

IDAHO DEPARTMENT OF WATER RESOURCES

Adjudication Recommendation Report 37-10619 V1

WATER RIGHT NUMBER: 37-10619 V1

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LINDA A LACHEWITZ 2410 BELL BRANCH RD GAMBRILLS, MD 21054
Current Owner	WALTER J LACHEWITZ JR 2410 BELL BRANCH RD GAMBRILLS, MD 21054
Original Owner	ANNCHA CAMPAGNA PO BOX 150 CAVE CREEK, AZ 85331
Original Owner	JOHN J CAMPAGNA PO BOX 150 CAVE CREEK, AZ 85331
Original Owner	JOHN J CAMPAGNA JR 875 E CAMINO REAL #7B BOCA RATON, FL 33432
Original Owner	SUSAN W CAMPAGNA 875 E CAMINO REAL #7B BOCA RATON, FL 33432
Original Owner	JOHN J CAMPAGNA JR PO BOX 150 CAVE CREEK, AZ 85331 (602)488-1456
Original Owner	SUSAN W CAMPAGNA PO BOX 150 CAVE CREEK, AZ 85331 (602)488-1456

Priority Date: 01/01/1978

Basis: Beneficial Use

Status: Active

SourceTributary

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
DOMESTIC	1/01 to 12/31	0.080 CFS	
	<u>Total Diversion:</u>	0.080 CFS	

Location of Point(s) of DiversionGROUND WATER
BLAINE County

NW1/4NE1/4NW1/4

Sec. 22, Twp 02N, Rge 18E, B.M.

Place of UseDOMESTIC Within BLAINE County

T02N R18E S22 NENW

Total Acres: 0

IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Recommendation Report 37-10619 V1

Conditions of Approval:

1. N11 THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
2. N13 THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks:

1. Explanatory NO PARCEL NUMBER ***** PURPOSE OF USE, ONE LAWN

Dates and Other Information:

Decreed Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Defendant:
Plaintiff:
Civil Case Number:
Judicial District:
Notice of Error Flag: NONE RECEIVED
State or Federal: S
Owner Name Connector: AND
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

September 24, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

WALTER J LACHEWITZ
LINDA A LACHEWITZ
2410 BELL BRANCH RD
GAMBRILLS MD 21054

Re: SRBA Claim(s) 37-562D, 37-7215F
Decreed Water Right 37-10619

Dear Mr. and Mrs. Lachewitz:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer records of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enc.

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
SEP 12 2001
Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: 37-10619; 37-7215F; 37-562B; 37-562D
 Adjudication Claim No(s).: _____

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant John D. Maine and Kimberly A. Baltzell
209 Pioneer Drive, Hailey, ID 83333
 New Owner/Claimant(s) Walter J. Lachewitz, Jr. and Linda A. Lachewitz
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 2410 Bell Branch Road
 City, State and ZIP Code Gambrills, MD 21054
 New Telephone Number () _____

5. Date you acquired the property August 30, 2001

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) Walter J. Lachewitz Jr 8/28/01
Linda A. Lachewitz 8/28/01
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

- For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

Instrument # 454868
HAILEY, BLAINE, IDAHO
2001-08-30 10:05:00 No. of Pages: 3
Recorded for : BLAINE COUNTY TITLE
MARSHA RIEMANN Fee: 9.00
Ex-Officio Recorder Deputy
Index to: WTY/QC/COMP DEED



THIS AGREEMENT MAY BE EXECUTED IN COUNTERPART,
AND AS EXECUTED SHALL CONSTITUTE ONE AGREEMENT,
BONDING ON ALL PARTIES, EVEN THOUGH ALL THE
PARTIES DO NOT SIGN THE ORIGINAL OR THE SAME
COUNTERPART.

