

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D' ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 95-9971

Date Received: 4/9/09

Receipt No: N20276

Received By: lmm

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Tennene Christ & Howard Griffith Phone (208) 755-2621

Mailing Address 32834 N. Neighbor St, Arid, ID ZIP 83801
Street or Box City State

2. Date of Priority (Only one (1) per claim) April 14, 2003
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water (☒ or Other () (a) _____

which is tributary to (b) _____

4. a. Location of Point of Diversion is: Township S3N, Range Ø3W, Section 3Ø,
SW, 1/4 of SW, 1/4 Govt. Lot 4, BM., County of Kootenai

Parcel (PIN) no. 53NØ3W-3Ø-1Ø5Ø

Additional points of diversion if any: _____

If available, GPS Coordinates 47° 54' 23.3 North 116° 45' 34.8 West

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL LOCATED ON TAX PARCEL

53N Ø3W-3Ø-1Ø5Ø IS OWNED BY BRUNNER WATER ASSOCIATION.
Applicants are members of the Association & receive water
through Association owned pump house and pipeline to
their parcels (place of use).

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6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Domestic purposes from 01/01 to 12/31 amount .06 or 2.4

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .06 (cfs) and/or (b) 2.4 (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) Stockwater & lawn irrigation provided within limits for domestic use at each home.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Domestic

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>53N</u>	<u>03W</u>	<u>30</u>											<u>2.4</u>						

Parcel (PIN) no(s) 0-5396-001-002-0 Griffiths
0-5396-001-001-0 Chriss

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Kootenai

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

95-9900, 95-9520, 95-9905, 95-9437 or None ()

13. Remarks: Domestic use for two (2) homes

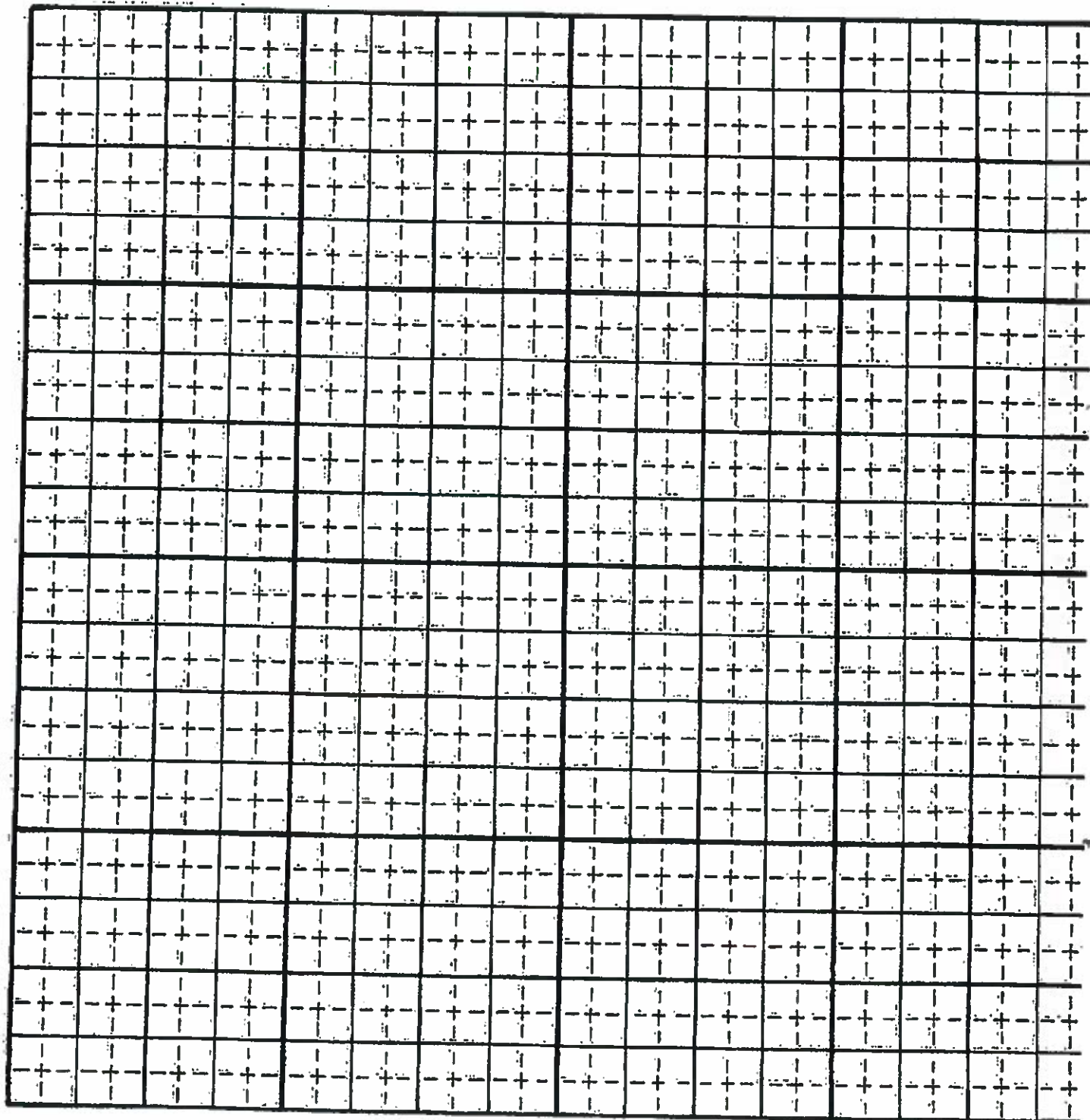
Last Name _____ Identification No. _____

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Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile



Last Name _____ Identification No. **SCANNED**

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14. Basis of Claim (Check One) Beneficial Use () Posted Notice () License (☒) Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number 45-9971

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) *Edward G. Puffer* Date: 4.7.09

Date: 4/7/09

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Identification No. _____

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WELL SERVICE, INC.

