

AMENDED DIRECTOR'S REPORT

Subcase No. 94-8407

In Re CSRBA

Twin Falls County Civil Case No. 49576

Report to the CSRBA District Court

Prepared by the Idaho Department of Water Resources
Gary Spackman, Director
Carter Fritschle, Manager, Adjudication Section

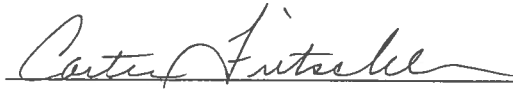
October 31, 2016

DESCRIPTIVE SUMMARY

This is an Amended Director's Report submitted by the Director of the Idaho Department of Water Resources.

DISCUSSION

Pursuant to the *Order Granting Motion to File Amended Notice of Claim; Order for Amended Director's Report* issued by Special Master Booth on September 22, 2016, the Director submits for filing with the Court an Amended Director's Report for the aforementioned subcase (see attached recommendation).

A handwritten signature in cursive script, reading "Carter Fritschle", is written over a horizontal line.

CARTER FRITSCHLE
Manager, Adjudication Section

10/31/2016

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 94-8407

NAME AND ADDRESS: WEST SHOSHONE HOSPITAL DISTRICT #1
25 JACOBS GULCH RD
KELLOGG ID 83837

SOURCE: JACKASS CREEK

TRIBUTARY: SOUTH FORK COEUR D ALENE
RIVER

QUANTITY: 0.140 CFS

Right Nos. 94-4061 and 94-8407 are limited to a total combined storage volume of 1.0 AF.

The capacity of the storage reservoir is 1.0 AF. The reservoir may be refilled multiple times in a single year.

PRIORITY DATE: 06/15/1958

POINT OF

DIVERSION: T49N R03E S30 SWSE Lot 6 Within SHOSHONE County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
INDUSTRIAL FROM STORAGE	01/01 12/31	1.00 AFY
INDUSTRIAL STORAGE	01/01 12/31	1.00 AFY
INDUSTRIAL	01/01 12/31	0.070 CFS
IRRIGATION	04/01 10/31	0.070 CFS
IRRIGATION STORAGE	01/01 12/31	1.00 AFY
IRRIGATION FROM STORAGE	04/01 10/31	1.00 AFY

Industrial use is at Shoshone Medical Center and includes non-potable water for decontamination unit, mechanical facilities and emergency use (inside and outside hospital).

PLACE OF USE: IRRIGATION in SHOSHONE County

T49N R03E S31 NESW 0.50 T49N R03E S31 Lot 4 SWSW 0.50

T49N R03E S31 Lot 5 SESW 1.50

INDUSTRIAL in SHOSHONE County

T49N R03E S31 NESW T49N R03E S31 Lot 4 SWSW

T49N R03E S31 Lot 5 SESW

INDUSTRIAL FROM STORAGE same as INDUSTRIAL

IRRIGATION FROM STORAGE same as IRRIGATION

2.5 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

Parcel No. RPD00000315200

Right No. 94-4061 is also diverted through point of diversion described above.

CERTIFICATE OF SERVICE

I certify that on October 31, 2016, I served the original and/or copies of this form, including all attachments, to the following persons by delivering the original and/or copies, as follows:

1. Original to:

Clerk of the District Court	☐ Overnight Mail
Coeur d'Alene-Spokane River Basin Adjudication	☒ Regular Mail
253 Third Avenue North	☐ Hand-Delivered
P.O. Box 2707	☒ Facsimile
Twin Falls, Idaho 83303-2707	

2. Copies to:

Director of IDWR	☐ Overnight Mail
PO Box 83720	☐ Regular Mail
Boise, ID 83720-0098	☒ Hand-Delivered
	☐ Facsimile

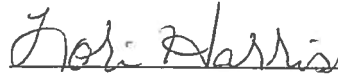
West Shoshone Hospital	☐ Overnight Mail
Represented by:	☒ Regular Mail
Linda B. Jones	☐ Hand-Delivered
Holland & Hart LLP	☐ Facsimile
101 S Capital Blvd, Ste 1400	
PO Box 2527	
Boise, ID 83701	

Shoshone County Courthouse	☐ Overnight Mail
700 Bank Street	☒ Regular Mail
Wallace, ID 83873	☐ Hand-Delivered
	☐ Facsimile

Chief, Natural Resources Div	☐ Overnight Mail
Office of the Attorney General	☒ Regular Mail
State of Idaho	☐ Hand-Delivered
PO Box 83720	☐ Facsimile
Boise, ID 83720-0010	

United States of America
Represented by:
US Department of Justice
Environment & Natl' Resources
550 West Fort Street, MSC 033
Boise, ID 83724

☐ Overnight Mail
☒ Regular Mail
☐ Hand-Delivered
☐ Facsimile



Signature of person delivering form