WARRANTY DEED

For Value Received JOHN D. MAINE and KIMBERLY A. BALTZELL, also shown of
record as JOHN C. MAIN and KIMBERLY BALTZELL

the Grantor hereby grants, bargains, sells, conveys and warrants unto WALTER J. LACHEWITZ JR.
and LINDA A. LACHEWITZ, husband and wife

the Grantee whose current address is: 2410 BELL BRANCH RD, GAMBRILLS MD 21054

the following described premises, to-wit: SEE ATTACHED LEGAL DESCRIPTION
A parcel of land within Section 22, Township 2 North, Range 18 East of
Boise Meridian, with reference to Survey by Jim W. Knence, L.S. 792
recorded April 6, 1995 as Instrument No. 177171, more particularly
described as follows:

Commencing at N1/16 corner of said Section 22; thence North 01°52'44"
West 419.71 feet to the Point of Beginning; thence North 01°52'44" West
Parcel Number: 02N18022358BA

SUBJECT TO: Current General Taxes, a lien in the process of assessment, not yet due or payable.
Easements, restrictions, reservations, provisions of record, and assessments, if any.
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs
and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the
owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant
and defend the same from all lawful claims whatsoever.
Dated: August 28, 2001

JOHN D. MAINE

KIMBERLY A. BALTZELL

State of IDAHO

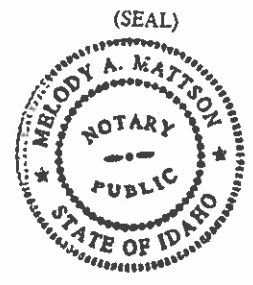
County of BLAINE

On this 28th day of August, 2001, before me, the
undersigned, a Notary Public, in and for said State, personally appeared JOHN D. MAINE and
KIMBERLY A. BALTZELL

on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument
and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

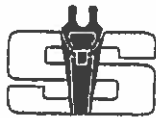
Notary Public MELODY A. MATTSON
Residing at: KETCHUM, IDAHO
Commission Expires: September 24, 2002



LEGAL DESCRIPTION

A parcel of land within Section 22, Township 2 North, Range 18 East of Boise Meridian, with reference to Survey by Jim W. Koonce, L.S. 792 recorded April 6, 1995 as Instrument No. 377171, more particularly described as follows:

Commencing at N1/16 corner of said Section 22; thence North 01°52'44" West 419.71 feet to the Point of Beginning; thence North 01°52'44" West 820.78 feet; thence North 89°38'27" East 1,290.36 feet; thence North 35°24'24" West 26.50 feet; thence North 60°19'55" East 123.48 feet; thence around a curve to the left a distance of 216.41 feet, with a radius of 5,240.50 feet, a central angle of 02°21'58" and a chord of 216.40 feet that bears South 32°13'50" East; thence South 33°33'04" East 183.00 feet; thence South 56°36'56" West 121.91 feet; thence South 33°26'31" East 356.93 feet; thence North 67°41'40" East 119.66 feet to Broadford Road; thence around a curve to the left a distance of 267.58 with a radius of 1,095.92 feet, a central angle of 13°59'22" and a cord of 266.92 feet that bears South 21°36'39" East; thence South 89°46'02" West 1,875.41 feet to the Point of Beginning.



Instrument # 454869

HAILEY, BLAINE, IDAHO

2001-08-30

10:06:00 No. of Pages: 1

Recorded for : BLAINE COUNTY TITLE

MARSHA RIEMANN

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WTY/QC/COMP DEED

QUITCLAIM DEED

THIS INDENTURE, Made this 28th day of August, 2001 between

JOHN D. MAINE and KIMBERLY BALTZELL, husband and wife

as Grantor and

WALTER J. LACHEWITZ, JR. and LINDA A. LACHEWITZ, husband and wife

as Grantee

whose current address is 2410 BELL BRANCH ROAD, GAMBRILLS, MD 21054

WITNESSETH That said Grantor for and in consideration in lawful money of the United States of America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these premises remise, release and forever QUITCLAIM, unto the said Grantee and to its heirs and assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows, to-wit:

TRANSFER OF WATER RIGHTS #37-10619; #37-7215F; #37-562B; and #37-562D

Parcel Number: 02N18022358BA

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, The said Grantor has hereunto set its hand and seal the day and year first above written.

JOHN D. MAINE

KIMBERLY A. BALTZELL

State of IDAHO

ss.

