

COPY

200 FEB -4 PM 2:07

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576) NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS
Water Right 37-10691

IDWR has completed the following Administrative Proceeding:

☐ Change of Address
☒ Substitution of Party
☐ I.C. 42-222 Transfer

SUBSTITUTION OF PARTY

Does the change in "ownership" result in a splitting of the water
right claimed? ☐ Yes ☒ No

If yes, does the split involve an I.C. 42-222 transfer? ☐ Yes ☐ No

Water Right(s): 37-10691

NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDING
1/11/2000

37-10691

PAGE 1

From (Claimant/Seller):

Name of Claimant: EDWIN WOOD COLLINS
Address: PO BOX 1318
KETCHUM ID 83340
Phone: (208) 788-2333

To (Claimant/Purchaser):

Name of Claimant: HOWARD L FELDMAN
LORI DEAN FELDMAN
Address: PO BOX 6187
KETCHUM ID 83340
Phone: (208) 726-1552

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached Amended Director's Reports for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the Notice of Completed Administrative Transfer and Amended Director's Reports(s) on the claimant(s), prior claimants(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 1/31/00


Signature of IDWR Representative

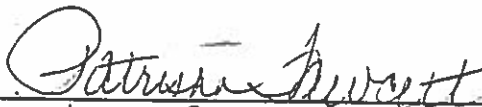
CERTIFICATE OF MAILING

I certify that on 2/4/2000 I mailed the original
and copies of this form to the following persons, postage prepaid
and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707
2. One Copy to:
Claimant/Seller for Substitution of Party or attorney of record:

EDWIN WOOD COLLINS
PO BOX 1318
KETCHUM ID 83340
3. One Copy to:
Claimant/Purchaser for Substitution of Party or attorney of record:

HOWARD L FELDMAN
LORI DEAN FELDMAN
PO BOX 6187
KETCHUM ID 83340
4. One Copy to:
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
5. One Copy to:
United States Dept. of Justice
Environment & Natural Resource Div.
550 West Fort Street, MSC 033
Boise, ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JAN-19-2000
PAGE: A-5

RIGHT NUMBER: 37-10691

NAME & ADDRESS: HOWARD L FELDMAN
LORI DEAN FELDMAN
PO BOX 6187
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1979

POINT OF DIVERSION: T03N R18E S09 NESW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S09 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP001600000060A



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

February 4, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

HOWARD L. FELDMAN
LORI DEAN FELDMAN
PO BOX 6187
KETCHUM ID 83340

RE: SRBA Claim(s) 37-10691

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding, which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

Trish Fawcett
Technical Records Specialist

cc: Edwin Wood Collins

RECEIVED

APR 20 1999

Department of Water Resources
Southern RegionSTATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A5- 37-10691
Adjudication Claim No(s): AJ5855NP
2. The following REQUIRED information must be submitted with this form:
- A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
- B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
- C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Edwin Wood Collins
P.O. BOX 1318, Ketchum, ID 83340
4. New Owner/Claimant(s) Howard L. Feldman Lori Dean Feldman
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
New Mailing Address P.O. BOX 6187
City, State and ZIP Code Ketchum, ID 83340
New Telephone Number (208) 726-1552
5. Date you acquired the property 3-16-99
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
- Number of acres you irrigate _____ Number and type of stock _____
- Diversion rate in CFS _____ Number of homes 1 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Howard L. Feldman
Lori Dean Feldman
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

g/c 11/4/99 cf
✓ IDJ 1/3/00

QUITCLAIM DEED

Blaine Co. REQUEST

SAWTOOTH-TITLE

FOR VALUE RECEIVED

EDWIN WOOD COLLINS, a married man, as his sole and separate property 99 APR 14 PM 3 55

do hereby CONVEY, RELEASE, REMISE and FOREVER quit claim unto

MARSHA ANN, CLERK

HOWARD L. FELDMAN and LORI DEAN FELDMAN, husband and wife

FEES \$6.00

whose address is. P.O. Box 6187, Ketchum, ID 83340

the following described premises situated in Blaine County, Idaho, to wit:

All water rights described in Exhibit "A" attached hereto and made a part hereof and appurtenant to the following described property:

Lot 6N of EAST FORK SUBDIVISION NO. 3, LOTS 6, 7, 8, 9 AND 10, BLOCK A, AMENDED 1987, according to the official plat thereof, recorded as Instrument No. 283757, records of Blaine County, Idaho.

together with their appurtenances.

Dated: March 16, 1999


EDWIN WOOD COLLINS

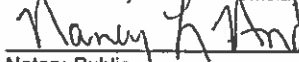
State of Idaho

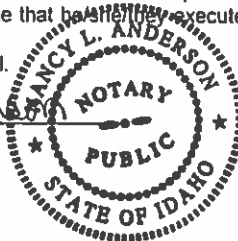
}
}ss.
}

County of Blaine

On this 16th day of March in the year 1999 before me, the undersigned, personally appeared EDWIN WOOD COLLINS, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.


Nancy L. Anderson
Notary Public
Commission Expires: 10-17-01



A. W. G. L. P.
1476IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAWDATE: March 3, 1999
PAGE: 1

RIGHT NUMBER: 37-10691

NAME AND ADDRESS: EDWIN WOOD COLLINS
PO BOX 1318
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 05/31/1979

POINT OF DIVERSION T03N R18E S09 NESW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S09 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP001600000060A



RECEIVED

APR 20 1999

Department of Water Resources
Southern Region

April 16, 1999

Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

Re: Order No. 25365

Lot 6N - East Fork No. 3, Lots 6-10, Block A, Amended 1987
Feldman/Collins

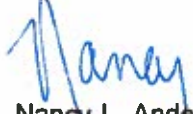
Dear Ladies and Gentlemen:

In connection with the above mentioned order, please find attached the original Notice of Change of Water Right Ownership and copy of the Quitclaim Deed.

If you should have any questions or if I may be of further assistance, please do not hesitate to contact the undersigned.

Sincerely,

SAWTOOTH TITLE COMPANY



Nancy L. Anderson
Escrow Officer

nla

Attachment(s)

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997
PAGE: A-377

RIGHT NUMBER: 37-10691

NAME & ADDRESS: EDWIN WOOD COLLINS
BOX 1318
KETCHUM ID 83340

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 05/31/1979

POINT OF DIVERSION: T03N R18E S09 NESW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T03N R18E S09 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP001600000060A

D7-29-98

Claim proofread by: Uto
Date: 1104

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

RECEIVED

APR 10 1988

Ident. Number: A37-10691
Date Received: 7/25/1988
Receipt No: COO1949
Received By: JP

Department of Water Resources
Snake River Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN WOOD COLLINS 208-788-2333
Address: BOX 1318
KETCHUM, ID 83340

2. Date of Priority: MAY 31, 1979

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
03N	18E	9	NE	SW			BLAINE

5. Description of diverting works:
WELL - 97 FT DEEP, 8" DIA.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC - 1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
03N	18E	9	NE	SW		DOMEST	

11. Place of use in counties: BLAINE

A37-10691

Page 1

Date: 07/25/88

MICROFILMED

FEB 25 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 7/25/88
Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 25 day
of July 19 88
[Signature]
Notary Public

Seal

Residing at Boise, ID
My Commission Expires June 19, 1994

PREFIX TRANSLATION: ADJUDICATION CLAIM

[illegible]

RP001600555065A

ENTERED 12-21-93 RS
CHECKED 4-6-94 7

VERIFIED
FEB 14 1992

CERTIFIED
MAR 22 1892
WATER EXAMINER