

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-16196Date Received: 10-31-11Receipt No: N 028407Received By: cm

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED

OCT 31 2011

IDWR/NORTHERN

1. Name of Claimant(s) Alan W. Smith Phone (208) 683-3181Mailing Address PO Box 355 Careywood ID Zip 83809
Street or Box City State2. Date of Priority: (Only one per claim) 9-21-89
Month/Day/Year (YYYY)3. Source of water supply (Check one) Ground Water ☒ or Other () (a) _____
which is tributary to (b) _____4. Location of Point of Diversion is: Township S4N, Range 2W, Section 30,
_____ 1/4 of _____ 1/4, or Govt. Lot 1 BM. County of Bonner;Parcel (PIN) no. RP S4N02W303150A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

Well

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For domestic purposes from Jan 1 to Dec 31 amount .04 cfs or AFY ()For stockwater purposes from Jan 1 to Dec 31 amount .017. Total Quantity claimed .05 cfs ☒ or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) House, chickens, etcSCANNED
OCT 31 2011

9. Location of Place of Use is: Township 54N, Range 2W, Section 30,
_____ 1/4 of _____ 1/4, Govt. Lot 1 BM. Parcel (PIN) no. RPS4N02W303150A
If different than shown in Item 4

for (Check One) Domestic () Stock () Domestic and Stock ☒

Additional places of use, if any _____

10. In which county (ies) are lands listed above as place of use located? Bonner

11. Do you own the property listed above as place of use? Yes ☒ No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None ()

13. Remarks: I have enclosed a copy of the Idaho Residential Property Record from Bonner County showing this house existed on 9-21-89.

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Alan Smith Date: 10-26-11

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____,
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

SCANNED
OCT 31 2011

RP54N02W303002A 8-00
SMITH, WARREN M & SHIRLEY R
RT 1 BOX 31
ATHOL, ID 83801

30-54N-2W
GOV LOT 1 LESS S 330FT OF
E 330FT & LESS E 50FT OF
N 660FT

Property Address 31 Old Brynwood Drive 83801

Inspected By DM Date 9/21/89
Computed By DMPA Date 7-25-95
Certified Appraiser H Date 8-2-00
Assessor DM Date 8/15/05
Reinspection JC Date 9/16/05 09

IDAHO RESIDENTIAL PROPERTY RECORD		Sheet No. _____	
MISCELLANEOUS DATA		VALUES SUMMARY	
Class <u>2</u>	Use Code <u>3112</u>	YEAR	YEAR
Market Grade <u>B4</u>	Shape Code <u>A</u>	Residence	\$ _____
Year Built <u>1960</u>	Year Remodeled _____	Garage	\$ _____
Effective Age _____	Zoning Code _____	Carport	\$ _____
Date Occupied _____	Prebuilt ☒	Other Improve.	\$ _____
	Building Permit ☒	Total Improve.	\$ _____
	Interior Inspect. ☒	Land	\$ _____
	Under Construct. ☒	MARKET VALUE	\$ _____
	Photo No. <u>12-16-46</u>	PURCHASE INFORMATION	
		Price	Date _____
		Price	Date _____
		Asking	Date _____
		Rent	Per. _____ Date _____

10/76 ARS - HOUSE MOVED TO #285 - DIFFERENT RESIDENCE FOR 1990
ORSD NV



LAND INFORMATION														
01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES						
01 Urban	5 Zoned	Street:	04 Asphalt/Concrete	01 Low	01 Lake	6 Beach	01 Electricity	05 Public Water	(96) none					
02 Suburban	06 Stable	01 None	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Wall						
03 Rural	07 Improving	02 Public Access	06 Sidewalks	03 Moderate Slope	03 Accretion	7 Grade	03 Underground Elect/Telephone	07 Public Sewer						
04 Recreational	08 Declining	03 Private Access	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System						
90		90		90	05 Flood Plain	90	90							
06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS										
Eff. Frontage _____	Depth _____	1 Location	F A G											
Other _____		2 Amenities	F A G											
		3 Landscaping	F A G											
		4 Detriments	Few Many None											
09 COMPOSITE ADJUSTMENT				10 SITE ADJUSTMENTS										
CAT	LOC	CLASS	TYPE	UNIT	QTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width	TOTAL FACTOR	EXT. VALUE
								50 Depth	60 Plottage	70 Beach	80 Corner	90		
APPRaiser: _____								APPRaisal DATE: _____						
								LAND VALUE \$ _____						