County of BLAINE

On this 28th day of August, 2001, before me, the undersigned, a Notary Public, in and for said State, personally appeared JOHN D. MAINE and KIMBERLY BALTZELL

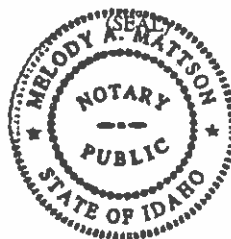
known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are subscribed to the within instrument and acknowledged to me that they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Notary Public MELODY A. MATTSON

Residing at: KETCHUM, IDAHO

Commission Expires: September 24, 2002



2018 Sec 22

I2NR18F

SEC 22

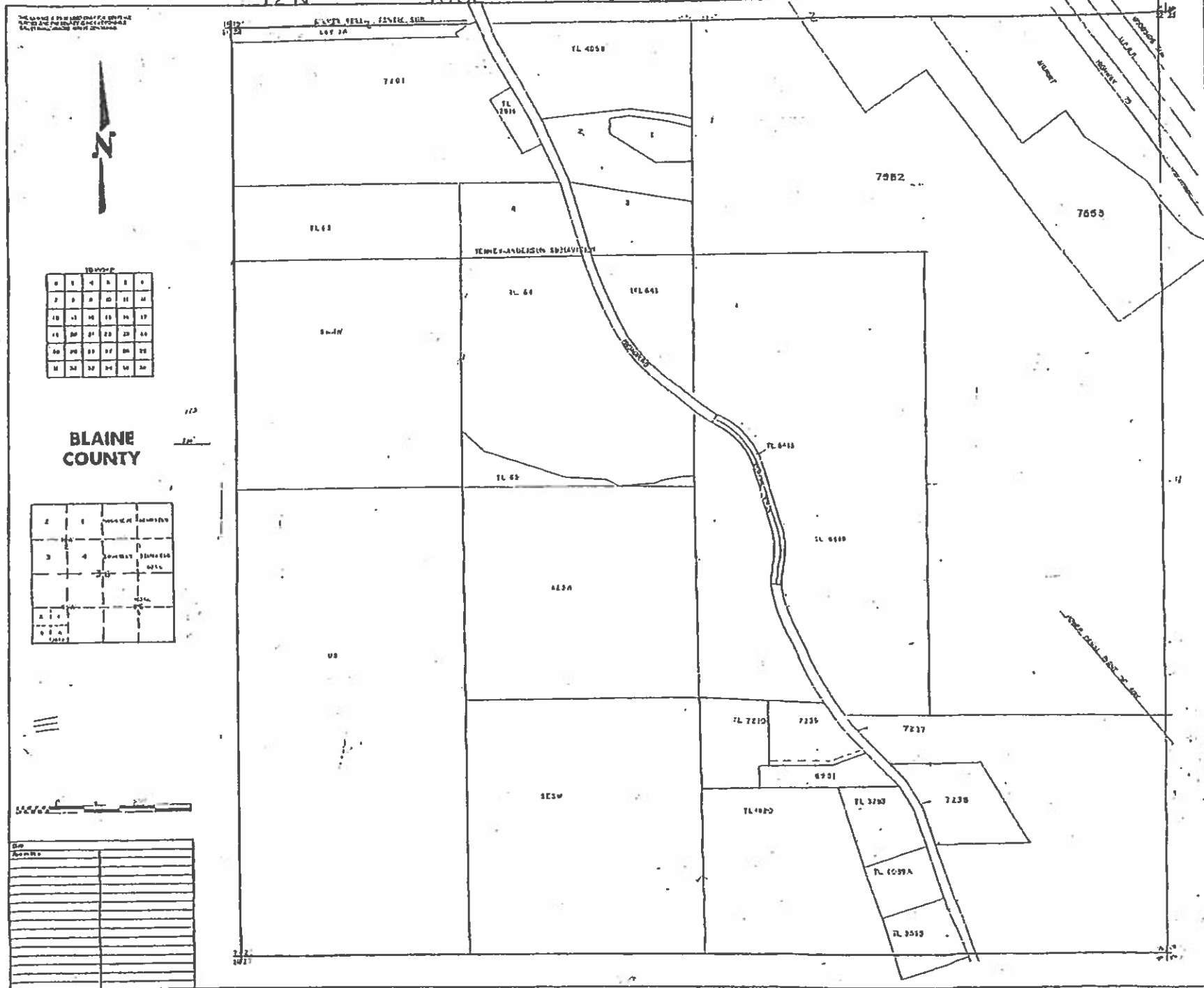
1"=200'

