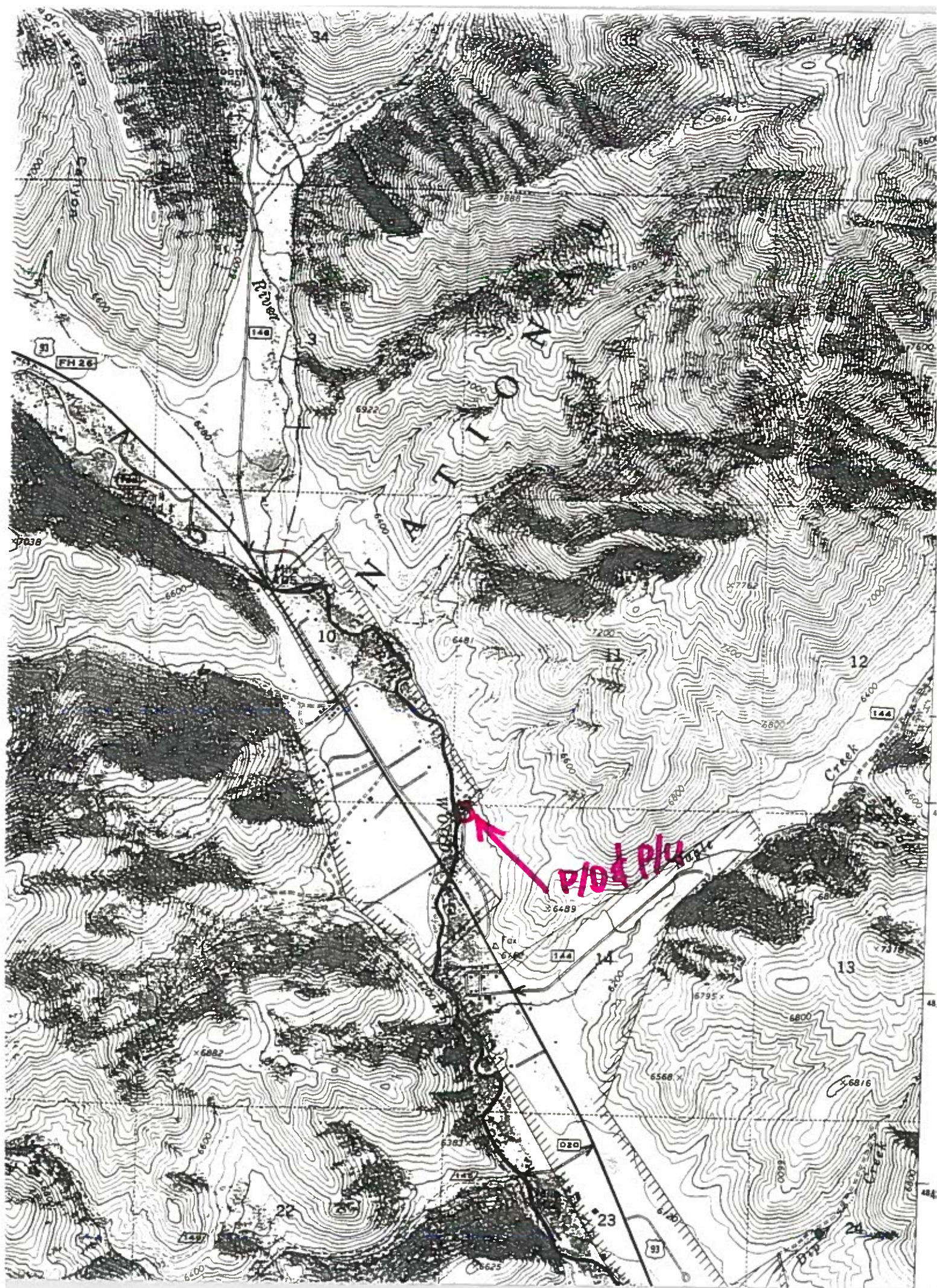
State of Idaho)
County of TE) ss.

Subscribed and sworn (or affirmed) before me this 29 day th
of Sept 19 88 Don White
Notary Public

Seal

Residing at TE

My Commission Expires 5/95



WATER RIGHT NUMBER - A37-10700

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
WALLACE GMC TRUCK INC

WALLACE

MICHAEL H

1 - C/O PAUL KURZEKA
2 - PO BOX 9100
3 -
CITY- OXNARD STATE- CA ZIP- 931319100
PHONE - 805-983-6555

WALLACE

BARBARA

1 - C/O PAUL KURZEKA
2 - PO BOX 9100
3 -
CITY- OXNARD STATE- CA ZIP- 930319100
PHONE - 805-983-6555

WALLACE

LOIS

1 - C/O PAUL KURZEKA
2 - PO BOX 9100
3 -
CITY- OXNARD STATE- CA ZIP- 930319100
PHONE - 805-983-6555

*** D - ORIGINAL OWNER ***
CANDY

WALTER W.