582 W. Hayden Avenue
Hayden Lake, Idaho 83835
(208) 772-4004

Invoice

Invoice No.: 4836
Invoice Date: 09/12/94
Page: 1

KT2080
MORGAN, TERRY
E 1955 BRUNER RD
ATHOL, ID 83801

PUMP INSTALLATION

TERMS: DUE ON RECEIPT

Item Number	Item Description	Unit Price		Extension	T X
6186S30 (New pump)	3HP 18GPM WET END	1486.80		1486.80	N
F-30-412	FRKLN 3 HP SUB MTR	0.00		0.00	N
FCB-30	FRKLN 3 HP CTRL BOX	0.00		0.00	N
SUB SURANCE 2-5	GOULDS 5YR WAR 2-5 HP	42.00		42.00	N
TAPE2"	2" HEAVY ELEC TAPE	12.71		12.71	N
SPLICE KIT-4	4 WIRE SPLICE KIT	7.04		7.04	N
TAPE	PLYMOUTH TAPE	4.50		4.50	N
02	PUMP HOIST & OPER.	90.00		450.00	N
18	TRAVEL MILES	1.00		14.00	N

Remit Payment To:

H₂O WELL SERVICE, INC.
582 W. Hayden Avenue
Hayden Lake, Idaho 83835
(208) 772-4004

Sub Total: 2017.05

Net Total: 2017.05

Sales Tax: 2017.05

Invoice Total: 2017.05

Received: 2017.05

Balance:

THANK YOU!

95-9520

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APR 10 2009

582 W. Hayden Ave.
(208) 772-4004

Idaho Lake, ID 83835
(208) 772-4892

WORK ORDER

WELL SERVICE, INC.

Morgan Estates Water

Date 4/3/01

NAME: Terry Morgan

JOB LOCATION: 1 1/2 miles West on Br.

ADDRESS: E. 1955 Bruner Rd
Athol, Id. 83801

DIRECTIONS: off old Hwy - Driveway
next to Large Bull Pen

PHONE: 683-6703

JOB PHONE: 3 mail Boxes + 14 x 70 ma.

JOB INSTRUCTIONS - WORK ORDERED					WELL INFORMATION		
Replace Both Press tanks in U.G. Pump House - Customer					WELL DEPTH	PUMPSETTING 390	
					STATIC LEVEL 357	CASING	
					PUMP 186530	DRILLING CO.	
					GPM	WIRE SIZE PIPE SIZE	
QTY.	ITEM	MATERIAL	PRICE	AMOUNT	DESCRIPTION OF WORK DONE		
					Will Have Boof off and system Back in to North		
					Designed when you get there (Post and R/R tracks +		
2	15B350	B-350 pSTANKS			Post Diag Rd 1/2 - 3/4 mile)		
2	326N11412	1 1/4 x 12" Nip			Drove to job site set up		
4	316T114	1 1/4 Tee			galled under ground pump		
1	316CR114	1 1/4 CROSS			house replaced new		
3	316B11434	1 1/4 x 3/4 Bush			pSTANKS says pump had		
3	326N1148	1 1/4 x 8"			trouble with pump starting		
2	326N1146	1 1/4 x 6"			cap & relay. had replaced		
4	326V114	1 1/4 GATE VALVES			Then pump came up to		
2	326V1	1" GATE VALVES			pressure returned to shop		
2	326N1143	1 1/4 x 3" Nip			SERVICE CHECKS		
3	3164114	1 1/4 UNION GALV			VOLTS OFF VOLTS RUNNING		
2	50BP34	3/4" HOSE B1135			OHMS RB RY BY		
3	316B1141	1 1/4 x 1" BUSHINGS			OHMS to GND R B Y		
2	316SEPT114	1 1/4 ST90°			AMPS R B Y		
2	33B11A1	1" BRASS POLYADAPTER			LABOR		
2	3436C6830	6826 HOSECLAMPS			DATE	EMPLOYEE	TIME IN OUT HRS. RATE AMOUNT
1	316BR34	3/4" CROSS			4-30	Mike	8:30 4:30 8 55.00
1	326N342	3/4 x 2" Nip					
1	316T114	1 1/4 Tee					
1	316B3414	3/4 x 1 1/4" BUSHING					
2	326N143	1 1/4 x 2" NIPS			DATE	TRAVEL TIME	MILES HRS. RATE AMOUNT
1	326N112	1 x 12" NIP					
2	326N15	1 x 5" NIP					
1	316T1	1" Tee					
TOTAL MATERIALS					TOTAL LABOR		
					TOTAL MATERIALS		
					TOTAL OTHER		
					TAX		
					TOTAL		

Work ordered by

95-9520

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APR 10 2009