MAP #16

SEP-11-01 TUE 10:31 AM BLAINE CO TITLE HAILEY

FAX NO. 203 788 1985

P. 02/02



BLAINE COUNTY TITLE

DARYL J. FAUTH
PRESIDENT

208 SPRUCE AVENUE NORTH
P.O. BOX 3176
KETCHUM, IDAHO 83340

MELODY MATTSON
VICE PRESIDENT
RECEIVED
SEP 12 2001
Department of Water Resources
Southern Region

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380

September 10, 2001

RE: Escrow No. 01010198 Maine-Baltzell/Lachewitz

Dear IDWR,

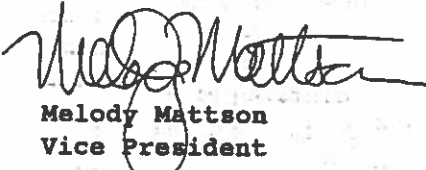
With regards to the above described real estate transaction, please find enclosed the following:

____ Title Commitment
____ Closing Statement
____ Deed of Trust - Instrument No. _____
____ Note
☒ Warranty Deed - Instrument No. 454868
☒ Quitclaim Deed - Instrument No. 454869
____ Escrow Instructions
____ Tax Notice
____ Insurance Binder
____ Lender's Documents
____ Cover Letter(s) - Copy
____ Owner's Policy No. _____
____ Mortgagee's Policy No. _____
____ Endorsements _____
____ Lot Book Report
____ Lien Affidavit
☒ Other: Plat map; for transfer of water rights.
____ Other: _____
____ Check # _____ in the amount of \$ _____
____ Representing: _____

If you should have any questions, please do not hesitate to contact the undersigned.

Sincerely,

BLAINE COUNTY TITLE


Melody Mattson
Vice President

Phone (208) 726-0700

Toll Free Number (800) 346-6879

Fax (208) 726-8406

Website: www.blainecountytitle.com

Underwritten by Stewart Title Guaranty Company



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

**PHILIP E. BATT
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

January 8, 1998

BRAD AND DONATA ROOS
PO BOX 389
SUN VALLEY ID 83353

RE: OWNERSHIP CHANGE FROM MAINE/BALTZELL TO ROOS

Dear Mr. and Mrs. Roos,

We have received your ownership change request for the above transaction involving Adjudication Claim numbers A37-00562D, A37-07215F, and A37-10619. In order to complete the change, I will need a copy of the plat or survey map to determine exactly where the acres are located. Our records show some discrepancy as to which acres are located in Section 15 and which are in Section 22. These maps can be obtained from the county at the courthouse. As soon as I receive the map, I should be able to complete the ownership change on the water rights for this property.

You may use the enclosed return envelope to my attention. If you have any questions on this matter, feel free to contact me at the office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over a horizontal line.

Jeanie Robertson
Sr. Water Resource Agent

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: OCT-24-1997

PAGE: A-334

RIGHT NUMBER: 37-10619

NAME & ADDRESS: JOHN D MAINE
KIMBERLY A BALTZELL
95 CENTRAL
SAUSALITO CA 94965

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 01/01/1978

POINT OF DIVERSION: T02N R18E S22 NWNEW Within BLAINE County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME AND LAWN	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T02N R18E S22 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
NO PARCEL NUMBER

Claim proofread by: Uto

Date: 1103

D 7-29-98

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

CUSTOMER:
STONEY BURKE FAX 208-622-9567

DATE: March 5, 1997 9:21 am

SUBJECT: WANTS PROFILE RPTS FOR MAINE, A37-07215D AND OVERLAPPING CLAIMS
phone (X) walk-in()

He requested all rights for Maine relating to same property as described in above claim. I found that "D" was split with Maine getting the "F" portion. I did an AJQ4 search on the legal shown on the claim and found the following rights. A37-00562D, A37-10619, AND A37-04215F. I generated profile reports and faxed them to Stoney.