1 - C/O PAUL KURZEKA
2 - PO BOX 9100
3 -
CITY- OXNARD STATE- CA ZIP- 930319100
PHONE - 805-983-6555

CANDY

MARGARET

1 - P.O. BOX 136
2 -
3 -
CITY- KETCHUM STATE- ID ZIP- 83340
PHONE - 208-726-3076

SUN VALLEY LAND TRUST

1 - P.O. BOX 136
2 -
3 -
CITY- KETCHUM STATE- ID ZIP- 83340
PHONE - 208-726-3076

*** A - ATTORNEY ***
SPECK

JAMES P.

1 - C/O DOUGLAS AANETAD, TRUSTEE
2 - 526 MALL DRIVE
3 -
CITY- SCHAUMBURG STATE- IL ZIP- 60195
PHONE - 208-000-0000

+ - - PRIORITY DATE - - +
06/15/1960

+ - - - REGION - - - +
ERROR IN REGION

+ - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
GROUNDWATER

+ - - - - - TRIBUTARY - - - - - +

MICROFILMED
OCT 25 1994

WATER RIGHT NUMBER - A37-10700

PREFIX TRANSLATION: ADJUDICATION CLAIM

TWN	RNG	SEC	TRACT	LOT	RFLG	COUNTY	POINT OF DIVERSION	STREAM INDEX (BLANK IF NO INDEX CODE)
-----	-----	-----	-------	-----	------	--------	--------------------	---------------------------------------

05N	17E	14	NW NW NW			(13) BLAINE		
-----	-----	----	----------	--	--	-------------	--	--

CODE	DESCRIPTION	PERIOD FROM	PERIOD TO	DIVERSION RATE	DIVERSION VOLUME
------	-------------	-------------	-----------	----------------	------------------

43 - DOMESTIC		01/01	12/31	0.040	
---------------	--	-------	-------	-------	--

+ - TOTAL DIV. RATE - +	+ - TOTAL DIV. VOLUME - +	+ - TOTAL DIV. CAPACITY - +	+ - TOTAL CONSUMPTIVE USE - +	+ - KW USAGE - +
0.040			0.0	

TWN	RNG	SEC	TRACT	LOT	ACRES	CODE	DESCRIPTION	COUNTY
-----	-----	-----	-------	-----	-------	------	-------------	--------

05N	17E	14	NW NW			43 DOMESTIC		(13) BLAINE
-----	-----	----	-------	--	--	-------------	--	--------------

+ - - DIVERSION MEANS - WELL & PUMP

+ - - NON-IRRIGATION USE - DOMESTIC/1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

P/D & P/U IN LOT 18 OF BARLOW SUBD. WHICH IS PART OF H.E.S. 123.
WELL WAS ORIGINALLY HAND DUG THEN REDRILLED IN 1973.

OWNERSHIP CHANGE 9/7/90 BY JG.

OWNERSHIP CHANGE 11/22/91 BY JR.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +	+ - - - - DECREE DEFENDANT - - - +	+ - DECREE DATE - +
		00/00/0000

+ - - AUDIT FIELDS - 10/17/88 WHITE 10/03/89 REFUNDML 01/05/90 MERRITT 09/07/90 GIVENS 11/22/91 ROBERTSO

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	- 00/00/0000	FIELD INSPECTION MADE	- 00/00/0000	CIVIL CASE NUMBER	- 39576
OBJECTION FILED DATE	- 00/00/0000	FIELD INSPECTION FLAG	-	OLD CASE NUMBER	-
RESPONSE FILED DATE	- 00/00/0000	VERIFIED DATE	- 00/00/0000	OLD JUDICIAL DISTRICT	-
CLAIM RECEIVED DATE	- 10/17/1988	LAST AMENDED DATE	- 00/00/0000	TEMPORARY RIGHT	- P
PROOF DUE DATE	- 00/00/0000	PROOF MADE DATE	- 00/00/0000	WATER DISTRICT	-

WATER RIGHT NUMBER - A37-10700

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - - +

LICENSED DATE	- 00/00/0000	RECEIPT NUMBER	- S002996	FEDERAL/STATE INDICATOR	- S
CLAIMS TAPE ERROR FLG	-	POU OWNERSHIP FLAG	- Y	PRESUMPTION FLAG	-
FEE EXEMPT FLAG	-	NAME CONNECTOR	- AND	NOTICE OF ERROR FLAG	-

RP000400000180A

DATA ENTRY

ENTERED 12-21-93 MS

CHECKED H-L-94

"Verified By"
Topo Map/Ortho-PQ
ASCE Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

FEB 14 1992

CERTIFIED
MAR 27 1992
WATER EXAMINER