Ownership
change

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10619
Date Received: 7/14/1988
Receipt No: S000941
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN D. MAINE 415-332-6612
Address: 95 CENTRAL
SAUSALITO, CA 94965
AND/OR
Name: KIMBERLY A. BALTZELL 415-332-6612
Address: 95 CENTRAL
SAUSALITO, CA 94965

2. Date of Priority: JAN 1, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	22	NW	NE	NW		BLAINE

5. Description of diverting works:
TWO WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

MICROFILMED

FEB 25 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

• AUGUST 27, 1991

RE: ADJUDICATION CLAIM - A37-07215D & A37-07215C
A37-10619✓

- JOHN D. MAINE &/OR KIMBERLY A. BALTZELL
- 95 CENTRAL
- SAUSALITO CA 94965

DEAR CLAIMANT(S):

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING THE COMPUTER RECORD OF YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Judy Givens'.

JUDY GIVENS
ADJUDICATION SECRETARY

jg/aa

Enclosures:

MICROFILMED

FEB 25 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	22	NE NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ONE WELL SERVES THE HOME, AND A WELL 100' SOUTH OF THIS WELL PROVIDES WATER FOR UNDER 1/2 ACRE OF LAWN. SYSTEM WAS DEVELOPED BY PREVIOUS OWNER JIM GUNVILLE (DECEASED).
110 BROADFORD RD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

MICROFILMED
FEB 25 1993

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

FEB 25 1993

Water Right Number - R37-10619	Prefix Translation: RESEARCH	Old (D) Number -
+ - - - - Last Name - - - - +	+ - First Name - - +	+ - - - - Address - - - - - +
*** C - CURRENT OWNER ***		
MAINE	JOHN D.	1 - 95 CENTRAL 2 - 3 - City- SAUSALITO State- CA Zip- 94965 Phone - 415-332-6612
BALTZELL	KIMBERLY A.	1 - 95 CENTRAL 2 - 3 - City- SAUSALITO State- CA Zip- 94965 Phone - 415-332-6612
*** O - ORIGINAL OWNER ***		
CAMPAGNA	SUSAN W.	1 - P.O. BOX 150 2 - 3 - City- CAVE CREEK State- AZ Zip- 85331 Phone - 602-488-1456
CAMPAGNA, JR.	JOHN J.	1 - P.O. BOX 150 2 - 3 - City- CAVE CREEK State- AZ Zip- 85331 Phone - 602-488-1456
CAMPAGNA	SUSAN W.	1 - 875 E. CAMINO REAL #7B 2 - 3 - City- BOCA RATON State- FL Zip- 33432 Phone - 208-000-0000
CAMPAGNA, JR.	JOHN J.	1 - 875 E. CAMINO REAL #7B 2 - 3 - City- BOCA RATON State- FL Zip- 33432 Phone - 208-000-0000
CAMPAGNA	JOHN J.	1 - P.O. BOX 150 2 - 3 - City- CAVE CREEK State- AZ Zip- 85331 Phone - 208-000-0000
CAMPAGNA	ANNCHA	1 - P.O. BOX 150 2 - 3 - City- CAVE CREEK State- AZ Zip- 85331 Phone - 208-000-0000
+ - - Priority Date - - +	+ - - Region - - - +	+ - - Stage - - - +
01/01/1978	ERROR IN REGION	J - BENEFICIAL USE
+ - - - - Source - - - - - +		+ - - - - Tributary - - - - - +
GROUNDWATER		

FEB 25 1993

MICROFILMED

Water right number - R37-10619

Prefix Translation: RESEARCH

Twn	Rng	Sec	Tract	Lot	RFlg	Point of Diversion
-----	-----	-----	-------	-----	------	--------------------

02N	18E	22	NW NE NW			(13) BLAINE
-----	-----	----	----------	--	--	-------------

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
------	-------------	-------------	-----------	-----------	----------------	------------------

43 - DOMESTIC		01/01	12/31		0.080	
---------------	--	-------	-------	--	-------	--

+ - Total Div. Rate - +	+ - Total Div. Volume - +	+ - Total Consumptive Use - +	+ - KW Usage - +
0.080		0.0	

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
-----	-----	-----	-------	-----	-------	------	-------------	--------

02N	18E	22	NE NW			43	DOMESTIC	(13) BLAINE
-----	-----	----	-------	--	--	----	----------	--------------

Total Acres:

+ - - Diversion Means - TWO WELLS & PUMPS

+ - - Non-Irrigation Use - D/1 HOUSE & LAWN

+ - - Other Rights for Same Use - NONE

Remarks
ONE WELL SERVES THE HOME, AND A WELL 100' SOUTH OF THIS WELL PROVIDES WATER FOR UNDER 1/2 ACRE OF LAWN. SYSTEM WAS DEVELOPED BY PREVIOUS OWNER JIM GUNVILLE (DECEASED).

Old Water Right Numbers
No Old Water Right Numbers Found

Conditions of Approval
No Conditions of Approval found.

+ - - - Decree Plaintiff - - - +	+ - - - Decree Defendant - - - +	+ - Decree Date - +
		00/00/0000

Comments
No Comments Found

+ - Audit Fields - - +
08/23/91 MERRITT

Adjudication Rights Dates and Flags Area
--

Court Report Filing	- 00/00/0000	Field Inspection Made	- 12/07/1989	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-

MICROFILMED
FEB 25 1993

Water right number - R37-10619

Prefix Translation: RESEARCH

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/14/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- F000000	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-

MICROFILMED
FEB 25 1993

CHANGE IN OWNERSHIP

Page 1

This form is solely for purposes of notifying IDWR of a change in ownership of an adjudication claim.

[] Water Right Number(s): A37-10619

[] Name and Address of
Former Claimant(s): Campagna, John J., Susan W. and Anncaa
Post Office Box 150, Cave Creek, AZ 85331

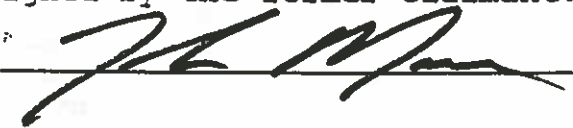
[] New Claimant(s): John D. Maine and/or
Kimberly A. Baltzell

[] New Mailing Address: 95 Central
Sausalito, CA 94965

New Telephone Number: (415) 332 - 6612

[] Does the change in ownership result in a splitting of the
water right claimed? yes X no
If yes, then describe the portion of the water right that is
now claimed by the new owner:

[] Attach proof of ownership
Describe proof attached: warranty deeds
(Proof of ownership must describe either the property
conveyed or include the claim number. Proof of ownership is
not required if this form is signed by the former claimant.)

[] Signature of New Claimant(s): 

Date: January 22, 1991

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office
FEB 25 1993

CHANGE IN OWNERSHIP

Page 2

[] Signature of Former Claimant(s): _____

Date: _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: _____ By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

After form has been completed, please return to the nearest IDWR office below:

WESTERN REGIONAL OFFICE

2735 AIRPORT WAY
BOISE, IDAHO 83705
(208) 334-2190

EASTERN REGIONAL OFFICE

150 SHOUP SUITE #15
IDAHO FALLS, IDAHO 83402
(208) 525-7161

STATE OFFICE

1301 N. ORCHARD ST.
STATEHOUSE MAIL
BOISE, IDAHO 83720
(208) 327-7906

SOUTHERN REGIONAL OFFICE

222 SHOSHONE STREET EAST
TWIN FALLS, ID 83301
(208) 734-3578

NORTHERN REGIONAL OFFICE

1910 NORTHWEST BLVD. SUITE 210
COEUR D'ALENE, IDAHO 83814
(208) 765-4639



BCT #19902807

This form furnished by
Blaine County Title, Inc.

WARRANTY DEED

For Value Received SUSAN WINSLOW CAMPAGNA, A MARRIED WOMAN AS HER SOLE
AND SEPARATE PROPERTY,

the Grantor hereby grants, bargains, sells, conveys and warrants unto XJOHN D. MAINE AND
KIMBERLY A. BALTZELL, HUSBAND AND WIFE. X

the Grantee whose current address is: 651 BETHLEHEM PIKE, FT. WASHINGTON, PA 19034

the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE
INCORPORATED HEREIN.

RECEIVED

MAR - 4 1991

Department of Water Resources
Southern Region Office

BLAINE CO. REQUEST
OF: BLAINE COUNTY TITLE
317804
90 MAR 26 PM 4:12
Fees \$ 6.00

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns
forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of
said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all
lawful claims whatsoever.

Dated: March 15, 1990

X Susan Winslow Campagna
SUSAN WINSLOW CAMPAGNA

FL
STATE OF IDAHO, COUNTY OF Palm Beach.
On this 19th day of March, 1990.
before me, a Notary Public in and for said State, personally appeared

SUSAN WINSLOW CAMPAGNA

identified to me on the basis of satisfactory evidence or known to me
to be the person who has subscribed to the within instrument, and
acknowledged to me that she executed the same.

[Signature]
Notary Public,
NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXP. JUNE 30, 1993
Comm. Exp. BONDED THRU GENERAL INS. UND.

STATE OF IDAHO, COUNTY OF

I HEREBY CERTIFY That this instrument was filed for record at the
request of

at _____ minutes past _____ o'clock M.,
this _____ day of _____,
19 _____, in my office and duly recorded in Book
of Mortgages at page _____

Ex-Officio Recorder.

By _____ Deputy

Fees \$
Mail to:

MICROFILMED
FEB 25 1993



BCT #19902807

This form furnished by
Blaine County Title, Inc.

RECEIVED

MAR - 4 1991

WARRANTY DEED

Department of Water Resources
Southern Region Office

For Value Received JOHN J. CAMPAGNA, JR. AND ANNCHA C. CAMPAGNA, HUSBAND AND WIFE,

the Grantor hereby grants, bargains, sells, conveys and warrants unto JOHN D. MAINE AND KIMBERLY A. BALIZELL, HUSBAND AND WIFE,

the Grantee whose current address is: 651 BETHLEHEM PIKE, FT. WASHINGTON, PA 19034
the following described premises, to-wit:

Lot 2 in Block 1 of SILVER BELL RANCH SUBDIVISION, Blaine County, Idaho, according to the official plat thereof, recorded May 30, 1989, as Instrument No. 305978, records of Blaine County, Idaho.

Including any and all Water Rights appurtenant to said property specifically, all of State of Idaho Department of Water Resources Water Right License 37-7215C and 37-7215B and a portion of 37-7215A, and 100 inches of Justus Canal.

15

Seller does not warrant private title to a road or roadway known as Colorado Gulch Road in the Northwest corner of said property. A road not yet defined has been judicially declared to be public access from Broadford Road to Colorado Gulch Road. Buyer acknowledges that he has been on and inspected the property and knows the location of said roadway. Buyer also acknowledges that he has examined plat or map attached to title commitment, a copy of which is attached hereto as Exhibit "B"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises; that said premises are free from all incumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: March 15, 1990

X *[Signature]*
JOHN J. CAMPAGNA, JR.

X *[Signature]*
ANNCHA C. CAMPAGNA

X STATE OF IDAHO, COUNTY OF Blaine
On this 19th day of March, 1990,
before me, a Notary Public in and for said State, personally appeared

JOHN J. CAMPAGNA, JR. and ANNCHA C. CAMPAGNA

identified to me on the basis of satisfactory evidence or known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that they executed the same.

[Signature]
Notary Public,
Residing at
Comm. Expires
NOTARY PUBLIC STATE OF IDAHO
MY COMMISSION EXP. JUNE 30, 1993
BONDED THRU GENERAL INS. UND.

STATE OF IDAHO, COUNTY OF Blaine
I HEREBY CERTIFY That this instrument was filed for record at the request of BLAINE COUNTY TITLE

at 13 minutes past 4 o'clock P.M.,
this 26 day of March
1990, in my office and duly recorded in Book
of Mortgages at page

By *[Signature]*
Fees \$ 3.00
Mail to:
MICROFILMED
FEB 25 1991
317805

EXHIBIT "A"

A parcel of land being a portion of the N $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 22, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho, more particularly described as follows:

Beginning at the iron pin marking the Northwest Corner of the said NW $\frac{1}{4}$ of Section 22;
THENCE S. 1°14'13" E., 79.05 feet along the Westerly boundary of the said NW $\frac{1}{4}$ of Section 22 to an iron pin, also said point being the REAL POINT OF BEGINNING;
THENCE continuing S. 1°14'13" E., 823.75 feet along the said Westerly boundary of the NW $\frac{1}{4}$ of Section 22 to an iron pin;
THENCE N. 89°23'44" E., 1901.19 feet along a line Southerly of and parallel to the Northerly boundary of the said NW $\frac{1}{4}$ of Section 22 to an iron pin;
THENCE N. 22°14'50" W., 127.95 feet along a line 30.00 feet Southwesterly of and parallel to the centerline of Broadford Road to an iron pin marking a point of curve;
THENCE continuing Northwesterly along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road along a curve to the left 135.40 feet, said curve having a central angle of 3°46'14", a radius of 2057.49 feet, tangents of 67.72 feet and a long chord of 135.38 feet bearing N. 24°07'57" W. to an iron pin marking a point of tangent;
THENCE S. 67°12'51" W., 105.05 feet to an iron pin;
THENCE N. 33°47'09" W., 357.00 feet to an iron pin;
THENCE N. 56°12'51" E., 122.00 feet to an iron pin;
THENCE N. 33°47'09" W., 183.00 feet along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road to an iron pin marking a point of curve;
THENCE continuing Northwesterly along a line 30.00 feet Southwesterly of and parallel to the said centerline of Broadford Road along a curve to the right 120.49 feet, said curve having a central angle of 1°19'02", a radius of 5240.90 feet, tangents of 60.25 feet and a long chord of 120.49 feet bearing N. 33°07'38" W. to an iron pin marking a point of tangent;
THENCE S. 89°23'44" W., 1453.56 feet along a line Southerly of and parallel to the said Northerly boundary of the NW $\frac{1}{4}$ of Section 22 to the Point of Beginning.

Including any and all Water Rights appurtenant to said property specifically, all of State of Idaho Department of Water Resources Water Right License 37-7215C and 37-7215B and a portion of 37-7215A, and 100 inches of Justus Canal.

MICROFILMED

FEB 25 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A37-10619
Date Received: 7/14/1988
Receipt No: 5000941
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SUSAN W. CAMPAGNA 602-488-1456
Address: P. O. BOX 150
CAVE CREEK, AZ 85331

AND/OR

Name: JOHN J. JR. CAMPAGNA 602-488-1456
Address: P. O. BOX 150
CAVE CREEK, AZ 85331

2. Date of Priority: JAN 01, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
02N	18E	22	NE	NW	NW		BLAINE

5. Description of diverting works:
TWO WELLS & PUMPS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOME WITH LAWN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
02N	18E	22	NW NW		DOMEST	

11. Place of use in counties: BLAINE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

ONE WELL SERVES THE HOME, AND A WELL 100' SOUTH OF THIS WELL PROVIDES WATER FOR UNDER 1/2 ACRE OF LAWN. SYSTEM WAS DEVELOPED BY PREVIOUS OWNER JIM GUNVILLE (DECEASED).

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s):

[Signature]

Date:

July 14, 1988

Date:

State of Idaho

)

) SS.

County of Twin Falls)

Subscribed and sworn (or affirmed) before me this 14th day

of

July 19 88

Mary A. Baldwin
Notary Public

Seal

Residing at

London, Id

My Commission Expires

10/16/1992

7.5 MINUTE SERIES (TOI)

